ACCOUNT OF THE EDITIONS AND MSS.

QUOTED IN THIS WORK.

Andersoni Diplomatum et Numismatum Scotiae Thesaurus, Fol. Edin. 1739.

Antiquaries of Scotland, Transactions of, Vol. 1. 4to. Edin. 1792.

Astle's Origin and Progress of Writing, 4to. Lond. 1:03.

 Balfour's, Sir James, Collections, MS. Adv. Library.

Barry's History of the Orkney Islands, 4to. Edin. 1805.

Bedae Historia Ecclesiastica, Chronicon, Vita Cuthberti, &c. cura Smith, Fol. Cant. 1722.

— Ecclesiastical History of the English Nation, 8vo, Lond. 1723.

Bernardi Vita S. Malachiae. Ap. Messingham.

Bingham's Origines Ecclesiasticae, 10 vols. 8vo. Oxf. 1701.

Boethii Scotorum Historia, Fol. Paris. 1526.

— Episcoporum Murthlacen. et Aberdonen. Vitae, 4to. Paris. 1522

Breviavium Aberdonense ad percelebris ecclesie Scotorum potissimum Vsum et Consuetudinem; 2 vol. 8vo. Edin. 1509, 1510.

Brompton, Johannis, Historia. Ap. Twysden. Bucharani Historia Rerum Scoticarum, Svo. Edin. 1727. Camden's Britannia, 4 vols. Fol. Lond. 1806.

Camerarius, [David] de Scotorum Fortitudine, Doctrina, et Pietate, 4to. Par. 1631.

Cange, Du, Glossarium ad Scriptores Mediae et Infimae Latinitatis, 6 Tom. Fol. Paris 1733.

Cartularium Aberbrothoc, V. Registrum. Cave Historia Literaria, Fol. 2 vol. Lond. 1688.

Chalmers's Caledonia, 4to. vol. i. and ii. Lond. 1807-10.

Charters, Copies of, MS. Adv. Libr. W. 2.29. Chronicon de Vailros. Ap. Gale.

Chronicon Saxonicum, a Gibson, 4to. Oxon. 1692.

Conæus, De Duplici Statu Religionis inter Scotos, 4to. Romac, 1628.

Crawfurd's Lives and Characters of the Officers of the Crown, and of the State in Scotland, Fol. Edin. 1726.

Cypriani Opera, Fol. Paris. 1593.

Dalrymple's, Sir James, Collections concerning the Scottish History, Svo. Edin. 1705.

Part of Sir James Dalrymple's Collections, 8vo. Edin. 1714.

Dalrymple's, Sir David, Annals of Scotland, 2 vols. 4to. Edin. 1776.

Additional Case of the Countess of

Sutherland, 4to.

Discipline, First and Second Books of; Collection of Confessions, 2 vols. 8vo. Edin. 1719.

Flacii Illyrici Catalogus Testium Veritatis, 4to. 2 Tom. 4to. Lugd. 1597.

Forbes's Treatise of Churchlands and Tithes, 8vo. Edin. 1705.

Fordun, Joannis de, Scotichronicon, 2 vol. Fol. Edin. 1759.

Gale et Fullman Rerum Anglicarum Scriptores, 3 Tom. Fol. Oxon. 1684, 1691.

Geddes's Miscellaneous Tracts, 4 vol. 8vo. Lond. 1730.

Gibbon's History of the Decline and Fall of the Roman Empire, 12 vols. 8vo. Lond.

Gillan's Life of Sage, 8vo. Lond. 1714.

— Remarks on Sir James Daltymple's
Historical Collections, 8vo. Lond. 1714.
Goodall's Preface to Keith's Catalogue,

4to.

— Introductio ad Scotichron. Fol. Edin. Gudmundi Andreæ Lexicon Islandicum, 4to. Havn. 1683.

Hay's Scotia Sacra, Fol. MS. Adv. Libr. Henry's History of Great Britain, 12 vol. 8vo. Lond. 1800.

Hieronymi Opera, 9 Tom. Fol. Basil. 1538. Hofmanni Lexicon Universale, 4 Tom. Fol. Lugd. Bat. 1698.

