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THE
HISTORIANS OF SCOTLAND.

VOL. II.

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FOR

EDMONSTON AND DOUGLAS.

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THE
HISTORIANS OF SCOTLAND

VOL. II.

Andrew of Wyntoun's
Orygynale Cronykil
of Scotland.

VOL. I.

EDINBURGH
EDMONSTON AND DOUGLAS
1872.



The Orgygnale
Cronykil
Of Scotland.

BY ANDROW OF WYNTOUN.

EDITED BY

DAVID LAING.

IN THREE VOLUMES.

VOL. I.

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EDINBURGH

EDMONSTON AND DOUGLAS

1872.

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INTRODUCTORY NOTICE.

IN the proposed series of the Early Historians of Scotland, the Metrical Chronicle by the Prior of St. Serf's Inch in Lochleven could not be overlooked. It belongs to the reign of King James the First, having been completed about the year 1426; but how long the author had been employed in compiling it can only be conjectured. We do not find the Prior's Chronicle mentioned by Walter Bowar, Abbot of Inchcolm, the continuator of Fordun in his *Scotichronicon*, yet it must, for at least a century, have been esteemed a work of historical importance, as may be inferred from the numerous transcripts of which we find traces, or which are still extant.

In modern times Wyntoun's Chronicle was first introduced to notice by Dr. William Nicolson, Bishop of Carlisle, in his *Scottish Historical Library*, 1702. It was also described by Dr. George Mackenzie in Volume First of his *Lives and Characters*, 1708. But Father Thomas Innes, in his *Critical Essay* in 1729, having carefully examined a number of MSS., was the first to point out some of the chief variations, and

to express the opinion that the Royal ms. was "the most entire and most valuable of them all;" he further adds, "that it appears to be the last review and edition (if I may speak so) that Winton made of his Chronicle, containing several corrections, additions, and alterations made in it upon better information." A zealous antiquary of that time, Captain Robert Seton, in the meanwhile, had set himself most diligently to prepare the entire work for the press.

Public attention had already been awakened to our older historians and poets by such publications as the *Chronica de Mailros*, by Bishop Fell, in his collection *Rerum Anglicarum Scriptorum Veterum*, tom. i., 1684; of *Johannis de Fordun Scotorum Historia*, by Dr. Thomas Gale, 1691; and again in a separate and more perfect form by Thomas Hearne, 1722; Douglas's *Virgil's Æneis* by Thomas Ruddiman, 1710; and, I may add, of Knox's *Historie of the Reformatioun*, in a genuine form, by Matthew Crawford, 1732. The preface to Captain Seton's transcript of Wyntoun's Chronicle is dated at Edinburgh, December 21, 1724. Having copied the text of the Edinburgh (Denmylne) ms., he afterwards, by a careful and minute collation of one or two other mss., added on the margins numerous various readings. But want of encouragement or some other cause prevented his scheme from being realized; and on his death, in 1731, his transcript was sold, when his library was dispersed by auction.¹ At a later period

¹ A short notice of Captain Seton will be added in Vol. III. to the description of his Manuscript.

this volume was acquired by Pinkerton the historian,¹ who announced in 1786 his intention of publishing the chief portion of the Chronicle: but some time was still to elapse before the work became accessible in a printed form.

At length, in the year 1795, THE ORYGYNALE CRONYKIL OF SCOTLAND, by Wyntoun, appeared in two large and handsome volumes, edited by Mr. DAVID MACPHERSON. It was fortunate that the work was undertaken by a person so thoroughly competent as an Editor. In preparing his edition for the press, Macpherson had chiefly recourse to Manuscripts preserved in the British Museum. The text of the Royal MS., which by general consent was reckoned as the earliest and most perfect copy of the work, he accordingly adopted, and adhered to it, on the whole, most faithfully, using only some small liberties by changing the *ff*'s and *ll*'s to a single *f* and *l*. It might perhaps have been well had he extended such emendations to other peculiarities of that MS., more especially by rejecting the use of the letters *w* and *ÿ*, also of *v*, for the usual forms of *u*, *v*, and *w*; as, according to his orthography, such words as *swn* (a son), *swnnys* (sons), *lyÿyng* (living), *ÿwertu* (virtue), *wyÿwe* (wife), *waknyd* (wakened), and *wod* (wood), in their ordinary meaning, are not at once apparent. His volumes were welcomed at the time as a valuable accession to Scottish literature,

¹ Captain Seton's MS. now belongs to myself.

and the Editor was justly commended for the diligence and learning he had displayed in such a satisfactory manner.

The copies of these volumes in late years had become scarce and high priced, and although the earlier portions of the Chronicle (beginning with the Creation of the World), omitted by Macpherson, have no claims to historical importance, an edition of the entire work had long been an object of desire. There were also early manuscripts unknown to him which required examination and collation. To what extent the Author actually revised and enlarged his Chronicle will afterwards have to be considered. At present it may be noticed that the chief alterations, made by the Author, are contained in Book iv., Chap. viii. p. 212—

In this Chapter yhe sall here,
Qwhen the Scottis beset be Peychtis were;

and Chap. xix. p. 237—

Now quhen the Peychtis in Scotlande
Come, and in it wes regnande.

Instead, however, of pointing out these alterations, as Macpherson has done, among the Various Readings in his last volume, I have given both texts on the same page, as the most distinct mode of exhibiting some important variations in regard to the history and succession of the Pictish rule in Scotland.

In undertaking this task, as I had long been satisfied by occasional examination and comparison with other

early mss., that the Royal ms. still retained its pre-eminence, it appeared to be the easiest and safest mode to follow Macpherson's text. Neither could I discover any good reason for attempting to supersede his Introduction, Notes, and Glossary, by altering the form for the sake of apparent novelty. I therefore prefer to let these volumes appear as a republication of Macpherson's edition, revised and enlarged, wherever it seemed to be required. To have done otherwise would have, I think, been an act of injustice to his memory.

Although thus professing to be a New Edition, it is by no means to be regarded as a mere verbal reprint. All the suppressed or omitted portions, forming nearly one-third of the entire work, are now published for the first time, from the Royal ms.; and the text throughout has been carefully revised, without adhering too slavishly, like Macpherson, to the peculiarities of the original transcriber in retaining unnecessary contractions, for instance "Ðe" "þe," or "þat" for *The, thé* (thee), or *that*. Such a mode of editing can serve no useful purpose, but is rather calculated to render the pages unreadable. I ought perhaps to express regret in not having also changed the letters *w, v, u*, to the usual form of *v, u, and w*. Obvious errors have been corrected, but no liberties taken in altering the text; and words supplied from other copies are enclosed with brackets. Had I been forming a new text, I might have preferred the orthography of some other mss.; but there prevails at present a kind of pedantic conceit in a

literal adherence to the peculiar orthography or ignorance of unknown transcribers.

In order that no unnecessary delay should occur in completing the successive volumes for Subscribers to this series of the Early Scottish Historians, some matters have for the present been reserved. The Third and concluding Volume of Wyntoun's Chronicle will therefore contain, along with the Ninth and last Book of the Chronicle, such additional notices of the Author as may be discovered, along with a detailed description of all the known MSS. of his work. The Various Readings furnished by a diligent collation, and Macpherson's Notes, and Glossary, will likewise be considerably enlarged.

As all this was a task of no ordinary labour, I could not personally have undertaken it within any limited period. It was fortunate therefore that the publishers were able to secure the services of Mr. ANDREW GILLMAN, of London, for the more tedious work of transcription and collation; and I think I cannot pay him a greater compliment than to say that his application and accuracy are not unworthy of David Macpherson himself.

DAVID LAING.

EDINBURGH, *November* 1872.

An exact facsimile of the Title-page of Macpherson's Edition is given on the page opposite.

DE

ORYGYNALE CRONYKIL

OF

SCOTLAND,

BE

ANDROW OF WYNTOWN,

PRIOWR OF SANCT SERFIS YNCHE IN LOCH LEVYN.

NOW FIRST PUBLISHED,

WITH

NOTES, A GLOSSARY, &c.

BY

DAVID MACPHERSON.

THE FIRST VOLUME.

LONDON:

PRINTED BY T. BENSLEY;

AND SOLD BY THOMAS EGERTON, WHITEHALL;

AND WILLIAM LAING, EDINBURGH.

M. DCC. XCV.



PREFACE

BY

DAVID MACPHERSON. 1795.

THE earliest historians of a country are undoubtedly the most valuable, if, upon a fair critical trial of their agreement with the writers of the neighbouring countries, but more especially with the sure testimony of public records and charters still remaining, they appear to have made a faithful use of the works of preceding writers and of other vouchers extant in their times; most of which being now lost, they, as the earliest faithful copiers of them, are entitled to our respect and gratitude for furnishing us with the only means of obtaining the knowledge of many of the transactions of past ages. Hence it evidently follows, that the truest and most essential service that can be done to the history of any nation, is to lay before the public genuine editions of its most antient and authentic historical monuments, and of the works of those who first attempted its general history.

Of the few general historians of Scotland, JOHN OF FORDUN has generally been esteemed the best, as well as the original one. He certainly deserves much praise for his industry;¹ and we must ever regret that he did not live to finish his work.

¹ Some notices, or conjectures, concerning his labours in acquiring materials for his work, are dispersed in the Preface to Hearne's edition of it.

ANDROW OF WYNTOWN, not inferior to Fordun in historic merit, has also an equal claim to the title of an *original historian of Scotland*; for, though he survived Fordun, it is certain that he never saw his work; and his Chronicle has the advantage not only of being completed to the period which he proposed, but even of being revised and greatly improved by himself in a second copy. It has also the further advantage, for such it surely ought to be esteemed, of being written in the language of the country

“ Tyl ilkè mannys wndyrstandyng; ”

whereas the information contained in all the other histories of Scotland preceding the middle of the seventeenth century, if we except the brief chronicle subjoined to some manuscripts of Wyntown, and the translations of Ballenden and Read, was effectually concealed from the unlearned part of mankind under the veil of a dead or a foreign language.¹

In Wyntown's Chronicle the historian may find what for want of more antient records, which have long ago perished, we must now consider as the original accounts of many transactions, and also many events related from his own knowledge or the reports of eye-witnesses. His faithful adherence to his

¹ Boyse and Buchanan are the only historians of Scotland, if they may be so called, whose works have been translated; and they are the very two who ought to have been consigned to the deepest obscurity. Hence in a great measure proceed the corrupt ideas of Scottish history, which are so deeply rooted in the minds of many people. The evil is greatly increased by some teachers of Latin putting Buchanan's history into the hands of their pupils, because, forsooth, his Latin style is very fine, which is but a wretched excuse for perverting the youthful mind, though they could prove his latinity superior to Cicero's.

So firmly established was the custom of writing in Latin, that Sir David Lindsay, about a century after Wyntown, thought it necessary to apologise in the beginning of his *Monarchy* for writing in his native language by producing the examples of Moses, Aristotle, Plato, Virgil, Cicero, &c., who all wrote in their own languages.

authorities appears from comparing his accounts with unquestionable vouchers, such as the *Fœdera Angliæ*, and the existing remains of the *Register of the Priory of St. Andrews*, that venerable monument of antient Scottish history and antiquities, generally coeval with the facts recorded in it, whence he has given large extracts, almost literally translated. All these we have hitherto been obliged to take at second or third hand in copies by Bower and others, with such additions and embellishments as they were pleased to make to Wyntown's simple and genuine narrative.¹

An ecclesiastical historian of Scotland can nowhere find so good an account of the Bishops of St. Andrews, with occasional notices concerning the other sees, as from Wyntown, who in describing the churches, their buildings, and paraphernalia, shows himself quite at home.

The compiler of a Scottish Peerage may obtain from Wyntown more true information concerning the antient noble families of Scotland than is to be found in any work extant, except the accurate and elaborate research made by the late Lord Hailes in the celebrated Sutherland case, wherein he has repeatedly had recourse to our author for proofs of the laws and customs of succession.

In this view the lawyer will also find the Chronicle of Wyntown an useful addition to his library, and may consult it with advantage when called upon to adjust a disputed inheritance in an antient family.

As a specimen of the language of Scotland, a faithful and correct edition of Wyntown must be an acquisition to the philologists of every country whose language is of Gothic origin, seeing that no manuscript of any Scottish work known

¹ Ruddiman, in his elaborate notes on Buchanan's history, has had frequent occasion to show that his author, when departing from Wyntown's authority, generally departed from the truth.

to exist comes into any degree of comparison in point of antiquity and purity with the royal manuscript of Wyntown, nor even with the Cotton one. In Wyntown's work we have near three hundred lines of Barber, the only Scottish writer prior to himself now extant, in a more genuine state than in any manuscript or edition of Barber's own work [*see Index, vo. Barber*]; and, what is infinitely more valuable, he has fortunately preserved to us a little elegiac song on the death of King Alexander III., which must be near ninety years older than Barber's work. This is alone sufficient with every reader of taste to stamp a very high value on Wyntown.

Valuable and curious as Wyntown's work thus appears in so many points of view, how can it be accounted for that he has been allowed to remain in manuscript for so many centuries, eclipsed and superseded by writers of far inferior merit, almost forgotten and even unknown to many, whose business it was to have consulted him?

For above two centuries after the art of printing was introduced in Scotland,¹ the Scottish press produced scarcely any historic works, indeed not one deserving the name of *history*. The fury of religious controversy and the rage of civil wars deprived the generality of the people of inclination as well as opportunity to cultivate letters or the sciences, so that during the long continuance of this intellectual darkness, while England was making great additions to the public stock of historic knowledge, the interests of Scottish literature, history, and science were abandoned to perish, or consigned to the care of strangers.² After the accession of King James VI. to the Crown

¹ From a patent of King James IV. it appears that a printing-press was first established at Edinburgh in 1507. [*Life of Thomas Ruddiman by Mr. Chalmers, p. 80.*]

² While scarcely any books but those of religious controversy were produced in Scotland, and the few Scottish historic or scientific works were

of England, the language in which Wyntown wrote was almost completely proscribed by Scottish writers, and carefully avoided by every person who wished to be thought above the vulgar. In such circumstances a work, of which the language was even then partly obsolete in Scotland, which cherished no religious prejudices, nor sacrificed truth on the altars of national vanity, was sure to be neglected; and during this time it is very probable that many valuable manuscripts of it have perished.

But in the present age, when the study of history is in general estimation, and when the history of Scotland in particular begins by the abilities and exertions of some of her literary sons to be cleared of the thick mist of fable under which Hector Boyse had buried it, to be studied in a rational manner, and to engage the attention of the learned in general; when even the language of Scotland attracts the attention of philologists in various countries as illustrative of their own, it is truly surprising that one of the earliest and most authentic histories, and the very earliest and purest specimen of the language of that country, has not ere now been drawn forth

published at Paris, Amsterdam, &c., where the uncorrected errors of printers and engravers were superadded to the errors of the authors; while most of the learned natives of Scotland chose to reside abroad, as if their own country were the only one which ought not to be enlightened by their genius and learning, several learned men in England were with the most laudable industry and patriotism employing their time and their talents in publishing those historic treasures which had for ages lain dormant in churches and libraries. Nor was their attention entirely confined to English history: to these friends of the republic of letters Scotland stands indebted for the only editions of the *Chronicles of Melros* and of *Holyroodhouse*, for the first edition of the *Chronicle of Mann*, and for the first and second editions of *Fordun*. These, being all historical works and written in Latin, may be considered as the common concern of the literary world; but even *Douglas's Virgil* and *King James's Christ-Kirk on the green*, though written in the dialect of Scotland and not historical, were published in England long before a Scottish edition of either of them was thought of.

from the obscurity or invisibility which has so long concealed it even from the researches of men of literature.

Seeing the labour of publishing this most valuable antient Scottish historian declined by all others, I thought I could not employ my leisure more usefully to my country, or more agreeably to myself, than by laying before the public a genuine edition of Wyntown. As however unequal I may be to the task in respect of talents and learning, an edition by me, with the care and attention which I intended to bestow upon it, must surely be much better than no edition at all.

With this intention I applied to the Trustees of the British Museum for permission to transcribe the royal manuscript of Wyntown, which was immediately granted with a politeness and attention to the interests of literature worthy of the guardians of the greatest literary treasure in Britain.

Wyntown, like most other historians of his own and the preceding ages, begins his work at the creation; and he gives a general history of the world in the first five books, with very little of Scottish or British history till the commencement of the sixth; after which he gradually drops foreign affairs, and comes home to the proper business of his undertaking. Exactly the same was the plan of Fordun, whose numerous pages, as further stuffed with superfluous matter by his continuator, I have often turned over with great labour and disgust in search of some minute particle of early Scottish history, which was lost in the mass of trifling and extraneous matter. On these occasions I could not help wishing that the editor had taken the trouble of selecting the few sentences, which are useful, and suppressing the vast quantity of lumber, which loads the work and distresses the reader.

In order to save the readers of Wyntown the labour of wandering through a wilderness of Asiatic, Greek and Roman history, in search of minute notices concerning Scotland or

Britain, I have carefully selected all that in any respect concerns the British islands, whether true or fabulous, and have suppressed all the foreign matter in the first five books,¹ only preserving the metrical contents of the chapters, whereby the reader will know the nature of what is withheld, and will, I trust, be pleased to find that the book is not swelled by printing what would never be read. This separation of the useful from the useless has had the approbation of some of the best judges of Scottish history.

From the beginning of the sixth book the work is published entire *verbatim et literatim* to the conclusion.

Of the several manuscripts of Wyntown, it is sufficiently known from Innes, who had examined many, [*see his excellent Critical Essay*, pp. 624, 683, 823,] that the one, which belongs to the Royal library now in the Museum, is greatly superior to all others. It not only has the author's improvements, but is also much purer in the language than any other copy that I have been able to get any knowledge of: it is moreover the only one which is not mutilated by accident or curtailed by design; and the few omissions in it are fully supplied from another manuscript belonging to the Cotton library.

From this most valuable manuscript I have made my transcript, which, from careful and repeated collation, I may venture to say, is exact, notwithstanding the inconveniencies inseparable from writing it at a considerable distance from my own house, and at limited hours. But when I say that my transcript is exactly copied from the Royal manuscript, I do not wish to be understood, as if I had rigidly adhered to errors, which are evidently slips of the pen. While transcribing, as well as

¹ In this I have the examples of the great editors Gale and Hearne, the former of whom has suppressed the extraneous part of Higden's *Polychronicon*, and the latter has passed over the fabulous part of the British history in Robert of Brunne's work.

while collating, I had constantly the Cotton and Harleian manuscripts before me, and carefully compared the whole; and, as it is my earnest desire that the edition may be more perfect than any one manuscript taken singly, I have corrected all obvious errors from these two, but chiefly from the Cotton, and, where neither of them were satisfactory, by extracts from the manuscripts in the Advocates' Library at Edinburgh. There are moreover a few instances of obvious defects, which I have been obliged to supply, and such insertions, however minute, are constantly distinguished by being inclosed in crochets. This liberty, however, I have very seldom taken, as I have, during the progress of this work, as well as on other occasions, frequently felt the bad consequences of the very common liberty taken by transcribers and editors in new-modelling the works of their authors. I have accordingly let many a line go to the press with defective or redundant measure, which a very slight alteration might have rectified, had I not determined to abstain from all corrections not absolutely necessary for restoring the sense of my author where evidently vitiated by transcribers, and to let him appear with his own imperfections on his head, rather than to give the reader the smallest reason to doubt, that what he sees before him is the genuine work of Wyntown.¹

Wyntown has divided his work into nine books of very

¹ I have in several instances corrected the Elegiac Chronicle, which Wyntown has incorporated with his work from a collation of other manuscripts wherein it is found. I thought it the more incumbent on me to do this, as the reading is monstrously corrupted by the transcriber, who, if not entirely ignorant of the Latin language, was at least utterly unacquainted with Latin prosody. Being moreover not the work of my author, I thought myself more at liberty in it; and I trust that I have only restored his reading, and in so doing given a more correct copy of the whole of the original part of this antient elegiac poem than has ever yet been published. In doing this I am supported by the example of that correct editor Ruddiman, who restored the true readings of antient authors, which Buchanan had transcribed in the third book of his history from erroneous editions.

unequal length, the eighth alone containing more pages of the manuscript than the first four; and these books are divided into chapters, which being also very unequal, the long ones are subdivided into sections or portions, which the rubricators and transcribers, because they begin with illuminated letters, have generally converted to chapters. It seemed to me the best rule to call only those chapters, which I found ushered in by metrical titles,¹ which often run in such words as these—

“ This Chapter sall yhow tell,” &c.

Now we cannot pretend to make four or five chapters out of what the author expressly calls only one. I have, however, as nearly as possible, preserved the distinction by beginning every section with an open capital answering to the illuminated letter in the Royal manuscript, and setting a space between it and the preceding one, as was usually done in the antient magnificent manuscripts.

The faults, which may be found in the punctuation, are wholly my own, as the manuscript is entirely destitute of any such distinctions. The irregular grammar (as it appears to us) and frequent inverted order, common in antient composition, have in some instances left me uncertain, if I have divided the sentences according to the author's meaning; but I hope that there are not many instances of gross blunders.

The author's text is followed by the *Various Readings*, to which is prefixed a short notice explaining the method used in quoting them.

The *Notes* are placed together at the end of the work in

¹ I was obliged to make an exception to this rule, and it is the only one, in the very first chapter of the work, which the rubricator had neglected. As to the propriety or impropriety of giving the name of chapters to divisions sometimes longer than what are called books in other works, I leave it to the critics.

order to avoid breaking the uniformity of the page.¹ They are chiefly employed in endeavouring to illustrate such portions of Scottish history as seem to be casually involved in obscurity, or intentionally perverted by fiction: not that I pretend to discover the truth on all occasions: we can often perceive the existence of error without being able absolutely to disprove it; and even when we think our proofs are undeniable, we are sometimes far from the truth. So fully convinced am I of this, that, instead of presuming dictatorially to assert facts, I only lay before the reader for his consideration such evidence as has occurred to me in the course of my reading;² and I may justly say with a late learned and worthy labourer in the thorny field of Scottish antiquities, "*Utinam tam facile vera invenire possem, quam falsa convincere.*"³

Some may perhaps think me too rigorous in giving no quarter to certain stories, which from their early youth they have taken pleasure in believing. If these stories are true, their truth will be the more firmly established by investigation; but if they are false, history ought by all means to be cleared of them, more particularly of those which appear to

¹ Except a few very short ones in the five first books, which it was necessary to have immediately under the eye for supplying the want of connection occasioned by the suppression of the context.

² In adducing authorities I have been careful to quote the earliest authors without encumbering the pages with the names of their followers: only when quoting *Fordun* I have generally added the parallel place in *Goodal's* edition of the *Scotichronicon*, because *Hearne's* edition of *Fordun's* own work is a scarce book.

³ Lord Hailes, in p. 1 of his *Remarks on the history of Scotland*, published in 1773, to which this wish of Cicero is prefixed as a motto, could "hardly venture to express [his] doubts as to the historical evidence" of the antient alliance with France. But during the few years which have elapsed since he published that work, the mental illumination of Scotland has been great and rapid; and the study of history in particular has made such advances, that no one need now fear to give offence by clearing away the rubbish of fable, and restoring the truth of history as far as is practicable. "*Ne quid falsi dicere audeat, ne quid veri non audeat historicus.*"

have originated in malicious or interested calumny, such as the wickedness and tyranny of King Macbeth, the treachery of Menteth and Cumin, with others of the like stamp, my abhorrence of which may perhaps be in some degree heightened by the recollection of my own sufferings from malicious and interested falsehoods. But surely even scepticism, if such a name is to be given to a withholding of our assent where we see no grounds of belief, or to the detection of error, is preferable to a supine, lazy, and unmanly acquiescence in the belief of unfounded fiction, as a total privation of history is unquestionably preferable to the masses of fable and gross absurdity formerly called histories of Britain, Scotland, and Ireland, preceding the Christian æra. The deposition of the usurper *Falsehood*, who has for near three centuries reigned triumphant in Scottish history, at least makes room for the restoration of the lawful sovereign *Truth*; and even the starting of doubts may stimulate some who have better opportunities to researches, which may at length bring about that desirable event. If my labours shall have such an effect I shall think them well bestowed, and shall alwise esteem myself happy if I may in some small degree be instrumental in reforming Scotland from Hector Boyse:¹ “*Quid enim fortius desiderat anima quam veritatem?*”²

The short *Table of holidays*, which follows the notes, will

¹ See *Annals*, vol. ii. p. 224, *Note*. Justice to departed merit demands, that the reformation of Scotland from Hector Boyse, and the improvement of historic knowledge, which has consequently taken place in it, should in a great measure be ascribed to the valuable *Annals* and other works of LORD HAILES. I the more freely contribute my mite of the praise due to his historic merit, as even malice cannot pretend that it proceeds from any expectation of a return. Had he been alive, I should scarcely have presumed to say even thus much.

² Several of the notes are abridgments of essays written long ago, which have been occasionally revised and corrected during the course of many years.

sometimes save the reader the trouble of searching in calendars for dates long ago disused.

In the *Index* will be found catalogues of the Kings, Bishops, noble families, &c., every succeeding King, Bishop, or Chief of a family being distinguished by Italics ; and where the succession of Kings, Earls, &c., is continuous or nearly so, the connection of each one with his predecessor, whose name is marked by the initial letter, is also ascertained, either from my author, or from the best authorities attainable. The actions of each person are arranged in order of time, and under one head, whatever variety of titles he may have had, so as to give a connected biographical sketch of his life. Thus the reader may find at one glance the whole information given by Wyntown concerning families or individuals, with the addition of their genealogical connection. Kings, Earls, &c., are also found under their own proper names in the alphabetical order ; but not Bishops, they being never mentioned as concerned in any transactions foreign to their episcopal character. I have been as careful as possible not to omit any Scottish or English names.

The *Glossary*, which is usually subjoined to the author's work, is here prefixed to it, chiefly for the uniformity of the volumes, as the second would otherways be so much larger than the first, owing to the great quantity of the eighth book and the necessary appendages already mentioned.

In a Glossary it is not satisfactory to a reader who desires to judge for himself and scorns to be put in leading-strings (and to such only do I wish to devote my labours) to see one word set after another as its explanation, for the justness of which he is obliged to rely on the infallibility of the glossarist, who, perhaps without any investigation of the nature and structure of the word or of its connection with the context in a sufficient number of examples, boldly puts down whatever will make grammatical sense in the passage before him, though

it may be very far from the meaning of his author. But when the reader sees before him the same word with little or no variation bearing the same meaning in the cognate languages, no doubt can remain of the justness of the interpretation.

In order to afford this satisfaction to the reader, I have selected such of the *synonyma* in the cognate or sororian languages, as are most clearly illustrative of the words to be explained. This, to be sure, is a very laborious task which I have imposed upon myself; but had I preferred sloth to exertion, and faith in others to my own endeavours to get as near to the fountain-head of knowledge as possible, I ought to have let alone the work altogether.

In selecting the kindred words I have rejected all far-fetched affinities, though many of them are ingeniously supported, and some of them may be true. I do not in any instance pretend to determine which are primitive words, and which derivative, or that any of them are *primitives*. Neither do I take any concern in the deduction of their genealogy from Noah's ark or the plains of Shinar.¹ All that I pretend to

¹ I have sometimes adduced Greek, and more frequently Latin words, as cognates; but it does not follow that the Scottish words are derived from them any more than they from the Scottish. There is reason to hope that a more rational system of philology will soon explode the schoolboy idea, which has for ages perverted the judgment of even learned men, and set them upon deriving all the languages of Europe from the Greek and Latin, but chiefly from the Greek. They surely imagined either that the Greeks peopled all Europe, or that all the nations of Europe were destitute of names for the most common things till they went to school in Greece. There is no reason to believe that a single word of the languages spoken by any of the antient nations in Britain could possibly be derived to them from the Greeks, who do not appear to have ever had any intercourse with this island. When the Christian religion was introduced, some Greek words peculiar to it and to the sciences came along with it, and these, to the best of my recollection, are the only Greek words to be found in Wyntown. Of later date are most of the terms of art, which have in like manner been received with the arts, or, from a partiality for the Greek language, been fabricated at home, the more expressive native words being discarded to make way for them: hence most

know is, that the words which I have brought together appear evidently, from their strong family likeness, to be of the same origin, or rather in most cases the very same words, when each is divested of its peculiar servile termination, which is therefore generally separated from the body of the word by a hyphen. Thus my Glossary, though containing the materials of a huge *Etymologicon*, is entirely free of etymology.

As a partial Dictionary of the language of Scotland, this Glossary, however inferior in other respects to the excellent one compiled by Mr. Ruddiman for Douglas's Virgil, has this material advantage of it, that most of the words in it belong to the genuine language of the country; whereas a very great proportion of the other consists of foreign words fabricated by Douglas himself.¹ Such words as occur in both Glossaries

of the books describing the fruits of the earth or the diseases of mankind, subjects which ought to be level to every comprehension, though they bear English titles, cannot be read by any, who have not studied these sciences, without the help of a Greek Lexicon.

The naturalizing of Latin words, perhaps through the medium of the French, was common in England, and most probably also in Scotland, long before Wyntown's time. The judicious reader will find no difficulty in distinguishing those which are descended of the Latin by the manner of their formation, from those with which it is only cognate; and here it is proper to observe, that many modern words, which we have received from the Latin, are in reality Gothic, an example of which is shewn in the Glossary, vo. *Thole*.

I beg leave to close this note with a childish story of myself. Soon after I began to learn Latin, another boy and I having been told that the most of the English language was derived from it, set ourselves to find out the words so derived; and we discovered that the English adjective *secure* was from the Latin noun *securis*, an *axe*! How many hundreds of pompous etymologies have no better foundation?

¹ Douglas's translation of Virgil's *Æneid* is the Scottish work best known to the learned beyond the limits of Scotland, having been often quoted and referred to as the standard of the Scottish language, even before the publication of Ruddiman's Glossary; and a wonderful work it is, being, according to Warton [vol. ii. p. 281], the first complete metrical translation of Virgil's *Æneid* (and indeed of any classic writer) done in Britain, and also in the opinion of several good judges the best. No part of his merit, however,

(and these are not near so many as might be expected) frequently have very different explanations, it being the business of a glossarist to give only those meanings of a word in which his author uses it. The little identity to be found in the two Glossaries is a circumstance which adds to the utility of both.

The *General Rules*, which precede the Glossary, also differ considerably from Mr. Ruddiman's, owing to the superior purity of the language in Wyntown's time, which will be obvious on a comparison of the vocables and construction with those of the Mæso-Gothic, Anglo-Saxon, and Islandic, some instances of which I have observed in the notes, and many more may be found in every page of the Glossary.

I have no doubt that the candid reader, considering this Glossary as an attempt, in which, I may say, I have had no predecessor, and moreover as being only an appendage, will think it entitled to some indulgence for its errors and deficiencies. The critic, who finds these very numerous, will do

consists in presenting a genuine specimen of the language, as will be obvious to any one who compares the language of Barber and Wyntown with his, and all of them with the most antient and genuine specimen of the Gothic preserved in the precious Gospels of Ulfila. Douglas was sensible that the use of exotic words was not a merit, but an inevitable defect in his work [*see his preface*, pp. 5, 9]; yet some of his admirers affect to praise him for this defect, which they call enriching the language. So the wine-makers of this country enrich the genuine juice of the grape with sloe-juice and other heterogeneous poisons.

It may be agreeable to those, who love to trace the history of literature, to see the following notice of a translation at least a full century before Douglas (but whether from a classic or not is unknown), which is in our author's Chronicle, B. I. ch. viii.

“ In Ynd ar othir ferlyis sere,
That I lewe for to rekyn here ;
For tha ar tyl yhowre knowlage
Translatyde welle in oure langage.”

Q. If the original of this now lost translation was Solinus, in whose description of India there are many wonders ; or the pretended letter of Alexander to Aristotle, *De situ et mirabilibus Indiæ*, said to be translated by Cornelius Nepos from the Greek, which was a very common manuscript ?

a good service to the republic of letters if he will furnish a complete one; in doing which he may perhaps find even my poor attempt of some assistance to him. Those, whom their own studies have qualified to judge of such an undertaking, well know, that to do complete justice to it requires the assiduous labour of many years devoted to the study of philology, together with the abilities of an IHRE.

I wish it were in my power to give any thing which might deserve to be called *the Life of Wyntown*; but from want of materials I can do little more than draw into one point of view what may be gathered from his own work.

ANDROW OF WYNTOWN appears to have been born about the middle of the long reign of David II., as he complains of the infirmities of old age when engaged in the first copy of his *Chronicle*.¹ It is quite unknown of what family he was, though conjecture might venture to suppose him a relation of Alane of Wyntown, whose marriage with the heiress of Setown, mistaken by the historiographer of the family, and misrepresented or omitted by the compilers of peerages, is related by him [see B. VIII. ch. xli. *and note*], and from him by Bower.²

¹ See B. IX. ProL, which is the same in the Cotton manuscript transcribed from the first copy.

² Besides this Alane and his posterity, mentioned by the transcriber of the Cupar manuscript of the *Scotichronicon* [*v. Sc. Chr.* vol. ii. p. 337, *note*], I find the following men of the name, who were all cotemporary with our author.

