
CHAPTER XXIII

THE SCOTTISH CHURCH IN WESTERN CANADA

SCOTSMEN are famed all over the world for their religious convictions. They are well instructed in their schools, formerly the parish schools; and in these the Bible and the Shorter Catechism—a marvellous compendium of doctrine—have a full place. Whatever may be said of religious establishments, there can be no doubt that in the three centuries and more of its history the Scottish Church has produced a well-marked and easily recognised type of religious character quite its own. The Scottish mind, naturally philosophical, has, by its teaching of Church doctrines, reared a nation of thinkers. Even in the last century and a half of its history, during which several branches have broken off from the parent tree, it is worthy of note that the divisions have been in the main not doctrinal but on matters of policy. The Confession of Faith, adopted by the General Assembly of the Church of Scotland in 1638, still stands as the doctrinal standard of all branches of belief of the Scottish people. Accordingly, Scottish tenacity has shown itself wherever

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the Scottish people have settled, and this may be said to be in every quarter of the world. A Scottish clergyman relates of himself that travelling on an ocean steamer he made the statement that "whenever you call for him on board a ship on any sea you'll find a Scotsman." He was dared to try the experiment, and going to the stair of the engine-room he called "Sandy!" and immediately a brawny Scotsman appeared from the depths in answer to the call. Scottish tenacity, some would call it clannishness, shows itself in the Scotsmen's determination to have their national form of worship wherever they settle. The leaders of Lord Selkirk's settlement, of which we have fully spoken, in its formation on the banks of the Red River, had received from Lord Selkirk a promise that a minister of the Scottish Church would follow them. When the party of 1815 were leaving their native land they were promised a minister in the following year, and in the meantime James Sutherland, a Highland Elder, was sent out, authorised, it is said, by members of the Presbytery of Ross-shire to baptize, marry, and dispense the Sacrament. For three years he remained at Red River, the only religious teacher of any Church in Rupert's Land. The death of Lord Selkirk, however, in 1820 prevented his lordship from carrying out his solemn promise. For some mysterious reason the Hudson's Bay Company sent out John West, a clergyman of the Church of England, to minister to the Scottish settlers. The Scottish Psalms were used and the

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service adapted to the prejudices of the people by the good man and his successors. With undying pertinacity the people appealed in every way imaginable to their Mother Church to send them a minister of their own faith. For thirty years and more they had the opposition of the Hudson's Bay Company, but their *perseveridum ingenium* won the day, and in 1851, sent out by Dr. Robert Burns, of Toronto—a stalwart in the faith—came John Black, a native of Dumfriesshire, Scotland, but educated in Knox College, Toronto, to represent the Scottish Church, as embodied in the Presbyterian Church of Canada. Mr. Black was an excellent scholar, a most powerful speaker, and a devoted pastor. The Highlanders of the Red River almost to a man gathered about him, and without any help from the parent Church built, after the model of their old Scottish Church in Kildonan, Sutherlandshire, the stone church of Kildonan on the Red River, which was never any burden on the funds of the general Church. Eleven years afterward this pioneer was joined by a fellow-countryman, also educated at Knox College, Toronto, James Nisbet, who founded the Presbyterian Indian Mission where now stands the city of Prince Albert on the Saskatchewan River. By the year 1870, when Manitoba came into existence at the mandate of the Canadian Parliament, two other ministers, William Fletcher and John McNab, made up the four original members of the Presbytery of Manitoba formed in that year. In the following year the first Local Parliament was

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held in Manitoba, and the writer went out commissioned to join the four brethren, to establish Manitoba College and to organise Knox Church, the first Presbyterian Church in Winnipeg. He is thus able to tell from personal knowledge of the development in Western Canada of the Presbyterian Church of the Scottish Motherland. Before tracing further the growth of the Scottish Church in Rupert's Land, which has now become a part of Canada, it may be well to look at what was going on at the same time on the Pacific Coast, also now a part of Western Canada. Though a cry for help came from the settlers in Vancouver Island and British Columbia in 1858, the year of the gold excitement, it was not until 1861 that the Rev. John Hall, a minister of the Presbyterian Church of Ireland—a Scoto-Irish Church—went out and founded the first Church in Victoria. A congregation was soon formed, and by April, 1863, the foundation of a new Church was laid by Hon. D. Cameron, the Scottish Chief Justice of the colony. In the same year the building was finished and bore aloft upon its steeple the emblematic Scottish thistle. The success of this movement encouraged the newly united Canadian Presbyterian Church to send out the Rev. Robert Jamieson to New Westminster. His memory is still green as the apostle of his Church in British Columbia. Several other missionaries followed, taking up the three cities of Victoria, New Westminster, and Nanaimo for the Church in Canada. The necessities of support led the Church in

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Nanaimo to appeal to the Church of Scotland, which responded, and sent several ministers to the help of British Columbia. The same necessities led to the sending to Victoria of the Rev. Thomas Somerville, of the Church of Scotland, as the sole clergyman for that city. Dissatisfaction soon showed itself, however, and St. Andrew's was formed under Mr. Somerville and built as a new church, while the former church was still retained under the Rev. William Aitken. The most prominent successor of the Rev. Thos. Somerville was a Nova Scotian, Rev. S. M. McGregor, during whose pastorate British Columbia entered the Dominion and became a Canadian province.