Innes's Critical Essay on the ancient Inhabitants of the Northern Parts of Britain, or Scotland, 2 vols. 8vo. Lond. 1729.

Jocelini Vita S. Patricii. Ap. Messingham. Johnstone's Antiquitates Celto-Normannicae, 4to, Copenhagen, 1786.

Isidori Hispalensis Episcopi, Originum Libri xx. Ap. Auctores Latinae Linguae in Unum redacti Corpus; 4to. S. Gervas. 1611.

Kcith's Catalogue of the Bishops of the several Sees of Scotland, 4to. Edin. 1755.

King's, Sir Peter, Enquiry into the Constitution, Discipline, Unity and Worship, of the Primitive Church, 8vo. Lond. 1713.

Knox's Historie of the Reformation in Scotland, Fol. Edin. 1732.

Ledwich's Antiquities of Ireland, 4to. 2d. Ed. Dubl. 1804.

Leslaeus de Origine, Moribus, et Rebus Gestis Scotorum, 4to. Rom. 1675.

Lloyd's, Edward, Archæologia Britannica, Fol. Oxf. 1707.

— William, Historical Account of Church-Government, as it was in Great Britain and Ireland, when they first received the Christian Religion, 8vo. Lond. 1684.

M'Farlane's MSS. V. Registrum.

MacIntosh's Collection of Gaelic Proverbs and Familiar Phrases, 12mo. Lond. 1779. Macpherson's, John, Critical Dissertations

on the Ancient Caledonians, 8vo. Dubl. 1768.

Mackenzie's, Sir George, Science of Heraldry, Fol. Edin. 1680.

Defence of the Antiquity of the Royal Line of Scotland, 4to. Lond. 1685.
Dr George, Lives and Characters of the most eminent Writers of the Scots Nation, 3 vols Fol. Edin. 1708.

Maitland's History of Scotland, 2 vols. Fol. Lond. 1757

Marianus Scotus. Ap. Pistor. Rer. German. Martin's Description of the Western Islands of Scotland, 8vo. Lond. 1716.

Martine's Reliquiæ Divi Andreæ, 4to. St Andr. 1797.

Martyrologe, English, conteyning a Summary of the Lives of the glorious and renouned Saints of the Three Kingdoms, 8vo. 1608.

Malmesburicnsis, Gulielmus, De Gestis Pontificum Anglorum. Ap. Savil. Rer. Angl. Script. post Bedam, Fol. Franc.

Messinghami Florilegium Insulæ Sanctorum, seu Vitæ et Acta Sanctorum Hiberniæ, Fol. Paris, 1624.

Milne's Description of Melrose, 8vo. Edin. 1769.

Monasticon Hibernicum, or the Monastical History of Ireland, 8vo. Lond. 1722.

Mosheim's Ecclesiastical History, 6 vols.

Svo. Lond. 1752.

Myln, Alexandri, Abbatis de Cambuskenneth, Vitæ Episcoporum Dankeldensium, 4to. MS. Bibl. Facult. Jurid.

Nicolson's (Bp.) Scotish Historical Library, Svo. Lond. 1702.

Irish Historical Library, 8vo. Dubl.

Nisoet's System of Heraldry, 2 vols. Fol. Edin. 1804.

Obrien's Irish-English Dictionary, 4to. Paris, 1768.

Parkeri, de Antiquitate Britannicae Ecclesiae, &c. Historia, Fol. Hanov. 1905.

Pennant's Tour in Scotland, 1769, and 1772, with Voyage to the Hebrides, 3 vols. 4to. Warrington, 1776.

Petrie's History of the Catholick Church, Fol. Hague, 1662.

Pinkerton's Enquiry into the History of Scotland before 1050, 2 vols. 8vo. Lond.

Vitæ Antiquae Sanctorum, qui habuaverunt ia ea parte Britanniae nunc vocata Scotia vel in ejus Insulis, 8vo. Lond. 1789.

Pistorii Rerum Germanicarum Scriptores, 3 Tom. Fol. Ratisbon, 1726.

Ptolemaei Geographia, Fol. Francof. 1605.