Ingrame of Winton, appointed by David II. keeper of the castle of Kildrummy in 1362 [see B. VIII. ch. xlvi. 7165].

Willielmus de Wintonia, who died on his pilgrimage to Mount Sinay. [*Rot. Scotiæ*, 37mo. *Edw. III. apud Ayloff*, p. 226.] If this be not the son of Alane and the Lady of Setown, and his death is too early for him to be called "veteranus" [*v. Sc. Chr. ut supra*], the pilgrimage to the holy land may be said to have been a family disease among the Wyntowns.

Eymunde de Wyntona, witness in a charter by the Earl of Ross, conveying the lands of Gerloch to Paul Mactyre, dated at Delgheny 5th April 1366.

He was a Canon regular of the priory of St. Andrews, which was so great and flourishing, that it had under its jurisdiction the priories of St. Serf's insh in Loch Levin, Portmoak on the north bank of the same Loch, both in Kinross-shire, Pittenween in the east part of Fife, the isle of May in the Firth of Forth, and Monymusk in Aberdeenshire. The Prior of St. Andrews was moreover entitled to take precedence in parliament, not only of all Priors, but even of all Abbats, in honour of the supremacy of the episcopal see, with which he was connected. [*Sc. Chr.* vol. i. p. 367; and note on B. IX. ch. vi. 555.] In or before the year 1395,¹ our author was by the favour of his fellow Canons elected Prior of the monastery of St. Serf's insh in Loch Levin, one of the most ancient religious establishments in Scotland, which was founded by Brud, son of Dargard, King of the Pichts, probably about the year 700, and enriched

Johannes Wenton, Armiger de Scotia, who has a safe conduct from Henry v. to come to the presence of him and his dear cousin James, King of the Scots, in London, 4th October 1421 [*Fæd.* vol. x. p. 154].

Out of these a genealogist would easily find relations and frame a pedigree for our Wyntown, which might with some degree of probability be grafted on the Earls of Winton or Winchester, in England, who, by the marriage of Alan of Galloway's daughter, got vast possessions, and the important office of Great Constable in Scotland. It is certain that the cadets of a great family often assumed the title of their Chief as a designation or surname, and the fiery dragon born by the Earls of Winchester in England and the Earls of Winton in Scotland is, according to the rules of heraldry, a presumption of affinity. Whether a partiality for the family of Winchester induced our author superfluously to detail their genealogy, along with that of Alan's daughters, who were of the royal blood, I know not.

The only family of the name mentioned in *Nisbet's Heraldry* [vol. i. pp. 142, 363] is stiled of *Strathmartin*.

¹ In 1395 "Andreas de Wynton, Prior insule lacus de Levin" was present with others at a perambulation for dividing the baronies of Kirkness and Lochor "in presentia serenissimi principis Roberti Ducis Albanie." In 1406 he is designed "Canonicus Sancti Andree, Prior prioratus insule Sancti Servani infra lacum de Levin." These notices are partly from the Chartulary of St. Andrews, and partly from extracts taken from a quarto volume of manuscript collections belonging to Mr. Henry Malcolm, an episcopal minister

with many ample possessions by the Kings of Scotland and Bishops of St Andrews.¹

Schyr Jhone of the Wemyss, ancestor of the Earls of Wemys, was one of his particular friends, to whom he appears to have considered himself as under great obligations. It was at his request that he undertook his Chronicle [B. I. *Prol.* 54], which was finished between the 3d of September 1420 and the return of King James from England in April 1424, as appears by Robert Duke of Albany being mentioned as dead, and the prayer for the prosperity of his children in B. IX. ch. xxvi. 2782, et seqq. Indeed, from the tenor of this chapter, it is pretty evident that it was written very soon after the death of Duke Robert, and that it once stood as the conclusion of the work ; for the chapter following it, which is quite foreign to the history of Scotland, may be presumed to have been added afterwards, especially if the marriage of John of Bavaria was not earlier than 1424. [See *Notes*, B. IX. ch. xxvi. 2849, and ch. xxvii. 3321.]

While our author was engaged in his work, some unknown person of a genius similar to his own, sent him the history

at Ballingry before the revolution, who died at Cupar in Fife about the year 1730, by George Chalmers, Esq., whose communication of both of them, and of the notice concerning Eymund de Wynton in the preceding note is a part of his many kind attentions to this publication and to me.

Innes [p. 622] mentions "several authentick acts or publick instruments" of Wyntown as Prior from 1395 till 1413 in Extracts from the Register of the Priory of St. Andrews in the possession of the Earl of Panmure. These concurring testimonies make it certain that he was Prior in 1395 ; and yet in Extracts from the same Register in the Harleian library, No. 4628, f. 2 b, there is noted a charter "per Jacobum priorem S. Andree de Loch Leven, anno 1396," which must be a mistake ; and indeed this manuscript is very carelessly written, so by no means to be set in competition with the copy examined by Innes.

¹ See B. I. *Prol.* B. V. ch. xii. 5228, and Excerpts from the Earl of Panmure's manuscript of the Register of the Priory of St. Andrews, published in *Crawford's Officers*, pp. 428 et seqq., containing the donations and some curious notices concerning antient manners and customs extracted from an old volume written "*antiquo Scotorum idiomate.*"

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from the birth of David II. to the death of Robert II., apparently written, or rather finished, in the beginning of the reign of Robert III. [See B. IX. ch. x. 1118], which having examined and approved, he gladly incorporated into his own work. [See B. VIII. ch. xix. ; B. IX. ch. x. 1153.] This ample contribution is composed in the same style and same kind of verse with his own work ; so that without the least breach of uniformity, it gives us the singular advantage of having the last eighty-three years of the history composed by two writers, who lived during the greatest part of the time which they wrote of.

Before Wyntown's time the history of the Scots had been plunged into confusion almost inextricable by an insatiable and ignorant rage for antiquity, which placed the reign of Fergus 1200 years before that of Kenneth Mac-Alpin, whom they made only the tenth in descent from him, thus involving themselves in the monstrous absurdity of allowing 120 years to each generation. Wyntown saw and felt the dilemma, but not having sufficiently informed himself from antient records, he could see no way of getting rid of it, and fairly gave it up to "othir of mare sufficians." [See B. IV. ch. viii. xix. *in V. R.*]

Having afterwards obtained better information, he found it expedient to give a second improved copy of the Chronicle with the important correction, which by enumerating the years of Fergus and his successors reduces his æra pretty near to the truth, being even a little below it ;¹ though at the same time he could not drop the notion that the Scots were in Scotland 245 years before the Pichts. But he knew nothing of the

¹ The reigns contained in B. IV. ch. viii. amount to 195 years ; the reign of Ewan or Heatgan by *Reg. S. And.* is 16 years, which numbers subtracted from 741, the year in which Ewan died, place the accession of Fergus in 530, which is too late by 27 years.

The transcripts from this corrected copy of Wyntown are much scarcer than those from the first one. Innes, who had examined many, never saw any but the one in the Royal library. The Harleian manuscript is another.

forty-four or (thirty-nine) Kings preceding Fergus, nor of his interpolated successors, and in short has the happiness to be ignorant of many of the stories, which have long been deemed essential points of faith in Scottish history, but are now vanishing like mist before the increasing sunshine of reason.

Fordun, our author's cotemporary and fellow labourer (though they were unknown to each other) fell upon a method of settling the chronology of Fergus very easily by fairly splitting him into two Kings, one of whom he places 100 years before his due time, and the other 330 years before the Christian æra, leaving however the names, actions, and characters of the Kings between his two Fergusses to be supplied from the "fine fancy" of Hector Boyse, though he is particular enough in the history of the imaginary Kings, interpolated among the successors of Fergus, which he in vain attempts to authenticate from Bede and other authors of credit. These fictitious Kings constitute the grossest fault in Fordun's work, which, except in this instance, where the ambition of false antiquity *for the honour of Scotland* has carried him off his feet, is in general faithfully compiled from the best materials he could obtain.¹ From a comparison of Fordun and Wyntown, who may be considered as two witnesses ignorant of the evidence given by each other, we may obtain a pretty just view of the unsettled and inaccurate idea, which the Scots entertained about the conclusion of the fourteenth century of their early history.

It is probable that Wyntown did not very long survive the final conclusion of his work; for, as I have already observed, he reckoned himself an old man when engaged in it; and in-

¹ The reader will please to advert, that I speak of Fordun's own work, as published by Hearne, and partly by Gale, but not of the *Scotichronicon* published by Goodal, which the continuator has made almost his own by interpolations and additions. This distinction ought to be carefully attended to by all who study the history of Scotland.

deed he could be no less, for he had then presided over his priory about thirty years, perhaps longer; and we may take it for granted that he was not a young man when he was elected to that dignity.

The character of Wyntown as an historian is in a great measure common to the other historical writers of his age, who generally admitted into their works the absurdity of tradition along with authentic narrative, and often without any mark of discrimination, esteeming it a sufficient standard of historic fidelity to narrate nothing but what they found written by others before them. Indeed, as connection of parts, uniformity of subject, and strict investigation of authorities were little known or studied in those ages, it is very fortunate that they did compile their works in that crude manner, for thereby we have the advantage of often finding in these authors genuine transcripts from more antient authorities, of which their extracts are the only existing remains.¹ Had they, who after Wyntown assumed the office of historians of Scotland, followed his example in adhering strictly to authorities, and expatiated less in the enchanted wilderness of "*beautiful genius and fine fancy*," the history might have run in a much clearer stream than it does at present.

The early writers of various ages and countries seem to have agreed in a lazy custom of referring their readers to the works of others for great portions of the history which they themselves professed to give. Thus Ennius omits the relation of the first Punic war, because it had already been written by Nævius, who lived about forty years before him. So Robert of Gloucester (p. 487) and Robert of Brunne (p. 205), the two earliest writers of English history in English, refer their readers to the romance of *Richard Coeur de Lion*. So Barber (p. 340)

¹ See Montaigne's approbation of these simple historians, and particularly of Froissart. *Essais*, L. ii. ch. 10.

passes over the particulars of a battle because then sung in songs by the young women. In like manner Wyntown passes lightly over the history of Alexander the Great, the wars of the Saxons with the Britons, the actions of William Walays and of Robert the Brus, and the origin of the Stewarts, because they are

“Contenyd in othir bukis sere.”

This way of sending the reader to other books for some of the most important parts of the work proposed must have been particularly distressing, where books were so scarce and inaccessible, as they undoubtedly were in Scotland before the invention of printing.¹

A contrary fault may perhaps be objected to Wyntown, that he sometimes runs into descriptions more minute and diffuse than are consistent with the rules of writing history ; in answer to which it is sufficient to say that these rules were unknown in his age. Such descriptions were the defect perhaps more properly speaking the beauty of several early historians : by them Snorro, the venerable Herodotus of the north, and Froissart, the history-painter of France, England and Scotland, who, like our Wyntown, had the courage to write history in their native languages, bring us home to the scenes they

¹ Books, and particularly historical ones, were very scarce in Scotland in the ages preceding our author, as appears by the small number of authorities quoted by him (which are subjoined to the preface [to be given in vol. iii.] and his lamenting the little assistance he had in his general history from preceding authors (see B. I. *Prol.* 115) : nor are the historians quoted by Fordun in his own work very numerous, though he is said to have travelled through England in quest of books and materials for his history. This need not be wondered at, when we observe, how very scarce books were even in England and France at the same time. (See *Warton*, vol. i., *Preliminary Dissertation* ii.) Printing was not yet invented, nor had the Turks, by taking possession of Constantinople, driven the treasures of Greek and Roman literature into the western parts of Europe. A modern reader surrounded by his library of many thousand printed books must compassionate the distress of those poor authors who attempted to rear up an historical fabric with so few materials.

describe, and make us take an interest in the characters they draw. If the succession of Kings and the relation of their battles be the body of history, the progress of the human mind in arts and knowledge, and a true delineation of manners so different from our own, as appears, for example, in the justing at Berwick in 1388, unquestionably constitute the very soul of it.

If we except one severe sentence extorted from him by the cruelties of Edward I., and a reflection upon the English in consequence of the seizure of Prince James, Wyntown nowhere runs into that abuse and contempt of the enemies of his country, which disgrace the writings of many of his contemporaries; but takes every occasion to bestow due praise on their gallantry and bravery in war. The same liberality of sentiment induces him to mention other writers, and particularly Barber, in the most respectful manner. If he shows himself a very zealous son of the Church, in taking all occasions to advance the power and dignity of the clergy, and to maintain that superiority over the civil power, which they claimed as a divine right (see B. VI. ch. ii. iv. ix., etc.); we must remember that in that age even the laity considered devotion to the Church as the quintessence of religion and virtue, and the surest passport to the joys of heaven.

Historians have frequently declined bringing their works quite down to the time of writing, and perhaps it was rather dangerous for truth to tread too close upon the heels of time.¹ Whatever was his motive, Wyntown has concluded his Chronicle of Scotland at least fourteen years before the time of writing the twenty-sixth chapter of the ninth book.²

¹ "Tiberii, Caiique et Claudii ac Neronis res, florentibus ipsis ob metum falsæ; postquam occiderant, recentibus odiis compositæ sunt."

[Taciti *Annal.* lib. i. c. 1.]

² In the same manner Bower breaks off at the death of James I., though he appears to have been engaged in his work in the fourteenth year of James II.:

Hitherto I have considered Wyntown only as an historian, in which character he certainly stands higher than as a poet; but as his work is in ryme, he is also classed among the poets of Scotland, and he is in point of time the second of the few early ones whose works we possess, Barber being his only extant predecessor.¹ Though his work in general partakes little or nothing of the nature of poetry, unless ryme can be said to constitute poetry, yet he now and then throws in some touches of true poetic description, and paints the scenery of his battles with so exact a pencil, that a person who is on the spot may point out the various scenes of each particular action; and sometimes like Homer, whose poems he never saw, he bestows a portion of his work in expatiating on the achievements of a particular hero, as in B. VIII. ch. xxxvi., where the actions of William Douglas are related.

Wyntown's verse consists of eight syllables, though, like his cotemporaries in England as well as in Scotland, he does not adhere strictly to his measure, lines even of ten, and others of only six syllables, frequently occurring. In only a very few instances he uses alliteration, that dreadful fetter upon the sense of antient poetry, which about his time was so common, especially in Scotland and the north of England, that short poems, and even some of considerable length, were entirely composed in it. Neglect of equality in the lines, alliteration, and violent transpositions of the natural order of the language, which are now considered as unpardonable blemishes in poetical compo-

Mair finishes with the marriage of James III., fifty years before the time when he wrote: and Boyse concludes his first edition almost a century before his own time. Several of the English historians have also declined writing the actions of their cotemporaries.

¹ Gordon, the author of the poetical history of King Robert, in his preface mentions a manuscript poem on the same subject, which he had the use of, written in rymes like Chaucer's by Peter Fenton in 1369, and consequently a few years earlier than Barber's poem. It is worthy of remark that Wyntown, though he often quotes Barber, has never once mentioned Fenton. Q. if there is no mistake in the date.

Specimens of the writing of the three oldest
Manuscripts of Wyntoun's Chronicle.

Royal MS. 17, D, XX. f. 191 b.

Quene alexand^r our kynge was dede
yt Scotland led in lullie and le
alway was fowd off alle and bryde
off wyne and way of game and gle

Cotton MS. Nero, D, XI. f. 139 a.

Quene alexand^r our kynge was dede
yt Scotland led in lullie and le
alway was fowd off alle and bryde
off wyne and way of game and gle

Advocates' MS. A. 7. 1.

Quene alexand^r our kynge was dede
yt Scotland led in lullie and le
alway was fowd off alle and bryde
off wyne and way of game and gle

sition, were esteemed beauties by the antient Anglo-Saxon and other Gothic poets.¹

Wyntown's work is entirely composed in couplets without the intervention of a single stanza. It frequently happens that two couplets together end with similar rymes, which in those days was not accounted a defect.

The Royal manuscript, marked 17, D. xx., which, as already observed, is greatly superior to all other known manuscripts of Wyntown,² appears to have been transcribed for George Barclay of Achrody;³ and very soon after the autograph of the cor-

¹ Hickes has collected several examples of alliteration in the Greek and Roman poets [*g. as.* p. 195].

² See the account of this manuscript by Innes, p. 624.

³ F. 262 b, being the outside or cover of one of the *quairs*, has no part of Wyntown's work upon it, but has the following lines written apparently by retainers of the gentleman, for whom the manuscript was transcribed, which obliged the transcriber to pass to f. 263.

At the top of the page in large writing :

This buik dois perteine
To ane rycht honora^d man
Georg Barclay of Achrody
And mony wther propirly
Brother german is he
To S^r Patrik of Tollie
Cheiff of Barclays in Scotland
And mony guid deid hes haid
in hand

Under which in a small and very bad hand are the following :

	Barclay
The mariage of that Lady	S ^r Patrik ^A of Tollie
Indeuit w ^t guid qualitie	Cheiff of that name I testifie
Movit hir husband Toly than	As in his Scheild ye may sie
Into his armis to d	Twa Corsis weiris he
Q ^r corsis twa befoir hand	The thrid be resone quhy
For he was	That hous marit properly
. the thrid to here	Ane dochter of Gartly
	W ^t gryt hono ^r and dignity
	Q ^{lk} than was Barclay
	& was ane Kny ^t ry ^t worthy

The left hand column, which is to be read last, is in some places so blotted as to be unintelligible.

rected copy, as several good judges of manuscripts have pronounced it to be of the beginning of the fifteenth century, and some have placed it even before the year 1400. As we know that it could not possibly be written earlier than in 1420 or 1421, the opinion of these gentlemen may warrant a belief that it is not later than 1430, and no manuscript in the language of Scotland older than it is known to be extant. To enable the reader to compare the writing with coeval monuments, a specimen of the hand is herewith given.¹

The writing, of which a specimen is engraved, continues till the last chapter of the eighth book, after which two different transcribers have been employed, who wrote worse hands; and both, particularly the last one, have taken the common liberty of modernizing the language, whence the last part of it is sometimes inferior to the Cotton manuscript for purity. The Rubrics, which are in red and in a hand like black print, are also the work of a more modern writer, at least if we may judge from some innovations in the spelling. This kind of hand, wherever it appears, is distinguished in the edition by black letter, which, though disagreeable to the eye when long continued, is useful as a distinction. The illuminated letters of the manuscript are, as already observed, represented in the edition by open capitals. There is no punctuation in the whole manuscript.

The volume consists of sixteen *quairs*, each containing eighteen leaves in folio of thick paper, inclosed in a sheet of—

¹ In this writing many of the letters are of the same form with others, e.g. *l*, *el*, and *w*; *c*, *t*, and sometimes *i*; *b* and *v*; *y* and *th*; *bb* and *lb*; *f* and *s*; *fl* and *s*; *b* and *l*; *m*, *n*, *u*, *v*, *i* not to be known but by the sense; *ff* generally written for *f*, e.g. *ffylfe*; *ll* for *l*, e.g. *bllyssym*; and the character for *s* so like *ss*, that *Ross* to a reader unacquainted with the writing will seem *Ross*. These confusions of the letters, and the frequent contractions, account for the prodigious discrepancies we find in manuscripts, and show how necessary it is for a transcriber to know the language and the subject. The custom of writing *ff* for *f* was common with old men in the present age.

vellum, having at the bottom of the last page the first words of the following one for a direction to the binder, like the signatures in printed books; for no numbers of the folios were originally marked.¹ Thus, at the end and beginning of the *quairs* there are alwise two leaves of vellum, which in the edition are marked with V added to the number of the folio on the margin. Though now bound in one volume, it has formerly been in three, the first and third of which have been damaged by water on the edges of the leaves.

Wyntown's Chronicle is followed by a short Chronicle of Scotland in Scottish prose, written by an unknown author about 1530;² and after that there is a Scottish translation or paraphrase of the letter pretended to be written by Prester John to the Emperor Frederick which concludes the volume.³

Several other names besides that of George Barclay, are written in this book; but whether they have been owners of it

¹ Some person has numbered a few folios at the beginning; and I have numbered the rest with black lead, writing with ink on books belonging to the Museum not being permitted.

² The age of this Chronicle appears from an observation in f. 302, that the Conquest of the Pichts in "aucht hundyr xxx and od" was 700 years ago. This brings it after 1530: but 700 being a round number we cannot pretend to say that the computation is accurate. This author is most ample, where he has no foundation to go upon, in the fabulous settlement of the Scots, which, he contends, took place long before the birth of Brutus, or even the Trojan war: he more rationally explodes the conquests of Arthur, who, he observes, could not defend his own; and he takes notice of the hereditary right of the Scottish Kings as heirs of Edmund Ironside, to the crown of England. Having got through the anti-historical part, he gives brief notes of remarkable events with their dates down to the year 1482.

³ This letter begins thus:—"John callit Prest King among all the Kingis of the Erde tyl ane nobyl man Frederik Emprour of Rome salutis gretyng."—He invites him to be his Steward and Viceroy, and tells him that he is both King and Priest, but values himself chiefly on his priestly character. Then follows an account of a palace built of gold and jewels by his father, which satisfies the hunger of those who enter it without the use of food: after which he describes the neighbouring nations, viz., a nation of canibals subject to him, whom Alexander the Great shut up between the hills Goth

is unknown, and of little consequence. In the early part of the last century it has belonged to Sir William Le-Neve, when he was York Herald, whose signature and arms appear in several places of it.¹ After him, but whether immediately or not, I know not, the King became proprietor of it, from whose library it came with many others into the British Museum, where it now is.

The manuscript in the Cotton library, marked Nero, D, XI, is, after the Royal, superior for age and purity of language, not only to all other manuscripts of Wyntown, but even to all others extant in the language of Scotland.² Its being posterior to the Royal can only be inferred from the proper names and the language being in many instances more modern, examples of which may be found in the contents of the seventh book, in the prologue and contents of the eighth, and in the various readings; for the writing, of which a specimen is given in the plate, though very different from that of the Royal, is in

and Magoth: these he sometimes turns out against his enemies, and then shuts them up again between the hills, where they are to remain till the coming of Antichrist. Another people in the sandy desert have "the clwis of ane hors." In the desert is also "the Vemen land" or land of the Amazons, who are 100,000 warlike ladies on horse besides foot. His whole land is surrounded by the river Gihon, which flows from Paradise; and beyond it is the land of the pigmies, "mennikynis lik barnes of fywe or sax yeris ald," who are Christians. Near them are monsters half men and half horse, and other monsters called Sagittaris, who eat raw flesh and sleep upon trees. In another desert there are Unicorns, which can be caught by none but a virgin.—The end is wanting. There is a copy of this letter in French in the King's library, 20, A, XI; and there is a quotation from it in the Chronicle of Melros, p. 237 of the edition.

¹ In order to ascertain the identity of the signature I went to the Herald's college, where Edmund Lodge, Esq., Lancaster Herald, with great politeness took the trouble of shewing me many signatures of this gentleman in the official books.

² The next to it for antiquity is probably either the manuscript of Barber, dated 1489, in the Advocates' Library; or the translation of the Psalms in Scottish metre, No. 278 of the manuscripts bequeathed by Archbishop Parker to Corpus-Christi College in Cambridge.

the opinion of judges not distinguishable from it in point of antiquity ; and indeed the difference of a few years in writing cannot be ascertained by the inspection even of a *Casely*. In this copy the lines are divided by a short sloping mark, not for the grammatical division of the sense, but for a kind of musical rest in reading, examples of which may be seen in the various readings, B. IV. ch. viii. xix. The book is written in folio, on paper folded so as to make a long and narrow page. It has been in very bad keeping ; several leaves at the beginning and at the end are lost [*see V. R.*] and the writing at the bottoms of many leaves, which have been rotted with water, is supplied by a latter hand upon slips of paper pasted on. When it was rebound by Sir Robert Cotton, most of the inner margins have been strengthened with guards and some marginal notes, which however appear to have been of no value, have been partly cut off.¹

The next manuscript of Wyntown in order of time is that which is marked A, 7, 1 in the library of the Faculty of Advocates at Edinburgh. It is written in folio upon paper ; and the writing, of which a specimen is given in the plate, is supposed to be of the beginning of the sixteenth century. It varies greatly in the numeration of the chapters from the Royal, as it does also in many parts of the text, and in the orthography, which has been much *mended* by the transcriber. Unfortunately it has lost many of its leaves, particularly from the middle of the sixth² to near the end of the seventh³ chapter, and all after the middle of the tenth⁴ chapter of the ninth book.

¹ This is the Scottish manuscript, from which Selden and Hearne have published extracts ; [*See Notes*, B. VI. ch. vi. ; B. VII. ch. ix. 2641] and which Smith in the Catalogue of the Cotton Library, Nicolson [*Scottish Hist. Lib.* p. 129] and Mackenzie [*Lives of Scottish Writers*, vol. i. p. 475] describe as a history of the Kings in old Scottish verse. For want of the beginning none of them knew the name of the author.

² Ninth.

³ Twenty-first.

⁴ Twenty-third in the Royal.

It came into the library, while it was under the care of the learned Mr. Thomas Ruddiman, and has probably been purchased by him :¹ but nothing is known of its former owners, further than that the name of John Ærskine is written on a vellum leaf at the beginning.

Next to this is another manuscript belonging to the same library, and marked A, 1, 13, which is in folio, neatly written on paper about the end of the sixteenth century. It is abridged in many places, and more modernized and corrupted throughout than A, 7, 1. The transcriber, though he wrote the author's division of his work into nine books, has neglected it, and carried on the series of chapters, 212 in number, to the end. Annexed to it is the short Chronicle in prose, which is subjoined to the Royal. This manuscript was the property of Sir James Balfour, and is marked, as all his books were, with *Denmilne*, the name of the place where he kept his library : it afterwards belonged to Sir Robert Sibbald, after whose death it was purchased by the Faculty of Advocates, and was for some time the only copy they had.²

These three manuscripts have been transcribed from the first unimproved copy of Wyntown's work.

Another manuscript, though not deserving notice for its age or correctness, yet must be noted as being perhaps the only

¹ Ruddiman's quotations of Wyntown, as appears particularly from his note on Buchanan's history; p. 159, A, 11, are from the manuscript A, 1, 13, and show that this one had not come into his hand in 1715.

² This is the manuscript so erroneously described by Mackenzie in his life of our author, as being in nine books. The notes by Sir James Balfour which he mentions in a manner that must make us suppose them very interesting, are chiefly marginal contents, and of no value. See Note on B. VI. ch. vi.

The account of these two manuscripts is taken from the very obliging communications of Alexander Fraser Tytler, Esq., to whom this work is also indebted for many collations from them (accompanied with an attestation of their accuracy by Mr. Brown, the librarian), which have enabled me to correct some errors of the copies in the museum.

one, besides the Royal, which contains the author's improvements, and as having been of some little use in the present edition. It is No. 6909 of the Harleian library in the Museum, and has been written about the middle of the last century, upon sixty-seven sheets of coarse paper in quarto. The transcriber has taken great liberties in altering and abridging. Along with the foreign matter he has omitted the short notices of the Pictish Kings, the reign of Macbeth, and some other parts of the history of Scotland, his idea of which has led him frequently to correct Wyntown from Hector Boyse. This manuscript seems to have been copied from one written in the abbey of Kelso; for in the rubric of the chapter answering to B. VII. ch. vi., King David is called "St. David our founder," and the one answering to B. VIII. ch. xxvi. informs us, that William of Dalgernow, Abbat of Kelso, was tutor to David II. during his residence in France; a piece of intelligence which I find nowhere else.¹

These are the manuscripts, from the first of which as the standard text, and the others as occasional auxiliaries, THE ORYGYNALE CRONYKIL OF SCOTLAND is now for the first time presented to the public. I am persuaded, that, notwithstanding all my endeavours to execute the work with propriety, many mistakes and omissions must have escaped my attention,

¹ There have been, and perhaps there are now, many other manuscripts of Wyntown. (See *Innes*, pp. 624, 683.) There was one in the possession of Mr. Kirton, a clergyman of Edinburgh; one at or near Venice (see *Note I. prol.* 57); and Mr. Macleod, a clergyman in the north part of Scotland, is said to have an excellent one; but the author of my information does not speak of it with certainty, and one can never be too cautious in reports concerning manuscripts. In consequence of a report, that there was a copy of Wyntown in the valuable collection of manuscripts belonging to the Marquis of Lansdown, I applied to his lordship for permission to collate some passages, who had the goodness to send a messenger to inform me that if he had had such a manuscript I should have been wellcome to the use of it; but that, from a search made in consequence of my application, it appeared, that there was no manuscript of Wyntown in his possession.

and I am confident that those who know what a labour it is to do justice to such a work, and consequently are most capable of discovering my errors, will be the most ready to look upon them with indulgence, and to consider them as the effect, not of carelessness, but of that imperfection to which all human undertakings are liable, and perhaps none more than the first publication of a work in an obsolete language with proper elucidations.

[DAVID MACPHERSON, 1795.]

THE FYRST BUKE
OF THE
ORYGYNALE CRONYKIL
OF SCOTLAND.

THE
ORGYNALE CRONYKIL
OF SCOTLAND.

[Heir followis the Prolog, but failt
Off the Cronykilis callit Originale.]

Fol. 1.

AS men ar be thare qualyteys
Inclynyd tyl dywersyteys,
Mony yharnys for tyll here
Off tymys that befor thaim were,
The statys chawngyde ande the greis.
Quhar-for off swylk antyqwyteys,
Thai that set hale thare delyte
Gest or story for to wryte,
Owthir in metyre, or in prose,
Fluryside fayrly thaire purpose
Wytht queynt and curyous circumstance,
To rays hartis in plesance,
And the heraris tyll excyte
Be wyt, or wyll, tyll thaire delyte.

10

As Gwido de Columpna qwhille,
The poete Omere, and Vyrgylle,
Fayrly fowrmyde thaire tretis,
And curyowsly dytyde thare storis.
Sum oyside bot in plane manere

The dedis dwne, and thare matere 20
 To wryte, as Dares of Frygy
 Wrate of the Trojanys the story,
 Bot in to plane and opyne style,
 But curyous wordis or suttyle.

Allsua set I myne intent,
 My wyt, my wyll, and myne talent,
 Fra that I sene hade storis sere
 In Cronnyklys, quhare thai wryttyne were,
 Thare matere in tyll fowrme to drawe
 Off Latyne, in tyll Ynglys sawe. 30

For Romans to rede is delytabyllle,
 Suppose that thai be quhyle bot fabyllle,
 And set tyll this I gaŵe my wylle,
 My wyt, I kene, swa skant thare-tylle,
 That I dowt sare thaime tyll offende
 That kane me, and my werk amende,
 Gyŵe I wryte owthir mare or les
 Than the storys berys wytnes :
 For, as I sayde, rwde is my wyte
 And sympyll to put all in wryte, 40
 And clerly bryng thame tyll knowlage
 Off Latyne in tyll owre langage,
 Tyll ilke mannys wndyrstandyng
 For syndrynes of thare chawngyng :
 Swa through ffolly or nycete,
 I dowt confowndyt for to be.

Bot Lordys, gyŵe youre curtasy,
 Forbere me in this juperty,
 And fra thaire lethe walde me defende,
 That kane reproŵe, and wyll noucht mende, 50
 Hawande excusyde my sympylnes,
 Syne that I set my besynes

Tyll all yhoure plesans generally :
 Fol. 1. b. Suppos this tretys sympylly
 I made at the instans of a larde
 That hade my serwys in his warde,
 Schyr Jhone of the Wemys be rycht name,
 Ane honest Knycht, and of gude fame,
 Suppos hys Lordschype lyk noucht be
 Tyll gret statys in eqwalyte : 60
 He mon of nede be partenere
 Off qwhat kyne blame, that I sulde bere ;
 Syne for byddyngge at hys cownsalle
 Off det I spendyt my trawalle ;
 For all honest det sulde be
 Qwyt wyth possibylyte :
 And bowsumnes, that as the wys
 Sayis, bettyre is than sacrifyis :
 For in sacryfyis, the slayne,
 And noucht the slayare, mon thole the payne : 70
 Swa that the slaare haue the mede,
 The payne is soft, he tholys, in dede.
 Than sulde hys mede wytht rycht be mare,
 That suffiryde in hym self the sare,
 Quhare bowsumnes mays fredwme threlle
 Lykyng wndyr awe to dwelle,
 Noucht as bondage wndyr lawe,
 Bot that lykyng grace sulde knawe.
 I than, set in lyk assay,
 Wylfull is my det to pay : 80
 Sympyll or sufficeand, quheter it be,
 To bowsumnes ay yhelde I me.

And for I wyll nane bere the blame
 Off my defawte, [this] is my name

Be baptysyne, ANDROWE of WYNTOWNE,
 Off Sanctandrowys a Chanowne
 Regular, bot noucht for-thi
 Off thaim all the lest worthy :
 Bot off thare grace and thaire faʋoure
 I wes, but meryt, made Priowre 90
 Off the Ynche, wythin Lochlew̄yne ;
 Haʋand tharof my tytill ew̄yne
 Off Sanctandrowys dyocesys,
 Betwene the Lomownde and Bennarty.