Returning again to Manitoba, it is found that Manitoba College, begun by the writer in 1871 at Kildonan, was on account of the growth of Winnipeg moved to that city in 1874, and gained a footing as the strongest college in the Western country. The writer had from 1872 associated with him in the college as professor the Rev. Thomas Hart, a minister of the Church of Scotland in Canada, and this several years before the union of the two Presbyterian Churches in Canada. The large number of Scottish Canadian immigrants coming to Western Canada led to the great extension of the Presbyterian Church in Manitoba. In 1874 the Rev. James Robertson, of Highland birth but educated in Canada and the United States, was called to Knox Church, Winnipeg, and, as we shall see, he afterwards became a strong force

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in the spread of the Church of Scottish origin. Settlers spread in all directions over the prairies and were followed by energetic missionaries, most of them of Scottish blood and of the fervid spirit of such national religious heroes as Knox, Melville, and Chalmers. During this first missionary decade the Revs. Alex. Fraser, Alexander Matheson, Samuel Donaldson, and Edward Vincent were active members of the Presbytery and worthy foundation-builders. Hugh McKellar, Allan Bell, and D. Stewart were a trio who did yeoman service in the splendid farming district of Portage la Prairie, and at Gladstone. John Scott, Hugh Borthwick, and William R. Ross took hold of Southern Manitoba and laid the foundations of numerous congregations, such as Emerson, Carman, Morden, and others now self-sustaining and influential. Alexander Campbell, James Douglas, A. H. Cameron, and Alexander Smith all earned a good reputation for work in the later seventies. Such men as McGuire, James Wellwood, Donald McRae, William Hodnett, and Samuel Polson were hard-working pioneers in this decade. A few of them were Scoto-Irish, but almost all of them had the best of Highland or Lowland blood running in their veins. At the beginning of the second decade, after the occupation of Manitoba by Canada, the pioneer, Rev. John Black, died, James Nisbet passing away eight years before him, and Fletcher and McNab, the two members of the original Presbytery, having long since left Manitoba, are also deceased. About the beginning

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of this second decade the Rev. James Robertson, on account of the necessity of greater supervision of the Missions of the Church, was made by the General Assembly Superintendent of Missions. He was a Highlander, educated in Canada, of gigantic frame and great energy. He had met the immigrants at Winnipeg, the threshold of Western Canada, and knew thousands of them. For the next twenty years he devoted unsparingly his whole life and strength to his work. He was a great organiser, an indefatigable traveller, a Church statesman, a skilful financier, and broad-minded patriot. He passed away in 1902, after more than two decades of service as Superintendent.

On the departure of Dr. Robertson from Knox Church, Winnipeg, his successor was Rev. Dr. D. M. Gordon, formerly of Ottawa. After a five years' pastorate, Dr. Gordon left Winnipeg, and at length became Principal of Queen's University, Kingston. About the time of the appointment of Dr. Robertson to the Superintendency the people of North Winnipeg began to feel the need of another Church, and St. Andrew's was formed. To it came, from the far away Halifax in Nova Scotia, the Rev. Charles Bruce Pitblado, a Scotsman born but educated in Halifax. He was a strong preacher, an earnest social reformer, and a useful citizen. His successor in St. Andrew's was Rev. Joseph Hogg, a Nova Scotian. He was a model pastor and a friend of the poor. A contemporary of Drs. Gordon and

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Pitblado in Winnipeg was Dr. John Mark King, formerly of St. James's Square Church, Toronto. So great had the demand become for ministers in the Church that it was found necessary to make Manitoba College a theological institution. The Rev. Dr. King was called by the General Assembly in 1883 to be Primarius Professor of Theology and Principal of the College. He too was a Scotsman of intense earnestness and high scholarship. He passed away in 1898, full of years and honours, beloved by his students and missed by his college. In Kildonan churchyard, where many of the old settlers lie, we have now our Presbyterian Westminster Abbey of Western Canada. Here lie four of our religious leaders: Rev. John Black, D.D., the pioneer of the Church in the West; Rev. James Nisbet, the pioneer Indian missionary of the Church; Rev. Dr. J. M. King, the leader in theology of the West; and the Rev. Dr. James Robertson, the pioneer missionary of the Church. The three first named were Lowlanders born in Scotland, the last was a Scottish Highlander. All of them were thoroughgoing Scottish Canadians, though all born in the land of the heather.

No doubt the union of all the Presbyterian Churches in Canada was a great means of advancing and consolidating the Scottish Church in Canada. In the three provinces of Manitoba, Saskatchewan, and Alberta, while they were yet Rupert's Land, the Canadian Presbyterian Church was the only Church of Scottish or Scoto-Irish origin ever repre-

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sented. The Church of Scotland in Canada had never come to these provinces, although, as we have seen, it did have representatives of the Colonial Committee in British Columbia as pioneers. But while this was the case, the happy union of 1875 gave a far greater impetus to the whole Church and awakened wide interest in Home and Foreign Mission work, and has in all Canada absorbed all but a few of the Churches which stood out from the Union. Considering the tenacity of the Scottish character, it is a marvel that the union has become so universal and so satisfactory. The occupation of the West by Canada, the foundation of Manitoba College, the beginning of Winnipeg and its Churches, and the forward movement in mission work began the second period of extension of this branch Church of the Scottish Motherland.

With the appointment of Dr. Robertson to the Superintendency began the third missionary era in the West. In this third mission period may be placed a number of men, many of them with us still, who have been famous foundation-builders.