Registrum Aberbrothoc, (Majus) Fol. MS. Bibl. Facult. Jurid.

— Transcript, impensis W. M'Farlane, MS. Fol. ibid

(Mmus) 4to, MS. ibid.

—— Franscript, impensis W. M'Farlane, MS. ibid.

Aberdonense, Fol. MS. ibid.
Transcript. impensis W. M'Farlane,

MS. ibid.

Prioratus Sancti Andreae, impensis W. M'arlane, Fol. MS, ibid.
Cambuskenneth, Fol. MS, ibid.

Inch-Colm, impensis W. M'Farlane, Fol. MS. ibid.

Registrum Sconense, impensis W. M'Farlane, Fol. MS. ibid.

Report of the Committee of the Highland Society of Scotland, Svo. Edin. 1805.

Ricardus Hagustald, (or Richard of Hexham). Ap. Twysden.

Sacheverell's Voyage to I-Columb-Kill, in the year 1683. Added to his Account of the 1sle of Man, ovo. Lond. 1702.

Sciden's Titles of Honor, Fol. Lond. 1072.

Shaw's History of the Province of Moray, 4to. Edin. 1775.

Sibbald's History, ancient and modern, of the Sherilfdoms of Fift and Kinross, Fol. Edin. 1710.

———— 8vo. Cupar Fife, 1802. This is the edition quoted, when the other is not particularly mentioned.

Sigeberti Gembiacensis Chronicon, ab anno 381. ad 1113, 4to. Paris. 1513.

Simeon Dunelm. Ap. Twysden.

Sinclair's, Sir John, Statistical Account of Scotland, 21 vol. 8vo. Edin. V. Y.

Smith's, Dr., Life of St Columba, 8vo. Edin. 1798.

Spelmanni Concilia, Decreta, Leges, et Constitutiones in Re Ecclesiarum Orbis Britannici, Tom i. Fol. Lond. 1639.

Spotiswood's Account of Religious Houses in Scotland. Ap. Hope's Minor Practicks. 8vo. Edin. 1734.

Spotswood's History of the Church of Scotland, Fol. Lond. 1555.

Stapleton's History of the Church of England, compiled by Venerable Bede, 4to. Antw. 1565.

Tertulliani Opera, Fol. Paris. 1616. Toland's Nazarenus, 8vo. Lond. 1718. Torfåei Orcades, Fol. Uafn. 1647. Twysden Historic Anglicance Scriptores x.

Fol. Lond. 1652.

Usserii Primordia, sive Britannicarum Ecclesiarum Antiquitates, 4to. Dubl. 1639, ——— Veterum Epistolarum Hibernica-

rum Sylloge, 4to. Dubl. .632.

Discourse of the Religion professed

by the ancient Irish and British, 4to. Lond. 1631.

Walch's History of the Popes, Svo. Lond. 1759.

Walker's, Dr John, Essays on Natural History and Rural Economy, 8vo. Edin. 1808.

Ware's Antiquities and Writers of Ireland, by Harris, Fol. Dubl. 1762.

Wood's Antient and Modern State of the Parish of Cramond, 4to. Edin. 1794. Wormii Monumenta Danica, Fol. Hafn. 1643.

Wyntown's, Andrew of, Cronykil of Scotland, 2 vol. 8vo. Lond. 1795.

INDEX.

Abb's Head, whence named, 197.

Abercorn, an early bishopric, 111. Viewed also as the seat of a Culdean monastery, 177, 178.

Aberlady, barony of, 178. A seat of the

Culdees, 192.

Abernethy, antiquity of, 108. Church there dedicated to St Bridget, 111. Chronicle of the monastery referred to, 108. but now lost, 112. Round tower, ib. 113. Not a bishopric, ib. A college there, 114. The Culdean monastery converted into a Priory of canons, io. The church given to the abbey of Aberbrothoc, 116. This donation long contested, 118, 119. Partially recalled, 119. The church made a prebend of Dunblane, 122. Seal of the college, 129, 130.