The tytill of this Tretis hale,
 I wyll be caulde ORYGYNALE :
 For that begynnyng sall mak clere
 Be playne proces owre matere.
 As of Angelis, and of Man
 Fyrst to rys the kynde began : 100
 And how, eftyр thare creatioun,
 Men grewe in tyll successyowne,
 Wyde sprede in to thare greys,
 Thare statys, and thare qwalyteis,
 Tyll the tyme at Nynws Kyng
 Ras, and tuk the goʋernyng
 Off Babylon and Assyry.
 Fra hyme syne dystyngtly
 It is my purpos tyll afferme
 This Tretis in tyll certane terme, 110
 Haldand tyme be tym the date,
 As Cronyklerys be-for me wrate,
 Reqwyrande the correctioun
 Off grettare of perfectyoun.
 For few wrytys I redy fande,
 That I couth drawe to my warande :

Part off the Bybyll wytht that, that Perys
Comestor ekyde in hys yherys ;
Orosius, and Frere Martyne,
Wytht Ynglis and Scottis storys syne, 120
And othir incedeyns sere,
Acordand lyk tyll oure matere.
To this my wyt is walowide dry
But floure or froyte ; bot noucht for-thi
To furthhyre fayrly this purpos
I seke the sawowre of that ros
That spanysys, spredys, and evyre spryngys,
In plesans of the Kyng of Kyngis.

The Chapterys off the Fyrst Buke.

- i. **B**E dywysiownys of this Tretis.
- ii. Off Angelis.
- iii. Off Mannys fyrst creatioun.
- iiii. Off the slawchtere of Abelle.
- v. Off Kayinnys generatyown.
- vi. Off Sethys generatyown.
- vii. Off Geawndys.
- viii. Off the Arke off Noe, and off the Spate.
- ix. Off the foure Kynrykis pryncipale.
- x. How Ynde and othir landys lysis.
- xi. How othir sindry Landdys lysis.
- xii. How Egipe and othir landdys lysis.
- xiii. How the land off Affryk lysis.
- xiiii. Howe the landys of Europe lysis.
- xv. How Brettanne and Irlande lysis.
- xvi. The fyrst chawngyng of the Twngis.
- xvii. The fyrst matere of Poesy.
- xviii. The fyrst matere of Mawmentry.
- xix. A Genology descendande.

CHAP. I.

[The Divisionis of all this Buke
En to this nixt Chepture ye luke.]

IN honowre of the Ordrys nyne
Off haly Angelys, the quhilk dywyne
Scrypture lowys, on lyk wys
I wylle departe now this Tretis
In Nyne Bukis, and noucht ma.

And the Fyrst Buke of tha
Sall trete fra the begynnyng
Off the Warlde, quhyll Nynus kyng
Off Babylon and Assyry
Tuk wpe the lordschype halily ;
That wes in to Abrahammys dayis,
As off that the story sayis.

10

The Secound Buke sall be fra than,
Quhill Brutus come in Mare Bretan,
The wys can the story telle,
Quhen Jugis jugyd Israelle.

The Thryde sall contynwyde be,
Quhille made of Rome wes the cité ;
That wes quhen Achas Kyng
Judam hade in goŵernyng,
And the prophet Ysay
Made and prechide hys Prophecy.

20

Fol. 2. b. The Ferde, tyll the Incarnatyown,
That made oure Salvatyowne ;
And Octovyane wytht honoure
Off all the warlde was Emprioure.

The Fyft, quhyll the Scottis
Put out of Scotland the Pychtis ;
That wes in to gret Charlys dayis,
As off that the Corneklis sayis. 30

The Sext, quhill that Malcolme ras,
That weddyt wytht Saynt Margret was.

The Sewynd, quhyll Alysawndyre, oure Kyng
The thryde, of hys dayis made endyng.

The Auchtande, quhyll the tothir Robert
Oure Kyng wes crownyde efterwert.

The Nynde sall contynuyde be
In hym, and hys posteryte.

CHAP. II.

[Off Angellis, now sall yhe heir
En this followand nixt Cheptere.]

SAYNT Gregor in ane Omely
Thus sayis of Angelys opynly ; 40
The kynde of angelys and of men
God made of noucht hym for tyll ken ;
And for he walde that kynde sulde be
Ay lestand in eternyte,
Tyll hys schape and hys lyklynes,

Man and angell fourmyd wes.
 Off angelys ordrys thrys thre,
 In tyll hys wryt rehersys he.
 The name of angelys for to dewys
 Is noucht of kynd bot of offys ; 50
 Ane messynger sulde ane angell be
 Quhen chargyde oucht to say is he.
 Angelis yhe may spyritis call,
 Bot angelis ar noucht thare spyritis all.
 Thre Angelis we fynd wsuall
 Tyttlyde be namys spirytualle.
 The fyrst cald is Mychaell,
 Gabryell syne, and Raphaell.
 Off Angelis nature and thare state
 I trowe fer bettyr than I wate, 60
 And bettyr is that we all comend
 Tyll Gode that we can noucht defende,
 Syn na thyng is that he na may
 Than folyly we sulde oucht say,
 That may noucht in ws consaywyde be,
 Na prowyde be auctoryte,
 For-thi fra this I turne my style,
 Off Mankynde for to carpe a quhyllle.

CHAP. III.

[How God maid Adam and Ebe his maik,
 And how He for his syne tuk wraik.]

OFF Adame oure orygnale,
 And all oure kynde is cummyn hale, 70
 That in the felde of Damask fayre,

Off nature and off nobyll ayre,
 Or in the wale of Ebron,
 As sum haldis opynyon,
 Lyk made to Gode and schapyne wes
 In Hys schape and Hys lyklynes,
 And say fourmyde at dewys
 Translatyde wes in Paradys ;
 And thare lywand in that schape
 Fol. 3. Slepand quhyll he tuk a nape, 80
 Out of hys syde wes tane a ryb,
 Thar of tyll [him] bathe lyke and sybe
 That woman wes made that Eve we call,
 For scho wes modyr of ws all.
 Than thaire state wes innocent,
 And all thyng bowyd tyll thair entent.
 And name till bestis Adame gaewe,
 Swylk as yhit thai halde and haewe ;
 And Eve he cald thare a woman,
 Syn scho wes of hys fles and bane. 90
 Off matrymony the sacryment
 Than rase in that state innocent,
 And of all thyngis at thare plesance
 Thai hade large abowndance ;
 Quhill that thai bathe brokyn hade,
 The byddyng that God thaim bade,
 And myskend thare Creatoure.
 Than fell thai swne fra gret honoure,
 Kennand that thai nakid ware,
 And of clethyng gret mystare ; 100
 Thai wroucht nothir lynt na wowlle
 Bot levys of the tre can powle,
 Quhare-of array wes made that tyde,
 Thair nakyde membrys for tyll hyde ;

And wes put out of Paradys,
 A propyr place at all dewys,
 Abowndande in all delyte,
 Bathe of plesaunce, and profyte,
 Off froyte, and foule, and feldis fayre,
 Off arbuste, erbys, and of ayre, 110
 Off buskis, bankkis, and of bewys,
 Off clyfttis, craggis, and of cluys ;
 The tre of lyf thare-in is set,
 Off that froyt quha mycht get
 He sulde in lyf ay lestand be,
 But seknes or mortalyte.

This terrestre Paradys
 In to the est of Asy lyis :
 Quhen Adam wes wythin that quhille
 Put out of that stede in exile, 120
 To kepe it than, and lat nane in,
 Before it set wes Cherubyn
 (That may be wndyrstandyn rycht
 A stwff of angelis blyth and brycht),
 And a swerd as fyre all rede
 Wes set thare als to kepe that stede ;
 Wythin that propyre place, but pere,
 Thare is a welle of wattyр clere.
 Out of that welle cummys fluidis foure
 Till moyst the erde quhar thai ryn oure ; 130
 Ane of thir watterys is cald Ganges,
 Syne Tyger, Nyle, and Ewfrates.
 Nyle wes hattyn Gyon
 As Ganges fyrst wes calde Phison.
 In Paradys thai ar wnkend
 Bot wytht-out thai brek on ende,
 At the hulle of Oskobares ;

Fol. 3. b.

In Ynde the hewyde is of Ganges
 Agayne the est the streme is gane,
 Swa rynnand in the Occeane, 140
 Be-syd ane hylle is cald Accland,
 Off Nyle the rywäre is spryngande ;
 Bot syne the erde it swellis in,
 Quhar throucht all hyd it oysis to ryn
 [It] brystys out syne at the strande
 That by the Rede Se Iyis strykande.
 All Ethiop it rynnys a-bowt,
 And throucht all Egypt rynnys out ;
 Departyde syne in fyffe and twa
 Syndry partis rynnys swa, 150
 By Alexawnder that cite
 It entrys in the Mykyll Se.
 Tyger syne, and Ewfrates,
 Off Armeny thai tak thair res ;
 Agayne the sowtht thai ar rynnand
 Swa to the Se thare streme strekand.
 Hard wyth mankynde than it stude
 Adam worthyde to wyne his fude
 Off the Erde, that waryde wes,
 In hys werk and his besynes, 160
 And wytht his swat till ete hys brede,
 Drywand hys lyf till dulefulle dede.

CHAP. IV.

This Chapter sall show tell
How Cayn hys Brodyr slew Abell.

ON Eve Adam gat sonnys twa,
Kayin and Abell callid war tha;
How that thai lywyde, and on quhat wys,
To God thai made thair sacrifice,
Abell wytht gude devotioune,
Kayin wyth indignatyoune,
The Bybyll tellys it opynly,
Thar-for I lat it nowe ga by: 170
Bot the sawmpyll is rycht fellowne,
Quha doys noucht wytht devotyoune
Hys det to God, in hys serwys,
Offerand teynd or sacrifice,
Bot makis hys excusatyone
Wyth ire and indignatyowne;
Howe may he luk tyll other end
Than Kayin dyde, bot gyve he mende,
Will and wađerand to be ay
In dowl and dwle till his end day 180
Off quham that may hym fynde of case
In hyddlys or in opyn plase,
Cowardly to tak hys dede,
Disparyde of all gud remede.

CHAP. V.

This Chapter makkys descriptiowne
Of Cayinis generatioune.

THIS Kayin to sone Enok gat,
The quhilk gat Jared, efter that
Enoch a towne gert byggyt be,
And gart call Enoch that cite :
This Jared gat Mawlaliale,
The quhilk that gat Matussaele : 190
Matussaele he gat Lamech ;
Quha that likys of hym to spek,
He wes the fyrst fand bygamy,
Throucht lykyng lust and lychery ;
Tyll hym alane wes wywys twa,
That Ade wes callyde, and Sella.
Fol. 4. He wes the fyrste at schot in bowe,
Wyth vyre or bolt or wyth arowe.
Swa happnyd as he faylhyde lycht,
For eeld had myrknyd all hys sycht, 200
A chyld bade hym he sulde draw nere,
Quhar that, he sayde, he sawe a dere ;
Wytht that the takyll wp he drewe,
And wytht that schot he Kayin slewe,
That lurkand lay in tyll a buske ;
Than tyll that boy he gaue a ruske,
All brayne-wode in to that stede,
He dang hym wytht hys bowe to dede.
This Lamech Jabel gat on Ade ;
He wes the fyrst at gart be made 210

Tentys to be borne a-bowte,
 As catell lesowye in and oute,
 Quhar hyrdys mycht in herbry be,
 Nycht and day, to kepe thare fé.
 He gert dissewyr fyrst and kepe,
 As yhe se now, the gayt fra schepe.
 The brukyd bestys and the wayre
 He gert depart fra quhyt and fayre.
 The yhownge he partyde fra the awlde
 And oysyde thaim to bowcht and fawlde. 220
 Syne be craft and be delyte

Off mylk and wole he gat profyte.
 This Lamek gat on Ade wyth all
 Ane othyr sowne wes callyde Jubal.
 The story gerrys ws wndyrstande,
 He wes the fyrst at musyke fande
 Wyth hammerys clynkand on a stythy,
 Quhar men war wyrkand in a smythy.
 Jubal, quhen he herd Adam tel
 In prophecy, as efter felle, 230
 That fyre and flwde sulde all oure-ga
 And wndo that thai mycht oure-ta ;
 Off swylk matyr as he hade
 He gert twa pillars sune be made :
 Off tylde or plastyr wes the tane
 The tothir wes made of marbyll stane,
 The tane to sawffe be fra the flwde,
 The tother fra fyre thought it war wowde ;
 And in tha twa he gart full tyt,
 All the art of musyke wryte, 240
 Swa that it mycht haldyn be
 Wnfaylland in posteryte.
 Josephus sayis, in tyll his buke,

Qwha can well that story luke,
That yhit in to [the] Surry lande
The pyllare of marbyll is standand.

This Lameke gat yhit on Sella
Twbalkayin and Noéma.
Twbalkayin delytyt haile.
Be oysyde craft to wyrk mettalle. 250
Irne and stele, lede and tyn,
To yhet, or bete, or grauwe thairin.
Hys systyr than cald Noéma
Scho begowth on hand to ta
Wewying that nevyr than before
Wes oysyd be cavale na reduore.

Off Kayniys generatioune,
Na off thar successyowne,
Is na ma fyndyn in story,
Thar-for I lat thaim now ga by. 260
Fol. 4. b. Sum story sayis that Noeys flude
Drownyd thaim that tym that lywand stude.

CHAP. VI.

Off Sethis generatioune here
Next folowys in this Chapter.

ADAM murnyd a hundyr yhere
Abel hys swynys slauchter dere,
And quhen that slawchtyr wes foryhetyn
On Eve Adam Seth has gettyn :
Seth gat Enos that oysyde to call
On Gode, in till hys dedys all,
In prayer and in orysowne

And specyalle devotyown. 270

Enos gat, the buke can tell,
 Caynan, that gat Malalyell;
 Malaliel he Jeryt gat,
 The quhilk gat Enoch efter that.
 This Enoch fand, as I herd tell,
 Fyrst wyth lettyrys for tyll spell,
 And syne he tuk in tyll delyte
 To sett togyddyr faste and wryte.
 In tyll hys tyme bukys he wrate
 That drownede ware in Noeys spate. 280
 Tyll God he wes in all plesand
 Tharfor he is yhit quyk lywand,
 Bydand the Antecrystyes come
 Befor the mykyll day of dome.
 Off Enok come Matussale,
 Off quham Lamek that gat Noe.

Nowe the fyrst Eeld endys here
 In to the quhilk ar, yher be yhere,
 Sexten hundyr sixty and sewyn,
 Gyff that the Hebrewys rekknes ewyn 290

The ten and sixty Clerkes wys,
 As thai fynd in thare storys
 Twa thowsand and twa hundyre yhere,
 And four and fourty passyd ar clere
 Thai oysyd to cownt in thare reknyng
 Than fra the wardys begynnyng
 Gyff ony letterys than thai wrate
 Thar oys wes than to set thaire date;
 As we now fra the byrtht of God
 Reknys yherys ewyn or od, 300
 Swa reknyd thai in thaire cowntyng
 Than fra the Wardys begynnyng.

CHAP. VII.

This Chaptere tellis off Geawndis
 Ffirst grew and sprede in mony landys.

IN TYLL this tyme at I off telle
 Was Geawndys walkand fers and fell
 That lyk tyll men ware in ffigure,
 Bot thai war largear of stature.
 On quhat kyn wys and quhat manere
 Thir ilk geawndis gottyn were,
 Syn syndry haldys oppynyown,
 I wyll mak na conclusyown. 310

Sethys swynnys, sum oysyde to say,
 Luwyde Kayynys dowchtrys, stowt and gay,
 And gat on thaim bodely
 Thir geawndis that worthyde sa forssy ;
 Or syndry spyrytys on thair wys
 Slepande women walde supprys
 Wyth maystry, qweyntys, or wyth slycht,
 That gat thir geawndis mykyll of mycht.
 Bot howe that ever thai gottyn be
 Geawndys name in propyrte, 320
 Off the erde is halely
 That Geos wyttnesys werraly.
 The Grekys in thar langage all
 Geos the Erde thai oysyd to call.
 All thare sort that lywande stude
 Drownyd war in Noeys flude.
 Sum men haldys oppynnyown
 That in the wale of Hebrown

Eftyr that grewe geawndis ma'
 In Egypte sum men sayd alsua, 330
 Geawndis grewe, and [of] that kynd
 Come Enathym, and off hys strynd
 Come Golyath, that Davy yhyng
 Slewe wyth the stane cast of a slyng.
 Thai past and spred fra land to land,
 And Brwyt in Bretayne of thaim fand
 Coryne that of hys cumpany
 West mast, and aucht the seyhnowry :
 Off Cornwalle fyrst had grete lykyng
 To cast thai carlys in werslyng. 340
 Amang [thame] wes ane mykyll of mycht
 Goemagog hys name wes rycht.
 Ane ake wes na mare in hys hand
 Than now in owrys ane hesylle wand ;
 He wes twelf cubytys large of hycht,
 Ane half elne is the cubyt rycht.
 He come wyth geawyndys hale twenty,
 On Brwtus and hys cumpany,
 Bot yhit Coryne that tyme was
 Noucht wytht Brwtus in that plas, 350
 Bot Brwtus wytht thame faucht swa fast,
 Quhyll thai war wencust at the last ;
 Thar Goemagog wes tane
 And haldyn quhyk be hym allane,
 To se how that this Coryne
 Walde dele wyth hym in to werslyng ;
 And as thai met fyrst in thare gamyn
 Ilkane brassyd othir samyn
 Sa fast, that frek that Coryne thrystyd
 Till in hys syde thre rybbys brystyde. 360
 Coryne than wyth all hys mycht

Heyly hewȳde that hwlk on hycht,
 And tyll a crag that wes neir by
 He bare hym fast and spedily
 That swayne he swakyde oure that hycht,
 That on hys crown he gert hym lycht
 Sa doggidly hym downe he dwyhsyde,
 Till bak and bowalys all to brussyde.
 Off Geawndis wyll I na mare telle,
 Thare endyng thws in Bretayne fell.

370

CHAP. VIII.

In this Chapitre rede and se
 The Arke, and the Spate of Aoe.

NOE wes a man rycht wys,
 Perfyt and lele at all dewȳs.
 He fand fyrst throucht hys sutylte
 How wyne sulde growe and wynnyn be.
 Quhen mannys thought wes gywȳn till ill
 And drawyn all fra Goddys wyll,
 Fol. 5. b. He wȳst at thare walde fall a Flude
 All tyll wndo that lywȳnd stude.
 To sawffe hym and hys swynnys thre,
 Thair wywȳs foure, but ma menyhe,
 He gert, of Goddis byddyng, mak
 Ane ark in maner of ane stak,
 That in owre tyme oysyde we
 The schype to call it of Noe,
 Thowcht on hycht it narowe wes
 Wndyr rowme of mare larges.
 The Hebrewys sayis the sewȳnten day

380

Off that moneth at we call May,
 Sex hundyr yhere quhen he was awld,
 Noe, that we off befor taulde, 390
 And the sewÿn rekkynde ware,
 In to that schyppe all entryd are.
 Off byrde and best, bathe wylde and tame,
 Payr be payr, and name be name,
 As he byddyng had clerly,
 In tyll that schype he gart herbry.
 Ane hundyr dayis and fyfty gude
 The wattyris wox as thai war woude
 Off wellys waveryde waÿs wyde
 Oure hyrne and hyrst, fra syd to syde, 400
 Belyde boggys than out brystyd
 And ranys rethe be-for that rystyde,
 Fowrty dayis wyttht forsys fell
 Schot out thare schowrys, scharp and snell,
 Bath felde and fyrth oure-flet that flude
 And wndyde all that it oure-yhoude.
 That schype wes dryÿwn oure hyllis hie
 Tyll on the hycht of Armeney
 Grownd it tuk instede off haÿwn.
 Than Noe fyrst send furth the raÿwn, 410
 Till get wyttyng and knowlage
 Gyf that the flude begowth to swage.
 Bot that sendyng wes in ðayne,
 To schype that foule came noucht agayne ;
 Bot fell on caryown all gredy,
 Swa saw he no mare of corby.
 The dow he send furth anys or twyis,
 As wyttnessyde is in sere storys,
 And that broucht in hyr beke belyÿe
 A brawnche agayne of greyne olyÿe, 420

Be that thai kend and wndyrstude
 In part that swaygyd wes the flude.
 The schype has left and land has tane,
 That ilk day a yhere oure gayne
 That thai yhede that schype wythtin,
 Man and best, bath mare and meyn.
 The rayne-bowe wyth hewys twa,
 Red and wattery baytth ar tha,
 And at the fyrst wes seyne wyth ey ;
 Owth thaim in the clowdys hey. 430
 Than Noe made hys sacrifice,
 Plesand to God, as man rychtvys.
 Froyt and gyrs thai oysyd tyll ete
 As kers, or mawe, or wyolete,
 Nwt, or appyl, or akhorne ;
 Swylk wes the lyf thai led beforene.
 Than thai tuk wpe to thaire fwde
 For tyll ete fleys forowtyn blude ;
 Fol. 6. Rostyt, sodyn, or in paste,
 As thaim thocht best and daynte mast, 440
 And lyve in lykyn and in es,
 Allanyrly bot Gode to ples,
 At swa thaire generatyown
 Mycht sprede in tyll successyown.
 It hapnyde efty on a day
 This Noe drownkyn slepand lay,
 For off the wyne he wonyd hade,
 He drank swa fast that he wes glede,
 And nakyde wes hys harnays hare,
 Bak and buttoke bath wes bare. 450
 I suppos, quha than walde seke
 Among thaim all wes noucht a breke.
 Than Cam, that wes the myddyll brothyr,

Saw fyrst hym before all othir ;
 He lewch rycht fast and wald noucht byde
 Hys fadrys membrys for tyll hyde,
 Bot grynnyd and gapyde wytht hys gwmys,
 And skornyd fast his fadyr lumys.

The tothir twa, quhen thai come by
 And sawe thare fadyr swa-gat ly, 460
 Wytht eys and honowre thai hym kepid,
 And cwveryde hym quhille he had slepid.

Quhen that Noe gat wyttyng
 That Came had drywyn hym tyll heythyng,
 He gawe hys maledictiowne
 Till Camys generatyowne ;
 And Sem hys [eldast] swn sulde be
 Lorde of Canaan, and he
 Tyll Sem and Japhet in threllage
 Sulde serve, and mak thaim bath omage. 470

In [this] prys begowth to payre
 Syn Kam wes eldest nest the ayre
 That he suld serve the yhowyngyr brothir,
 Howe evyr it happnyd off the othire.

Fol. 6.

CHAP. IX.

This Chapter now sall tell hale
 The fowr Kynrykis principale.

SEM, Cam, and Japhet, thre,
 Thir ware the swynnys of Noe.
 Off thir come men of mekyll mycht,
 Tyll statys growande and tyll hycht,
 And generaly of all kyn gre

- All kynd of men come of thir thre. 480
 Off Sem that wes the eldest brothir
 Presthed come befor all othir.
 Sum that oysyde of hym to spek
 Sayde he wes that Melchysedek.
 That offryde tyll Abraham wyne and brede
 Quhen the kyngys foure war dede
 The quhilkys Abraham swa perswyde
 Hys brothir swn quhill reskwyde.
 Quha lukys the Bybille inerely
 Off this may fynd a fayr story. 490
 Off Semys generatyown,
 Be lyneale successyown,
 Wes Jhesu Cryst of Mary borne
 Tyll sawffe oure lyff that wes forlorne.
 Off Came the nixt, for hys owtrage,
 Fol. 6. b. Come serwytywde and foule threllage.
 Off Japhet the yhongast of tha thre
 Fyrst come knychtys dignite.
 Thir awcht the landys halyly
 Off Affryk, Ewrope, and Asy, 500
 And the foure Kynrykys pryncypalle
 Be thare successyowne lynealle
 Wes occupyid; and Belus kyng
 Made in the Est hys fyrst steryng.
 And that than was halily
 The kynryk callyde off Assyry,
 And in the west art syne anone,
 The kynryk ras of Sycyone.
 Bot eftyr that to name it hade,
 In Grece the lordschype of Archade. 510
 Thare Agelyus fyrst wes kyng
 Had it hale in gowernyng.

In the north art of Sythy
 Caspnyus had the senyhoury.
 Myneus kyng in the south art,
 Tuk all Egipte till hys part.
 In thir foure partis severale
 Thir Kynrykys pryncipale
 Wndyr thir four kyngys ras
 Qwhen Noeyis flud all swagide was ; 520
 And grew in gret mycht mony yhere,
 Part of thaim syne chawngide were
 In othir kynrykis severale,
 As thai begowth off cas to fale.

CHAP. X.

This Chapter tellis how Paradise,
 Ende, and othir landis lyis.

TYLL Sem, as eldast, halily
 Fell all the landis of Asy,
 That fra the northt throucht est out-strekys
 In tyll the sowth quhyll that it rekys :
 The Erd swa delt in twa partys
 Asy the tane half occupyis ; 530
 The tothir part than delt in twa,
 Ewrope haldys and Affryca ;
 As men may be a roundale se
 Markyd to be delt in thre.
 In to the [est of] Asy lyis
 That propyr plas of Paradys,
 The quhilk is cerklyd wytth-out
 Wytth wallys of fyre beltyde abowt,

- And kepyde swa wytht Cherubyn
 That lyvand man may nane get in. 540
 [Cherubin is to saye, ane ost
 Of Angellis that it kepis, but bost.]
 Be-twene Ynde and Paradys
 Desert landys mony lyis,
 Wytht holmys, holtys, and wyth hyllys,
 Till corne or crope that na man teyllys ;
 For bestys wylde, batht fers and felle,
 F. 7. Is nane of lywe that thar dar duelle.
 Out of ane hylle cald Caucasus
 The wattyre is rynnande of Indus, 550
 [And eftir that watter, as we fynd,
 The kynrik is callit of Ynd].
 Fra north on sowth the streme it strekys
 In tyll the Rede Se^quhille it rekys.
 Yndys Occeane, that Se
 The west marche of Ynde sulde be.
 Fyrst it was calde Eivlat,
 And syne the name of Ynde it gat,
 For the wattyre of Yndus
 Rynnys throucht it fra Cawcasus, 560
 [And enteris in the Oceane.]
 The gret Ile lyis of Taperbane
 Wytht-in that Ile ar citeis ten
 Stuffyt wytht catelle, gud, and men.
 Thar twa summyrys in the yhere
 And twa wyntrys ar, but were,
 And all tyme that Ile is sene
 Wytht gyrs growand ewynlyk grene.
 Thar lyis als wythin that se,
 The ilys of Kryn and Argwe ; 570
 Thai twa ilys, as thai say,

Off silvyr ar habowndand ay,
 And of gold in gret copy,
 And flwryssys alway dayntely.
 Hyllys hé off golde ar thare,
 Bot gryphys gret nerhande thaim ar,
 And dragownys ; quharfor na man may
 Cum nere thaim thar be nycht or day.

In Ynde als thai sulde be
 The ile of Caspis in the Se, 580
 And the hylle that lysis it by
 That ilke name has propyrly.

Thar Gog and Magog, at felown wes,
 Closyt ar in gret straytnes.

Quhen Alysawndyr, the mychty kyng,
 By that plas mad hys passyng
 Wytth hys ost, as man off were,
 Thai closyde than maid hym prayere,
 That for hys wurschype thai mycht be,
 Owt of that presown lowsyd fre. 590

Than he speryd and herd wele telle
 That fra thare God of Israel

Thai chawngyd fawsly thare fay,
 And closyd tharfor thar war thai ;
 He prewyde wytth werk-men than thraly
 Thare in to steke thaim mare straitly.

And quhen he saw all that thai wroucht
 Till hys intent yhit sufficyde it noucht,
 He mad tyll God hys wrysowne,
 One kneys wytth gud devotyounne, 600
 That that werk he walde fulfyll
 Till hys lykynyng and hys wylle.

At hys prayere than, but dowt,
 All the hillys thar a-bowt,

The craggys, and the rockys all,
 F. 7. b. Crape to-gyddyre in ane walle
 Befor thaim, that be na way
 Wyne out of that place mycht thai,
 Bot mare stratly thai war thare
 Than closyde na befor thai ware ; 610
 And be that myrakyll lyk it was
 That God walde noucht at thai sulde pas
 Out off that closure, bot yhit thai
 Sall get out befor Domysdaye,
 And mekyll way in warld sall wyrk
 Agayne the lawe of Haly kyrke.
 Syne God of mycht inclynyd was
 Thus tyll a pagane, of hys gras,
 Quhat walde he for ws all set,
 Gyff we tyll hym walde do oure det ; 620
 Bot fra hys wyll quhen that we wryth,
 Quhy sulde he hys gracys kyth,
 Till ws, in oure necessyte,
 Oure in til bale owre bute sulde be,
 Na ware hys mercy gret exced
 Owre gylt and all oure wrangwys dede ;
 And swa, for oure gret wrechydnes,
 We mon declyne hys rychtwysnes,
 And on his mekyll mercy call
 In oure defawt quhen that we fall. 630
 For mercy and rychtwys jugement
 Ar in hym bath, but argument.
 For-thi, we sulde have dowt and awe
 To leve hys byddyng and hys lawe,
 And yheld ws fekyll fals in fay,
 Wrythand in tyl werk alway,
 For dowt that or we ws repent

We mon appere in jugement,
 And to cry mercy, is toe late
 The wayne, than standand at the yhat. 640

In Ynde are landys fourty and fowre
 Quha that sekys it all at-oure ;
 And thar ar folk that callyde was
 Garnyanys and Orastas,
 Cotras thar woddys fayr,
 Rekys on hycht wp tyll the ayre ;
 In tyll the hyllis of that land
 The pigmaveis ar duelland
 That has bot cubytys twa of hycht.
 And oft wyll wyttht the crannys fycht. 650

Quhen thai ar thre yhere awlde, but let,
 Thair barnys all thai bere and get ;
 And aucht yhere thai ma noucht weylde,
 Thair wapnys for febyll heyld ;
 Thare pepyre growys that off hewe
 Is qwhyth quhill it is growand newe.
 Bot for eddrys that ar thare,
 Off wenyne and stangys sare,
 Thar is na man that may it wyne
 Wyth a fyre quhill thai it bryne, 660

Swa wyttht that rek thai oys to make
 Owt off qwhyth hew this pepyr blak.
 Thare ar folk sex elne of hycht,
 Makrobitys thai ar callyde rycht ;
 Thai oysis oft for tyll assayhle
 The gryphys in fycht and hard batyhle.
 To lyownys lyk ar thare body,
 And naylys scharpe haŵys certanly ;
 And weyngys als thai haŵe, but were,
 As yhe se ernys haŵand here. 670

Agroit thare and Bragmanyis
 Leddys thare lyff on ferly wys ;
 For in a fyre thai wyll thaim bryn,
 Thynkand a bettyr lyff to wyn.
 Thar sum wyll thare eldrys sla,
 Quhen eelde thaim hapnys tyl our-ta,
 And sethys the fleyhys, and gerrys the kyn
 Gaddyde be, bath mare and myn,
 And ettys syne halily.

A the fleyhys of that body, 680
 And quha that forsakys till et
 Off that fleyhys, he sall, but let,
 Be forsakyn off kyne
 Newyr to [be] reknyde in.

Othyr folk thare oysis tyll et
 All rawe fysch that thai ma get,
 And drynkys bot wattyre off the se,
 Quhethyr it salt or byttyr be.
 Thare ar monstry's mony sere,
 Off the quhilk are nane sene here, 690

That nane can wyt in propyrte
 Quhethyr thai man or best sulde be.
 Sum owth thair fete thare solys haüwys,
 And on ilke fut aucht tayis ;
 And sum wytth-in thai landys thare
 Lyk off hewyd tyll hwindys are,
 Wyth naylys scharpe, and thai ar cled
 In bestys skynnys, bak and bed,
 Thaire wocys, quhen thai ar spekand,
 Ar lyk tyll doggys ay berkand : 700
 Sum mudrys in that land alsua
 Berys bot anys, and all tha
 Borne thai ar qwhyte of canys,

Bathe of hewyd and berde at anys ;
 Ande in thare eelde agayne thare hare
 Worthys blak in all tyme thare ;
 And of eelde yhit mony yhere
 Excedys ws that lywys here :
 Thare sum berys of yherys fywe,
 And passys noucht aucht yhere of lyve. 710
 Thar ar folk callyde Armaspy,
 And havys bot ane ey certainly :
 Thar sum folk bot a fute has,
 And yhit for sped the dere our-tays ;
 And quhen thai ly on erde to slepe,
 Fra swne and weddyr thaim to kepe,
 Than that a fwt wpe thai streke
 That it fra thaim the weddyr brek.

Wytth-in Ynde in tyll sum stede
 Thare lywys a folk wytth-owtyn hede, 720
 And in the fawt of thare foret,

Fol. 8. b. Twa eyne ar in thare schuldrys set ;
 And in thare brestys ar holys twa,
 In-stede of nes and mouth ar tha.