Rev. Professor Andrew B. Baird, D.D., a Scottish Canadian, educated at Toronto University and Knox College, was sent out as a pioneer missionary to Edmonton in 1881, driving the whole distance of one thousand miles from Winnipeg to that distant post. He laid a firm foundation of what is now the Alberta capital city. He is well known as Professor of History in Manitoba College and as an authority on foreign missions.

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Rev. James Farquharson, D.D., was born in Scotland and educated in Toronto University and Knox College. He settled in Pilot Mound, Manitoba, in 1883, and as pastor and Home Mission Convener for more than twenty years gained a high reputation. He was unanimously appointed Western Treasurer of the Church in Winnipeg.

Rev. S. C. Murray, D.D., was born in New Brunswick, studied at Princeton, and came West by the request of Dr. Robertson. He filled the two important pastorates of Neepawa and Port Arthur. He has been Home Mission Convener and Clerk of the Synod of Manitoba.

Rev. James Lawrence, born in Scotland, came to Manitoba as a catechist-missionary, was ordained, on account of his excellent service, by the Assembly order, and held with great acceptance the charges of Stonewall and Emerson.

Rev. Alexander Macfarlane, a veteran pioneer, was born in Scotland, studied in Knox College, and was ordained in 1878. He has been an indefatigable missionary in Victoria and Clear Springs, and was settled in Dugald. True as steel, he is a well-known figure in the Red River Valley.

Rev. M. C. Rumball, Canadian born, studied in Knox College, settled in High Bluff and Morden, is an experienced and successful Home Mission Convener, and has been Moderator of the Synod of Manitoba.

Alexander McTavish, of Scottish descent, a graduate of Queen's College, has since 1888 borne the burden and heat of the day, having been settled

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at Carnduff, Macdonald, and elsewhere. He has been Moderator of the Synod.

T. C. Court came out as a catechist to Manitoba, attended Manitoba College, completed his course in 1888, and has been continuously in a field now in part known as Wellwood. He has been a conspicuous example of stability and has been Moderator of the Synod.

Hugh McKay, D.D., a Zorra Highland man, is the Nestor of Indian Missions in the Church. Going as missionary to a heathen tribe, he has seen them become Christian. His Indian school at Round Lake has always been successful. He loves the Indians and has given his life since 1877 for them.

Ewen McKenzie, a Highlander, has since 1888 been the missionary to the Assiniboines at Hurricane Hills. He illustrates the perseverance of the saints.

Charles W. Bryden was born in Nova Scotia, but came to the West, where he was settled in Selkirk, Manitoba, so long ago as 1880. He has been for years one of the faithful band who have struggled for the Christianisation of the Indian.

John A. Carmichael, successor of Dr. Robertson as Superintendent of Missions, is also a Canadian Highlander. He laid deep foundations while minister of Regina, was Home Mission Convener for many years, and fully earned his right to be the Superintendent.

Rev. W. S. Moore is a Scoto-Irishman, who has always served as a missionary in Saskatchewan.

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Living much among the Indians, he has been highly appreciated as a preacher by the whites. He dates back to 1886.

Rev. D. G. McQueen, D.D., is a Canadian Scotsman and one of the stalwarts of the West. He was a distinguished graduate of Toronto University and Knox College; he succeeded Dr. Baird in charge of Edmonton in 1887, and has led the work there ever since. He has always been connected with the Home Mission work. He was first Moderator of the Synod of Alberta, and has been a tower of strength on the Western frontier.

Rev. Hugh McKellar is a Canadian Highlander, educated in Knox College. He came out to Manitoba in 1874, was sent to Prince Albert, was settled for years in High Bluff, and after returning to Glengarry for several years could not resist the lure of the West, and has come back to remain in Alberta. He is a man of singular spiritual intensity.

Rev. Hugh W. Fraser, D.D., of The First Church, Vancouver, is of Nova Scotian birth and of Highland descent, studied in Manitoba College, was settled at Fort William, Ontario, and Holland, Manitoba; went to China, and returning from the United States became a British Columbian. As a preacher and social reformer he has made his mark.

Rev. Peter Wright, D.D., is of Scottish birth, and was educated at Knox College. He early took high place as a preacher and platform speaker. He was settled in Ingersoll, Montreal, and Quebec,

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and came to Portage la Prairie in 1889. After noble service in Manitoba he went to British Columbia to spend his latter days and is still at work.

Rev. Donald MacRae, of Victoria, a Canadian Highlander, studied in Montreal College, and came West to labour in Manitoba in 1878. After going to the Pacific Coast he became in 1886 minister of St. Paul's Church, Victoria. He has been a model Presbytery Clerk, a prominent Church worker, and is now an old resident of Victoria.

Rev. John Campbell, Ph.D., Victoria, is an Argyllshire Highlander, who studied in Toronto University and Knox College, Toronto. Settled in Harriston and then at Collingwood, Ontario, he came West to Victoria in 1892, and has since been one of its pastors. He has been an active and successful Church worker.

Rev. W. L. Clay, B.A., Victoria, of Scottish blood, is of Prince Edward Island stock, and studied in McGill University and Montreal College. Settled for a short time in Moose Jaw, Assiniboia, he was called to St. Andrew's Church, Victoria, in 1894, where he has been a worthy sentinel of the truth, and has stood as a representative man on the Pacific Coast. He has been Home Mission Convener and Moderator of the Synod.