Abernethy, Lords of, Henricus de, 115. Laurentius de, 123, 128. Orme de, 127. Reginald de, 128. Hugh de, ib. 129. N. Alexander de, 129. William de, ib.

Abraham, Bp. of Dunblane, decides against the Culdees, 119.

Absolution of sins, rejected by the Culdees,

Adomnan, abbot of Iona, 53. A proselyte to the Romish rites, 224, 291. His unsuccessful attempts to convince the monks of Iona, 224, 292. His writings, 310. A monk of this name at Coldingham, 191. &c.

Adulphus, a bishop of this name, 53. Aeneas Sylvius, his design of visiting Iona, 303. 306.

Aidan, his mission to the Angles, 37. 57. &c. 84, 85. No evidence that he was ordained by bishops, ib. Reliques, 20. Viewed as the founder of Mailros, 169. Character, 199.

Alcuin's testimony concerning the Scots,

Aldfrid, king of the Angles, 224. Gives the monastery of Rippon to the Scots, 227. Aldham, formerly celebrated, 187.

Aldhelm writes against the Britons, 229.

Alexander I., his devocion to Columba, 186. Erects the abbey of Scone, 207, 208. Charter, ib. Reforms the church of St Andrews, 214. Character by Popish writers, 213, 215.

Alfred's Franslation of Bede quoted, 67. 69. 70. 86. 95.

Andrew, the Apostle, legend concerning his

reliques, 145.

Andrews, St, Large Register of, 146. Culdees of, their lands, 150. When erected into a bishopric, 151. Suppression of the Culdees here, 277. Priory, of grants made to it, 281. Struggle between the Canons and Culdees, 282, &c.

Arcuulphus, a French bishop, lands at Iona.

Augustine, the monk, his demands on the

Britons, 76. Synod held by him, 77. His character, 79, 81. Zeal for episcopacy, 86, 87.

Balchristic given to the Culdees, 132. Baldred, St., account of him, 187. Miraele ascribed to him, 190. Contention about his body, how settled, 188. 190, 191.

Baptism, how administered by the Culdees,

Bass, isle of, said to have been the residence of St Baldred, 188. &c. Etymon, ib.

Beatons, family of, 318.

Bede's account of the Monks at Iona, 38, 39. 45. His language mistranslated, 59-

Berbeadh, rector of the schools at Abernethy, 114. 116.

Bernard's description of the Irish Chris-

tians, 218.

Bishop, the title, sometimes given to Abbots, 51, 52. If a bishop had any peculiar right to consecrate the Eucharist, 54-56. Early used to denote a difference as to degree, 91. No objection to the designation, 330. Its scriptural meaning, ib. Difference between bishop and presbyter in early times, 331, 332,

Bishops of the Scots, 36. 38. Ordained by Presbyters, 61, 62. 84, 85. 90. 98. 114. Amenable to the College of Iona, 61.74. No fixed diocese, 101. 337. Acts of

councils against them, 226.

Bishoprics, increase of, in Scotland, 249. Blaan, St, Dunblane named from him, 157. Blathmac, Abbot of Iona, martyred, 297, 298.

Boar's Raik, the property of the Culdees, 148.

Boecc, his testimony concerning the Culdees considered, 98, 99. Account of the Library of Iona, 303, &e.

Boniface, a missionary from Rome to Scotland, 236. His zeal, 237. 239.

Brechin, an ancient seat of the Culdees, 152. When suppressed here, 253.

Bridget, St, legend concerning, 107, 108. Held in great veneration, 109. Said to be interred at Abernethy, ib. Viewed as different from St Bridget of Ireland, 110. Bridi, or Brudi, king of the Picts, gives Iona to Columba, 12. Founds a religious house at Culross, 166.

British, their zeal against Rome, 222. Broichan, a magician, opposed Columba,

Bromton, John, gives an honourable testimony to the Scots, 204. Buchanan's, David, account of the Culdees,

Burgo, Robert de, siezes the lands of the Culdees, 278.

Caedwal, king of the Britons, his zeal against Romish rites, 222

Calcuith, Council of, 53.

Candida Casa, bishopric of, 11.