Besyde the watty of Gangis,
 A pupyll thai say lywand is
 But othir met than of ayre :
 Savorand off ane appyll fayre,
 And fele thai ony stynk wytth-out
 Thai dé tharof, wytth-owtyn dout ; 730
 And quhen thai traŵaill owcht in fere
 Thai wyll wyth thame that appyll bere
 To be thare mete in thare traŵaylle,
 In fawt of fude at thai noucht fayle.
 Thare serpentys ar sa gret, but were,
 At thai wyll suelly wpe a dere,

And wyll swym all oure that sé
 That Yndys Ooceane callid we.
 In to that land thare is alsua
 A best thai call Cenocrata ; 740
 That best is lyk of body made
 Tyll ane as, bot he is brade
 Off brest before, and in fassown
 Off lym is lyk tyl a lyown,
 Tyll ane hors lyk ar his fet,
 And has ane horne in his foret,
 Hys mowyth of kynd is rywyn wyde
 Fra ere tyll ere on ilk syde ;
 A gret bane, thai say, has he,
 In that stede quhar hys teth sulde be, 750
 And oysis mekyll in hys bere
 Syk wöycys as a man dois here.

In to that land thare sulde be
 Ane othir best callyde Gale,
 That is lyk all tyll ane hors,
 In tyll the fassown of ane cors,
 And has a gret tusk as a bare,
 And taylyd as elephawntys are ;
 And in hys hewýde has hornys twa,
 Ane half elne lang, ilkane of tha ; 760
 And fyrst he oysis wytht the tane
 Tyl hald wp fychtyng and bargane ;
 The tothir on hys bak he strekys
 Qwhille he that blwntys, or he brekys,
 And syne it castys on his bak,
 Than wyll he wyth the tothir mak
 Hys bargane furth, and wyth tha twa
 Hys fycht he oysis for till ma :
 He is a best of mekyll pytht,

And wgly blak he is thare wytht. 770

In that land thare is alsua

A best thai call Manticora,
 Off w̄ysage thai say lyk is he
 Till a man in all degre,
 Bot the teth that ar wytht-in
 Hys hew̄yde ar set in chestyr thryn;
 Off cors he lyk is a lyown,
 Hys taylle is lyk a scorpyown;
 Hys eyne ar yholowe, and [of] hewe

F. 9. Is blwde rede, and elyke ay newe; 780

Off w̄oyce he lyk is and of bere
 As yhe here eddrys quhysstyll here;
 And off spede he is mare lycht
 Than ony foule is apon flycht.
 He oysys mekyll for tyll ete
 All mannys fleys that he may get.

Thare owsyn ar wytht hornys thre
 Wytth fete as here on hors yhe se.
 Ane othir best thare is wytht all
 That Monoceros [forsuythe] thai call,

790

He is in fassown of hys cors
 Lyk in all thyng till ane hors;
 Bot swylk ane hew̄yde thai say has he
 As apon ane hert yhe se;
 As elephawntys bath fete and tays,
 And as a swyne a tayle he hāwys;
 Wytth a horne, and that is set
 Ew̄yne in the myddys of his foret,
 Armyt thare wytht [he is] als wele
 As men are in to yrne or stele;
 Off leynt houre fwte hale is that horne,
 And it is wondyr scharpe before;

800

Thai bestys wondyr fellown ar,
 And oysis wyth gret rerde to rare,
 And wytht that horne he wyrkys payne
 Till all that standys hym agayne.
 He may be tane and slane wyth slycht,
 Bot nevyr dawntyde be at rycht.

In to the wattyre of Gangys
 Thai say that mony elys is 810
 That ar thretty fwt of leynt ;
 And wormys als of hwge streynth,
 Lyk to partanys her ar thai,
 And on thare cors has armys twai,
 And sex elne are hale of leynt.
 The elephawntys thai tak wytht streynth,
 And oft gerryr thame drownyd be
 In wattyris depe, or in the sé.

In to the Yndys Se, thai say,
 Snaylys gret ar fundyn ay, 820
 And men thare makys of thare schelle
 Luyngys gret for tyll in duelle.
 Thare adamant, thai say, is gude
 That nevyr ma brek but bukkys blwde.
 In Ynd ar othir ferlyis sere,
 That I lewe for to rekyn here,
 For tha ar, tyll yhowre knowlage,
 Translatyde welle in oure langage.

CHAP. XI.

In this Chaptere on what wys
The sal se that sere Landis liis.

FRA Ynd to Tygyre, by wattyrys twa,
Lwis a land calde Parthia : 830
In it ar cuntreis thryis tene
And thre attoure stuffyt wytht men,
Off men that come of Sythya,
That lande was callyt Parthia.
Nest that land wes calde Parthya
The land lwis of Aracusy.
Off Aracus, ane hyll of hycht,
That land that name has gottyn rycht.
Nest it lwis halily
The lordschype gret off Assyry : 840
Off Semys swyn that Assur was
Callyde that land that name now has.
Nest lwis the landys of Medy,
Off Medus kyng cald rychtwysly.
Syne lwis the lordschype hale of Pers ;
Quhare Perseus kyng, I herde rehers,
Gert fyrst a cyté byggyde be,
And syne that lordschype Pers calde he.
Off wërtu thar ar stanys twa,
Pyr and Siles calde ar tha : 850
Pir is of wërtu for to bryn
The hand that it is closyd in ;
Syles waxis wytht the Mowne
And wanyis agayne as dois the Lune.

In Pers wes fyrst nygromancy,
 And wyche-craft, wytht sorcery ;
 Through Cam fwndyn that syn was
 Be name callid Zorastas,
 Kyng off Baktryanys, that Nynus slwe,
 To state of lordschype quhen he drewe. 860

Wytht hyllys hey thir landys ar,
 And craggys strayt, her and thare,
 Bot profytabyll to man and best,
 Ewyn as a lyne fra est to west,
 Betwene the gret rywarys twa,
 Ynd and Tygyr calde ar tha.
 Fra Tygyr syne till Eufrates,
 Mesopotamya fwndyt wes,
 For it wes set betwene tha twa,
 It hat Mesopotamya : 870

Thar lyis the towne of Nynyve,
 That Nynus kyng gert byggt be,
 Quha throwcht it passis the nerrast ways
 Off leynt he fyndys thre jownays.
 Thar nest lyis that regyown
 The kynrik calde off Babylown,
 Quhar that a Towre of huge hycht
 Wes byggt fyrst throwcht Nembrot wycht ;
 That towre Babell callyde he.
 Thare lyis the land off Caldé, 880
 Quhar fyrst wes fwndyn astronomy.

Nest lyis the land off Araby,
 And that, that we Saba call :
 In it the cens is gottyn all.
 Thar is the mownt of Synay,
 The hill of Oreb ner thar-by.
 Moyses thare the Lawe wrate,

- Quhare wytht was rewlyt the Jowys state.
 Thare lyis the towne off Madyane,
 F. 10. Quhar Getro, prest, wes fyrst owrman ; 890
 Thar ar als thir Moabytys,
 Idumeys, and Ammonytyts,
 And Saracenys of natyowyns sere,
 That ma noucht all be rekynd here.
 Fra the wattyr off Ewfrates
 The land off Surry lyis, but les,
 Furtht strekand to the Grekes Se
 Thar lyis off Damask the cyté.
 Thar lyis als Antychia
 That qwhylon wes calde Reblata, 900
 Commagene, and syne Phenys,
 Thar Tyre and Sydon alsua lyis ;
 Thar is that hill thai call Lybane,
 And off it cummys the flwm Jordane ;
 Thare is the town callyd Palestyn,
 That Ascalon wes callyd syne ;
 Thar is the kynryk of Jude,
 And all the land off Canane,
 Jherusalem and Samary ;
 All thir ar lyand in Surry, 910
 And all the land of Galyle,
 Wyth Nazareth, that fayre cyté ;
 Quhar Gabriell, that Angell lycht,
 Sayd to [the] madyn, fayr and brycht,
 HAYLE, FULL OF GRACE ! AND GOD WYTH THE !
 IN ALL WOMEN THOWE BLYSSYD BE.
 By standys a hill is calde Tabor,
 Ner that wes Sodom and Gomor,
 And cyteis ma that brynt for syn
 And fylth of thaim that duelt thare in : 920

Thare now is bot a Dede Se,
 Wytth-owt ony commodyte ;
 And in that Se, for-owtyn dowt,
 The watterys, that cummys rynnand owt
 Off the flwme Jordane, tays entre
 Qwhat wyis sa ever thai rynnand be.
 Thar ar mony Saracenys,
 Ysmalytys, and Agarenys,
 And [thai] that ware cald Rabateys,
 And dywers othir in thare greys, 930
 Off Natyownys and off ceteys sere,
 That I leve now to rekny here.

Thir landys that thus reknyd ware
 Fra the est ewyn lyand are,
 All strekyd to the Grekys Se,
 Land be land in to thair degre ;
 And twelf sere Natyownys on thair wys
 Oysand thair lawys, and thair frawnychys.

CHAP. XII.

*N*ext schall yhe wpt on qwhat kyn wiis
 Egipte and sere Landis liis.

Fol. 10. b.

AGAYNE the sowtth to thir ar knyht
 All Egipt hale, as sayis the wryht. 940
 Be est it lysis the Rede Se.
 The west marche sulde in Lyby be,
 Be north the hill of Cawcasus :
 Egipt lysis all marchyde thus,
 Wytth syndry Natyownys twenty and foure
 Quha passys Egipt all at-owre,

And mony a symly cyté fayre,
 Wytth towre, and stepe, and hewyn stayre.
 Fyrst it callyd was Ewxya,
 Off Latyne, Bona Copia, 950
 Gud Plenté, that is to say ;
 The brodyre syne off Schyr Danay,
 Egystus kyng, off ryell fame,
 Gert that land Egipt have till name.
 In it is all kyn habowndans
 That gaynand is tyll mannys substans,
 Off wyne, off wax, off oyle, and qwhete ;
 Off byrde, and best, batht small and gret,
 Off fysch in flwde, and froyte off tre,
 Thare is habowndance and plente ; 960
 Sa clere and lycht thare is the day
 That na kyn clowde puttys lycht a-waye ;
 Thare ryvarys ragys noucht for rayne
 Na moŵys noucht wytth mycht na mayne,
 Off nakyn stormys at may fall ;
 The wattyр off Nyle owre-fletys it all
 Wytth moŵyr spryng, fore-owtyn spate,
 Quhen Egypte nedys to be wate.
 The land off Tebys in it lyis,
 And off it lord was Saynt Morys, 970
 Bot Gadmws, the swne off Agenor,
 Made a cyté thare beffor.
 Nest Tebys lyis wyldyrnes
 Quhar mony mownkys quhylwm wes.
 Thar Cambyses, a kyng of mycht,
 That Egypt wane throucht fors off fycht,
 Made in Egypt a cyté,
 And Babylon it callyd he.
 Syn Alysawndyr the conqweroure

Made Alysawndyr, off gret honowre. 980

Be northt thir landys reknyd thus

Standys the hill off Cawcasus,

On est half fra the Caspys Se

Swa rysand in tyll summyte

Northt on tyll Ewrope merchande nere,

Quhare Amazonys duelland were.

Thai war wemen wyld and wycht,

And oysyd all armyt for tyll fycht,

And in all pres war sterne and stowt,

To fycht wyttht men thai had na dowt. 990

Wyttht thame wes Natyownys duelland sere

F. 11.

That spedys noucht to be reknyd here

Off Kolcos, and off Sarvyva,

Massagetys, and othir ma.

In to that est thar is ane hyll

Seres that name [is] gewyn tyll,

Syne swa wes callyd that cuntré,

Off clathys off silk thare is plente.

The land off Babeta lysis thare by,

And till it marchys Hyrkany ; 1000

Thare fowlys ar swa fayre and brycht,

Thare feddrys ar schynand all the nycht.

Nest marchand lysis Sythia,

Till it a land cald Hunya,

Wyttht Natyownys syndry fourty and foure,

Quha sekys all thai landys oure.

Thare ar alsua hillys hey

That cald ar Yperborey.

Syne is a land cald Albany,

That qwhyth betakynnys propirly ; 1010

For the folk duelland thare in

Ar qwhyth of hare, batht cheke and chyn.

Nest lysis the land off Armeny,
 Wytth Ararat, that hill sa hey,
 Quhare Noeys schype on grownde stwde,
 Quhen all swagyt wes the flwde.

Nest lysis a land cald Ybery,
 Wytth it marchys Capadocy ;
 Wytth out stalown the merys thar
 Off the wynde consayvand are. 1020

Bot thai hors or yherys thre
 Hapnys noucht to lyvand be ;
 For this is ferly for to here,
 A clerk that tretys off this matere
 Sayis, thare is in to that land
 A wattyre gret, on hewyd rynnand
 Depe and reche, bot noucht full wyde,
 Wytth bankys hey on evryilk syd ;
 On the ta syde off that flwde,
 The stede hors gayis in pastur gude ; 1030

On the tothir half, day and nycht,
 The merys ar wyth in thare sycht,
 Bot it ma fall be na kyn way
 That togyddyr met ma thai ;
 Swa waycht and wod than ar thai hors
 That as be-huwys apon fors,
 Fra tha capylis sudanly
 The kynd ethchapys habowndanly
 That swa stark is off flaweoure
 That [it] raykys the revar our ; 1040
 And in thai merys entre tais,
 That baggyd gret wytth foyle thaim mais,
 And castyn syne ar qwyk gangand
 Bot thai fayhle to be lang lestand.

Nere beltyde wytht the Se abowt.

Thare Epheson the fayre cyté

Amazonys gert byggyt be.

Now men oysis it to calle

Hawtelog in landys all.

1050

Saynt Jhon the ewangelyst thare lyis,

That plesyd tyll God in hys serwys.

The fyrst land of Les Asia

Is calde the Mare Frygya.

Fyrst Beryke and syne Mygdony,

Bytynya, and syne the Mar Frygy.

There is a cyté off gret fame

That Nycea has to name,

In it a Seyhne solempne wes sene,

Thre hundyre byschapys and awchtene ;

1060

Before Sylvestere the haly Pape,

Revestyde weylle in albe and cape,

Thai exponyt [than] clerly

The trewtht that Crystynmen lywys by.

There is a cyté calde Smyrna,

And nest it lyis Galachia.

Syne lyis the landys off Turkey,

That fyrst wes callyd the Les Frygy ;

Schyr Dardanus gert eftyr call

Dardanya that lordschype all ;

1070

Syne Troyws kyng, off gret powste,

Gert reale Troye byggyt be,

About ane hyll wytht in the town

Ylyon calde, off gret renown.

Nest tha landys lyis by

Lykaon and Hykary :

Thare rynnys a ryvare calde Hermes,

That famows is off gret ryches.

- For in the sande besyd that flwde
 Off fyne golde thare is plente gude. 1080
 Nest lyis the landys off Lydys hale,
 Tyatyra, be down and dale,
 That is off Lydys a cyté,
 And chymys off that lande sulde be.
 Nest it lyis Ysawrya,
 Off wynde or ayre it cald is swa,
 For hale and pwre thare is the ayre,
 It hat Ysawrya sa fayre.
 Nest it lyis Sylycya,
 Thare is ane hill calde Amana, 1090
 That sum oysis to call Tawrus.
 Nest lyis a cyte calde Tarsus ;
 Thare Paule the Apostyle prechyde
 Tyll Crystyne trewth, quhen he men techyd.
 Nest lyis a land cald Lycya,
 Syne Sydy, and Pamphylia ;
 Syne Polys, that large regyown,
 Wytth mony a syndry Natyowne
 Lywand wpone syndry wyis,
 F. 12. Wytth thaire lawys, and thaire frawnchys. 1100
 Thare Ovyde, and Saynt Clement syne,
 Ware exylyde to be dede in pyne.
 Now haŵe yhe herde me lychtly
 Ourehale the landys off Asy,
 That tulle Sem and hys lynage
 Grewe, and fell in herytage,
 And it the half is off the thre
 That partys off the Erde sulde be.
 Fra the sowth it bakwarde strekys
 In tyll the northt qwhill that it rekys 1110
 The northt art, as I fynde in wryte

On [the] rycht half is the west off it,
 The left halff levys at Affrica,
 And the west at Ewropa,
 And is beltyde nere about
 Off thre sydys wyth the Se wytht-owt.

CHAP. XIII.

In this next Chapitre folouande
 Es tauld how Affrike is lyande.

OFF Abrahammys posteryte
 Affer, thai say, sulde cummyn be.
 He wes a man off reale fame,
 Off hym all Affryk has the name, 1120
 That thryde part off the Erde sulde be
 Quhen all the lawe is delt in thre,
 And as the land off Affryk lyis,
 The sowth art hale it occupyis.
 The wattyre [of] Ynde, as sayis the wryt,
 On est half is the marche off it.
 And at the west off it sulde be
 The strayt off Marrok in the Se,
 And the cyté off Gades,
 The pyllarys off Ercules, 1130
 Wytht-in ane yle, in to the Se,
 Wes set, and may wel knawin be.
 Gades nowe, that cyté fyne,
 Is calde the Sept in Balmaryne.
 A gret land is cald Lyby
 Lyis in tyll Affryk halyly.
 Pentapolys nest is syne,

For fywe cyteis thar are fyne.
 Trypyll syne off cyteis thre
 Nest hande that sulde lyand be ; 1140

And syne the kynryke off Cartage
 That Dydo awcht off herytage :
 The wallys of it in brede abowt
 Off awchtene cubytys ware bwt dowt.

Syne the land off Getwly,
 Nest it is lyand Nwmydy,
 Wytth Yppon that cyté fyne,
 Off it wes byschape Saynt Awstylene.

F. 12. b.

Nest lysis a land calde Mawrytane,
 Nest Cesare, and syne Syngytane : 1150

Towart the sowth is lyand syne
 Ethyope ; in it a cyté fyne
 Off Saba, and off that cyté
 Wes that Qweyne that come to se
 Salamon in to hys dayis,
 As the Buk off Kyngys sayis.

Ethiope lysis in to the est.

The tothir Ethyope in to the west ;
 Thar is a welle off wattyre clere,
 Bot thare is nane dar necht it nere, 1160

All the nycht it is sa hat,
 Syne turnys it in ane othire state,
 And sa cawlde is on the day
 That man na best it drynk na may
 Off Ethyope ; and by it nere,
 Throwcht sped off fwte, men tayis the dere.

Trogedytys thai oys to call
 That folk in thare langage all.
 By-yhonde all Ethiope, but les,
 Lysis mekyll land in wyldernes, 1170

Quhar na man dare repayre na duelle
 For het off swyn, and eddrys felle ;
 As [in] a caldrown thar, thai say,
 For het of sown the Se wyll play.

Now haŵe I tawlde yhowe schortly
 The landys off Affryk as thai lay,
 That tyll Cam and his lynage
 Grewe and fell in herytage.
 Tyll Ewrope now I turne my styлле,
 And thare off wyll I spek a qwhile.

1180

CHAP. XIV.

*This next Chapterere folowande
 Sall tell yhow how Ewrope is lyande.*

THE landys that in Ewrope lye
 The north art all occupyis.
 In to the north off Ewrope is
 A ryver that hat Tanays,
 Quhare that thar standys hillys he
 That hat the mowyntys [of] Ryphey,
 Fra the wattyre off Tanayis
 Sowth on to Danoy strekyd is
 A land cald Nedyre Sythya,
 Ovyr Sythy lye in Asya,
 And tyll it [is] marchand nere
 Set thai ly in partys sere,
 For-thi sum haldys that bath tha
 Sulde be bot a Sythya.
 In it is lyand halyly
 Lectow land and Albany,

1190

Get-land and Dacya,
Thir lysis in the Nedyre Sythia.

Fra [the] wattyre off Danoy
Tyll Alpes, that ar hyllys hey 1200
Departand Ytaly fra Frawns,
Be marchis, merys, and distawns,

F. 13.

Lysis Duche-land all halyly,
That cald wes Owyr Germany.

Germany in propyrte
Burjownyng may callyde be ;
For thare men in gret multitude
Sa growys off fowrme and fasown gud ;

Quhare-for men oyside propyrly
That land to call all Germany. 1210

Almayne men oysyd it to calle,
Swawyne in it is lyand alle,
West on wytht the wattyre off Ryne ;

On north half it is rynnand syne
A wattyre that is callyd Alvevs.

In Almane spryngys Danwbyus,
That we oys to call Danoy,

Wytht wattrys ekyd hale sixty ;

Bot it is rynnand to and fra
Deviddit in partys fyff and twa ; 1220

At Powns it entrys in the se
Off Asy ; that is ane cowntre.

In Almayne is Baawayr and Respoyne,
Est-Frank, Twryng, and Saxoyne :

Syne Nedyre Germany on-ane
Strekys north in the oceane :

In that Nethir Germany.
All Northway lysis halily,
And sum men sayis Denmark alsua,

And sum men sayis in Sythia. 1230
 Fra Danoy that gret ryvere
 And all about it lysis nere
 A land that calde is Messya ;
 For plenté gret, men callis it swa,
 Off corne that thare is habowndand ;
 It lysis est on ay strekand,
 Marchyd wyth the Mekyll Se.
 Off Boemy, the gret cuntré,
 It marchys nere wyth Pannony,
 That lysis nere wpon Wngary. 1240
 Syne lysis a land callyd Tracya,
 Tyras it awcht, and cald it swa ;
 In it rynnys that ryver
 That calde in awlde tyme wes Hyvere ;
 In it alsua is that cyté
 That Constantynopylle now calle we.
 The lande off Setym halyly,
 That Grece is cald now comownly,
 Fra the Mere Medytterrane
 Lysis sowth on to the oceane 1250
 That is in the Mekyll Se wyth-out,
 Beltand all the erde about ;
 Swa all the Erde may wele be
 Calde ane Ile wytth-in the Se.
 In Grece lysis Dalmatia,
 Epyr, and Kapuya,
 Melos land, and Ellady,
 Attyke, Athenys, and Boecy.
 Cadmus the swn off Agenor,
 That Tebyk in Asy made before, 1260
 That Boecy gert byggyt be,
 And Tebys in Grece it callyd he.

F. 13. b.

The men off Tebys in Asy
 Ar calde in Latyne Tebey.
 Tebany thai oys to call
 In to Grece the Tebys all.
 In Grece is Pelops and Tessaly,
 And the land off Macedony,
 Olympws als, the hill off hycht
 That passys the clowdys ewyn wp rycht 1270
 Tessalonyke, and Akay,
 Coryntws syne, and Arkady
 That calde beforne wes Sycyon,
 A stane is thare calde Albeston
 That may off na wys slokyd be
 Fra anys in fyre men may it se.
 Syne lyis Ovyr Pannony,
 Tyll Appennyne the hillis hey,
 On north half rynnys that ryvere
 That cald quhylum wes Hystere, 1280
 Now men oysis for to call,
 Danoy that ryver all.
 Men oysyt to call Ytaly.
 Mekyll Grece all halyly ;
 It rysis at the Alpis he
 And haldys on to the Mekyll Se ;
 It namys chawngyd has syndry
 Bot yhit it cald is Ytaly.
 Thare Romwlus gert Rome be made,
 That fassown of a lyown hade ; 1290
 In takyn at it sulde soverane be
 Off all landys ; as yhe se
 The lyown havand seyhnwry
 Off all bestys hym lyvand by ;
 For in tyll awlde tyme men that made

Cyteis ay in custwme hade
 All lyk to bestys thaim to ma ;
 And this Rome wes ane off tha
 That wes made in tyll fassown,
 As I sayd, lyk tyll a lyown. 1300

Brwndys lyk ane hart wes made,
 And Cartage als the fassoŭn hade
 Off ane ox, and Troy wes
 Made as ane hors in lyklynes.
 Thir townys all the fassown had
 Off thir bestys, and wes made
 Lyk tyll thame in all kyn gre,
 As the makarys had daynte
 Off thai bestys and delyt
 Be fret, or oys, or be profyt. 1310

Nere Ytaly lyis Tuskayne ;
 Syne lyis a land is calde Chawmpayne,
 And the lande off Poyhle thare by,
 Syne all the landys off Lumbardy,
 Wytth mony fayre and gret cyteis
 Abowndand all in tyll rycheys.
 At tha Alpys thai say syne
 The hevyde is off the wattyr off Ryne.
 Fra thine thai [say] swlde lyand be
 Sowth on strekand to the Se 1320

F. 14.

The kynryk off Frawns tyll Occeane,
 A se betwene it and Bretane,
 Be west it Lyowns apon Rone,
 Be sowth it lyand is Narbone,
 Wytth Arle thare-in, a fayre cyté,
 And nere that thai [say] sulde be,
 In to the west all Eqwytane,
 That we oys nowe to call Gyan :

That land thai say is lyande fayre
 Ner strekand by the wattyр off Layre. 1330
 Syne lyand is the land off Spayne;
 A se betwene it and Bretayne
 Departys bathe thai landys thare,
 As severaly thai lyand are.

CHAP. XV.

How bathe Brettane and Erlande
 Wyth Europe is liggande.

BLESSYDE Bretayne beelde sulde be
 Off all the Ilys in the Se,
 Quhare flowrys are fele on feldys fayre,
 Hale off hewe, haylsum off ayre.
 Off all corne thare is copy gret,
 Pese, and atys, bere, and qwhet: 1340
 Bath froyt on tre, and fysche in flwde;
 And tyll all catale pasture gwde.
 Solynus [sayis], in Bretanny
 Sum steddys growys sa habowndanly
 Off gyrs, that sum tym, bot thair fe
 Fra fwlth off mete refrenyht be,
 Thair fwde sall turne thame to peryle,
 To rot, or bryst, or dey sum quhyle.
 Thare wylde in wode has welth at wylle;
 Thare hyrdys hydys holme and hille; 1350
 Thare bewys bowys all for byrtht,
 Bathe merle and maŵeys mellys off myrtht;
 Thare huntynг is at allkyne dere,
 And richt gud hawlkyn on rywere;

Off fysche thaire is habowndance
And nedfulle thyng to mannys substance.

On Est half it lysis Germany,
And all Denmark halyly ;
And West half Bretane is lyand
All hale the landys off Irland.

1360

Fyffe wrakys syndry has oure-tayne
Off [Goddis] lykyng this Bretayne ;
Quhen Peychtys warrayd it stoutly,
And wan off it a gret party ;
Syne the Romanys trybute gate
Off Bretayne ; and syne eftyr that
The Saxonys off Inghland hale
Wan it, and hade the governale ;
Syne thai off Denmark warrayd fast,
Bot yhit thai tynt it at the last ;
The Normawndys eftyr wan Inghland,
And thare ar lordys yhit ryngnand.

1370

Off Langagis in Bretayne sere
I fynd that sum tym fyff thare were :
Off Brettys fyrst, and Inglis syne,
Peycht, and Scot, and syne Latyne.
Bot, off [the] Peychtys, is ferly,
That ar wdone sa halyly,
That nowthir remanande ar langage,
Na [yit] successyown off lynage ;
Swa off thare antyqwyte
Is lyk bot fabyll for to be.

F. 14. b.

1380

Be west Bretane is lyand
All the landys off Irland :
That is ane land off nobyl ayre,
Off fyrth, and felde, and flowrys fayre :
Thare nakyn best off wenyng may

Lywe or lest atoure a day ;
 As ask, or eddyre, tade, or pade,
 Suppos that thai be thidder hade. 1390

Be northt Brettane sulde lyand be
 The Owt Ylys in the Se.

Off thame ar thre pryncipale,
 Suppos thare be ma in the hale :

Orknay certis ane sulde be ;
 The Isle off Man syne in the Se,

Betwene Irland and Bretany ;

Is Wycht anens Normawndy.

Yhit thretty ylys in that Se,

Wytht-owt thir, ma welle reknyde be. 1400

And in that Se thare is an Ile,

That in tyll awlde tyme cald wes Tyle

Thare sex moneth off the yhere,

That we halde for summyre here,

Thare for-owtyn nycht is day ;

The sex moneth off wyntyre ay

Wytht-in that yle is ythand nycht,

Wytht-owtyn ony dayis lycht.

Be north tha may nane erde be

Fwndyn, bot a mekyll Se. 1410

All thir landys, as thai ly

I have ourhalyd lychtly.

Quhat I have mysdone in my spelle

Ymago Mundi kane wele telle.

Bot all Ewrope in herytage

Tyll Japhet fell, and hys lynage :

He wes the yhoungast off the thre

Swnnys gottyn throwch Noe ;

The eldest swanne off this Japhet

Wes Gomere, that gat Rygaet : 1420

- This Rygaet eftyre that
 Gat Ysrawe, that Ysrawe gat :
 Syne this Ysrawe gat Jara,
 That fadyre wes syne off Ara :
 Off this Ara come Doyt :
 And his swne calde wes Artoyt :
 Off Abywr syne eftyre that
 Come Otoyr, that Mayr gat :
 Off hym come Reyne, that gat Boe,
 The quhilk wes fadyr tyll Toe : 1430
 Agnoym wes syne fadyr
 Tyll ane [swn] wes calde Etoyr :
 Off Etoyr come eftyre that
 Lamyne, that Cogyne-Glymyne gat :
 Syne Fynyas-Farset in that qwylle
 Gat a swn, wes calde Nevyle :
 This ilke Nevylle eftyre that
 F. 15. To swn Gedyll-Glays gat,
 That hade weddyt Scota yhyng,
 Pharaoyd dowchtyr of Egypt kyng. 1440

CHAP. XVI.

In this next Chapterere phe sall here
 How fyrst the Tongis changide were.

CAM, the myddyl off the thre
 Swnnys gottyne off Noe,
 Had a swn callyde Cws,
 That gat Nembrot, and he Belus.
 This Nembrot stalwart wes of pytht
 And wayth man he wes thare wyth ;

He wes the fyrst that yharnyde tyll have
 Seyhnowry oure all the lawe
 That lywand wes in lande hym by.
 Off hys cownsale halyly 1450
 Babelle, that towre, biggyd was,
 That off hycht hade foure thowsand pas,
 In to the felde off Sennaare,
 Quhare that mony gadryde ware
 On set purpos to wyn thaim name
 And hey thaire prys, thaire state, thaire fame,
 Thai thought a cyté for to ma,
 A Toure wythin off hycht alsua,
 To clym wpe to the ayre quhen thai
 Swylk maysterys lykyd till assay. 1460
 This purpos thai put in tyll deyde,
 And wes wyrkand wytth gud speyd ;
 Swa it happnyd, at the last,
 As thai wroucht and travelyde fast,
 Thare speke chawngyd sudanly,
 And ilkane spak swa syndyrly
 That nane cowth othyr wndyrstande,
 As he wes on hym than blabrande.
 Comestor sayis in this chawngyng
 God made na wrocht, na wnkouth thyng, 1470
 Tha ilke woycys sykyrly.
 Thai had before all generally
 Remaynyde styll wytth-owtyn lesyng,
 Suppos thai woycis [made] chawngyng
 A worde is newe in fourmys sere
 Ma than I kan reknyn here ;
 Qwhare before wes oysid nane
 Bot Hebrew langage, it allane.
 Thai cessayde than off thare byggyng,

For thai mycht bryng tyll nane endyng 1480
 Thare purpos, na thare fyrst intent,
 Thai had sa fers impedymnt,
 Qwhare-off ilkane hade ferly
 Thai spak to-gyddyre sa wnkowthly,
 That nane ane othir wndyrstude,
 All wyll off wane fra thine thai yhwde,
 Dyvysyde in to landys sere ;
 All thus the langagys chawngyt were.

CHAP. XVII.

The fyrst matere off Poesy
 That is bot feyhne propirly.