Rev. Frederich DuVal, D.D., Winnipeg, is of American birth, but claims to have Scottish blood as well as that of the Huguenots. He studied at Princeton, was pastor of Wilmington and Toledo Churches in the United States, and was

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settled in Knox Church, Winnipeg, in 1890. He has been a strong advocate of a high standing and ideal for the ministry, is a notable preacher, an accurate Church lawyer, and a successful student of social science. He was a Moderator of the General Assembly of the Canadian Presbyterian Church in 1908.

Rev. William Patrick, D.D., now for more than ten years a resident of Winnipeg, was born in Scotland in 1852, educated in Glasgow University, and for some time a pastor of the United Free Church in Dundee, Scotland. He was appointed Principal and Professor of New Testament Literature in Manitoba College. A remarkable Greek scholar, distinguished Church lawyer, and a strong social reformer, he has taken a leading part in the movement toward union of the Presbyterian, Methodist, and Congregationalist Churches.

APPENDIX TO CHAPTER XXIII

The following contains the names and date of ordination of the ministers of the Presbyterian Church in Western Canada in 1910:—

SYNOD OF MANITOBA.

Presbytery of Superior.

Minister.	Congregation.	Date of Ordination.
S. C. Murray, D.D.	Port Arthur, St Paul's	Oct. 10, 1885
Robt. Aylward, B.A.	Fort Frances, Knox	June 2, 1886
J. H. Jarvis	Rainy River, Knox	Oct. 5, 1897
D. A. Macdonald, B.A.	West Fort William, First Church	Jan. 19, 1909
J. A. Cranston, M.A.	Fort William, St. Andrews	
Jas. McAdie, O.M.	Schreiber	April 17, 190—

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Presbytery of Winnipeg.

<i>Minister.</i>	<i>Congregation.</i>	<i>Date of Ordination.</i>
Geo. Bryce, D.D., LL.D.	Hon. Professor Manitoba College	1871
Thos. Hart, D.D.	Hon. Professor Manitoba Coll.	1872
Alex. McFarlane	Prairie Grove	1878
James Lawrence	Retired	1883
A. B. Baird, D.D.	Prof. Manitoba Coll.	1881
J. B. Duval, D.D.	Knox, Winnipeg	1875
John Hogg, D.D.	Retired	1864
J. A. F. Sutherland	Retired	1864
Alex. Matheson	Retired	1860
J. B. Pitblado, D.D.	Pastor Emeritus	1865
James Carswell	Retired	1867
F. H. Russell, B.A.	Missionary, India	1893
C. W. Gordon, D.D., LL.D.	St. Stephen's, Winnipeg	1890
Wm. Patrick, D.D.	Principal Manitoba Coll.	1878
G. B. Wilson, Ph.D.	Augustine, Winnipeg	1900
Chas. H. Stewart	St. Paul's, Winnipeg	1902
A. J. Hunter, M.D.	Galician Hosp., Teulon	1903
David Iverach, B.D.	Springfield	1903
D. N. McLachlan	Elmwood, Winnipeg	1904
W. A. McLean, B.A.	St. Giles, Winnipeg	1895
Jas. Farquharson, D.D.	Church Agent	1882
E. G. Perry, Ph.D.	Prof. Manitoba Coll.	1897
E. B. Chesnut	Greenridge and New- bridge	1880
R. J. Hay, B.A.	Norwood	1905
J. P. Jones, M.A.	St. John's, Winnipeg	1906
D. F. Smith, B.A.	Missionary, India	1906
H. C. Sweet, B.A.	Emerson	1897
Louis E. Kovachy	Hungarian Mission, Winnipeg	1906
Geo. E. Lougheed, B.A.	Stonewall	1895
Wm. Graham	Clifton St., Winnipeg	1895
J. D. Fleming, D.D.	Prof. Manitoba Coll.	1894
D. Spear, B.A.	Dominion City and Arnaud	1892

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Minister.	Congregation.	Date of Ordination.
J. A. Bowman, M.A.	Immigrant Chaplain	1890
A. McTaggart	Dufferin Ave., Winnipeg	1903
F. T. Dodds	Lake of the Woods, Indian Mission	1906
H. J. Robertson, B.A.	Home St., Winnipeg	1901
J. W. Stevenson, B.A.	Keewarin	1908
R. W. Murchie, M.A.	Morris	1909
A. G. Sinclair, Ph.D.	St. Andrew's, Winnipeg	
Joseph Hunter	Sanford	
J. F. Douglas	Dryden	1907
David Christie, B.D.	Westminster, Winnipeg	
W. L. Findlay, B.A.	Selkirk	
J. S. Muldrew, B.A.	Point Douglas, Winni- peg	
James Whillans	Balmoral	1910
J. Irvine Walker	Riverview, Winnipeg	1907
R. Nairn	Norman	1882
Hugh Hamilton, B.D.	Kildonan	1902
John Carmichael	Dugald	1885
Andrew Moffat	Poplar Point	1908
Edward Lee	Little Britain	
G. A. Little, B.A.	Kenora	1909

Presbytery of Rock Lake.