Canon, meaning of the designation, 272, N. Canons Regular, instituted at Aberdeen, 160. First introduced at Scone, 208-Why introduced, 250, &c. Pretended eagerness of the Culdees to become Canons, 272, &c. Introduced at St Andrews, 277.

Carpow, mentioned in the Pictish Chronicle, 106. 112

Cashel, Council of, introduces the service for the dead, 210.

Ceadda, ordained by Romish bishops, 226. Ceal-hythe, Council of, 233, 234. Ccdd, his ordination, 85, 86. 88-90.

Celibacy opposed by the Culdees, 216. Ccolfrid, Abbot of Girwy, applied to by

Nectan, 292. His letter to Nectan, ib. Chilianus, a monk of Hii, 295, N. Christianity, said to have been early intro-

duced into Scotland, 6, 7. 13. Churches dedicated to Columba, 182.

Cloveth accounted a monastic foundation, 161, N.

Claudius, an Irish divine, quoted, 209,

Clemens opposes the Romish corruptions, 236-238

Coarb, explanation of the designation, 50. Coifi, the name explained, 26, 27.

Colm, St., the apostle of Orkney, viewed as different from Columba, 181, 182.

Colman, Bp. of Lindisfarne, 19, afterwards of Inisbofinde, 336. Account given by him of his mission, 37. 39. 84, 85. Conduct in the synod of Streoneschalch, 222, 223. One of this name said to have been Bishop of St Andrews, 150.

Colmslec', named from Columba, 171. 183. Columba, born in Ireland, 14. Reasons for leaving it, 15, 16. Companions, 16. Poems, 19. Memorials of, 20. Scriptural mode of instruction, 29, 30. Rule, 30, 31. 33. Patron saint of the Picts, 136. Reliques said to have been carried to Dunkeld, 138. 298. Miracles ascribed to them, 142, &c. Extent of his authority, 182. His memory still venerated, 184. His reliques removed from place to place, 298. Spent much of his time in writing, and employed his disciples in the same way, 309. Works, 310. His life written by several of his followers, ib.

Columban, Abbot of Luxeville and Bobio, account of, 17-19.

Columbaille, an appellation of Columba, 319, Book of, ib. 320. 356.

Coldingham, account of, 193. Its Saxon name, ib.

Con, George, his testimony concerning the Culdees, 203.

Confession, Auricular, rejected by the Culdees, 204.

Confirmation, not practised by the Culdees, 206.

Constantine, the Great, unintentionally injured religion, 211.

founded a monastery at Govan, 177.

111. became a Culdee, 148.

Earl of Fife, defends the rights of the Culdees, 278.

Cormac, first Bishop of Dunkeld, 137. 141. Corman, Bp., mission to Northumbria, 57. Crema, John of, sent as Legate to Scotland, 931.

Crusay, a Culdean monastery, 175.

Culdee of St Andrews, an early writer, quoted, 341. 343.

Culdees, origin of the name, 3—5. Doctrine, 29, 30. Mode of living, 30, 31. Were married, 31—33. Twelve in each monastery, with their abbot, 34, 35. Elected bishops. V. Bishops. Usefulness in disseminating the gospel, 100, &c.

Not the chapter of a diocese, 154, 155. Their opposition to the Roman corruptions, 198, &c. Commended even by their opponents, ib. Their office Gallican, 214. Refused communion with the church of Rome, 221. Charges against them, 229. Means used for suppressing them, 247, &c. Their resistance, 260. 268. Whether they were eager to be Canons-regular, 272, 348. Trap laid for them, 286.288. In what sense their right passed to the bishopric of St Andrews, 339, &c. Last vestiges of them, 298. Irish Culdees, 357.

Culross, supposed a Culdean foundation, 166.

Cuming, prior of the Culdees, sent to Rome, 289.

Cuthbert, St., said to have been educated at Dunkeld, 110. Resided in Scotland, 111. Abbot of Mailros, 170. Bishop of Lindisfarne, ib.

Dagan, Bp., his zeal against the Romanists, 221.

Dairmeagh, a monastery founded by Columba, 14.