F. 15. b.

AWTORYS sere, in thare storys,
 Oppynnyownys haldys on syndry wys 1490
 Off this Nembrot, the swyn off Cus ;
 Frere Martyne cald hym Saturnus,
 Pullux swyn, sum sayd, he wes,
 Sum feyhneyd he wes fadyrles,
 And nane soüwerane our hym hade,
 And all the warlde off golde he made.
 The poetys calde hym Creatowre
 Off all that thai dyde tyll honowre,
 As Pluto, Jupyter, and Bachus,
 Neptwne, Mars, and Eolus, 1500
 Off batylle, wyne, wynd, and se,
 Thai feyhne that thir sulde goddys be ;
 Yhit thir poetys feyhnyngs mare
 Off this Saturne we spake off are
 That fra he wist be werde that he

Throwcht hys swn sulde geldyt be
 He bad hys wyffe rycht straytly
 Quhat byrth scho bare off hyr body
 Befor hym scho sulde it set,
 For that, he sayde, sulde be hys met, 1510
 Swa on hys barnys he sulde be wrokyn,
 That that werde sulde all be brokyn.
 Than Pluto fyrst hyr happnyt to bere,
 And off hym, quhen scho wes lychtere,
 Scho gert send hym hys fadyr to,
 To se off hym quhat he walde do.
 Than Satwrne dawē hym in yerde,
 Swa fayhlyd in tyll hym the werde ;
 Thar-for hym god off erde or helle
 Poetys callys in thare spelle. 1520
 Off Neptwne nest scho wes lychtare
 And scho hym tyll hys fadyre bare,
 And he hym swaykyde in the se,
 Thar-off thai feyhne that god is he.
 Fra scho herde this felny dwne.
 Tyll Pluto fyrst, and syne Neptwne,
 Scho let tyll hym be browcht no mare
 The barnys that scho eftyre bare.
 Syne to swn he gat Pycus,
 That fadyr wes to Fernyus, 1530
 And hys swne wes calde Latyne.
 Off Ytaly he lord wes syne,
 And this Latyne langage he
 In tyll fowrme gert spokyn be.
 The ferde swn scho happynde to bere
 Wes calde be name Jupytere ;
 This Jupyter all prevaly
 Scho gert be fostryde tendirly,

- Quhill he passid all yhowthade,
 And storknyde in tyll stowt manhade. 1540
 Agayne hys fadyre irowsly
 F. 16. Than he ras in swylyk felny,
 And made on hym swa fellown chas,
 Folowand hym fra place to place,
 Quhill Satwrne, for sawffte,
 Flede in that ile was callyde Crete ;
 Thiddyr hys swn folowyde fast,
 And tuk hym thare in at the last,
 And presonyde hym lang tyme in pyne,
 And tyte fra hym hys lumys syne. 1550
 Thare thai kest thame in the se,
 Wenus thare off sulde cummyn be.
 Thir poetys sayis in thare fenyhyng
 (Bot it is noucht all suthfast thyng)
 Men may trowe full werraly,
 And mystrow this all wtraly,
 For in the articlys off the Crede
 Is noucht off this for-owtyn dred.
 Thai halde alsua this Venus wes
 Off luv lady and goddes, 1560
 Off all fayrhede ; and for-thi
 All thai that luwyd perdrwry
 Made tyll hyr thare sacrifyis,
 And honowryd hyr in thare serwys.
 Propyrly, as scho sulde be
 Thare hope, thare hape, and thare awowe.
 Thare-eftyre fra that Saturnus,
 As yhe hawe herde was geldyt thus,
 He buskyd off that land to ga,
 That Jupyter suld noucht hym sla, 1570
 Na wyrk hym mare wa na dispyte,

He gat in tyll a gala tyte,
 And passyd the se sa happely
 That he gat in tyll Ytaly.
 Thare, as he closyd hys latyrday,
 Poetys off hym noucht mare walde say,
 Bot that he wes howth vs sete
 To be rygnand a planete,
 Hys cours haldande be hym-selwe.
 In ilkane off the taknys twelve, 1580
 Sex moneth and twa yhere.
 Fra he entyre in the syngnyfere,
 Quhill thretty wyntyr be oure-tane
 Or he be qwytly all throwch gane.
 The Zodiake that we call;
 For that he berys the taknys all,
 In hys cours wytht wyolence
 Offt hapnys were or pestilence;
 Swa is mankynde in gret dowte
 Quhyll he hys cours haue all made owte, 1590
 Wndir this Saturne, as Ovyde sayis,
 That made the warld in tyll his dayis.
 Off Gold, all state was innocent,
 But plede, or ony jugement.
 He gert nothyr erde na tre,
 In hys tyme dolwyn na hewyn be,
 F. 16. b. Thair byrth, but thret, thai oysid bere,
 Thaire wes na wylde that wyst off were,
 Then wes na schype to sayle the Se,
 Nowthir craere, farkost, na galé; 1600
 Thare wes na cuntre mare plesande
 Tyll man, that tyme, than hys awne lande;
 Best and byrd, and fysch in flwde,
 Had at thaire chos all lykand fwde,

The lady that tyme, Dame Nature,
Wytth hyr rewle lede all creature.

Quhen this Saturne away wes dede,

Hys swyn that ras in tyll hys stede,

Saw this golde off kynd sa brycht

All dysseffull tyll hys sycht;

1610

Wp that gold he tuke away;

And he the warlde made, in hys day,

Off qwhyte Sylwýre, that wes were

Metalle than the golde beffere.

He gert bestys wnder yhoke

Thole brodys sare, and mony a knoke;

He gert fyrst men mak byggyng

And oys in hows thare dwellyng;

Hors he gert bath drwg and drawe,

And men he kend tyll ere and sawe;

1620

Goshawke he dawntyde and fawcownys

To tak bathe boytoure and herrownys.

Quhen Jupyter syne wes dede,

He that succedyt in hys stede,

The golde and sylvyr he gert be hyde,

As yhit is wnder the kyst lyd,

And all the warlde he made off Bras,

That were than gold or sylver was,

That wes all state of mare downes,

Than ony tyme before it wes.

1630

The werst generatyowne

The ferde was in successyowne,

Quhen that prynce hys powere hade,

Off Yrne all the warlde he made.

Owýde sayis in to that quhyle

Wpe ras falshede, swyk and gyle,

Slycht, mycht, and ill qweyntys,

And brynnand lust off cōwatyis.
 The gest yharnyed wele to fare,
 Mycht nowcht be sykkyre off his hoslare; 1640
 Na the maūich couth noucht be
 In pes wytht hys alyé;
 And oftsys the ta brodyre
 Walde off were be wytht the tothire;
 The fadyre trowyt that the swn
 Walde, for hys land, hys dayis war dwne.

CHAP. XVIII.

The fyrst matere off Flawmentry
 That Clerkis callis Idolatry.

F. 17. **A** MAN in awlde tyme wes calde Belus,
 Fadyr he wes to Schyr Nynus,
 That wes kyng off Assyry.
 Hys fadyr he luwyde sa tendirly, 1650
 That quhen he wes dede before,
 For tyll have off hym gud memore,
 All lyk hys fadyr in fygoure
 Ane ymage he mayd in fayr payntoure,
 That payntyd ymage wytht colowrys fyne
 In publyk place he set wp syne,
 Quhare comowne acces and repayre
 Men mycht have tyll that figoure fayre,
 And gert oure all [his] lordschype cry,
 Quha to that ymage devotly 1660
 Walde cum, for gyrrh or sawffte,
 Na man suld swa hardy be
 Hym to pres to tak or slay,

Or ony mannans tyll hym may,
 For ony mys that he had dwne,
 Bot thare thai sulde have succoure swne,
 Qwhyll thai wytth-in the presence ware
 Byddande off that fygowre thare.
 Than, for caus off swylk succoure,
 The men off that land dyd honoure 1670
 To that fygoure, as that it ware
 A god off mycht and off poware,
 Othire be that ensawmpylle syne
 Off novyll matere or off fyne,
 Off thare frendys that ware dede.
 Set wp syk fygure in thaire stede,
 And gert do thame sik honowre,
 As thai had bene thaire creatoure :
 Sum Bell thai callyd, and sum Baall,
 Sum Beelzebub, sum Belyalle. 1680
 Thus fyrst begouth Ydolatry,
 That we oys to call Mawmentry.

CHAP. XIX.

Off a Genealogi till here
 Next folowis in this Chapter.

YHYT sulde I telle a Genealogy
 Fra Sem descendand lynealy,
 Gyve I sulde my mater bryng
 And my purpos tyll endyng.

In tyll the tyme I spak off thus,
 Semmys swn Pedagys
 Gat a swn, wes cald Gwalé,

That syne wes fadyr tyll Adre ; 1690

The quhylk gat Stermonyus,

That fadyr wes off Ermodius ;

Thare eftyre hys swne Scealffy.

That fadyre wes off Scealdy,

Hys swne borne gat Tettius,

That fadyr wes syne tyll Gettius ;

F. 17. b. Godduffus eftyre gat Fynny,

That was the fadyre off Frealffy ;

Fredwalde eftyre, gat Woden ;

He fadyr wes off mony men. 1700

Bot Semmys fyrst swn Arphaxat

Gat Caynan, that Ebere gat.

This Caynan wes calde Sale,

Jerusalem fyrst fwndyt he,

And off hym come thai halyly

That Ynde fyrst awcht, and Samary.

Ebere eftyre gat Phalek,

In hys tyme men begouth to speke

In tyll mony twngys sere,

As efftyre that thai chawngyd were, 1710

Off Ebrew the langage that tyme left

Tyll Phalekys lynage lange thare-eft.

In hys tyme begouth mawmentry

That we oys to call ydolatry.

Phalek the fadire wes off Rewe,

Sum oysyde to call hym Ragewe,

In the tyme that this Rewe was

Off Sythy fyrst the kynryke ras.

This Rewe to swn Sarwke gat,

Off hym come Natore, eftyre that 1720

In this Sarwkkys tyme on-one

Off Assyry and Sycyone

The kynrykis ras in rywte.
 Off this Nator come Tare.
 Babylon in tyll hys dayis
 Wes byggyd, as the story sayis.
 Off this Tare efftyre that
 Come Abraham that Isaac gat.

Here the Secownde Elde tayis ende,
 As the Hebrwyis mays ws kende,
 Contenys in it yhere be yhere,
 A thowsand and twa hwndyr clere,
 And twa and twenty yhere, but mare.
 Bot to this discordand are
 The Seŵynty wys interpretowrys,
 For, as we fynde in thare Scriptowrys,
 A thowsand sevynty yhere and sewyn,
 The Secownd Elde contenys ewyn.

1730

[Explicit Liber Primus.]

THE SECUND BUKE
OF THE
ORYGYNALE CRONYKIL
OF SCOTLAND.

THE SECOND BUKE
OF THE
ORYGYNALE CRONYKIL
OF SCOTLAND.

The Proloug off the Secund Buk
In this Chapitere now yhe luke.

NOW have yhe herde on quhatkyn wyis
I have contenyt this Tretys,
Fra fyrst fourmyt wes Adam,
Tyll this tyme nowe off Abraham,
And bathe the Eldys has tane ende,
As in all storys welle is kende,
Contenand hale the three thowsand yhere
Nyne scowre and foure oure passyt clere:
The quhilkys as Orosius

F. 18.

In tyll hys Cornyklys tellys ws,
Ner foryhet ware raklesly,
Or than myskende all wtraly
Wytth thayme, that set hale thair delyte
Before than storys for to wryte.
Fra Abraham ande Nynus Kyng
All storys tays thaire begynnyng;
As Pompeus, and Justyne,
Orosius says, and Frere Martyne.

10

Nowe tharefore in to certane terme
 This Tretys furtht I wyll afferme, 20
 Haldande tyme be tyme the date,
 As Orosius qwhylum wrate ;
 And off hys Storys tha wyll I
 Compyle, that me-thynk mast lykly
 Tyll oure Matere accordande,
 And tyll yhowre heryng mast plesand,
 Tyll the time, that efftyre felle,
 Quhen Jugis jwgyde Israelle.
 Bot wyttht Orosyus we wyll discorde
 In tyll oure date, qwhen we recorde
 Before or fra the byrth off Gode, 30
 Reknand yherys ewyn, or ode :
 Beffor or fra than reknys he
 The yhere, as made wes the Cyté.

The Chapteris off the Secund Buke.

- i. **O**FF Nynus kyng, and his slawchtyr.
- ii. Off Abrahamys dayis.
- iii. Off Ysaakys progenye.
- iiii. Qwhen fyrst byggyde wes Rodis.
- v. Off Josephis forsycht.
- vi. Off Dewcalyonys Flude.
- vii. Off the wrakis off Egype.
- viii. Off the Scottis Orygynale.
- ix. Off the Yrsche Orygynale.
- x. Off ane othir Geneologe.
- xi. Off Danaus and Egistus.
- xii. Off Josue and hys days.
- xiii. Off the Cretes and Atenyens.
- xiiii. Off the Amynowtaure.
- xv. Off Wersozes Kyng off Egipt.
- xvi. Off the Wemen Amazones.
- xvii. Off the Assege off Troye.

CHAP. I.

This Chaptere tellis how Nynus kyng
Had Babilone in governynge.

a.c. 2052. **B**EFOR that Jhesu Cryst wes borne,
To sawffe oure lyff that wes forlorne,
Twa thowsand hale and fyfty yhere,
And twa yhere owre, to rekyn clere,
F. 18. b. Nynus kyng off Assyry,
In lust off lordschype, and fellownly,
Tuk wpe armys to warray
Sere landys that abowt hym lay.
All Asy, throwche hys cruelte,
Wytth were and batayle dawntyde he. 10
Fyfty yhere hys lyff he lede,
And mekyll off sakles blwde he schede ;
All the landys off Sythy,
And othir natyownys thare syndry,
That oysyde to lyff, bot sympyll lyff,
Wytth-owtyn batall, were, or stryff,
And lathe wes bargane for to moÿe,
Or in tyll were thaire pythys proÿe.
Syk lyff he kend thame for to lede,
That blude off men in slawchtyre dede, 20
Thai oyside to drynk mar comownaly
Than mylk off scheype, or gayt, or ky.
Tyll wyncust he thaim kend sa fast,
That he wes wencust at the last.
Cam that calde wes Zorastes,

And kyng off Baktryanys qwhylum wes,
 The fyndare off nycromancy,
 Off wycheecraft and sorcery ;
 Fyrst he supprysyt wytht hys mycht,
 And slewe hym syne wyth fors in fycht. 30
 It happnyd eftyre on a day,
 As he abowte a cyté lay,
 In tyll assege as man off were,
 Assayleyheande it wytht hys powere
 Sik assawtys thare he made,
 That nere the towne he wonnyne hade ;
 Ane archare in a kyrnale stude,
 That wele behelde quhare Nynus yhude,
 Hawand in hys hand a bowe,
 Thare in he set a brade arowe, 40
 That to the hwkis wpe he drwe,
 And wytht that schot he Nynus slwe.
 Than Semyramys, his wyff,
 That led in lykyng al hyr lyff,
 In tyll hyr chawmbyr than syttand,
 Hyr hayre in wympyll ardyand,
 Quhen that scho herd off this cas,
 Suppos in hart scho sary wes,
 The tane half off hyr hare wnplet,
 Scho gert plat on hyr hys basynet, 50
 Wytht othire armys gud and fyne,
 And lape apon a cursere syne,
 And to the towne, but mare abade
 Arayit wytht hyr ost scho rade,
 And gert thame mak thare wpe assawte,
 Wythowtyn falyhyng or defawte,
 Qwhyll that scho wonyn hade the towne,
 And broucht it to confusyown.

Fra thine hyr lust stwde halyly
 In slawchtyr and in lychory. 60

Fowrty yhere scho lyvyt and twa,
 And wandyt na mare for to sla
 Hym that scho gert ly hyr by
 Than hym that wes hyr inymy,
 Quhat tyme that hyr lykyng stude,
 And yharnyng had for to se blude.
 Off chawmbyr play scho was nevyre sade,
 For all the copy that scho hade ;
 Scho gert oure all hyr landys cry,
 Be statute ordanyt fermly, 70

That all that walde in lykyng lyve,
 And tyll lust thare bodyis gyve,
 Thai sulde in all be als fre
 As it mycht lykand to thame be.
 Tyll sybredyn haffand na knowlage
 And, but all reverence off maryage,
 In all apport scho prowyt man,
 Suppos in fourme scho wes woman.
 All Ethyope scho wane, but dowt,
 And made it tyll [hir] wyndyrlowt ; 80

Scho passyd in Ynd in playne bataylle,
 Qwhare hyr before nane durst assaylle,
 Na eftyr hyr wytht fors off fycht
 Bot Alexandyr, that wyth hys mycht
 Wane Mede and Pers, and Ynde allswa,
 And all the lave off Asya.
 Bot Ynde in tyll hyr tyme wes were
 To wyn, than eftyr hyre befere,
 For off nakyn wer wyth-owte
 Na wytht-in thai had na dowte 90
 Off inwý, na cowatys,

Na falshede that thaim mycht supprys.
 Set scho lyvyt in terandry,
 In governance scho wes happy,
 And avysy wes off were,
 And kowth weylle sé for hyr mystyre.

Hyr landys lyand hyr abowte
 Scho stwffyt weylle wytth-owtyn dowt,
 And gert thame weyll replenysyt be
 Wytth hors, and noyt, and othir fe. 100

Off wyne and wax, oyle and qwheyt,
 And all tyme scho had copy greyt.
 Off froyte that grew on erd and tre
 Scho had in all tyme gret plente,
 Scho gert men thraly set thaire cure,
 Corne to wyne wytth thare culture.

F. 19. b. Off Babylone, bathe towre and towne,
 Scho made gude reformatyoune,
 And kyrnalyt it perfytylly,
 And baytaylyd it rycht propyrly, 110

And drewe in tyll it marchandys,
 Bowcht and sawlde on syndry wys,
 And helde in tyll it crafftys sere,
 At may nowcht all be reknyt here.

Amang all othir comownaly
 Scho lete hyr awne swne ly hyr by;
 Swa anys as scho come hym tyll
 Hyr fleschly lust for to fulfyll,
 Prevaly he gat a knyffe,
 Wytth that fra hyr he refft the lyff. 120

All thus qwhen scho endyt was,
 Hyr swne succedyt, Nynyas,
 The swne and ayre to Nynus Kyng,
 And had that lande in governyng.

And efftyre hym off lynyage
 Succedyt to that herytage
 Fourteyne ayrys syndrely,
 Be lyne descendand evynly,
 Beffor that lordschype was wndone,
 As yhe may here efftyre sone. 130

This Nynus had a sone alsua
 Sere Dardane, lord de Frygya,
 Fra quhom Barbere sutely
 Has made a propyr genealogy
 Tyll Robert oure Secownd kyng,
 That Scotland had in governyng.
 The paganys made in thaire storys,
 That is bot fabyll or fantys,
 That Jupyter gat on Electra,
 Sere Dardane lorde off Fregya : 140
 To tell yhowe thaire-off the story
 Walde do as nowe bot occupy
 Tyme, and walde forthir noucht
 Purpos that sulde tyll ende be browcht.

CHAP. II.

Off Abrahame now schall yhe here
 Parte wryttine in this Chapitere.

A.C. 2010.

TWA thowsand yhere and ten beforene
 That Cryst wes off the Madyn borne,
 Quhen that fourty yhere and ane
 Fra Nynus ras ware fully gane,
 That ane folowand the nest yhere,
 Abraham, off quhom yhe sall nowe here, 150

Wes borne, and than ane wes he
 Off the sonnys gottyn off Tare.
 He lewyt all tym wërtusly,
 And God hym blyssyd specyally,
 In tyll hys tym he fand of newe
 F. 20. To wryt lettyrys off Hebrewe,
 (For the bokis that Enok wrate
 Drownyt all in Noeys spate).
 He kend the Caldeys perfytyly,
 The scyens off astronomy, 160
 He gewë fyrst, in tyll hys dayis
 Teyndis, as the Bybyll sayis,
 To Melchesedek, that than hade
 The soüerayne ordyre off Presthade,
 That offeryt tyll Abraham brede and wyne,
 That blyssyt hym, and devotly syne,
 Quhen that he come hame agayne,
 Fra that the kyngis foure ware slayne,
 Quhare that Loth rescwyd he,
 Wyttht all hys gude, and hys menyhe, 170
 He kende the Egyptis wysly,
 The scyens off geometry,
 The Circumcysiowne fyrst tuke he
 And, as we fynde, the Jubilé
 Fyrst in hys tym fundyn was,
 And nowe we call the yherys off grace.
 A sone he gat on Saray,
 That Ysaak was calde wërraly.
 Ane hundreth yhere quhen he wes aulde,
 And sevynty, to the gast he yhalde, 180
 Quhen all hys tyme fulfyllide wes,
 In gud eyld and in rychtwysnes.

CHAP. III.

This Chapitere tellis clerli
Off Iſaakis progeni.

Y SAAK weddyt Rebecca,
And on hyr he gat sonnys twa,
Esaw callyde the eldest,
And luwyt wes wytht the fadyre best;
Jacob callyde wes the tothire,
Off byrth he wes the yhungest brothire;
At anys the modyr, nevyrtheles,
Off thame twa delyvere wes. 190
In huntynge Esawe had delyte,
Jacob set hym for profyte
Off corne, catelle, or off fe,
Quhare-wytht he mycht sustenyt be.
Fra huntynge Esawe all wery
Come on a day, and rycht hungry,
And off the potage walde haue hade
That Jacob tyll hys dynare made,
For hym thowcht it ane harde thrawe.
Hwngyr than in tyll hale mawe, 200
That Jacob warnyde hym wtraly,
Bot gyff he saulde hym halely,
All hys awantage and hys gre,
That for as eldest hys sulde be.
Than Esaw, for-owtyn lete,
For hungyr that he wes in sete,
For a dysfulle off potage,
Gaue wpe alle hale hys herytage.

Thus Jacob wane the eldest gre,
 Thowcht yhungar in the byrthe was he. 210
 Syne how this Jacob sleely
 Prewenyde hys brodyre qweyntlye,
 Quhen throwcht hys modyre suggestyowne,
 He wan his fadyr benysowne ;
 How syne off thir brethire twa,
 Jowys and Gentyle come alsua,
 Than Gentyle was all generaly,
 That come noucht discendand lynealy
 Fra Jacob be successiowne,
 Na off hys generatyown. 220
 Jowys fra thine wes in that gre
 That Cristynmen now in yhe se.
 This Jacob was callyd Israelle,
 Fra wytth hym wyrstlyllyde the Angelle,
 As in the Bybyll wryttyn is,
 In to that Buk callyde Genesis.
 This Jacob on hys wyffis twa,
 Rachell callyde and Lya,
 Gat sonnys twelf, and Judas
 Ane off thai twelff sonnys was. 230
 Thir twelff, that I yhowe off telle,
 The Tribus are off Israelle,
 Off quhome come oure suet Lady,
 Goddys modyr, myld Mary.
 Tribus may be the lyniage
 Propyrly calde in oure langage.
 Thai had in tyll possessyowne
 The land off repromyssyowne.
 [Foremus] on Nyabe
 In to this tyme gat Phorone. 240
 He wes the fyrst [that] in hys dawys

- Ordanyt in to Grece the lawys,
 And before jugys ordanyt he,
 Be plede causys mot to be.
 He ordanyt [als] the jugis sete
 To be for that oys the markete ;
 Forum he gert it calde be,
 Eftyre hys awne name, calde Forone.
 In Latyne, that is the name yhit
 F. 21. Off that at we call the markyte. 250
- Ysis that was hys systere syne,
 In Egypte passyde be nawyn,
 And thare scho kend thame letteratur,
 And corne to wyne wytht thare culture.
 For-thi thai sayde that scho thare wes
 Amang thare goddys as a goddes.
 Apis, thai say, that he sulde be
 A sone off this Forone.
 He pasd the se in Egypte than,
 Qwhare, thai sayde, he wes weddyt man 260
 Tyll this woman calde Ysys,
 And gode wes calde wyth thare fayre goddys,
 And Syrapis wes eftyre callyde,
 As I fynde in storys eftyre taulde.
- The madyn that tym Mynerva,
 Besyde a louch in Affryca
 Wes fwndyn fyrst, that [craftis] sere
 Kend weylle be werk and be matere.
 The wemen that tym off the land
 Scho gert thraly be wyrkand, 270
 And mast in wolle to keme and spyn,
 And clathys wewe to be cled in.
 This Mynerva that than was
 Eftyre that was callyde Pallas ;

In Tracya is swylke ane yle,
 Thare in scho noryst wes sum quhyllle ;
 And as scho slayne hade a geande
 That to name was callyd Pallande,
 Tharefor Pallas was hyre name,
 That maydyn off so ryalle fame. 280

CHAP. IV.

This Chapiter now tellis
 How fyrst inhabit wes Rodis.

A THOUSAND and sex hundyr yhere
 Foure scor, foure les to rekyne clere,
 Before the Incarnatyone
 That made all oure salvatyone,
 A folk that callyd wes Telchyses,
 And Caratays that wytht thame wes,
 Rase agayne Sere Foroné,
 Off Argos that tyme kyng wes he.
 He haid in tyll hys company
 A folk than callyd Parakasy ; 290
 Thir landys all in Grece ar hale,
 Suppos thare lordschypys be severale.
 The Telchysis wencust in that fycht,
 Be-huwyd on neyde to ta the flycht,
 Fra pres off men to halde thame fre
 And in to pes to lywande be.

F. 21. b. The Ile off Rodys than tuke thai
 And it inhabytyt fra that day,
 Be thame and thare successyown
 For trayst and fre possessyown. 300

CHAP. V.

This Chapter schall tell phow ryght
Off Josephis wyt and hys forsycht.

A THOUSAND and seŵyn hundyre yhere,
And ane and saxty reknyt clere,
Befor the Natyvyte,
In Egypte that fortylyte
Begowth to rys in Josephys dayis,
As in hys cronykyll Orose sayis,
Seŵyn yher owt contynnand,
Wytht othir sevyn nest folowand
Off gret derth and hungare sare ; 310
That had the pupylle noyit mare,
Ne ware that Joseph, wytht hys wyt,
Hade sene remede and helpe for it.
Jacobys sone this Joseph was,
Perfyt, and off sik connandnas
That he cowth wele bayth ken and se
Quhat land suld yhelde or fertyll be.
He wes the fyrst that dremys rede
That men seys slepand in thare bede ;
Off swylk mystyk wysyownys
He mad gud exposytyownys. 320
His bredyre ten salde hym for-thi
Tyll strang merchandys for inwý.
Than had hym in tyll Egypt than,
Thare he be-come the kyngys man,
That helde hym in tyll gret daynté,
And put hys gud in hys powsté.

His brodyre than that had hym saulde,
 As I to yow be-fore has talde
 Slew a kyde, and in the blude
 Wet the gown that he in yhude, 330
 And gherth hys fadyre be that ken
 That wolwys had hym weryid then.
 Nevertheles, for hys bownté,
 Wyttht the kyng welle lufyt wes he
 Off Egypt, als and wyttht the Quene.
 Fra scho off hym a sycht had sene,
 [Scho] walde have gert hym ly hyr by :
 Bot he refoysit that cūrtasly,
 For the wyrchype off hys larde,
 That all hys gude put in hys warde ; 340
 Bot alanerly the Quene,
 Scho raryde lowde wyth cryis kene,
 Sayd Joseph wald haffe lyne hyr by,
 Qwhāre to [scho] wowyt hym besely.
 Than was he put in hard presowne
 Quhyll the Kyng gat [a] vesyown,
 Slepand sawe in tyll hys bede,
 That nane cowth than bot Joseph rede,
 He tauld hym be that drem in all
 How thai fourteyne yhere sulde falle. 350
 Than made he Joseph, off hys land,
 Stewardē hale and luftenand ;
 He gherth that sevyn yhere gadryt be
 Alkyne korne in swylk plente,
 That in tyll tyme off hungar sare,
 The folk that full relevyde ware,
 And othir mony cowntré sere,
 Tyll Egypt that tym drawyn were,
 To by wyttaylle for thare fude.

Thus Joseph, throwch hys wërtu gude, 360
 Stuffyt hys lord weylle off moné,
 And gert the folk relewyde be,
 And throwcht hys slycht, and hys quentys,
 Off Egypte all the tennandrys
 He redemyt thare agayne,
 And mayde thame to the kyng demayne ;
 And in husbandry for ferme,
 Ilkè yhere at certane terme,
 He set thai landys and the male,
 The fyft part off thare wynnyng hale, 370
 Ilkè yhere, in tyll certane,
 At termes to the kyng was tane ;
 And in tyll Egypte yhit thai say
 That lawch is kept to this day.
 And for sik wërtu as he pruwyt,
 So wërandly hys lard hym lufyt,
 And gawe hym large and full powere
 To do that lykand tyll hym were.
 Hys brethir than come tyll hym als,
 (That for inwý and cownsale fals, 380
 For the dremys that he taulde,
 To strang marchandys hade hym saulde,)
 To by off hym wýttayle thare,
 For in tyll gret dystres thai ware :
 Bot knowlage off hym had thai nane,
 He kend thaim nevyrtheles ilkane,
 And on thame threpyt thai ware spyis,
 Or to the kyng kyd innymys.
 All thus he taryid thame so fast
 Tyll thame behuvid at the last, 390
 For tyll lewe ane wyttht hym on nede,
 The lawe tyll pas hame full gud spede,

F. 22. b.

And in hy tyll hym to bryng
 Benjamin, thaire brodyre yhing,
 Thai left than wytht hym Symeon
 And hame thai passyd sone on-one.
 Thai taulde thare fadyr how thai ware
 Anoyid in tyll Egypt sare ;
 And Benjamin yhet, at the last,
 Wytht thame in tyll Egypt past, 400
 Mekyll agayne hys fadyr wylle,
 That had his presumptyoune off thaim ille.
 Yhet ware thai set in hardare pres
 Fra Benjamyn thare cummyn wes ;
 Bot at the last Joseph thame taulde
 He wes thare bruthire that thai saulde,
 And for thare hele in to that land
 God had hym saÿyt than lefand :
 Than for his fadyr he gert thame pas,
 That taulde hym Joseph lewãnd was ; 410
 With that worde he was so fayne
 That his speryt quyknyt agayne,
 And buskyt hym delyverly
 In Egipt for to pas in hy,
 To se hys sone that for hym sende,
 And thare hys lyff for to take end.
 All thus, as yhe have herd me telle,
 In Egypt fyrst come Israelle.
 In this tyme Primotheus yhing,
 Off Caucasus baythe lorde and kyng, 420
 Wytht in the landys off Asy,
 Kend thame fyrst phylosophy ;
 He wes the brodyre off Atland,
 That kyng was than off Affrykland,
 Thai fenyhe that tyme he mad men,

For caus he gert thame craftis ken ;
 Figuris off men he made alsua,
 The quhylkis he gart be craftis ga.
 Ryngys fyrst he gert men were,
 Thaim he gert the myd fyngyre bere, 430
 For fra that to the hart, he sayde,
 Ane [e]w̄yn strekande w̄ayne wes layde ;
 And alsua for mast belysyng,
 Thare-on he gert thame were the ryng.

Tritolomus, that tyme alsua
 Be nawyne passyd in Grecia,
 Thare he kend thame wytht mare cure,
 Than thai ware wont to ma culture.
 That tyme alsua Dame Ceres,
 That off corne wes callyde goddes, 440
 Fyrst gert corne wytht mesure mete,
 As boll, or pek, or wytht fyrlete,
 Quhare befor bot in to stake,
 Or hepys on erde thai oysyde to make,
 Therefor scho was callyde Demetra
 In all the land off Grecea.

F. 23.

CHAP. VI.

Off Hewcalponys flude
 This hillys hej sumtyme our-ghude.

A THOUSAND and fyve hundyr yhere,
 Thre score and twa, to rekyn clere,
 Befor the Incarnatyoune,
 In Athenys Amphytryone, 450
 The fadyr than off Ercules,

That the gret geand quhylum wes,
 Fra Cycrope wes the thryde kyng
 That hade Athenys in governyng.
 Than all the folk off Tessaly
 Had nere bene drownyt suddanly
 Wytth a fers falland flude,
 Thai ware a fewe tyll hyllys yhude.
 Wpone ane hille was callyd Parnas
 Thare thai ware that sawfyt was. 460

All the landys thare about
 Dewcalyone than aucht, but dowl
 That resaŵyt wytth gud wyll
 All tha that that tyme fled hym tyll,
 The men that tyme thai said wndone,
 Wes throw hym reformyd sone.

For this Dewcalion in thai dayis
 Wytth hys wyff Pyrra, Oŵyde sayis,
 Ay wpe fra hyll tyll hylle past,
 And on the hiest at the last 470

Thai oure-bade that felowne flude,
 And to the planys than thai yhude;
 Thare thaire frendys and thare kyn
 Thai myssyd all, bathe mare and myn,
 Na thai couth fynd na lyvand man
 In all thai landys sterand than,
 Thai ware wndone so halyly,
 All drownyt in that dyluŵy.
 Than tyll a cove Dewcalyon,
 And hys wyff Pyrra, passyd onone, 480
 And devoty thai mad thare
 Tyll a goddes thare prayare,
 Tyll wyttyre thame, for hyr pyté,
 How mankynd mycht reformyt be.

Thus quhyll thai ware prayand fast.
 Thai war ansuert, at the last,
 Owt off the cove that thai sulde ga,
 And thare modyre banys ta,
 And tha be-hynd thame thai sulde cast.

Than owt off the cove thai past, 490

And esytyde on gret manere,
 Quhat sulde betakyn this ansuere.

F. 23. b.

For sua the Spat had all oure-gane
 That thai gat nowthire flesch na bane
 Off thare modyr, and for-thi
 Thai ferlyid off this hugely.

Thus quhill thai studyit this Pyrra,

The first spekyne begouth to ma ;

For rydely wylis in wemen

Sunnere apperys than in men ; 500

Scho sayde, " I can be na way trowe

That othir modyre have we nowe

Than the erde, and the stanys

Ar thare-off, as I trowe, the banys.

Tharefore I red that we ga fast,

And lat behynd ws stanys kast."

Wytth this Deucalyon dyde all hale,

As Pyrra gaŵe hym to consalle,

And off tha castys eftyre grewe

Men and wemen all off newe ; 510

Swa off thare kyn thai stuffyt the land

Qwhar before thai war duelland.

Eftyre gret mortalyteis

Yhet men thus growys in sere cuntreis.

In to the kynryc yhett off Frawnce

Is nane so redy craft no chawnce

Off [auld] kyn newe to fynde,

Than to cast stanys fast behynde.
 For-thi, tyll conclusyone
 Off this reformatyone, 520
 This Ovide maide thir ilk wërs,
 In metyre, that I wyll rehers.