William Caven	Placed on Roll by	Oct. 18, 1865
	Assembly	
J. H. Rumball, B.A.	Knox Ch., Morden	Oct. 6, 1889
Alex. Hamilton, B.A.	St. Andrew's Church, Boissevain	Sept. 29, 1885
F. J. Hartley, B.D.	Knox Ch., Roland	Nov. 27, 1897
E. Mason	Crystal City, Clearwater	July, 1897
J. A. Caldwell, B.A.	Knox Church, Pilot Mound	Nov. 1, 1905
R. A. Clackson, M.A.	Cartwright	May 3, 1905
John A. Beattie, B.A.	Miami	Oct. 1900
Charles MacKay	Darlingford	Sept. 9, 1890
P. E. Scott, B.A.	St. Andrew's, Manitou	May 11, 1897

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Minister.	Congregation.	Date of Ordination.
G. W. Faryon, B.A.	Belmont	Feb. 18, 1898
David Johnston	Waskada	April 8, 1903
D. McIvor, B.D.	Killarney	June 1, 1908
Alex. Riddell	Rosebank	1885
Robert McKnight, B.A.	Minto	1887
Archibald McLean	Baldur	April 14, 1894
T. Beveridge, B.A., B.D.	Deloraine	June 5, 1892
James Laing, C.M.	Holmfield	1895

Presbytery of Glenboro.

D. M. McKay, B.A.	Carman	1897
J. W. Little, B.D.	Elgin	1900
J. Knox Clark, B.A.	Glenboro	1898
A. McMillan, B.A.	Nesbitt	1902
R. C. Pollock	Treherne	1900
N. Stevenson	Rathwell	1897
A. W. Churchill	Holland	1906
D. D. Millar	Sperling	1906
R. Ashcroft	Fairfax	1909
J. M. Kellock, M.A.	Cypress River	1894
W. C. North	Elm Creek	1870

Presbytery of Portage La Prairie.

Farquhar McRae, M.A.	Burnside	1878
A. L. Manson	Arden	1888
R. F. Hall, B.A.	Neepawa	1901
Thurlow Fraser, B.D.	Portage la Prairie	1902
A. McTavish, B.A.	Macdonald	1884
J. H. Courtney	McGregor	1891
W. M. Flemming	Westbourn	1885
E. E. Annand, M.A.	Plumas	1899
W. Carpenter	McCleary	1908
F. C. Peekover	Sidney	1908
T. M. Cord	High Bluff	1905
W. Niven	Eden	1907
I. L. Millar, B.A.	Indian Mission	1897
A. C. Strachan, B.A.	Gladstone	1900
D. M. Vicar, B.D.	Franklin	1892

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Presbytery of Dauphin.

Minister.	Congregation.	Date of Ordination
E. W. Johnston, B.A.	Gilbert Plains	1897
C. H. Monro, M.D.	Ethelbert	1900
D. Flemming, B.A.	Dauphin	1889
Fred Millar, B.A.	Swan River	1908
R. G. Campbell	Grand View	1905
Alex. Kemlo, B.A.	Durban	1895
J. L. King	Roblin	1901

Presbytery of Minnedosa.

John McKay	Retired	
J. S. Watson, B.A.	Minnedosa	1898
S. McL. Fee, B.A.	Newdale	1902
J. S. Davidson, B.A.	Shoal Lake	1892
R. H. Fotheringham, B.D.	Pettapiece	1903
H. G. Crozier	Hamiota	1898
W. W. McLaren, B.A.	Bird Tail Reserve	1905
Alexander Stewart	Rapid City	1898
F. O. Gilbert, M.D.	Rolling River Reserve	1906
H. McCulloch, B.D.	Oak River	1898
W. C. Murdoch, B.A.	Beulah	1898
J. J. Cowan, B.A.	Clanwilliam	1905
R. Bailey	Lizard Point Res.	1902
C. C. Strachan	Rosburn	1905
Hillis Wright	Strathclair	1906
J. B. McLaren	Binscarth	1885
T. F. Heeny, B.A.	Basswood	1901
M. Donaghy	Okanse Reserve	
H. Frier, B.A.	Russell	1899
R. W. Beveridge	Silver Creek	1907
W. Beattie	Miniota	1891

Presbytery of Brandon.

T. C. Court	Wellwood	1888
Peter Strang, B.A.	Viriden	1897
Jno. A. Cormie, B.A.	Oak Lake	1902
S. E. Beckett, M.A.	Carberry, Knox	1906
A. Russell, B.A. B.D.	Lauder	1893

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Minister.	Congregation.	Date of Ordination
George Lockhart, B.A.	Alexander	1891
W. A. May, B.A.	Douglas	1904
A. Hood	Humesville	1903
J. O. Ralston	Zion	1901
W. J. Watt, B.A. B.D.	Griswold	1907
Wm. Johnston	Routhwaite	1885
R. G. Stewart	Tarbolton	1908
Chas. A Campbell	Hartney	1890
A. T. McIntosh, B.D.	Pipestone	1901
R. M. Hanna, B.A.	Lenore	1908
Geo. Aitken	Beresford	1904
D. T. Townley	Pierson	1909
W. A. Alexander, B.A.	Hargrave	1899
R. S. Laidlaw, B.A.	Brandon	1904
G. A. Edmison, B.A.	Branden, Knox	1903
M. P. Floyd	Melita	1898
J. G. Stephens, B.D.	Souris	1901

SYNOD OF SASKATCHEWAN.

Presbytery of Yorkton.

Wm. McWhinney	Crowstand	Aug. 1903
Jas. Fraser	Sheho	1876
J. A. Leitch	Prairie Rose	1895
A. Young, M.A.	Humboldt	1907
J. Archibald	Wishart	1908
H. D. Leitch, B.A.	Yorkton	1897
T. C. Frampton	Theodore	1907
J. F. Sellar	Lanigan	1909
A. Murray	Rokeby	1905
W. Westorn	Canora	1909
A. F. Piercy	Watson	1909
J. M. McLaren	Saltcoats	
J. F. Morrison	Kamsack	

Presbytery of Arcola.