David I. erects Dunblane into a bishopric, 157. Introduces English monks, 165. His attempts to suppress the Culdees, 249. Introduces Canons-regular at St Andrews, 277. Ordains that the Culdees be received as Canons, if willing, 279.

Demons, Worship of, how introduced, 211. Diarmaid, or Dermit, abbot of Iona, 298, 299.

Diocesan Bishops, unknown in Scotland, in early times, 101, 337, 345. St Andrews the first bishopric of this description, 337 — 339.

Donald Brec, when slain, 74. Said to have protected Oswald and Ebba, 196.

Dricthelm, his residence at Mailros, 169. Drontheim, the archbishop of, patron of Sodor, 312.

Druids, said to have preceded the Culdees at Iona, 24-29.

Drum-Albin, the term explained, 22.

Drumccat, Council of, 16.

Drust, king of Picts, puts Nectan in chains, 297.

Dry, the designation explained, 26, 27.
Dunblane, dilapidated state of this bishopric,
120. Records lost, 125. A seat of the
Culdees, before it was a bishopric, 157.
Duncan, Earl of Mar, his donations to the

Culdees, 161, 162.

Dunkeld, monastery of, when founded, 139. Preceded the bishopric, ib. 137. Succeeded Iona in authority, ib. 138. Columba long venerated here, 141, &c. His image on the monastic seal, 144. Suppression of the Culdees here, 252.

Dunfermline, a seat of the Culdees, 165. Supposed origin of the name, ib.

Doway, many of our MSS. said to have been carried thither, 313.

Ealdordom, the term explained, 69, 70.
Easter, how observed by the Scots, and
Picts, 199, 200. Controversy concerning,
224. How long continued, 225.

Eata, abbot of Mailros, 169.

Ebba, abbess of Coldingham, 193. Educated among the Culdees, 196.

Ecgberht, a Northumbrian priest, subjects the Monks of Iona to the Roman yoke, 293. His death, 297.

Edelfrid, his slaughter of the British Monks, 79.

Edelred, son of Malcolm Canmore, his charter to the Priory of Lochlevin, 125.

Edward I. destroys our records, 313.

Edzel, anciently Edale, 156.

Elders at Iona, 36, 58, 62, 63. Sense of the term in the Cyprianic age, 64, 65. Contradictory significations given by episcopalian writers, 63.

English converted by Scottish missionaries, 91. Obligations to Scotland on this ground, 240, 241.

Ernald, Bp. his grant to the Canonical priory of St Andrews, 279.

Famuli Dei, the name said to have been assumed by the Culdees, 350.
Faolchuo, elected Abbot of Iona, 195.
Fergus, son of Erc, said to have brought books from Rome to Iona, 303. 306.

Fergustus, a Pictish bishop, 206. Finan, bishop of the Angles, 38, 82, 83, 88. Fordun, chapel of Palladius at, 9, 10. John of, his account of the Culdees, 97, 98. Fortren, meaning of the name, 139. Frizell, Provost of the collegiate church of Abernethy, 126.

Gameline, Bp. of St Andrews, 288. 289. Garnard, king of the Picts, said to have founded the monastery of Abernethy, 106.

Gibbon's testimony in favour of the Culdees, 235.

Gilchrist, Earl of Mar, his attachment to the Culdees, 161. 266. Builds a new monastery for them at Monimusk, 259. 275. Mistake of Spotiswood on this head, 265.

Govan, various accounts of its toundation, 176.

Government of the Culdees, 57, &c. The English church early differed from the Scottish on this head, 234, N.

Grig, the king of Scots, gives freedom to the church, 338, 339.

Henry, Dr., his account of the Culdees, 233. Hii. V. Iona.

Hindhop Burnmouth, charter dated at, 162. Hungus, king of the Picts, said to have patronized Regulus, 145, and founded the priory at Portmoak, 164.

Huntingdon, Henry of, his account of the Culdees, 96.

Icolumkill. V. Iona.

Idolatry opposed by the Culdees, 207. Inch-colm, the burial-place of many of the bishops of Dunkeld, 144. May be viewed as a Culdean foundation, 186.