*(Inde genus durum sumus experiens quoque
 malum :*

Et documenta damus, qua simus origine nati.)

“ Thareoff, he says, be kynd we ta
 For tyll be dowre and harde alsua,
 And we mak kend in propyrte
 Quharoff ony kynd suld commyn be.”

All this that I rehersyt nowe
 Standys yow noucht on nede to trowe,
 For thare is nane that can this rede
 Amange the Artikylyls off the Crede. 530

CHAP. VII.

This Chapter now will ghow telle
 The wrakis that in Egipe fell.

A THOUSAND and fyve hundyre yhere,
 And sevyn and fowrty hale, but were,
 [Before the Incarnatioun,
 That was oure salvatioun]
 The wrakys ten in Egypt ras,
 For that Israelle anoyit was
 In serwytute and fowle thrylage,
 Throwcht the Kyng and hys barnage,
 That in tulle Egypt ras of newe
 And off Joseph no thyng knewe ; 540

Bot thowcht ille in sic multitwde
 That alyenys amang thame stwde.
 Quhen Jacob, as yhe hard me telle,
 That callyde befor wes Israelle,
 Hys son Joseph for to se
 In Egypt pasd wytht his menyhe,
 And browcht in wyth hym, taulde and sene
 Thre scor off bodyis and fyftene,
 That wytht hym in tyll Egypt past
 And thare syne thai grewe so fast, 550
 Off industry and ingyne,
 In byrth, and off werty syne,
 And off welth in sufficyans,
 And ryches in tyll haboundans,
 That the Egyptys for inwÿ
 Anoyit thame dispituisly,
 And in thaire werk thayme pynowrys made
 That growyn wp was in manhade,
 The Kyng gert commawnd, but remede,
 The knawe barnys sulde be put to dede 560
 Off Israelytys [ewÿr]-ilkane,
 Than to be borne that sauff ware nane ;
 Bot all the madyne barnys he
 Than to be borne bad sawfyde be.

Thus that Kyng and hys barnage
 Helde this folk in gryt thryllage,
 Na wald delyver on na wys
 Thame to mak thare sacrifice
 Tyll God off mycht, in wyldyrnes,
 As [he] was byddyn be Moyses, 570
 Quhille fyrst thare wattyre turnyt in blude,
 Paddokkis syne thare land our-yhude,
 Syne byttyn thai ware wytht cynyphes,

That a kynde off gleggys wes,
 And alkyn kynd off gleggys als,
 That gart thame yhuke baythe hede and hals.
 Syne in thare bleddyris boldnyt bylys,
 And alkyn bruke and scab that vyle is,
 Syne comune qwalm off all thare fe,
 That scheype, or nowyt, or gayte sulde be, 580
 And at the last in generale
 All thaire ayrys deyde hale,
 Be so fers mortal[it]e,
 That nane in to that lande wes fre,
 Than hys eldest barne wes dede,
 But ony manere off remede,
 Quhyll off the land thai lete thame pas.
 Moyses than thare chyftane was,
 And gaue thame lawys to lyve by,
 Wrytyn in the Mownt off Synay. 590
 In Egypte als quha wald kene
 Thare felle than wrakis ma than tene,
 As sayis the Buke off Exodi,
 Quha wyll it se perfyty,
 But for thai war noucht all so felle,
 Swa apert, na swa cruelle,
 Thai ar foryhet wytht autorys sere
 That mentyown mays off this mater ;
 Bot eftyr thame, as sum men sayis,
 War notyt the forbodyn dayis, 600
 In ilk moneth off the yhere,
 Begynand fyrst in Januere.
 Bot thai of Egypt noucht for-thi,
 Swa wys ware in astronomy,
 That it is noucht to trowe thai walde
 All thir dayis forbodyn halde,

Na thai walde in thame begyne
 And do that thai saw profyt in
 As to byggyn, and to wyage
 In marchandys or pilgrimage ; 610
 Bot off the elementis sere
 Thai that hafys thaire matere,
 Or felys thare complexiownys
 Movyd be constellatyownys
 Discordand, it ware noucht to skylle
 That thir dayis ware kepyt tylle
 The Egyptis in perplexyte,
 For dowt thare land sulde peryst be,
 And wytth thai wengeance all wdone ;
 Sum off thame tuk purpos sone 620
 Out off [that] land all qwyt to pas ;
 Ane Dynys Bachus off thame was,
 That for that dowt all Egypt left,
 And Argos mad in Grece thareft.
 He kende the men off that cuntré
 Off wynys the subtylyte,
 Quhare[-in] he conand was in alle ;
 Tharfore hym god off wyne thai calle.
 That tyme als Cycrope kyng
 Off Egypte drede the wndoyng, 630
 In to Grece sone comyn was,
 Duelland fra thine in Athenas.

CHAP. VIII.

This Chaptere sall tell yhow all hale
Off the Scottis Orgygnale.

OWTE off Sythy in that quhyll
In to Grece come Schyre Newylye,
That wes off deid a worthy man,
And in to Grece gryt lordschype wan :
He wes nere in the twenty degré
Be lyne discendande fra Noye,
Off his yhungast son, but lete,
F. 25. That to name was callyd Japhete. 640
Off Sem hys brodyre come Presthade ;
And off this Japhet come Knychthade.
This Newyle was fra this Noye,
As I sayde ayre, the twenty degré,
And had a sone callyd Gedyelle-Glays ;
And as the story off hym says,
To wiff weddyt Scotia yhing
Pharois douchtyr off Egypt kyng.
This Gedeyl-Glays was off gret pyth,
And warnyst weyle off wyt thar-wyth ; 650
He gat on Scotia barnys fayre,
And ane of thai sulde have bene ayre
Tyll Pharao, that drownyt was
In to the Reide Se, at that chas,
That the Egyptis maid so felle
Wpon the folk off Israelle ;
Quhare all that folk our-passyd dry,
The Egyptis drownyt halyly.

This Gedeyl-Glays, quhen he sawe
 The land off Egypt, hey and lawe, 660
 That in all thyng wes profytabelle,
 And tyll hys lyvyng delytabylle,
 Hys duellyng thare he thoucht to ma,
 And hys awantage off it to ta,
 Sen hys barnys apperyt to be
 Lordis off that rywawte.

Bot the barnage off the land,
 That remaynyde than lywand,
 Thought thai ware agrevyt sare
 Throw the wrakis, thai tholyt are: 670

Be that ensawmpyll, off consalle
 All alienys thai banyst hale.
 Quharefor this ilke Gedeil-Glays
 Hys way owte off that [lande] he tays,
 And throwcht the Meyre Medyterrayne
 He passyde, quhille he come in Spayne;
 And on the watter off Hybery
 He byggyde the towne off Brygancy:
 Thare nowe the towne is off Galys,
 Quhare that, thai say, Sanct Jamys lysis: 680
 And thai that duelt than in that land
 He gert be tyll hym obeysand.

Syne, as he passyde on a day
 Throwcht that land in tyll his play,
 Oure fra hym be-yhonde a sé
 He kend lyand a gret cuntré.
 Than speryt he thraly off that land,
 Quha sulde be in tyll it duelland;
 Bot ansuere tharof gat he nane,
 Na nakyn knowlage in certane. 690

F. 25. b. In hy than gert he schyppys thre

Wytth armyd men sone stuffyt be,
 And gert thame pas be Se thare way
 To se that land how that it lay,
 And gyff that it wes eyth to wyn,
 And quha was duelland it wythtin.
 Wytth wynd at wyll that folk than past,
 And in the land come at the last
 At ane yle, wes in the se,
 Off gret space and off quantyte: 700
 Bot thai, that duelt in to that yle,
 Wnhonest was and inutyle;
 Tharefore thai, that come to spy
 That land, thai dressyt wnmoderly;
 For sum off thame thai slewe rycht thare
 Wytth arys, sum thai dang rycht sare.
 [And thay that happenit to get away
 Held to their schippis, but delay.]
 Syne alle that yle thai passyde abowt,
 And sawe thai mycht, but drede or dowte, 710
 Wyn it hally to thare wylle,
 Swa that thai wertu had thare-tylle.
 Thai tuk wpe sayle, and passyd in hy
 Wytth wynd at wyll to Brygancy
 Quhare Gedeyl-Glays wes our-tane
 Off case wytth dede than subitane;
 Bot his body wytth honowre
 Wes put in tyll honest sepultoure
 Wytth swylk oys and solempnyte,
 As that tyme wes in that cuntré 720
 Thir spyis taulde hys barnys sone,
 In to that Ile howe thai [had] done;
 And said that it wes eytht to wyn,
 For thai, that duelt that Ile within,

War sottys wyle off na walu,
 Na governyde thame be na wertu ;
 And at that land wes profytabelle
 And tyll all levyng dylitabyllē :
 Tharefor thai sayde, it wes thare wylle,
 And full consaylle thai gaŵe thar-tylle, 730
 For to pass that Ile wytht-in,
 And it be conquest to thame wyn,
 And wytht thare stuffe it occupy
 For thame and tharis herytabilly ;
 Repruwand thame as sottis wyle ;
 Sene thai mycht doutles, but peryle,
 Tyll thame and all thare lynyage
 That lordschipe wyn in herytage,
 For to leve it fayntly,
 And lyve as lowndreris cayttevely. 740

A sone off Gedeyl-Glays than,
 Heber, that was a douchty man,
 Thought it wes tyll hym lywying fayre,
 Syne he wes noucht hys fadyre ayre ;
 He sone inclynyde to thare consalle,
 And chesyt hym men, and gat wytalle,
 F. 26. And layde his schyppys to the Se,
 And entryde in wytht hys menyhe.
 He toke wpe sayle, and furth he past,
 And in the Ile come at the last : 750
 Alle the men thare he slewe down,
 That was noucht tyll hys byddyng bown ;
 Off the lave he tuk homage.
 Thus all that land in herytage
 He wane all hale, and maid it fre
 Tyll hym and hys posteryte.
 So occupyd he furth the land

Wytth all, that evyr thare-in he fand,
 And Scotland gert call that Ile,
 For honowre off hys modyr quhille, 760
 That Scota was wytth all men calde,
 As yhe [haf] herd before be-talde.
 Hybernia thai callyd it syne
 Off this Hiberus, in Latyne,
 That Yrland we ws to calle
 Now in to oure langage alle.
 Off Hiber thai come halyly,
 Tha we oys to call Yrschery ;
 And this lady callyd Scota
 All thir Scottis ar cummyn fra, 770
 As yhe may in this proces here,
 Quhen we ar cummyn to that matere.

CHAP. IX.

On othir wiis this Chapitere
 Says the Hrsche cummyn were.

BOT be the Brwte, yhit Barbare sayis,
 Off Yryschry all othir wayis,
 That Gurgwnt-Badruk quhille wes kyng,
 And Bretayne had in governyng ;
 Worthy wucht and wyse wes he.
 As [he] passyd anys oure the sé
 Fra Denmark, that he wonnyn hade,
 Be Orknay hame he tuk the trade ; 780
 And thare schyppys he fand thretty
 Wytth off Spaynalys a cumpany,
 That flemyt ware off thaire cuntré,

And lang ware waverand on the sé.
 Partoloym, that the ledare was
 Off thame, besoucht the Kyng off gras
 Tyll tak thame tyll hym off duellyng,
 And gyff thame land for thare wonnyng.
 He send wytht thame sum off his men
 Tyll Yrland, that was noucht yhit then
 Inhabityde, bot wes wast haly :
 Off this folk come the Yryschry,
 That duelt in Yrland to this day,
 And Yrysch off Yrland callyd ar thai.

790

F. 26. b.

Yhit is thare odyre awtours sere,
 That tretis part of this matere ;
 Bot thai oys noucht to tell hys name,
 Hys state, his gre, na yhyt hys fame,
 Off quhame the Yrysch cumyn are ;
 Bot sayis, quhen that Egyptys ware
 Drownyde in the Reid Se,
 The lave, that levyt in that cuntré,
 Banyst fra thame a gentyll-man,
 That duelland amangys thame wes than ;
 A Sytyk he wes off natyowne,
 Conand in all discretyoune.
 Thai dowtyd at hys senyhoury
 Suld thame abawndown halyly,
 Be that ensawmpyll, that thai ware
 Befor throucht strangerys noyid sare.
 This gentyll-man and hys menyhe
 Gat schyppying sone, and tuk the sé,
 And saylyd Affryk all abowt
 Drewyn wytht syndry stormys stoute,
 And by othire costis sere,
 That spedys noucht to rekyn here ;

800

810

Syne in to [the] Spaynyhe sé
 He hapnyd to cum wytth his menyhe,
 Quhare he tuke land; and mony yhere
 He and hys thare-in duelland were : 820
 Sa he and all hys progeny
 Held that land ay herytabyllly.

Owte off Spaynyhe than in Irland
 Thai come, and wan all hale that land,
 Quhen passyd wes twelf hundyr yhere
 Fra the Egyptis drownyd were
 Chasand the pupyll of Israelle,
 As yhe have herd me before telle,
 Quha that wyll cast date to date,
 As autoris in thaire storyis wrate, 830

And yhere wyll rekyn eftyr yhere,
 The sowme sall be thre hundyr clere
 And twa and fyfty yhere befor
 Or Jhesu wes off Mary born.
 I wyll noucht hald thir oppynnyownys ale
 Contrary, for thai mycht weylle fale;
 Bot it is doweys be the date,
 That Cronyklariss befor me wrate,
 And othir incydens sere
 Accordand part to this matere. 840

Bot quhethir it be, or othir wayis,
 Than all thir autoris before me sayis,
 For certane yhe sall wndyrstand,
 That owt off Spaynyhe in tyll Yrland
 The Scottis come, that to this day
 Havys it and Scotland haldyn ay.
 In [the] Thryde Eylde, wytth-owtyn les
 In Spaynyhe the Scottis cummyn wes.
 Wythtin the Ferd Eylde, Yrland

Was to the Scottis obeyschande. 850
 F. 27. Syn sum off thame can occupy
 Parte off the north off Brettany.
 Than wes in it thre Natyownys,
 Scottis, Peychtis, and Brettownys.
 Part off the Scottis yhit left in Spayn,
 Quhen thai war cumyn in tyll Brettane,
 And Scottis thai spekys halyly,
 And yhit are callyde Navarry.

CHAP. X.

Or Æ forthire nowe procede,
 Off the Genealogi will Æ rede.

IN the Fyrst Buk, gyffe that yhe
 Wele nere the last end rede and se, 860
 Thare may yhe fynd the Genealogeys,
 That in tyll al parte sygnyfis,
 As oure Kyng suld cumyn be
 Discendand ewyn fra Noe.
 And quhy that thai disseveryde are,
 Yhe wyt or yhe ga forthirmare.
 In the Thryd Eylde, storys sere
 Sayis, the Scottis cummyn were
 Wytth Gedeyl-Glays in Spaynyhe land,
 And in the Ferde Eylde in Yrland, 870
 And in the Fyft Eylde lang beforen,
 In Scotland, or that God wes born.
 Thir Genealogyis I maide for-thi
 Devysyde, as yhe se, dystynctly.
 And [als] suppos I fand be name

Thame wryttyn all, yhit off the fame
 Off mony, and the dowchtynes,
 That lang tyme swa fordelyd wes,
 Mater nane I worthy fand,
 That tyll yhoure heryng were plesand 880
 In tyll this Tretys for to wryte :
 Swa suld I dulle hale yhoure delyte,
 And yhe sulde call it bot arane,
 Or that I had thame half ourtane,
 Gyff I sulde tell thaim halyly,
 As thai are in the Genealogy
 Wytth-oute othir distynctyowne.

For-thi was myn intentyoune
 Amange the Eyldys thame to drawe,
 Dyviside swa, that yhe mycht knawe 890
 Quha that war orygynale,
 The begynnyng pryncipalle
 Off ilke cuntré, quhar that thai
 Occupyde thare-eftyre ay :

[And sa] I suld excusyde be,
 Gyff I mak noucht thare entre,
 Quhen thare entre fyrst began
 In to thai landis that thai wan,
 Tyll othir statis accordand
 In Rome or Israelle than regnand 900
 Befor the Incarnatyoune,
 For I fynde na discriptyoun.
 Than I fynd sic discrepance,
 That I am noucht off sufficiance
 For to gare thame all acorde ;
 Bot sympylly for to recorde
 Wytth-in the Eyldis, that than felle ;
 And nane othir termys telle.

And, quhare I left, now to begyn,
 I have in purpos, or I blyne, 910
 As in the Fyrst Buke, off Woden,
 That fadyr wes off mony men ;
 Hys swen wes callyde Bedagyus,
 That fadyr wes tyll Brondyus ;
 This Brondyus eftyre that
 Was Fredgarys fadyr, and hym gat ;
 He had ane swene was callyde Frewyne,
 That Wyggews gat eftyre syn ;
 Hys swen Gennus gat Elfeus,
 That fadyr wes off Elesyus ; 920
 Elesyus gat Kerdycey,
 That awcht West Saxone halyly ;
 The fyrst Kyng tharoff was he,
 That it fyrst awcht in reawte :
 He gat Kynrycyus eftyre syn,
 That fadyr wes off Cealfyne ;
 Hys swen Cwtwyne gat Kude ;
 Cedwaldys fadyr syne wes he,
 And hys sown Conrad eftyre that
 Inys brodyre Inglis gat. 930

Now off thir or I tell ma,
 Tyll Geddyll-Glays wyll I ga.
 This Geddyll-Glays eftyre that
 To sown Eber-Stiwut gat ;
 Eber syne, as I herd telle,
 Fadyr was off Novaelle ;
 This Novael gat Node ;
 And eftyre Aldoyt gat he ;
 Off hym come eftyr Erkada,
 That gat Doat, and he Brata. 940
 Hys swene Brogyne gat Broge

That gat thare-ef tyre Veande ;
 Syne hys swne Myle gat
 Mylet off Spayn swne ef tyre that ;
 This Mylet ef tyre had, but drede,
 Tyll son Ermeon-Malanseyde ;
 Off hys swn Jaer-Olphaca
 Come Etoyre ; and ef tyre tha
 This Etoyr gat Phaleke,
 That fadyr wes tyl Tygerneke ; 950
 And hys swn ef tyr Enbaca
 Had a swn calde Synreca ;
 Fyakak-Labryn ef tyr that
 Eugws-Olmwrge to swn gat ;
 F. 28. His sown Temaelle gat Den ;
 And Syrne-Elkade gat Olten ;
 Hys swn wes Moyadade-Fael,
 That gat Glays, as I herd tel ;
 Off hys sone Edoym ef tyr that
 Come Coyem-Dwff, that to sone gat 960
 Symon-Breke, that off Spayné land
 That Stane browcht fyrst in tyll Yrland,
 That syne wes callyd mony yhere
 The Kyngys Stane in Scotland here,
 As yhe sall here ef tyr swne,
 Quhen this proces tyll it is dwne.

CHAP. XI.

How sal yhe here off Danaus,
And off his brodire Egistus.

A THOWSAND and fyve hundyr yhere,
And twa and fourty full, but were,
Before the Natywyte
That wes the caus off alle oure gle, 970
In tyll Egypt Schyr Danaws,
That brodyr wes tyll Egistus,
Off dowchtrys nowmbryde had fyfty.
Egyst had sownnys sa mony.
Thai swynnys slayne war everilkane
Wytth thai dowchtrys to sauffe ane,
That gat away all prewaly.
Egystus tharfore fellownly
Gert hym off Egypt banyst be ;
In Argos than aryvyd he, 980
Quhare Tenelaus than wes kyng,
That made hym curtays welcummyng,
And ressaWyde [hym] in that nede
And dyde hym profyt and fordede.
Bot he dyde vylny thare agayne,
This Tenelaus he walde have slayne
And be [the] lest hym banyst he
The men all hale off that cuntré,
He enbawndownyd all hym tulle,
And maid thame bowswn tyll his wyllle ; 990
And swa he regnyde in hys stede,
That banyst was for dowl off dede.

Than Busyrys in Egypte als
 Fellown ostlare wes, and fals,
 And hys devotyounne wes welle were,
 And hys relygyowne cruelere
 Than ony wychcraft mycht be,
 Or tyrandry in ony gre.
 Quhen tyll hys gestis he maid gud chere,
 And welcummyd thame on fayre manere, 1000
 And syne to thame wald ta gud kepe,
 Quhyll thai ware sadly fallyn on slepe;
 Than stillely walde he to thame ga,
 And scheyre thare thropyll boll in twa,
 And syne thare blud walde sacryfy
 Tyll his goddys devotly,
 Thynkand thai sulde be parcynere
 Off mede and payne that he sulde bere;
 For he sayd, that sacryfyce
 Plesyde hys goddys mony wys. 1010

Tereus in that tyme alsua
 Lyin had by [his] systyris twa,
 Prognas callyd, and Phylomene,
 Off that incest fell murthyr kene,
 And ane wgsun mangery
 Of wlatsum corsys and wgly;
 For quhen the tane full wytting had
 Hyr systyr had lessyde hyr maydynhade,
 Hyr systyr twyng fyrst schare scho owt;
 Hyr awyne sone syne scho slw, but dowl, 1020
 And sethyde hym in pecis smalle,
 And gert hys fadyr eyt hym alle.

Perseus in this tyme alsua
 Come owt off Grece in Asya,
 Quhare all that tyme the folk were

Rude off condityoune and off fere,
 Bot he thame wan, throwcht hys traŵaylle,
 And fors off fycht in harde batayle,
 And gert thame tyll hym buxum be ;
 Syn Pers he gert call that contré. 1030
 On this wys, as I maid rehers,
 The kynryk fyrst begouth off Pers.

Thai fenyheid fabyllis I wyll forbere
 That Ovyde tellys how Jupitere
 Gert the Egyle, as we rede,
 Raŵys the barne Ganemedede,
 And bere hym wp in to the ayre
 Quhare Jupitere maid his repayre,
 Thare, for hys soverane bewte,
 Lemman to that god wes he. 1040

And spensare alsua quhen Ebes
 Removyd to that offys wes.
 How Tantalus that wes as fere
 Tyll goddys and alye nere,
 This Ganymede on this wys reft,
 Tuk and held hym lang thare-efte,
 Tyll lust off this Jupitere,
 Or tyll hys awn lust famelyere.
 How Pelops, the sone off Tantalus,
 Ras agayne Schyr Dardanus, 1050

That lord off Troy was in thai dayis.
 How Perseus als, as fabyll sayis,
 Wytth Tebanys and Spertanyis
 Maid mony syndry jupertyis :
 And how Edippus, as sayis Stace,
 That slaare off hys fadyre wace,
 Gat on hys modyr sonnys twa,
 And was hys barnys brodyr swa :

And howe the barne Ethyocles
 Faucht wytth hys brodyr Polynces, 1060
 In that intent that bayth ware sene
 Fechtaris and manslaaris kene :
 And othir fenyheid fabyllis sere,
 I wyll forbere to wryt in here ;
 For gyff I dyde as othir wrate
 In this plas I sulde set thaire date.

CHAP. XII.

Off Josue now sall yhe here,
 En this next folowand Chapterere.

IN to this tyme that I off telle
 Was Josue duk in Israel,
 The wattyre off Jordane in his dayis
 Was dry, as the story sayis, 1070
 Quhill that the folk oure passyd fre
 Off Jeryco the gret cyté
 And all thai that he fand tharein,
 Man and best, bath mare and myn,
 He wndyde and slw all down
 And brought it tyll confusioune,
 Bot golde, sylvyr, and wessale
 Clenly maide off gud metalle,
 He gert halow wytth honoure
 Tyll Goddys oys, and hys tresoure. 1080
 That tyme als, in that cyté,
 He gert that woman sawffyt be
 That sauffyt hys spyis wysly
 Quhen thai come that towne to spy.

Thare Achor als the mantyll stall,
 The sylver and the rewell wyth alle,
 And ran in sentens off courssyng
 For that he stal and brak byddyng;
 Tharefore Josue, but remede,
 Hym gert be stanye thare to dede. 1090

Syn he passyde for tyll assay
 Gyff he mycht wyn the town off Hay;
 He wan wytht juperty that towne
 And off it slwe twelf thousand downe.
 Fra thine, wytht hys ost onone,
 He past to wyn Gabaone,
 Bot, throucht dyssayte, the Gabaonytys
 Wes frendyt wytht the Israelytis;
 For quhen thai hard that Josue
 Wes to cum wytht hys rywawte, 1100

F. 29. b.

Thai dowtyt sare that he walde wyn
 Thare landys, and thare cyté bryne,
 As he to Jericho had done,
 And tyll Hay thare efftyr sone,
 Messengerys to Josue
 Thai gart off consalle ordanyt be,
 Wytht aulde hose and rywine schone,
 And mowlyde brede in kartis done;
 Be thai taknys to be kend
 That thai ware off fer landis sende. 1110
 On this wys the Gabaonytis
 Come charygt to the Israelitis,
 And delyveryde in thare presence
 Tyll Josue playnly, be credence;
 And sayd, thai come off landys fere,
 Quhar that thai herd off his powere,
 And off thai landys that thai had

Tyll Jowys wes na promissyowne maide ;
 Bot off thaire wyll to Josue
 In serwys thai walde oblysyde be, 1120
 And this, thai said, wes in thare intent
 That thame in message thiddyre sent.
 Tyll thir wordys Josue
 Trowyd, and thame ressawyde he,
 And off his ost the lardis thare
 Be athe to thame all bundyn ware.
 Wytth-in thre dayis eftyre that,
 Quhen Josue full wyttyng gat
 That he dissawyd wes, but were,
 He arguyt thame on fel manere ; 1130
 And thai excusyd thame simply
 And said, thai dyd it qwhently ;
 For it wes gert thame wndyrstand
 That thai walde occupy thare land,
 And hald it in possessioun,
 And bryng thame tyll confusioun ;
 Sen thai ware sa thame bundyn tulle
 Thai mycht do wyth thame all thare wylle.
 The multitwde than wes rycht lath
 For to sauff thame, for thaire ath 1140
 Thai sayde, wes be surreptyoun,
 Gyle, and circumventyoun,
 Sworne befor that, and for-thi
 Tha ware excusyd lauchfully
 All thai cuchowris for to ta
 And, but mercy, pyne and sla.
 Bot the lordys walde noucht wndo
 The band that thai war oblysyd to,
 Bot said, thame thocht it wondyre lath
 For to be argwyt off thare ath ; 1150

F. 30.

For bath to frend and fa sulde be
 Fayth evynlik kepyd in leawte.
 On this thai yheid all tyll consale
 And sone thai delyveryt hale
 To ta thare gudys, and thare towne
 Hale in thare possessioun,
 And mak thai men thare travalourys,
 Masownys, wrychtys, and pynowrys,
 And sa thai mycht revengyde be,
 Excusand baytht fayth and leawte. 1160
 Thus maid thai schort delyverance
 And gert fullfill all ordynance.
 Off this manere Kyngys fyve,
 That marchyd nere thame herde belyve,
 Wytth thare ost thai come onone
 For tyll assege Gabaone,
 And thai wytth-in, on set consalle,
 Askyt at Josue suppoualle.
 Wytth hys ost thane he come on
 And chasyd thai folk throucht Bethoron, 1170
 For off hym thai had sic drede
 That thame behuwyde [to] fle onnede;
 Haylstanys gryt in to that flycht
 Sa hewy thyk and hard can lycht,
 That [ma] peryst in that schoure
 Than swerdys stikkyt in that stowre,
 And quhyll thai ware in to the chas
 The swyn rycht fast avaland was,
 And the mwne agayne the nycht,
 As in mydwaxand tuk the hycht. 1180
 Than Josue wytth devotyoun
 Devotly maid his orysoun
 To God, and swa than gert he stand

Swn and mwne batht wnmovand,
 Fra thine the space hale off a day,
 That never yhit, as I harde say,
 Sa lang a day wes sene beforene
 Wytth al thai that that tyme wes borne :
 In that tyme hys fays qwyte
 Fullyly Josue discomfyte. 1190
 All this tyme in to that chas,
 Quhyll Josue fast prekande was,
 He persaÿde that Kyngys fyve
 Crape in a cove to sawffe thare lyve ;
 Than off that cove the mouth gert he
 Wytth stannys gryt sone dyttyde be,
 Quhyll that all the chas was done,
 And syne he gert, wytth-owtyn hone,
 Owt off that cove thai Kyngys bryng
 And thame wpone a gallows hyng. 1200

Off Josue and hys wÿctorys,
 And othir syndry juperdys
 That was in his dayis done,
 In to the Bybyll yhe may sone
 Fynd thaim wryttyn in his Buk,
 Gyff yhe wyll all the story luk.

F. 30. b.

CHAP. XIII.

*How how that the Cretens
 Fawcht wyth the Attineens.*

FOURTENE hundyr yher beforene
 And twelf full or God wes borne
 A fell were ras, as Orose sayis,

And a dispetews in thai dayis 1210
 Betwene thame duelland in Crete,
 That is an yle in to the se,
 And the folk off Athenys,
 That in to Grece a gryt towne is ;
 Thare slauchtyr hapnyd rycht cruelle
 And bathe the partys fers and felle ;
 Bot the Cretens faucht sa fast
 Quhylle the Grekys at the last
 Mast part in that batayle qwyt
 Was tane, or slayne, or discumfyt. 1220
 The gentyll-mennys sonnys thare
 That ayyrs to thare faderys ware
 Thai tuk in to that were, but dowt,
 And all thare eyne fyrst thai put owt.
 A Mynotawre (quethir that he
 A felowne man or best sulde be,
 I wyll noucht tel yow certanly),
 All thai barnys halyly
 Thai gert be delyveryd tyll,
 For to be swellyid at hys wyll, 1230
 And to be etyn. In that place thare
 The Grekys thus reboytet ware.
 The Laphytys and the Tessalyis
 In Grece bayth thai landys lysis,
 In that tyme oysyd gret traŵaille
 Amang thame self in hard bataylle.
 In tyll a buk that Palafat
 Off hys wncertane ferlyis wrate :
 He sayde the Laphytys trowyd hale,
 And taulde als for a certane tayle, 1240
 That the Tessalyis sulde be
 Yppocentawrys in akyn gre ;

That is to say propyrlly
 Bath hors and man in a body.
 Suppos that thai sik wenyng had,
 Swylk a best wes nevyr made ;
 Bot for ay thai saw so thyk
 Thare horsmen in to batayle pryk
 Othir wenyng had thai nane,
 Bot hors and man batht wes ane.

1250

CHAP. XIV.

The sall be this Chapitere se
 What the Mynowtaure schuld be.

F. 31.

OVIDE tellys mystyly
 In tyll his Methamorphosi,
 That is the Buke off Changynge,
 In tyll our propyr wndoyng,
 For in it ar changys sere,
 That ferlyffull ar for to here.
 This Owyde sayis that Dedalus
 Wes in his dedys merwalus.
 Off Athenys he wes kyng
 And mekyll had in governyng
 First tyl lordschipe quhen he drewe
 Hys newo in tyll ire he slewe,
 And exylid for that caus wes he
 Owte off Athenys in to Creté,
 That is in to the Se ane yle,
 Thare Mynois regnyd in that quhyle,
 He Kyng that tyme wes off Creté,
 And had a wyff callyd Phasyfé,

1260

Batht off fassowne and off face
 Fourmyde fayre at full scho wace. 1270
 As this Queyne apou a day
 Hyr laykand in a medow lay,
 A tawre, that is a bul, but wene,
 Scho saw ner by hir on the grene
 Gnyppand gys rycht gredyly ;
 Quhen scho beheld hym increly,
 Hyr fleschly lust maid [hir] so ken
 That wndyr hym scho walde have bene ;
 Scho pressyd to [pleysse] hym wytth all slycht
 Hyr brandysand in tyll his sycht 1280
 And maid hyr oft wytth hym to bowrde ;
 Bot that best off kynd sa lowrde
 Wyst rycht noucht quhat scho wald meyne
 Bot wend hyr bourd hade manans bene ;
 Swa ay as scho wald drawe hym nere,
 Fra plas to place the bul walde stere.
 Scho lufyt this best so straytly
 That scho walde fayne have had copy
 Off hym, gyff ony wys scho moucht
 Bot kynd to that accordyt noucht. 1290
 Quhyll that scho wes travalyde thus,
 Scho come off case to Dedalus,
 And schawyde tulle hym hyr malady,
 And syne requeryd hym specyally
 That he wald se for sum remede,
 Or than, but dowt, scho were bot dede.
 Off this request scho wes sa thra
 That scho walde na wys pas hym fra,
 Quhyll that he gave hys assent,
 In tyll assyth off hyr talent. 1300
 Than he hyr fourmyde in a kowe

Bot that is noucht yhit all to trowe,
 And the bul quhylum he sawe that,
 This Mynotawre apon hyr gat,
 And quhen hyr tyme wes weryd owte
 Off this bysyn best, but dowe,
 Scho wes delywre: and quhen this
 The kyng off Crete, Mynois,
 Hade sene, in hart he wes full wa
 That he was asschamyd swa; 1310
 In tyll a stede he maid in hy
 A manere place swa suttely,
 And stratly closyd all abowte,
 That quha wytth-in walde pres hym owte,
 Than hym behuwyd to mak entre;
 And quha wytth-out wytth-in walde be,
 To be thare-owte ay hym behuwyde
 Quhatkyn craft sua evyre he pruwede.
 The Laberynt thai callyd that place,
 The Mynotawre set in it was, 1320
 And syne thai oysyd commonaly
 To call it Domus Dedaly.
 Dedalus quhen he saw this,
 He was so rad for Mynois,
 That off the land he walde have bene,
 Gyff he couth ony way have sene;
 Bot hym behuwyd oure a Se,
 And schyppyn nane to that hade he.
 Than this ilk Dedalus,
 And his son Ycarius, 1330
 Mad thame hally to the flycht;
 Swa Dedalus than, wytth hys slycht,
 For hym and his sone, maide twa
 Feytheramys fayre thare flycht to ta.