Thos. W. Pritchard	Highview	1901
V. B. Demeree, B.A.	Manor	1903

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Minister.	Congregation.	Date of Ordination.
W. J. McQuarrie, B.A.	Yellowgrass	1905
T. Corbett	Redvers	1888
A. D. McIntyre, B.A.	Weyburn	1898
R. S. Leslie, B.A.	South Weyburn	1904
C. N. Paddon	Stoughton	1898
R. F. Hunter, B.D.	Carlyle	1898
William Meikle	Arcola and Percy	

Presbytery of Alameda.

J. R. Coffin	North Portal	1887
B. Glover, B.A.	Estevan	1901
George Muir	Gainsboro	1895
J. M. Wallace, B.D.	Carnduff, Calvin	1898
A. Miller Skea	Halbrite	1900
W. P. Spooner	Carievale	1906
R. Garside, Ph.D.	Alameda	
J. R. O'Brien	Macoun	1908
John Russell	Oxbow	1899
John Jackson	Bienfait	1909

Presbytery of Abernethy.

A. A. Laing, B.A.	Fort Qu'Appelle	Dec. 1899
F. A. Clare, B.D.	File Hills	July, 1905
Wm. Bell	Abernethy	Jan. 1902
R. McMillan, B.D.	Balcarres	July, 1903
J. M. Austin	Seamans	1891
A. P. Gillespie, B.A.	Tantallon	1884
W. Stephens	Strasburg	

Presbytery of Qu'Appelle.

H. McKay, D.D.	Round Lake	1877
E. McKenzie	Hurricane Hills	1888
T. McAfee,	Indian Head	Nov. 1898
D. Oliver	Moosomin	1899
J. Leishman	Flemming	1874
W. B. Tate	Qu'Appelle	Oct. 1900
J. Russell	Wolseley	Sept. 1900
W. P. Adam	Grenfell	Dec. 1897

The Scotsman in Canada

Minister.	Congregation.	Date of Ordination.
A. Henderson, M.A.	Sintaluta	Sept. 1882
S. Acheson, M.A.	Broadview	Oct. 1876
D. B. Millard, M.A.	Ellisboro	Apr. 1902
A. Fraser	Moffatt	1903
M. C. Campbell, M.A.	Wapella	Nov. 1884
J. Hamilton	Glenavon	Apr. 1900
R. B. Ledingham	Windhurst	June, 1905
W. J. Black	Kennedy	July, 1906

Presbytery of Regina.

J. A. Carmichael, D.D.	Supt. of Missions, Winnipeg	May 24, 1875
S. McLean, B.A.	Moose Jaw, St. Andrew's	Nov. 7, 1899
D. J. Scott	Pense and Cottonwood	May 18, 1898
Alex. McGregor, B.A.	Tuxford, Huron and Pioneer	Oct. 26, 1897
Wm. Patterson, B.A.	Lumsden, Forest	June 2, 1895
Peter Fisher	Davidson	June 2, 1891
David Ritchie	Francis and Pleasant View	Mar. 20, 1906
E. A. Henry, B.A.	Regina, Knox Ch.	Aug. 18, 1895
Walter Ross	Grand Coulee and Sherwood.	June 26, 1906
Peter Naismith	Condie, Tregarva, and Ross Plain	Sept. 1, 1896
William Waugh	Rouleau, Adelaide, and Long View	Mar. 1905
D. McKeen Reid, B.D.	Milestone and Caledonia	April, 1900
R. B. Heron	Regina Industrial School	Feb. 1908
R. A. Hanley	Elbow	Mar. 1907
W. A. Guy, B.A., B.D.	Regina	June 5, 1901
J. B. Bitcon	Maple Creek	April 1, 1904
J. W. Robinson	Craik	Mar. 23, 1903
Geo. T. Bayne	Pasqua	July, 1881
A. C. Reeves, B.A.	Moose Jaw, St. Paul's	Oct. 2, 1899
J. G. McKechnie, B.A.	Swift Current	July, 1893
Percy A. Knott	Tugaskie	April, 1904
M. J. Leith	Balgonie	June, 1898

Scottish Church in Western Canada

Minister.	Congregation.	Date of Ordination
J. P. Grant	Grant	May 7, 1895
Bryce Innis	Morse	1894
R. D. Smith	Drinkwater	Aug. 12, 1909
S. P. Rondeau	Gravelburg	Nov. 22, 1892
A. McKenzie	Willow Bunch	1899
Wm. W. McRae, B.A.	Caron	
J. H. Hedley, B.A.	Wilcox	Dec. 20, 1909

Presbytery of Prince Albert.

C. G. Young	St. Paul's, Prince Albert	1897
W. W. Purvis, B.A.	St. Andrew's, Rosthern	1902
C. W. Bryden, B.A.	Mistawasis	1880
R. G. Scott, B.A.	Wakaw	1903
W. S. Moore, M.A.	East Prince Albert	1886
Lennox Fraser	Melfort	1909

Presbytery of Saskatoon.

Wylie Clark	Knox Church, Saskatoon	1897
M. F. Munro, B.A., B.D.	St. Andrews	May 20, 1907
W. Wilson	Hanley, Knox Ch.	
R. B. Bevis	Red Deer Lake	
R. C. Hunter	Asquith	1898
A. W. McIntosh	St. Thomas, Saskatoon	June 28, 1900

Presbytery of Battleford.