Iona, island of, given to Columba, 13. 21. Description of it, 22, 23. Various designations, ib. Unusual mode of Government, 39. 67. 70. 75. Whether a bishop still resided here, 40. The power of the monastery compared to that of a modern university, 71, 72. The Abbots sometimes called Bishops, 82, 83. 336. The monks expelled beyond Drum-Albin, 291. 294. Its desolation by the Gentiles, 297. 311, 312. Monastery built here by Ceal-

lach, 301. Library, 302, &c. Called the Holy Island, 312.

Jonas, the life of Columban written by, 18. Irish Bishops, their rank, 335, 336.

John, Pope, his letter to Scottish bishops, 103, 104.

Jurastach, Abbot of Iona, 298.

Kellach, when Bp. of St Andrews, 134. 141. 338.

Kenneth Macalpin, church built by, 353. Kentigern, connected with the Culdees, 187. Kil, meaning of the term, as occurring in names of places, 357.

Kilrymont, ancient name of St Andrews, 146. Kilwinning, monastery of, 183.

Kirkcaldy viewed as a seat of the Culdees, 166.

Kirkcudbright, church of, belonged to Iona, 185.

Laurence, Bp. of Canterbury, 87. His letter to the Bishops and Abbots of Scotland, 103. 220.

Leonists, a name given to the Waldenses, 230.

Lindisfarne, bishops of, sent to Iona, 73, 74. 76.

Lochlevin, monastery of, 131, &c. Culdean Library here, 135, 376, 377. The priory given to the Canons-regular of St Andrews, 133. The poverty of this priory complained of, 281.

Lollards, origin of the name, 321.

Lucius, Pope, his ordinance with respect to the Culdees, 281.

Macbeth, a donor to the Culdees, 132. 134. Mailros, a Culdean monastery, 168. The place changed by David I. ib.

John of, opposes the papal doctrines, 239.

Majores natu, sense of the phrase, 62. 65. Mal, meaning of the term, 125, N.

Malcolm II., charter ascribed to him, erecting the bishopric of Mortlach, 160, 161.

Canmore, gives Balchristie to the

Culdees, 132.

IV. Charters by, 280.

Malduin, Bp. his gift to the Culdees, 135. Malkarwiston, Adam de, 270. Appears for the Culdees, 282.

Malpol, Prior of the Culdees, 158, 159. Malvoisin, Bp. his zeal against the Culdees, 253.

Mayo, the same with Muigeo, 30, N. An early bishopric, 58.

Mellitus, Bp. of the East-Saxons, 87. Expelled, ib. 88.

Melrose. V. Mailros.

Methodius, Patriarch of Constantinople, has an interview with some from the Schools of the Ocean, 316, 317.

Monifieth, how formerly denominated, 124. Monikie, its ancient name, 124, 145.

Monimusk, a seat of the Culdees, 159. Donations to, 161, &c. Various attempts to suppress the Culdees here, 254, &c. Convention between them and Malvoisin, 255. Mistakes of learned writers on this subject, 264, &c. Rental of, 270.

Monks, early, account of, 30, 31, 333.

Mortlach, see of, transferred to Aberdeen,
159. Early erection, 160.

Mosheim's account of the ancient Britons and Scots, 78. Of Clement, 239.Muigeo, a Culdean establishment, 30, N.V.

Muigeo, a Culdean establishment, 30, N. V. Mayo.

Murray, Gilbert, his speech before the papal Legate, 240—245. Account of him, 245, 246.

Muthil, whether a Culdean foundation, 158. Myln, Abbot, wrote the Lives of the Bishops of Dunkeld, 136.

Nectan, or Nethan II. king of Picts, founds Abernethy, 106.

107. Expels the monks from lona, 292. His zeal for the Roman rites, 293. 296.

Ninian, St., said to have converted the Southern Picts, 11. 92. Educated at Rome, 94. 96. 211. In what sense called a bishop, 333, 334.

Olla, the term, explained, 316, N. Orkney Islands, seem to have been converted by Culdean missionaries, 179. Oran, St., legendary account of, 20, 21.

Orme, apparently a Pictish name, 127, 128. Oronsay, a Culdean monastery, 175.