In thai quhen clede wes Dedalus
 And his sone Ycarius,
 He bade his sone in to the flycht
 Hald ewyn in tyll a rawndown rycht :
 Noucht tyll hey, for dowt the ayre
 Sulde melt away his fethrys fayre ; 1340
 Na to law, for dowt the flud
 Sulde wesche away his fethrys gude.
 Bot this Ycarius in his flycht
 Made a cowrs so hey on hycht,
 That hym behoüyde on nede cum down,
 Swa hapnyd hym in the Se to drown.
 Be that ensawmpyll be thir ilk wërs
 Ware maid that I wyll yowe rehers,
 (*Ycarii fati*
Memores estote parati,
Jussa paterna pati,
Medium tenuere beati.)

F. 32. Off the werd of Ycary,
 Be ye ay thoughtfull and redy, 1350
 To thole yhoure fadyr byddyng ay,
 Haly men mesoure held all way.
 The bul that this Dame Phasifé
 Thus lufyd, wes in propyrté
 Hyr awne stewart that by hyr lay,
 And on hyr gat, in chambure play,
 A barne that wes prywaly
 Haldyn and norysyde tendyrly.
 Gret slycht, as yhe herd, scho leryde
 Hyr lordys ey wyttht that scho bleryde. 1360

CHAP. XV.

How Wersozes off Egypt kyng
In sowth and north made gret steryng.

TWELFF hundyr and thretty yhere befor
And twa yhere or that God wes born,
Wersozes that off Egypt kyng
Bath sowth and north maid gret steryng,
And set his diligence ay
Batht thai arthys as thai lay,
Be land partyd, or be sé,
To ger thame bowe tyll his pousté,
Or ellys he suld thame fast assayle
Wytth felown were and hard bataylle. 1370
Thare-off message he send in hy
Tyll thame than duelland in Sythy,
And bade that thai sulde tyll hym drawe,
And oys his custome and his lawe,
And becum in-deyde his men.
To this message thai ansuerd then,
And said thame thocht it fawklys thyng
Tyll hym that wes a mychty kyng
Agayne sa sympyll folk to rys,
Or fande in were thame to supprys; 1380
Sene werde off batayle is doltows
And tyll all partys peralows.
Off this for tyll mak schort oure tayle,
Thai mellayde sone in tyll batayle,
Quhare the fycht wes fers and felle,
On bath the partys rycht cruelle.

Bot Wersozes at the last
 Dyscumfyt wes and fled rycht fast.
 The Sytykys wencust that bataylle,
 And tuk wþ all thare apparaylle, 1390
 That wes left in to that place
 Quhare that batayll strykyne was,
 And chasyde the Egyptys hastyly
 On hors and fute dyspytuysly.
 And thai, for radnes fleand fast,
 Wan fra thare dawngere at the last.

F. 32. b.

The Sytykys than wytth thare poware
 Had wastyd all that land off were.
 Ne ware [the] Egyptys dykys depe
 About thame drewe thare land to kepe. 1400

The Sytykys than wytth playne batayle
 Maid throwcht Asy thare traawayle,
 And wan mekyll off it off were,
 That thai maid to thame tributere.
 Fyftene yhere thare thai abade,
 Bot sum tyme yit war thai hade,
 Quhyll thaire wyffys made thame kende
 Be the message that thai sende,
 Bot gyff thai sped thame hame but let,
 That othire suld thare barnys get, 1410
 [And ly with thame in ful delite,
 That thai mycht stanch thair appetit].

CHAP. XVI.

Now tellis the next Chapter
 What the Amazones were.

IN the menetye that this was,
 Twa yhung men in tyll Sythy ras,
 The tayne callid wes Plynyus,
 The tothire Scolopetyus,
 That be the lawys off the land
 Mycht noucht for thare dedys stand,
 Than the lordys wald thame ta,
 And, be thare statutys, wald thame sla, 1420
 Swa that off nede thame behuwyd
 To be banyst and removid
 Fra thare gud, thare kyn, thare kyth ;
 Off yhung falowys thai gat thame wyth
 Ane lychthewyddy company,
 And set thame hale wpone felony,
 And maid in strayttys thare reset,
 Wyttht all the stuff that thai mycht get,
 And sum landys nere thame by
 Thai gert [obey] to thare mastry, 1430
 And mony landys thai destroyit,
 Thare-off the folk were sare anoyid ;
 Swa thai conspyryd pryvaly
 Wyttht marcherys that lay nere thame by,
 The quhilkis maid thame swylk a trayne,
 That mony off thame sone had thai slayne.
 [And] all the lawe that dowl swa drede,
 That thai tyll strayttare heychtys flede ;

- Swa was skallyd all that rowt
 That off the lawe wes had na dowl. 1440
 Thare wyffys that in that cas wes dede
 As wedowis wyll off a gud rede,
 Movyd was in tyll gret ire,
 In felny brynnand as a fyre,
 To thaire cummarys thair main thai made
 F. 33. Menande sayre thaire wedowhade ;
 Than thai gadyryde thame all halle.
 And made amang thame be consalle
 On set purpos for to qwyt,
 Wytth gret revengeans, that dyspyte 1450
 Done tyll thare husbandys that ware slayn,
 Set thai sulde de in to the payn.
 On this thai set haille thare intent,
 Bot thai kest ane impediment
 Dowlows to fall in to swylk cas,
 Syne faynt off kynd all women was,
 And mekyll scownerand to se blude,
 Quhare-in as thai thair purpos stude
 Thare hart in to the deyde suld faylle
 And swa thai tyne sulde thare traawaylle ; 1460
 And for thare full presumptioun
 Thai sulde fall in confusiowne.
 To this ilkane said thare intent,
 And delyveryd wytth hale assent,
 Bot on that poynt [of] thaire accord
 I dar noucht tyll yhow now record,
 For dowl that wemen wald me blame
 Gyff that it twechys thare defame,
 And call it myne autoryte,
 Set it autentyk story be ; 1470
 And als the sawmpyll is rycht felle,

The propyrté thareoff to telle.
 Bot Oros, in his Fyrst Buke,
 Gyff that yhe wyll the story luke,
 The foure and twentyid chapyttere,
 Can tell yhowe thare-off the manere
 Quhat evyre it wes, it thai begane
 And held wpon it stowtly than,
 And rasyde were and playne batayle;
 And stoutly made thame tyll assayle 1480
 The landys lyand thame about,
 And maid thaime tyll thame wndyrlowt,
 And slewe thare innymys ilkane
 That thare husbandys before had slayne:
 All thus off were thai wan the land:
 And maid it tyll thame obeysand,
 Bot sum men thai gert sauffyd be
 In tyme to cule thare qualyte;
 And in ane yle thai gert thame ga
 Amang thaim na repayre to ma, 1490
 Bot qwhat tyme at thaire appetyte,
 Thame movyd in lust and in delyte,
 That yle ay thai walde pas tulle
 Thare fleschly lust for to fullfille;
 And quhat barnys ware gottyn thare
 Quhen thaire modyrys delyver ware
 Off knaw barnys thai walde sla mony,
 F. 33. b. The madynys thai norysyde tendyrlly,
 Bot away thai walde ger bryn
 The rycht pape the fleys wythtin 1500
 Leffand noucht off it a crote
 For dowt it sulde let thame off schot:
 Thai war callyd Amazones.
 Twa gret ladyis off thame wes

That betwene thame tuk the cure
 Off howshalde and off were al-ure,
 Tyme be tyme per cumpany,
 Wyth thare cowrtys ay syndry,
 As ordanyd wes betwene thame twa :
 The tayne wes callyd Mesepia, 1510
 The tothire Lampete was calde
 Baytht thai ware in batayllis balde.
 In Europe landys rycht mony
 Thai wan, and mekyll off Asy ;
 Thai byggyd a cyté callyd Smyrna,
 Epheson thai maid alsua ;
 Welth at wyll thai wan off were,
 All Asy dowtyde thare powere.
 Syne Lampite wyth hyr cumpany
 Passyde hame agayne in tyll Sythy, 1520
 And lefte behynd hyr Dame Maisepe,
 Wytth hyr cowrt, the land to kepe.
 The Asyanys ras hyr agayne,
 And has hyr in tyll bataylle slayne.
 Hyr douchtyre Synope, eftyr hyre dede,
 Tuke wpe armys in hyr stede
 That wurschype prowyd in mony dede,
 And deyd syn in hyr madynhede.
 Sik name ras off that reall route
 That landys sere off thame had doute, 1530
 And out off Grece be consalle wes
 To werray thaim send Ercules,
 That chesynt wytht hym the wychtest men
 In tyll all Grece that he couth ken,
 And mony schyppys gret gert he
 Wytth men and armys stuffyde be,
 For perylows that were hym thought

And ille to purpos to be broucht,
 With all thai yhit in playne batayle,
 Appertly durst he noucht assayle ; 1540
 Bot, on the nycht, all pryvaly
 He slewe off thame a gret party
 As he come on thaim wnpurwayde,
 Wnwarnyst, and all wnarayid.
 Twa systyrys had the guvernaylle
 That tyme off the land all halle,
 F. 34. Antyope and Orythya,
 Thir ware the namys off tha twa,
 And odyr systyrys twa had thai,
 Noucht off swylk state the soyth to say ; 1550
 Menalympe callyd wes ane,
 Scho wytht Ercules wes tane,
 And he delyveryde hyr all fre
 Tyll hyr systyr Antiope,
 And for hyr rawnsome tuk na mare
 Than the armurys that scho bare.
 The tothire systyr, Ypolytes,
 Weddyde wyth Theseus wes ;
 Neyst Ercules in all degre
 The gretest off that ost wes he. 1560
 Thare Orythya wes dede,
 Penthassale ras in hyr stede,
 Hyr douchtyr and hyr ayre off ale
 That tyll hyr suld off profyt fale.
 This lady prowyd gret douchtynes ;
 Quhen the Grekys assegeand wes
 The town off Troy, wytht thare powere,
 Thare wyth hyr ost scho come off were,
 As in the story weill is kend.
 Bot schortly nowe for to mak end ; 1570

Ane hundyr yhere thare powere stud,
 And landys sere thaire mycht oure-yhude,
 Westande hale wytth thaire powere,
 And byggand quhar thare wyllys were.

CHAP. XVII.

The Assegis off Trope here
 Next folowis in this Chapitre.

A THOWSAND ane hundyr and foure score,
 And twa yher fully gane before
 Crystys Incarnatyoun,
 Off Troy wes the destructyowne,
 That the Grekys [fully] ten yhere
 Assegeand war wytth thare powere. 1580
 How that began and endyt wes
 Homer trettis, and Dares.
 And eftyr Troyis destructyowne
 And the cyté castyn downe,
 Eneas gert twelff schyppys be
 Wytayllyde and layde to the sé.
 He and hys fadyre, Anchyses,
 Askaneus als, that his sone wes,
 In thai twelf schyppys tuk the sé,
 Wytth all thare gud and thaire menyhe, 1590
 And saylland, happynyt in the ile
 That be name callyde wes Syzile;
 Thare that tyme dede wes Anchyses,
 And in that ile enteryde wes.
 And quhen Anchyses hapnyd thus,
 Eneas and Askaneus,

On set purpos fermly,
 For tyll have bene in Ytaly,
 Wp to [the] tope thare sayllys drewe,
 And drawe on, as thame blastys blewe 1600
 And quhyle on Roume lay coftys owt,
 As thai war stad in stormys stout,
 And quhyll lay nere for tyll have sene
 Quhat land that thai had nerest bene,
 And at the last thai saland swa,
 Arywyt on fors in Affryca.
 Quhar than off Affric Dido, Quene
 Fra that scho had Eneas sene,
 Resawyd hym wytht gret honoure,
 And lufyd hym stratly paramoure, 1610
 And gert all hyr rywawte
 Tyll hym and his obeysand be.
 Thare sojournand a quhille he bade,
 Quhare alkyn welth at wylle he hade.
 Bot his yharnyng halyly
 Stude tyll have bene in Ytaly ;
 Therefore he schyppys layd to sé,
 And waytyd wynd and made entré,
 And tuk wpe sayle and helde thare trade,
 In Tybyr quhyll thai strekyn hade ; 1620
 Quhare, as Eneas slepand lay
 Apon a nycht in hys galay,
 A woce he herd that bad hym pas
 Tyll Ewandire that that tyme was
 Kyng rygnand in sevyn hyllys by,
 Quhare Rome is set now werraly,
 And bad he sulde mak suppowale
 Tyll this Ewandire, that batayle
 Gaue to kyng Latyn ythandly

For the kynryk off Ytaly. 1630

Eftyr all that hys sulde be

Wpon that purpos passyde he
 Tyll this Ewandre wytth his mycht,
 And faucht wytth Latyn in tyll fycht,
 And Turnus in that fycht has slayne
 That kyng wes that tyme off Tuskayne,
 And mawch wes to this kyng Latyn,
 And weddyd hys douchtyr Dame Lavyne;
 And for that caus to this bataylle
 This Turnus come in suppowaylle 1640

Off Latyn kyng, and slew Pallas,
 That off Ewandre sone than was ;
 And through Eneas syne was he
 Slayne off fors in that mellé.

F. 35.

Eneas weddyd syne Lavyne,
 The douchtyr off this kyng Latyne ;
 And quhen that Latyne kyng wes dede,
 He succedede in hys stede,
 As kyng rygnand yherys thre ;
 And eftyr hym, quhen dede wes he, 1650

Hys sone Askaneus tuk all hale
 Off Ytaly the governayle,
 And byggyd thare a gret cyté,
 And Albane gert it callyd be ;
 And aughtene wyntyrygnand was
 Eftyr his fadyre Eneas ;
 For owt off Troy wytth hym come he,
 Gottyn and borne in that contré.
 Hys sone callid wes Sylvius,
 The quhilk wes fadyr to Bruttus, 1660
 That this land fra geawndys wan,
 And eftyr hym wes callyd Brytan.

Off Troy quhen that Eneas
 Buskyd hym wytht schype to pas,
 Anthenor and his menyhe
 Wyth thare nawyn tuk the sé,
 And arywyde by Pannony
 That marchys nere tyll Wngary,
 Off Wenes he maid the gret towne
 That yhit is realle off renowne, 1670
 And a port off the mekyll sé,
 Quhare that pylgrymys mais entre
 That to Jerusalem walde fayre
 The sepulkyr to wýsyde thare.
 Off this Anthenor come syne,
 Descendand ewyn down be lyne,
 Francus off sa reale fame
 That Frawns off hym yhit hawys the name.
 Thus thai come fyrst, halyly,
 All off the gret towne off Troy, 1680
 That Ytaly all occupyid,
 And Frawns and Brytane inhabyid,
 And othir mony landys sere
 That I leve nowe to rekyn here.

[Explicit Liber Secundus.]

THE THRYDE BUKE
OF THE
ORYGYNALE CRONYKIL
OF SCOTLAND.

THE THRYDE BUKE
OF THE
ORYGYNALE CRONYKIL
OF SCOTLAND.

The Proloug off the Thryde Buke
In this next Chaptere yhe sall luke.

MOYSES, that in tyll his dayis
Broucht tyll the Jowys thare wryttyn Lawys,
Gave thame in byddyng oppynly
Thus wryttyn in Dewteronomii,
Off the Bybyl the fyfte Buke
Fra the begynnyng, quha wyll thame luke.
“*Memento dierum*, that leve yow noucht,
Antiquorum, bot drawe to thoucht
Ilké generatyowne,
And in thare successyowne :
Ask at thi fadyre, quhat at fell,
And at thine eldrys, quhat thai can telle.”
The sentence off this autoryte
Suld move men to besy be,
Thare statis to kene Orygynalle,
And thame to treyt Memoryalle,
Batht off thare eldrys and thaire dayis,
As in thire wers, thus Moyses sayis ;

F. 35. b.

(Memento dierum antiquorum, cogita generationes singulas :

*Interroga patrem tuum, et annuntiabit tibi ;
maiores tuos, et dicent tibi, etc.)*

Oure eldrys we sulde folowe off det,
That thaire tyme in wërtu set : 20
Off thame, that lyvyd wÿtyously,
Carpe we bot lytyll, and that warly.
The dayis sulde be set for terme
A certane purpos for tyll afferme :
Swa stablyst have I my delyte
Consequenter now to dyt
Wytth delytabyll incydens,
And in plesand conveniens,
The tyme that Brutus wan this Ile,
And callyd it Brytane in that quhile ; 30
And the dywÿsiownys off it, that he
Made syne to hys sonnys thre.
Swa furth drywãnd my purpos
Be syndry storyis syne to clos
In it that tyme, as I can se,
That made off Rome wes the cyté.
This in fourme to sped and hast
The wërtu off the Haly Gast
Be prayere off the Madyn fre
I call devoutly to helpe me. 40

Explicit Prologus.

The Chapteris off the Thryde Buke.

- i. **O**FF the Jwgis off Israelle.
- ii. Off Sampson and hys wychtnes.
- iii. Quhen Brutus come in Brettane.
- iiii. Off a Genealogy.
- v. Off Sardanapillus.
- vi. Off the successyowne off Pers.
- vii. Off a Terand that dyde felny.
- viii. Off Olympyas.
- ix. Off the Kyngys Stane off Scotland.
- x. Off Symon Brek and his Lynage.

CHAP. I.

Off the Jwgis off Israelle
This next Chapitere schall telle.

QWHEN the assege off Troy felle
 Jwgs ras in Israelle,
 And off the pepyll chosyne was
 Duk and chyftane than Judas.
 The lorde off Bezeke than was tane,
 And off hys fyngrys, everilkane,
 And off all his tays wytht
 The utmast endys be the lyth
 Qwyt was strekyn off; than he
 Sayde, " This, I trowe nowe done to me 10
 Be Goddys wyll, for quhylum I
 Off Kyngys reale had sevynty
 Wndyrneth my burddys set,
 Sekand crummys for tyll ete,
 Mankynd all on lyk manere,
 As now my cas is happynyd here;
 Tharfore off Goddys wyll, I trowe,
 Is all done that I suffyr nowe."
 The kyng off Moab, than Eglon,
 Had wndyr hym in subjection 20
 The folk off Israell aughtene yhere,
 Quhyll Ayot [Ehud] begowth to stere;
 The quhilk swa agyle wes in fycht
 That batht the left hand and the ryght
 He ewynlike oysyde, quhen that he

In were wes stade, or in mellé;
 And for that oys than gert he ma
 A scharpe suerd wytth edgys twa;
 Syne fra the folk off Israelle thare
 He presentdys and gret gyftys bare 30
 Tyll this Eglon that tyme kyng,
 That Moab had in governyng;
 All othir off dreyth than gert he drawe
 Hys charge, quhill that he suld schawe
 That ilk suerd, that tyme had he,
 On his rycht syde in prewate
 Wndyr his gown; and syn onone
 He take hys rayk to this Eglon,
 And sayd [at] it war his wyll
 A worde he had to say hym tulle. 40
 Off his cheare quharein he sat,
 This kyng Eglon ras wp wytth that.
 Than Ayot tyt owt smertly
 Hys suerd that he bare prewaly,
 And put it in his wame sa fast
 Quhill hylte and plumet bath in past
 And leyffyt it stekand in his belch,
 F. 36. b. The carle was fat as ony selch,
 Bath gore and cres rane tyll his hand
 That wytth hys suerd was hym stykand. 50
 His famyle thare, wytth-owtyn dout,
 That was the chambure than wytth out
 Wende the kyng had syttand bene
 On the priwé, bot syne, but wene,
 Fra thai had bade lang tyme wytth out
 Thai ware in to [the] fellare dout.
 Thare eftyr sone a key thai gat
 And opynynt the chambure dowre with that,

In thai come, and slayne thai fand
 Thare Kyng upon the flure thare lyand. 60
 All thus fra thai fand hym dede
 Dyspayryd thai ware off gud remede ;
 But mare byddyng than tuk thai
 Tyll Jordane on the nerest way.

In this mene tyme prewaly
 Ayot chapyde, and in hy
 Fled fast quhill he passyd wele
 All the placys ilk[a] delle
 That thare ydolys than hade
 And his incummyng fyrst he made. 70
 Off Israell than the pepyll alle
 He gert in hy befor hym calle ;
 And wytht thame passyd till Jordane.
 All the furdys everilkane
 Off that wattyр he kepyde swa,
 That tene thousand full and ma
 Off the Moabytys thare
 Slayne about that wattyр ware.

Sangare, as the Bybyll sayis, 80
 Slw wytht a cultyre in thai dayis
 Off the Phylysteis wycht
 Sex hundyr men throucht fors in fycht.
 Barak als and Delbora
 Than made that chas on Sysara,
 Quhen that Jael hym resawyde
 In tyll hyr tent and hym dyssawyde ;
 He askyt drynk off wattyр clere
 To gyff hym, gyve hyr wyllis were,
 For he was for runnyne hate,
 And all-owr drawkyde wete in swat. 90
 Swet mylk than scho brought hym tylle,

And bade [him] thareoff drynk his fylle,
 And cōweryd syne, and gert hym ly
 Wndyr a tapyte prewaly,
 And sayde scho sulde his wache be,
 And nane suld wyt thare ware he.
 Wyttht that to the dure in hy,
 Scho tuk hyr rayk rycht hastyly,
 And fand owth that on the walle
 Ane hamyr and ane nayll wyttht all,
 And syne scho waytyd and tuk kepe,
 Quhill he was rowtand fast on slepe,
 The nayle than on his hewýde scho set,
 And strake on fast wyttht that malyhet,
 Dryfand down rycht throucht his hewýde,
 Swa Sysara the lyff he lewýde.

F. 37.

Off the folk off Israelle than
 Gedeon agayne Madian
 Chesyd thre hundyre men that were
 Lapand wattere as hundys here,
 And lete all the lave ga by
 That he saw drynkand than kyndly ;
 And wyttht thai thre hundyr quite
 This Madian than wes discumfyte.

Jopté than alsua Galaadyte
 Awwoyt gyff he discumfyte
 Amon, that he sulde, but let,
 Off his hous quhat evyr he mete
 Nest eftyrhend his wýctory
 Devotly to God sacryfy.
 Swa hapnyd that hys douchtyr yhyng,
 Wyttht tympanys and wyttht swet syngyng,
 Met hyr fadyr, this Jopté,
 Quhen cumyn fra that fycht wes he ;

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Than in hart set he wes wa,
 Yhit syne he wes oblysyd swa
 Hys sacryfice set hym to do,
 And to that assentyd scho ;
 Bot at scho mycht murnand be
 Twa moneth hyr wÿrgynyte ; 130
 To that leve he gave hyr sone,
 And scho thare eftyre, quhen that wes done,
 Tyll hyr fadyr come agayne,
 And he tyll sacryfice has hyr slayne.

CHAP. II.

The next Chapitere schall onone
 Tell the wÿchtnes off Sampson.

THAR eftyr wes Sampson off renowne
 And slw the quhelpe off a lyowne,
 As he wytht his faddyr yhed,
 And wytht his modyr in yhouthede,
 Wytht a wyff to maryde be
 All, but thare wyttyng, that dyde he. 140
 Swa [thar]eftyre quhen he was
 Weddyd wyth that wyff, off cas,
 He hapnyde to cum to that stede,
 Quhare that he [left] the lyowne dede,
 A gret swarme off beys thare
 Wele hyvyd wyth-in the chaftys ware :
 Off that best, than gredyly
 He tuke and ete off that huny :
 Tyll his fadyre syne he yhede,
 And tyll his mudyr full gud spede, 150

And gert thame off that huny ete.

Eftyr that syne at the mete

Quhare off his wyff the frendys alle

Assemblyt wes at that bridalle,

That his fadyr till hym made,

F. 37. b.

As in that land thai custum hade,

And off his wyffys kyn thretty,

The nobylest in that cumpany,

Assygnyd till hym wes to be,

As feris in all honeste ;

160

Than to that thretty at the mete,

As thai ware in thaire greys sete,

He sayd, gyff thai walde wndo

A rydyll that he wald schaw thame to,

Wytht-in sevyn dayis off that brydale

Wyth kyrtylis thretty garmentys hale

He suld gyve thame to thare mede,

And falyhyde that, thai sulde, but drede,

Swylk thretty garmentys tyll hym pay ;

To this than assentyde thai,

170

And bade that he suld say thaim tyll

Quhat ewyr war lykand tyll his wylle.

“ Off hym that ete the mete come owt,

And swetnes off the stark and stoute,”

Sampson sayid, and syne thai

Fra this wes sayd held on thare way,

And studyand on this rydyll were,

Quhyll thare terme wes cummyn nere,

And [qwhen] they sawe be nakyn slycht

That [this] rydyll rede thai mycht ;

108

All thai thretty come on-one

Tyll the wyff off this Sampson,

And bad scho suld, on ony wys,

Fleche hyr lord wytht swylk quentys,
 Quhyll that he sulde all the dout
 Off that rydyll tell hyr owt,
 And to thame scho sulde telle it hale,
 Swa that thai ran noucht in tynsalle,
 Or ellys thai sulde hyr hous bryn,
 And all that ewyre thai fand thare in, 190
 For thai sayde wytht hale assent,
 Gyff thai ware in tyll that intent,
 Tyll fest callyd, that thai sulde be
 Dyspoylyt, it war wnhoneste.
 This wyff swa on hyr husband yhede,
 That hym behoŵyd apon nede
 Tell hyr all the suthfastnes,
 Set lang tyme that he gruchand wes,
 Hym excusyde be that skylle
 That it come nevyr in his wyll 200
 Tyll his fadyr that to say,
 Na tyll his mudyр to that day;
 Tyll his wyff yhit, nevertheles,
 He tauld all how it hapnyde wes.
 Off the lyown, that he lewyde
 Slayne, and fand syne in his hevyde
 A byk off beys, and gret copy
 In it he fand off suet huny.
 To thai thretty than, but bade,
 Scho tauld quhat wyttyng that scho hade: 210
 Swa apon the seŵynde day,
 As syttand at the mete war thai,
 And wes examynyt throwch Sampson,
 Thai ansueryd all and sayd onone,
 "Quhat than the lyowne is starkare,
 And quhat than huny is suettare?"

Wytth that Sampson wyst rycht wele
 He wes dessayvyde ilk[a] deylle,
 He sayd, " Na had yhoure tylch bene wrocht
 Wytth my qwy, yhit had yhe noucht 220
 Fundyn my propositioun."

Fra thine he passyd tyll Askaloune,
 And thretty men that he fand thare
 Ryche robys on thame bare,
 He slw all, and thare robys fyne
 He gave to thai thretty syne
 That he heycht tyll warysowne
 Sen thai assolyeit his questyowne.
 Bot tyll his wyff he kest sik leth
 That thai departyd all in wreth, 230
 And wes dyspytwys and fellowne
 Tyll hyr and all hyr natyown,
 And on sere wys [he] thame anoyid,
 And all thare cornys hale he stroyid.
 For in his wayth sone eftyr that
 Thre hundyr foxis qwyk he gat,
 And knyt tyll all thare taylis schyre
 Ane hat cole off bryndand fyre,
 And set thame in thare flattis gret,
 Than growand grene off wyne and quheyt; 240
 And thai wyld bestys than
 All wode throucht thai feldys rane,
 Wytth thai blesys, here and thare,
 Quhyll brynt wp all thare cornys ware
 Than the Phylisteis hale
 [That] tholyt that scaytht and that tynsalle
 Movid in tyll bryndand ire
 Sampsonys hous set in tyll fyre;
 His wyff and hyr syre at anys

Thai gert bryn wp in to thai wany. 250

Than Sampson that [na] strenthys had
 In tyll a cove his duellyng mad,
 And the Phylisteis off were
 Sone assemblyt thare powere,
 And in the land off Juda thai
 Come wyth thare ost, and in it lay
 And tuk gret prayis to thare mete,
 And dyde in tyll it schathis grete,
 And quhen the barnage off Juda
 Arresownyde thame quhy [thai] dide sua, 260

Thai said [at] thai come onone
 To bynd and led away Sampson,
 And to quyt hym lyl for lal.

F. 38. b.

Off Juda than the barnage alle
 Thai oblysyd errare [him] to ta,
 Or thai sulde be anoyid swa.
 Than the Phylisteis all hale
 Removyde off Juda thaire batayle.
 Thre thousand wycht men off Juda
 Than passyd wytht rapys new to ta, 270
 And for tyll bynd this Sampson fast.

Al thus as thai togyddyr past,
 Sampson met thame on the way
 And askyd quhethir thare gat lay,
 And thare ansuere wes that he
 Sulde bundyn, and syne yholdyne be
 Tyll his fays; [for] thai ware
 For his caus than anoyid sare;
 And than that thai sulde noucht hym sla,
 He yhald hym tyll thame off Juda. 280

Thare wes he tayne and bundyn fast,
 And wytht hym on thaire way thai past,

And the Phylisteis, quhen that
 He wes tane full wyttyng gat,
 Bolenyt all wytht brage and bost,
 Agayne hym come wytht a gret ost ;
 Bot Sampson, quhen he sawe thame nere
 Comand all on that manere,
 Wytht a tyt thare [he] brak alle
 Thai rapys in tyll pecys smalle, 290
 And gat a chek bane off ane ass,
 That in the gat thare lyand wes,
 And fra he gat that in his grype
 He leyt abowt hym, quhype for quhype,
 Quhyll off the Phylisteis wycht
 A thousand men to ded was dycht
 Wytht that cheke bane off ane ass ;
 And Sampson thare forfowchtyn was,
 Sa hate [and] thyrsty nere that he
 Was in to poynt to peryst be ; 300
 Tyll God his prayer he mad than,
 Syne throucht Hys grace he wychtnes wan,
 Quhare throucht his fays he put to dede,
 As than wes sene in to that stede,
 He walde, gyve His wyllis were,
 Grant hym his fill off wattyre clere
 Quhare wyth he mycht thare slok his thyrst.
 Rycht hastyly than begouth to bryst
 Owt off a [tuythe] off that chek bane
 Wattyre clere in to gret wane, 310
 Thareoff than he drank his fylle ;
 And fra thyne he passyd tyll
 The gret cyté off Gaza,
 Thare in quiet a quhyll to ta.
 Thare tyll a woman yhung and fare

He oysyd mekyll his repayre ;
 And quhen the Phylisteis, but lete,
 Wyst he had thare his resset,
 Thai enbussyd thame ner by
 F. 39. That womanys hous, all prewaly, 320
 And set thare wachys for to se
 Quhen wnarayid all was he,
 That swa thai mycht hym best supprys ;
 And he, wnwarnyd off thare spyis,
 Wyttht that woman yhed to bede,
 As he noucht off that buschement drede.
 Bot that nycht or it wes day
 Thare was made hym so hard assay,
 Quhyll to the yhattis off fors he past
 That lokyt wer and barryd fast, 330
 And thare he made than rak for rak
 Quhyll conyhe and rabet bath he brak,
 And ruschyde wp thai yhattis thare,
 And on hys schuldrys wp thame bare
 To the hey hyll outht Ebron ;
 All thus eschapyd than Sampson.
 Syne oysyd he repayre to ma
 Tyll a queyne callyd Dalyda,
 And scho amang thare preweteis
 Counsaylyde throwcht the Phylisteis, 340
 In hyr flethyng thraly mowyde
 And askyt oft, as he hyr lufyde,
 Quhar in hys fors stud and hys pyth,
 And quhat that he ware bundyn wyth
 Sa fast mycht [hald] than that he
 Mycht at his fays lykyng be.
 Quhen that he sawe thare that he wes
 Sa thraly, through hyr wantownes,

Infesteyde than that hym behuwyde
 Mak hyr ansuere he contruwyde 350
 A fenyheyd ansuer, and he sayde,
 " Wytth sewyn corddys newe layde
 Off hert cynownys noucht all dry,
 But a party, fast ware I
 Bundyn, doutles I war than
 Bot as ane othire comoune man."
 Quhen the Phylisteis herd that,
 In hy thai tha corddys gat,
 And scho thame helde, and tuk gud kepe
 Tyll he was sadly fallyn on slepe, 360
 And wytth ane hank than bath his handys,
 Fast scho festynyde wytth thai bandys,
 And cryit syne lowde, wytth a schowt,
 " Now all thi fays ar thé abowt."
 Sampson off his slepe wytth that
 He stert wp, and [on] solys gat,
 And wytth a rug thai rapys all
 He crakyde in to pecys smalle.
 Quhen this queyne all this had sene,
 Scho mulyd fast, and maid hir tene, 370
 And off hyr werdys wykyd plenyheyde,
 For in tyll falskede luffe he fenyheyde
 Tyll hyr that, for his luffe all hale,
 Had put hyr body to tynsale.
 Bot in thare flechyng syne agayne,
 Quhen Dalyda made hyr to frayne
 Off the mater off his pyth,
 And off hys wndoyng, wyth
 That hym behuwyd on nede to ma
 Ansuer tyll hyr, he sayd ; " Quha 380
 Walde bynd hym wyth twa bandys grene

F. 39. b.

And new, that nevyr in werk had bene,
 He sulde be na wuchtare than
 Than anothir comoune man."