S. W. Thomson, B.A.	North Battleford	1896
Andrew Little	Battleford	190-
E. W. Pantou	Radisson, Scottville	1873
D. M. McGowan	Paynton, Maidstone, Bresaylor	1896
J. G. Morrison	Lashburn, Battleview	1908
R. J. McLean	Landis, Wolfe, Traynor, Coblentz	
J. Davey	Unity, Round Valley	
J. M. Fisher, B.A.	Ruddell, Maymont, Field- ing	1892
George Jack	Wilkie, Reford	

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SYNOD OF ALBERTA.

Presbytery of Vermilion.

Minister.	Congregation.	Date of Ordination.
W. F. Gold	Tefield	Jan. 21, 1901
William Simons	Vermilion	June 1, 1900
J. A. James	Wainwright	May 20, 1903
A. D. McDonald	Lamont	June 1, 1895
J. J. L. Gourlay	Edgerton	July, 1895
G. Arthur, M.D.	Vegreville Hospital	April 1, 1895
G. R. Lang	Vegreville	July 19, 1888
A. M. McLellan	Islay	Mar. 1905

Presbytery of Edmonton.

D. G. McQueen, D.D.	First Church, Edmonton	June 21, 1887
Alex. Forbes, B.D.	Peace River and Grande Prairie	March, 1895
T. Thompson Reikie, B.A.	Leduc	Dec. 20, 1905
C. A. Myres, M.A.	Westminster, Edmonton	July 27, 1904
W. T. Hamilton	Homewood	Mar. 30, 1906
John Wood	Stoney Plain	
John E. Duclos, B.A.	Erskine, Edmonton	June 28, 1887
Duncan Maclean	Sturgeon	Feb. 1888
J. M. Millar, B.D.	Knox (Strathcona)	July 15, 1895

Presbytery of Red Deer.

W. F. Allan, B.D.	Innisfail	1886
W. H. Jennings, A.M.	Bergen	1881
W. G. Brown, B.D.	Red Deer	Oct. 1902
Wm. Millar, B.A.	Handhills	1899
M. A. McKenzie	Willowdale	July, 1887

Presbytery of Lacombe, Alta.

M. White, M.A., B.A.	Lacombe	1889
J. Ed. Hogg	Wetaskiwin	Feb. 20, 1902
K. C. McLeod, B.A.		May 26, 1903
A. D. Archibald, B.A.	Ponoka	May 16, 1901
Wm. Hamilton	Alix, Lamerton	Jan. 13, 1904

Scottish Church in Western Canada

<i>Minister.</i>	<i>Congregation.</i>	<i>Date of Ordination.</i>
D. Robertson	Stetler	Jan. 6, 1894
T. Smith, B.A.	Morningside	June, 1893
I. G. Anderson	Battle River	June, 1897
<i>Presbytery of Calgary.</i>		
J. W. Morrow, LL.B.	St. John's Medicine Hat	1902
J. A. Clark, B.A.	Knox, Calgary	1898
J. A. Claxton, B.D.	Cochrane	1888
Hugh McKellar	Red Deer	1874
A. McLaren, M.A.	Bowell	1884
H. G. Gratz, B.D.	Bancroft	
R. S. Whidden	Carstairs	1879
A. MacWilliams, B.A.	Grace Church, Calgary	1888
A. Mahaffy, B.D.	St. Andrew's, Calgary	1895
J. G. McIvor, B.D.	St. Luke's, Okotoks	1894
T. R. Forbes	Canmore	1880
F. E. Davey	Langdon	1890
H. Fraser, B.A.	Eagle Butte	1902
C. C. Whiting, B.D.	Davisburg	1905
D. H. Marshall, B.A.	Didsbury	1907
A. Rennie, B.A.	Gleichen	
Ferguson Miller, B.A.	St. Paul's, Banff	
S. B. Hillocks, B.A.	St. Paul's, Calgary	1895

Presbytery of High River.

A. C. Bryan, B.D.	Nanton	June, 1897
J. C. Stewart, B.A.	High River	Sept. 1896
P. Henderson, M.A.	Claresholm	May, 1903
J. M. Beaton	Cayley	July, 1909
A. H. Leslie	Stavely	1889
D. Kiltie Allan	Tongue Creek	April, 1904

Presbytery of Macleod.

A. M. Gordon, B.D.	Lethbridge, Knox	1903
Robert Boyle, M.A.	Macleod	1903
W. W. Aitcheson	Pincher Creek	1903
T. M. Murray	Coleman	1905
Gavin Hamilton	Cowley	1889
W. W. Bryden	Lethbridge, North Ward	1908

The Scotsman in Canada

Minister.	Congregation.	Date of Ordination.
J. R. Munro, B.D.	Taber	1882
A. W. R. Whitemen	Cardston	1891
A. McNeill	Blairmore	1899
J. Lang	Passburg	1889
J. J. Cameron	Raymond	1889

SYNOD OF BRITISH COLUMBIA.

Presbytery of Koolenay.

J. T. Ferguson, M.A.	St. Paul's, Nelson	May, 1881
S. Lundie, B.A.	St. Andrew's, Phœnix	April, 1901
H. R. Grant, B.A.	Knox, Fernie	Sept. 1898
C. O. Main, M.A.	Knox, Cranbrook	May, 1904
J. A. Gillan, M.A.	Wilmer	Oct. 1907
J. A. Dow, M.A.	St. Andrew's, Rossland	Jan. 1898
P. McNabb	Knox, Trail	June, 1892
R. H. Gilmour	New Denver	April, 1900
T. G. McLeod	Creston	Oct. 1898
M. D. McKee	Grand Forks	Dec. 1898

Presbytery of Kamloops.