Oswald, King, his application to the Scots, 36. 74. Said to have founded Abercorn monastery, 178. Educated among the Culdees, 36. 196.

Oswalds, St., Priory of, its zeal for the Roman innovations, 285.

O wu, King, his zeal for the church of Rome, 223.

Palladius, his mission to the Scots, 7-12. Resided for some time in Pictland, ib. Church dedicated to him at Fordun, ib.

Papas, in Orkney, Irish priests, 180. Patrick, St., apostle of the Irish, 8.

Paul, church of St., built, 87.

Pecthelm, first bishop of Candida Casa, 334. Picts, said to have been converted by Ninian, 11. 92. Northern, their habitation,

94. Pretended expulsion, 95. Pictish Chronicle, extract from, as to the

foundation of Abernethy, 103. Portmoak, a seat of the Culdees, 164. 168. Presbyter, difference between, and Bishop, in early ages, 331, 332.

Presence, Real, denied by the Culdees, 206. Province, sense of the term, as used by Bede, 40-43.

Regulars, who so called, 272, N. Regulus, the legend concerning, 145, &c.

Religion, sense of the term, as used by Popish writers, 215, 216. 251, 252.

Restennet, Priory of, our records said to have been lodged here by Alexander I.,

Richard, of Hexham, criminates the Scots,

Rippon, monastery of, given to the Culdees,

Romanists, accounted heretics by the Britons and Scots, 78, 221.

Rome, whether the Culdees differed from, 199, &c. 228.

Samson contends against the corruptions of Rome, 236, 237. His character from Flaccius Illyricus, 239.

Saxon Chronicle, testimony of, with respect to the ecclesiastical government of lona, 92-96.

Scone, a Culdean foundation, 166. Scotia, and Scotti, Ireland and the Irish so called, 7. 103. 109.

Sedulius, a Scottish bishop, works of. 206. Segenius, Abbot of Iona, 84, 8 . 104.

Seculars, signification of the term, 272, N. Seniors, V. Elders. Seniors of St Andrews, who, 343.

Serf, St. account of, 131, 132. Association with Adomnan, ib. Two of this name,

Shiant Isles, why so called, 183.

Sodor, origin of the name, 43-15. Stow, or Wedale, 172, 406.

Streoneschalch, Synod of, 37. 222. Supercrogation, doctrine of, denied by the Cutdees, 212.

Superintendents, not a distinct office from that of ordinary pastors, 323. Their power greatly limited, in. Election and instalment, 324. Duties, ib. Notordained anew. 325. Only meant as a temporary expedient, ib. 326. All of one rank, ib. Resentblance to the first bishops of Scotland, ib.

Taranis, viewed as the same with Thor, 27. Tonsure, Contentions about the, 205.

Trinity, Culdean monasteries and churches dedicated to the, 165, 166, 207. This mode altered by the Romani ts, 208. 212. Trumwine, bishop of Abercorn, 111.

Tuathal, archbishop of Fortren, 139, 339. Tuisco identified with Teutates, 27.

Turgot, bishop of St Andrews, 339. Consecrated by a foreigner, 341. His death, ib. Tyningham, a Culdean cell, 187.

Veremundus, mentioned by Boece as a Scottish historian, 305.

Waldenses, witnesses for the truth, 2. How calumniated, 228, 230.

Wales, Culdees settled in, 35. 359.

Wedale, account of, 172. Whitekirk. V. Aldham.

Whithern, bishopric of, 11.

Wilfrid, zeal of, for the Roman rites, 222, 223.

Refuses ordination from Scottish bishops,

William, King, his gift of Abernethy to the abbey of Aberbrothoc, 116—118. Confirmed by Alexander II. 124. Gives the churches in Galloway, which belonged to Iona, to the Canons of Holyroodhouse, 185.

Wini, a Saxon bishop, ordains Ceadda, 226.

York, Archbishop of, claims superiority over the Scottish church, 240. Culdees formerly here, 359.

THE END.



EDINBURGH:
Printed by Jas. Ballantyne & Co.

Kohnt Souther Reswich Jan. 31. 1011.