C. W. Whyte	Peachland	Aug. 1890
D. Campbell, B.A.	Armstrong	Dec. 1896
J. G. Duncan	Salmon Arm	Jan. 1882
W. A. Wyllie, B.A.	St. Andrew's, Kamloops	Dec. 1892
W. J. Allen	Penticton	Mar. 1905
W. L. Macrea	St. Andrew's, Golden	1886
A. W. K. Herdman	Knox, Kelowna	May, 1894
R. G. Vans	Lumby	1892
James Hood	Summerland	Jan. 1897
Logie Macdonnell, M.A.	St. Andrew's, Vernon	Nov. 1906
A. H. Cameron	Fairview	Nov. 1874
W. Akitt	Glenemma	May, 1902
Magnus Henderson	Zion Church, Ashcroft	Nov. 190-
M. Melvin, B.A.	St. John's, Revelstoke	April, 1908
A. M. Dallis, B.A.	Arrowhead	Nov. 1908
R. E. Pow	Field	Sept. 1904

Scottish Church in Western Canada

Presbytery of Westminster.

Minister.	Congregation.	Date of Ordination.
E. D. McLaren, D.D.	Home Mission Toronto	Sec. Sept. 8, 1873
Geo. A. Wilson, B.A.	H. M. Supt., B.C.	May 29, 1894
J. M. McLeod	Retired	Nov. 9, 1853
Alexander Dunn	Retired	April 30, 1875
John A. Logan	Fin. Agent, Westmin- ster Hall	Aug. 7, 1887
J. Knox Wright, B.D.	Chalmers, Vancouver	Oct. 18, 1880
R. J. Wilson, M.A.	St. Andrew's, Vancouver	June 2, 1903
J. S. Henderson	St. Andrew's, New Westminster	Sept. 23, 1893
T. Wardlaw Taylor, M.A., Ph.D.	St. Stephen's, Westminster	New Nov. 11, 1902
H. W. Fraser, D.D.	First Church, Vancouver	Van- May 24, 1887
Fred Inglis, M.D.	Telegraph Creek	May 5, 1905
John D. Gilman, M.A.	St. Andrew's, N. Van- couver	June 25, 1901
A. J. McGillivray, M.A.	St. John's, Vancouver	Oct. 31, 1894
Thos. Oswald	Langley	June, 1898
T. R. Peacock, B.A.	Central Park	Dec. 18, 1902
E. Turkington	St. Andrew's, Dawson	Mar. 24, 1902
George Pringle, B.A.	Hunker	Aug. 13, 1902
C. McDiarmid, B.A.	Mission	Oct. 4, 1894
Peter Wright, D.D.	Kitsilano, Van.	Aug. 13, 1870
R. J. Douglas, B.A.	Cooke's, Chilliwack	May, 1899
A. Dunn, M.A., B.D.	India	Oct. 1898
D. A. McRea, B.A.	Surrey	Oct. 11, 1889
A. McAuley, B.A.	Logger's Mission	Nov. 1886
E. C. W. McColl, B.A.	Pt. Moody, Barnet	1868
J. W. Woodside, M.A.	Mt. Pleasant, Vancouver	July 11, 1907
James H. White, M.A.	Richmond	May, 1892
J. H. Millar, B.A.	Agassiz, Geneva Ch.	May 15, 1905
J. H. Cameron, B.A.	Westminster Ch., South Vancouver	July, 1882
John McKay, D.D.	Principal, Wesminster Hall	Sept. 15, 1902

The Scotsman in Canada

Minister.	Congregation.	Date of Ordination.
E. G. Thompson, M.A.	Knox, New Westminster	Dec. 15, 1904
R. G. McKay	E. Chilliwack	June, 1904
R. A. King, B.D.	India	
John S. Ross	Nechaco Valley	1900
John Nelson	G. T. P. Camps	
J. C. Madill	Cedar Cottage	June, 1890
Prof. G. C. Pigeon, D.D.	Prof. Westminster Hall	May 29, 1894
Alex. Kenmure,	St. Paul's, Vancouver	Sept. 18, 1907
Wm. Ross, B.A.	South Arm	Oct. 17, 1876
David James	Robertson, Vancouver	
G. H. Finlay	Hanley	Feb. 1908
Robert Duncanson	Kongmoon, China	Sept. 24, 1909
J. J. Hastie	Ladner	June 27, 1901
Arthur Ross, M.A.	White Horse, Y.T.	May 29, 1899

Presbytery of Victoria.

D. MacRae	St. Paul's, Victoria	1878
J. Campbell, Ph.D.	First Church, Victoria	1875
W. L. Clay, B.A.	St. Andrew's, Victoria	1890
Thomas Menzies	St. Andrew's, Courtenay	1894
T. S. Glassford	St. Andrew's, Alberni	1880
Jos. McCoy, M.A.	Knox Church, Victoria	1879
D. McGillvray, B.A.	St. George's, Cumberland	1868
C. E. Kidd, B.D.	Denman	1906
R. W. Collins, B.A.	St. Andrew's, Cedar Hill	1904
W. J. F. Robertson, B.D.	Nanaimo, St. Andrew's	1899
G. W. Ginstep	Duncans	1895