Than wytht thai rapys scho hym band
 Fast, in his slepe, bath fute and hand,
 And wyth a schout scho cryid on-one
 "Thi fays are on thé nowe, Sampson."
 Thare in his walknyng, wytht a brayde
 [Than thai] twa rapys newe layde
 He brak, and gat wpon his fete.

390

Wytht that scho brystyd out off grete,
 And menyd hyr wykyde werdys sare
 That broucht and band hyr in that care,
 That scho couth nevyre leve Sampson
 To be made lady off Sydon.

It is suet lykyng and na payne
 To luffe and [to] be lufyt agayne;
 But for luff to yheld fenyhyng,
 It is to lele hart a throwyng.

400

Swylk [is the werde] off Dalyda,
 That changyd, scho sayd, welle for wa,
 Off hart and body, kyn and kyth,
 And off all worldys welth thare wyth,
 For Sampson scho had mad chaynge,
 And he tyll hyr was alway strange,
 And had hyr in tyll myslewyng,
 That for lele luffe he yhald fenyhyng.
 Yhit thus murnand, nevertheles,
 Scho fraynyde fast off his wuchtnes
 Quhar in it stude, and how that he
 Mycht lychtlyest our-cummyn be.
 Than he sayde, "Gyff scho wald bynd
 Sevyn harys off his hewyd behynd

410

Wytht a threde tyll a spykyn,
 And in the erde fast styk it syne ;
 Than ware he febyll and off na pyth,
 Na had noucht for tyll helpe hym wyth,"
 That the thryd tyme scho assayid,
 And off his slepe syne hym affrayid, 420
 And he tyt wp that nayle wyth pyth,
 And left bayth hare and threde thare wyth.

Quhen scho saw hyr the thryd tyme swa
 Dyssavyde, than scho mad gret wa,
 That scho lyk wes tyll have bene dede
 All thus dyspayrid off remede.
 Than Sampson, movid in peté,
 Tauld hyr, all in prewáté,
 That gyve sevyn harys off his hewyde
 War schaŵyn off, nane off thame lewyde, 430
 He war off pyth and wychtnes than

F. 40.

Bot as ane othir commoun man.
 And quhen his hevid was lyand
 Apon hyr skyrt, and he slepand,
 Scho gert slely a barbare
 Off hys hevyd schaŵe all the hare,
 And the Phylisteis in hy
 Scho gert cum on him suddanly.
 Thai tuk hym and his eyne put owte,
 And thare eftyr, wytht-owtyn dowl, 440
 Thai kyst hym in a presowne.
 Sa lang he lay in that dungeowne
 Quhill on his hevid the hare grewe,
 And his pyth worthyde fresche and newe.

The Philysteis on thare wys
 Tyll Dagon mad thare sacryfice
 Apon a day, wyth gamyn and gle,

Wytht myrtht, and wytht solempnyté,
 And in thare halle, as thai were set,
 That day to-gyddyr at thare mete, 450
 A boy thai gert [gang] onone
 To bryng amang [tham] in Sampson,
 That he mycht thare bowrdoure be,
 In ekyng off thare gamyn and gle.
 And quhen he was amang thame alle
 Led in to that mekyll halle,
 The boy that hym keypd thare
 He requiryt wyth fayre prayare
 To thole hym, bot a lytill space,
 Syne he for standyn wery was, 460
 Tyll a pyllare leyne hym thare,
 Quhill that he refresched ware ;
 Thare the boy wyth-outyn lete
 Sampson at a pyllare sete,
 And [he] prayid to God off mycht
 That, for the tynsalle off his sycht,
 A rewengeans he mycht wyn
 Off all his fays that war thare in.
 About twa pyllarys than, but let,
 At that hows was hale on sete, 470
 He kest hys armys hastyly,
 And ruggyt at thame dogytly,
 And sayd, " My lyff in perale ga
 Wytht the Phylysteis," and swa
 The post he tyt tyll hym sa fast
 Quhyll downe the hous [come] at the last,
 And sa smoryd all at wes thar in,
 Man and wyff, bath mare and myn.
 Swa slwe he ma in his deyng
 Than all that he slwe in fychtyng. 480

In Israell than wes na kyng
Bot ilkane wroucht [at] thaire lykyng.

CHAP. III.

The next Chaptere folowand
Schall tell qwhen Brwtus wan this lande.

F. 40. b.

SERE Dardane Lord wes off Frygy,
That now men callis all Turkey :
He, as the story tellys ws,
Had a sone callid Erictonus,
Off quham Troyus, that Troy made,
And off hym that name it hade :
He gat Ylus, that Ylion
Fwndyt, and gat Leamydon,
That [Priame] gat, and Anchises
That Eneas fadyr wes :
And this [Priame] nemmyde befor,
That fadyr wes to gud Hector,
That was sa wycht and sa worthy,
That nevyr yhit na chevalry
Héar yhed than his persowne,
Tharfor yhit lestys hys renowne.

490

Eneas sone Askaneus
Had a sone callyd Silvius,
That Brut[us] gat, quham off beforne
Wes devynyd, or he wes borne,
That off gret wurschype [he] suld be,
And rys to state and dignyte ;
Bot he suld fadyr and mudyrl sla.
And off cas it fell rycht sua :

500

For his mudyr at hys beryng
 Deyd ; [and] quhen that he wes yhing
 Off fyftene yhere eld off case
 Slwe his fadyr at the wanlas ; 510
 And tharefor owt off that cuntré
 Fra kyth and kyne wes flemyd he.
 Quhen that this Brutus flemyd was,
 Furth toward Grece the way he tays,
 Quhar mony off Troy a wele lang quhille
 Had bene in thryldome and exyle :
 Fra thai gat wyttyng thare, that he
 Be leneage was off thare cuntré,
 Thai maid hym thare duk and ledare ;
 And fra he wyst welle howe thai ware 520
 Demaynyd into foule thrildome,
 He movyde wes for thar fredome.
 Swa hapnyde hym to ta the Kyng
 And anyd for hys rawnssownyng
 For to gyff that tyme hym tylle
 Schyppys and wyttaulle till his wylle,
 And large ryches tyll his men ;
 And syne his dowchtyr Inogen
 He gave hym als to be hys wywe.
 He buskyt hym thare eft belyve, 530
 And to the Sé has tane his way,
 Quhare that he traŵalyde mony day
 In wayth and were and in bargane
 Quhyll that he werownyd haly Spayne.
 Syne, eftyr syndry gret mellé,
 By Poytere in tyll Frans [come] he.
 And in the tyme yhe herde me telle
 Than Sampsons ras in Ysraelle.
 In tyll Albyone belywe

He come, quhare nowthire man na wywe 540
 To sauff geawntis thare he fand ;
 Tyll hym he sesyd all that land,
 And realle was, and [of] gud fame,
 And callyd that land eftyr his name,
 And it inhabytyd wytth his men,
 And gat wpon this Inogen
 A sone Locryne, and othir twa,
 Camber and Albanach war tha.
 The eldest Locryne Inghland aucht,
 Camber Walys, syne Albanacht 550
 Off Scotland had the senyhoury.
 Than Yngland callyd wes Loery ;
 And Camber, Cambry, that Wallys auch
 Gert call it ; and syne Albanach
 Gert Albany call that land,
 That now callyd is Scotland.
 Thus Brute Brettane gert partyd be
 Amang thir forsaid barnys thre,
 And byggyd in his land a towne,
 Yhit realle [and] off gret renowne, 560
 And Trynovant than gert he
 Call the name off that cyté,
 New Troy, that is to say,
 Syne quhen this Brute wes dede away,
 Wytth othir namys sere, I wys,
 Wes callyd, and now Londyn is.
 All thus quhen thir brethir thre
 Had stedede thame in thare cuntré,
 And in tyll quiete and in pes
 Ilkane in his regnand wes, 570
 Sodanly come oure the se
 Off Hennygawys a gret menyhe :

Be naŵyne in tyll Albany
 Arrywyde all that cumpany,
 And stoutly moŵyd were, and faucht,
 And slwe off Scotland Albanacht,
 And chasyde his men halyly,
 Tyll Locryne Lord than off Locry,
 That Yngland wes callyd syne,
 Hys ost than gadyryt this Locryne, 580
 And Cambere wytht the Welsche hale
 Come to mak hym suppowale
 And wytht the Henygawys thai faucht,
 That slwe the Kyng Albanacht ;
 Thai met the watty off Humbere nere ;
 Thare, wyth the kyng and his powere,
 Thai mellayd sone, and faucht rycht fast,
 Quhyll thai hym wencust at the last ;
 And on that Kyng thai maid sic chas,
 Quhyll in that flude he drownyd was. 590
 Hys land callid was Hunia ;
 Hunys his men [was] callyd alsua :
 And quhar sa mony drownyd were,
 The watty callid was Humbere.

F. 41. b.

Quhen Albanactus on this wys
 Was slayne, as yhe me herd deŵys,
 Scotland was dyssaŵarra left,
 And wast nere lyand lang thare eft,
 Quhyll Scottis and the Peychtis were
 In tyll it cummyn, as yhe sall here 600
 In tyll this Tretis here eftyre sone,
 Quhen all the laŵe tyll it is done.

This Locryne had a sone, but ma,
 Madaine, and he had sonnys twa
 Memprys and Malyne ; bot Memprys

Smyttyd wes wytht mony w̄ys ;
 Hys brothyr he slwe, and syn all tha,
 That he couth trow that wald thaim ma
 For tyll succede tyll hym as kyng.
 It happynyde syne at a huntynge
 Wytht wolw̄ys hym to weryde be ;
 Swa endyt his iniquité.

610

His sone Ebrawce in hys stede
 Regnyd, quhen that he wes dede ;
 He fwndyd Yhork that gret cyté,
 And Kayrbroyc it callyd he.
 He byggyd Edynburgh wytht alle,
 And gert thaim Allynclowde it calle
 The Maydyn Castell, in sum plas
 The Sorowfull [Hill] it callyd was.

620

Off Bruttus lyneage quha wyll here
 He luke the Tretis off Barbere
 Mad in tyll a Genealogy
 Rycht wele, and mare perfytly
 Than I can on ony wys
 Wytht all my wyt to yowe dew̄ys.

Bot now, forthare or I pas,
 I wyll tell how that Eneas
 Fra that he slwe the Kyng Latyne,
 Weddyd hys dowchtyr dam Laŵyne,
 And gat wpon hyr Postumus,
 That wes callyd alsua Silvius ;
 He was callyd Postume [for] beforne,
 Hys faddyr deyde or he wes borne ;
 Silvius allsua callyd wes he,
 That off the wode has propyrte,
 For in the wode he fostyryde was :
 Hys sone was callyd Eneas ;

630

He regnyd thretty yhere and ane,
 Quhen all his fadyr tyme wes gane, 640
 And fyfty yhere he regnyd syne.
 Eneas sone was callyd Latyne.

Gad that tyme and Natan
 Prophetis ware contemporan
 Tyll Daŵy Kyng off Israell.
 In that tyme Cartage, I herd telle,
 Dydo fyrst gert formyd be,
 And wallyd welle that gryte cyté ;
 Hyr gudame lufyde Eneas ;
 Off Affryk hale scho Lady was. 650

Heyr the Thryd Elde now tayis end,
 That, as the Ebrewy mays ws kende,
 Contenys nyne hundyr yhere
 And twa, gyff all wele rekynyd were ;
 Bot the Sevynty clerkis wys
 Sayis twa les, be thaire storys.
 All this tyme Noe his spate
 Thaire oys was for to set thaire date,
 As now oure oys is in lettrys,
 Monumentis, or than chartrys, 660
 To rekyn fra the byrth off God,
 As yheris hapnys, ewyn or od.

CHAP. IV.

Or I forthyr now procede,
 Off the Romanys I will rede.

LLATYNE kyng off Ytaly,
 Eftyre the dede off Sanct Daŵy,

Gat Alba Sylvius onone,
 In to the tyme off Salamon :
 In Rome he regnyd fourty yhere.
 All thir that thus rekynye were
 Discendand fra Postumus,
 To surname wes callyd Sylvius. 670
 Athis, that callyd wes Egyptus,
 And had till surname Silvius,
 In Rome foure and twenty yhere
 Regnyd, quhen devysyt were
 Off Israel the kynrykys and Juda ;
 Jeroboam had ane off tha :
 He kyng wes, and in hys dayis
 That scisim fel, as the story sayis ;
 Kyng off Israell than wes he
 Roboam regnyd in Judé. 680
 Capis Silvius, but were,
 In Rome aucht and twenty yhere
 As lord regnyd, quhen Asa
 Wes kyng rygnand in Juda.
 That tyme in Chawmpayne he
 Gert fownd and mak a gret cyté.
 In Rome Carpent eftyre that
 Regnyd, quhen that Josaphat
 Was off Juda lord and kyng.
 F. 42. b. Syne off Rome the governyng 690
 Tiberius take, and wes off it
 Nyne yhere lord, as sayis the wryt.
 Than Octosias off Judé
 The kynryk had in propyrte.
 The wattyre of Tybir than alsua
 Callid be name wes Albula,
 Bot for this Tyberius,

As sayis Tytus Lyvyus,
 Drownide wes in that ryvere,
 Thai callyd it Tyber syne, but were. 700
 In Rome syne regnyde Agryppa,
 Quhen Acab regnyd in Juda,
 And Homere, as the story sayis,
 Wes in to Grece in to tha dayis.
 Syne regnyd in Rome Armulus
 That had to surname Sylvius,
 Nyntene wyntyr regnyd he,
 Quhen Joas kyng was off Jude
 Thre and thretty wyntyr syne.
 Eftyre hym regnyd Awentyne. 710
 In his tyme Amasias
 Kyng in Juda rygnand was.

CHAP. V.

Off Sardanapillus phe sall her
 In tyll this next Chapter.

AWCHT hundyr wyntyr and sextene,
 Or God wes off the Maydyn clene
 Borne, the land off Assyry
 Sardanapillus halyly
 Aucht be lyne off herytage
 Ewyn descendand be lynyage
 Fra Nynus, befor than kyng,
 At that land had in governyng. 720
 His oys wes mare wytht rok to spyne
 Than landys to the crowne to wyne,
 And kunandnes fer mar he had

How mony here the spyndyll made,
 Than for to blasowne in to were,
 As his knychtis oysid to bere,
 Armys off thaire awncestry,
 Or ony dedys off chewalry.

Off Mede the kynrik than in cheffe,
 Wytth alkyne serwice and releffe, 730
 Arbatus held off this kyng,

The quhilk had all tyme gret yharnyng
 This Sardanapillus tyll have sene,
 And off his duellyng tyll have bene,
 And tyll haff had off hym reward,
 Syn in to cheffe he wes his larde
 Off all the kynrik off Medy,
 Off kynd his hart gaffe hym, for-thi,
 Befor ony othir lard

To mak him serwys for reward. 740

Apon this purpos tyll assay
 Hys lord in till gud array,
 He buskyt hym rycht honestly,

F. 43.

And welle arayid his cumpany,
 And to the towne off Babilone
 Wyth his court he come onone
 Innys he tuk, and bad rycht thare
 And realy mad hym to fare,
 Bidand opertunytte,
 And tyme, his our-larde for to se. 750

Sa in the castelle on a day
 He come in tyll his best aray,
 Wytth his court and his menyhe,
 Commendyd off gret honeste.
 Quhare that he wend for tyll have sene
 Lordys cled in red and grene,

Knychtys, ladyis, and squyerys,
 Haukys, hwindys and courserys,
 And thare lord in fayr array
 Amang thaim in to joy and play ; 760
 Than he fand that drowy doude
 Amang a pak off karlynys loud
 Flytand redy for to fecht,
 As he wes wandland off his wecht ;
 His yharne sponnyn resa wand,
 And towe to spynng delyverand.
 Quhen Arbatys his lord had sene
 Apon this wys, he wes full tene,
 And hym removide than in hy,
 And passyd agayne hame in Medy ; 770
 Thare his ost he gadyryt sone,
 And passyd to Babilone, but hone,
 And wytht the Sardanapillus fast
 Faucht, and tuk hym at the last,
 And gert be maid on a bale fyre
 Off gret schyddys byrmand schyre,
 And that fyre he gert cast in
 Sardanapillus, for to bryn,
 And gert thame all hale off Assyry
 Mak tyll hyme homage halyly, 780
 And hald thare land off hym in cheffe
 Fra thine, wytht serwys and releffe
 And trewage to the Medys pay,
 That held off thame befor that day.

This wes the fyrst confusioune
 That ewyre yhit come to Babyloune,
 That wes the mast pryncipalle
 Off the fyrst foure Kynrikis hale,
 And stud ellewyn hundyr yhere,

And foure and sixty passyde clere, 790
 In wurschipe growand and in state
 Quhyll the tyme that Arbate
 This ryffille maid, and fra that day
 Babilone wes falyhand ay.

Thus in sege a sot to se,
 Or do a dowde in dignite,
 Sall ger standand statys stavire,

F. 43. b.

And wyll bath wyt and wurschype wawir.

It is langsum for to telle
 How mony changys that tyme felle 800
 Betwene the lordys off Assyry
 And the Medys syndryly,
 Quhill ane, quhill othir, tributere,
 As werd off were maid thaim to stere.

Procas than off Ytaly
 Had the lordschype halyly.

CHAP. VI.

*This Chapter sall phow rehers
 The successyowne off Pers.*

SYNE eftyre that tyme [Arbates]
 Lord and syre off Medys wes,
 And regnyd twa and twenty yhere
 Assayid oft [in] werys sere. 810
 Tyll hym succedyd Diocles,
 That in all dedys douchty wes ;
 Sere landys lyand hym aboute,
 Tyll Medys he maid wndirlowt.
 Astrages syne eftyre that

Off Medys all the lordschipe gat,
 That ayrys male off his body
 Gat nane ; off that land, for-thi,
 Hys douchtyr sone hys ayre he maid,
 To propyr name that Cyrus haid, 820
 And he wytht fycht and hard batayle
 Forbare na thyng for tyll assayle
 Hys eldfadyr Astrages,
 And he than in his reklesnes
 Foryhet the mys that he had done
 Tyll Arpallus, quhen he his sone
 Had slayne, and syne gert hym be set
 Before his fadyre at the met,
 In quartarys lyand on a weschelle,
 Wytht precyous spycys farsyd welle. 830
 Bot he gert all rawe be lewde
 The twa handys and the hevide,
 The quhilk he gert the fadyr se,
 Quhen off the body full wes he,
 And luche at hym dispytwysly
 In hethyng off that mangery.

All the cure off his batayle,
 And off his ost the governaile,
 He lippynynd to this Arpallus
 The quhilk be tresowne tyll Cyrus 840
 Yhald thaim. Than Astrages,
 That in his hart all angry wes,
 Hys ost assemblyd hastyly,
 And on the Perseis doggydly
 He duschyd on quhyll that in fycht
 Mony dour to ded wes dycht
 Cryand fast that he suld dé
 Quha ewyr hym maid on bak to flé.

Thare the Medys war so felle,
 And on the Perseys sa cruell, 850
 That mony douchty thai gert dé,
 The lave on bak begouth to fle,
 The Medys nere had hade the felde
 Na ware the wywys, that behelde
 And sawe the Perseys in batayle,
 How fayntly thai begouth to fayle,
 To stand thai maid thaim fayre prayere,
 And consalyd thaim on fayr manere.
 Bot the Perseys war sa rad,
 For the pres thai war in stad, 860
 That thai dowtyd all to de ;
 For-thi, thai maid thame all to fle.
 Than all thai wywys wytth a cry
 Reprovand thaim dispitwysly,
 Tyt wp thare clathis outh thaire scheyre,
 And poyntyte to thaire prewa gere
 That betwene thaire lymys stude ;
 And wytth a schout, as thai war wude,
 " In here, in here, syne yhe ar rade,
 And in sa staverand state ar stade, 870
 Yhone folk ar felowne for the nanys,
 (Thai rowpyd wytth a rare at anys,)
 Sen othir succoure have yhe nane,
 Na yhe can sé na bettyr wane,
 Gyve yhe wyll yhoure lyvys kepe
 In tyll oure cutkane nowe yhe crepe ;
 And here in, gyve yhe hyd the hevid,
 Thare owt mon all the lave be lewyde."
 The Perseys than aschamyd were,
 And turnyd agayne wytth thare powere, 880
 And wytth the Medys faucht sa fast

Quhill thai thame wencust at the last
 And off thame slw a gret party
 And wan the feld rycht dowchtily.

Thane thaire wes tane Astrages,
 Tyl Cyrus he delyverid wes,
 The quhilk maid hym halyly
 Lord and syre off Hyrcany,
 Bot Medy and the landys thare
 To Pers fra thine wes tributare ;
 Bot thare wes cyteis syndry,
 That aucht trewage to Medy,
 The quhilkys in to Cyrus dayis
 Payid noucht thare for alwayis.
 This Cyrus wes in gret traŵayle,
 And moŵand were and hard batayle.

890

CHAP. VII.

How sall yhe here in till hy
 Off a Tyrane gret felony.

F. 44. b.

FALARYS off Cyzile than
 Wes in hys dedys [a] felown man ;
 The Agrigentynys halyly
 He wndyde wytth his felowny.
 Agrigent wes a regyowne
 Famows and off gud renowne,
 In to the Se wytth in that yle,
 That is the kynryk off Cyzile.
 This Falarys wes off dedys fell,
 And off intentys rycht cruelle,
 Till hym wes bath indifferent,

900

Culpabile in payne, and innocent ;
 For ay in a delyt wes he
 Men towrmentid in payne to se, 910
 And for to se thaire kowntenans
 That thai wald mak in thaire pennans.
 He ay in to this lykyng stude,
 Swa nere hym by a smyth wes gude,
 Perillus callid, wythin his land
 This smyth ay duelt, hys craft oysande,
 And set all hale his diligens
 Till have had the benyvolens
 Off thys tyrand, that wes were
 To wyne na tyne all owt before, 920
 As nowe lardys be renowne
 Ar comoune off condityoune.
 This smyth that kend to this tyrand
 Quhat thyng war till him mast plesand,
 He made in hy a bull off bras,
 Large and hole wyth-in it was,
 And sa rowmé wyth-in wes it
 That ewyne wp rycht a man mycht syt
 Wytth-in, for it wes made sa wyde,
 Wytth a dure opynand on the syde 930
 Ordanyt all for thare entré
 That wytth-in sulde pynyde be,
 And to be stekyd fast wytth-owt ;
 Syne a gret fyre made abowt
 Sulde ger the pynyde wytth-in rare
 All lyk a nowte thought man he ware.
 This lume mad apon this wys,
 Polyst fayre and rycht fetys,
 This smyth broucht in to presand,
 It for to gyve to this tyrand. 940

Falaris, that all aboute
 Sawe this welle, bath in and owt,
 And gert hym all the fawtys mend
 That mycht be sene off it or kend,
 And gert that ilk smyth in ga
 To prewe the lenth and breid alsua,
 And gert syne steke the dure with-out
 And kendyll fyre rycht fast about
 Off thornys and off schyddys gret;
 The smytht wytht-in, quhen he felde hete 950
 Paynand hym aye mare and mare,
 F. 45. Off nede behoüde thain for to rare
 Swa that he like wes in to rowt
 In tyll his dede thrawe till a nowte;
 The fyre wyth-owt thare kendyllt sa fast
 The smyth wytht-in wes at the last,
 Wytht paynys strang, but all remede,
 Wytht-in hys handy werk thare dede:
 Swa caus and matyr bath gave he
 Tyll his dede, and tyll cruelté. 960

CHAP. VIII.

When he constitutyon was
 First ordanpt the Olimpias.

SEVYN hundyr wyntyre and four score
 And fully fyvtene yhere before
 Or God off Mary borne was,
 In Grece the Olympias,
 In the honowr off Jupitere,
 Wes ordanyd ilk[a] fyft yhere.

And for this caus it ordanyd thai
 At tha termys, but delay,
 That that foryhet noucht be na wys,
 And at the cost sulde les supprys 970
 At tha termys than wytht in,
 And he that mycht [the gre] thare wyn
 Off towrneamentys, or justyng,
 Menstralsy, or wersslyng,
 Or quhat kyn gamyn that fyft yhere
 In the Olympy cryid were,
 Thare sulde be made hym na warnyng
 Off quhatkyn thyng he mad askyng.
 This a quhyle in oys thai hade
 And syne be statute thai it made, 980
 And fra that constitutioune
 Thai made in thare descriptioun,
 Evry ilke yhere be yhere the date,
 In all the letterys at thai wrate,
 Fra thine all thare inherdans,
 Held that oys and that ordynans,
 And for that Grece wes off gret fame,
 And than sa realle wes off name,
 Before the tyme the Romanys ras
 That date in tyll all landys was, 990
 For floure in Grece wes off clergy,
 And off worscheipe, and off chewalry.
 For-thi, mony landys ware
 Led be thaire oys and be thare fare.

Off Italy the kyng Procas
 Wes ded than, and regnand was
 His sone thare eft, Amylyus,
 That callid wes alsua Silvius.
 He regnyd fourty yhere and foure,

- And banysyd his brodyre Muntoure, 1000
 That had a dowchtyr callid Rea ;
 F. 45. b. Scho wes delyver off twynnys twa,
 The tane wes callid Romulus,
 The secund brodyr wes Remus.
 Through enchantment on Rea
 Gottyn, thai sayd, thir twynnys twa.
 Bot be the lawys, nevyr-the-les,
 In erd all quyk scho dolw̄yn wes,
 And thir twa twynnys fundyn were
 Wndyr a bra be Tybere nere, 1010
 Quhar a hyrd than apon cas,
 Fawsculus that callyd was,
 Happynynd to cum by that bra
 Quhar that he fand thir twynnys twa,
 And to Laurentia, his wyffe,
 That spendyd in to lust hyr lyff,
 And mekyll wyth hyr body wan,
 (Quharefor scho Lupa callid wes than,
 And the bordale hous was syne
 Callyd Lupanar in Latyne), 1020
 Thir twynnys twa he broucht in hy,
 And bade hyr kepe thame tendyrly ;
 And wytth hyr war thai nwryst thare
 Till thai to manhed cummyn ware ;
 And for a scho wolffe in Latyne
 Is Lupa callyd, thare-efftyre syne,
 In Rome quhare that thare figure
 Wes sene in ald tyme, in sculpture,
 Or payntynd, thai twa soukand wes
 A wolf, in tyll ane liklynes. 1030
 Thir twa gadyryt off revarys,
 Off thewys, and off mysdoarys,

A gret multitud in hy,
 And ras off were rycht stoutely,
 And slwe Amylius that before
 Banysyd thare eldfadyre, Munitore,
 And restoryd thare gudsyre
 Tyll his land and hys empyre.

CHAP. IX.

When the Kyngis Stane off Spanghe
 First come in Erlande, and Brettanphe.

IN the mene tyme that this felle,
 That ye herd off thir bredyre telle, 1040
 Thare wes regnand a mychty Kyng,
 That had all Spayne in governyng :
 This kyng mony sonnys had,
 Off ane off tha yhit mast he made,
 That Symon-Brek wes callide be name,
 Ane honest man and off gud fame.
 A gret Stane this Kyng than had,
 That for this Kyngis sete wes made,
 And haldyne wes a gret jowale
 Wytth-in the kynryk off Spayne hale. 1050

F. 46. This kyng bad this Symon ta
 That Stane, and in tyll Yrland ga,
 And wyn that land and occupy,
 And halde that Stane perpetualy,
 And mak it his sege thare
 As thai off Spayne did off it are.

This Symon did [than] as the Kyng
 Fullyly gave hym in byddyng,

And wane Yrland, and chesyd his place,
 Quhare honest and mast lykand was. 1060

Thare he made a gret cyté,
 And in it syne that Stane gert he
 Be set, and haldyn for jowale
 And chartyr off that Kynryke hale.

Fergus-Ercson fra hym syne
 Down discendand ewyn be lyne
 In to the fyve and fyfty gré,
 As ewyne reknand men may se,
 Broucht this Stane wytht-in Scotland,
 Fyrst quhen he come and wane that land : 1070

And fyrst it set in Ikkolmkil,
 And Skune thare-eftyre it wes broucht tyll.
 And thare it wes syne mony day,
 Quhyll Edward gert have it away
 Kyng off Ingland, and syne he
 Gert it set in Lundyn be,

A. D. 1310.

Eftyre that Jhesu Cryst wes borne,
 To sauffe oure lyff that was forlorne,
 A thousand and thre hundyr yhere
 And ten thare tyll, or thare by nere. 1080

Now will I the werd rehers,
 As I fynd off that Stane in wërs :

NI FALLAT FATUM, SCOTI, QUOCUNQUE LOCATUM

INVENIENT LAPIDEM, REGNARE TENENTUR IBIDEM.

“ Bot gyff werdys falyhand be,
 Quhare evyr that stane yhe segyt se,
 Thare sall the Scottis be regnand,
 And lorddys hale oure all that land.”

CHAP X.

Off Symon-Brekkis linage here
 Next folowys in this Chapter.

THIS Symon-Brek eftyre that
 Fyakak-Bolgeg to sone gat ;
 He fadyr wes off Duat-Loeres ;
 Eakak-Vadek his sone wes ; 1090
 And Usuemoere his sone gat ;
 Costek-Baelbrek eftyre that ;
 And his sone callid wes Melgé ;
 Jero syne thare-est gat he,
 That fadyr wes off Comata ;
 And his sone wes callid Elela-
 Casiaclek, that eftyre then
 Gat Eacak-Aldeten ;
 His sone Catan gat Curé ;
 Fyere-Elmael gat he ; 1100
 F. 46. b. And hys sone Fyere-Anroet
 Fadyr wes off Fyre-Roet ;
 Fyre-Cetaroat eftyre that
 Angus-Turnec to sone gat ;
 Fyarak gat Neroen ;
 Ellala gat Earen :
 Feraret to sone gat he,
 That Fergo gat, and he Mawè ;
 Arynden wes syne fadyre
 Tyll Regyne, that gat Roteyre ; 1120
 Hys sone Trere gat Rosyne ;
 And he syne fadyr wes to Fyne ;

He had a sone calde Dedaa ;
 Jaere his sone gat Elela ;
 Elela gat Eogen ;
 Edarste-Nyl his sone wes then ;
 And he Conare-Moere gat ;
 Corbre-Fynmor eftyr that
 Gat Dare-Dowrmere, and he syne
 To sone gat Corbre callyd Congyne ; 1130
 Lugnaes-Allodeg
 Gat Magalama that Stege,
 That Conare gat ; and he alsua
 Cadak-Rydesedek-Corbre-Rygada
 Gat ; and syne, as I herd telle,
 Fyacrak syne Catynelle
 Gat Eacrak-Andoad ;
 To sone he Acyre-Cyryr had ;
 Hys sone syne Fideacek
 Gat Crudyde, that Seancormek ; 1140
 Eftyre this Seancormek
 Fedemet gat Rephynek ;
 Engus-Byntynet, but les,
 Off Fedynet-as-Lugeg wes
 Fadyre, and syne eftyr that
 Angus-Fyere to sone he gat ;
 Eacak-Mourea-More
 Gat Ert, and he gat Fergus-More.
 To thir or I rekyne ma,
 Tyll othire matere wyll I ga. 1150

[Explicit Liber Tertius.]

THE FERDE BUKE
OF THE
ORYGYNALE CRONYKIL
OF SCOTLAND.

THE FERDE BUKE
 OF THE
 ORYGYNALE CRONYKIL
 OF SCOTLAND.

In this Chaptere behald and luk
 The Proloug off the Ferde Buk.

TULLYUS that of Rethoryk
 A Tretys made to be publik,
 Fourme off dyte and fayre spekyng
 Plesand tyll oys and tyll heryng,
 A garland, [said,] gottyn wyth gret peryle,
 Grene suld lestand be lang quhile,
 Onwalowyd be ony intervale
 Off tymys, bot ay in wertu hale.
 Be this clerkis autoryte
 A garland as a crowne sulde be
 Wndyrstandyn wytth all ryght,
 A takyn off wurschype, state or hycht.
 The crowne wes gyvyn for wyctory
 In auld tyme; Saynt Paule for-thy
 Tymotheum fayrly techid,
 Off hym-self quhen thus he prechyde :

Certamen certavi: Cursum consummavi.

De reliquo reposita Est mihi corona.

The grene hew delyte oftsys,
 Oys, or plesance signyfyis.

Quha the crowne than will hald grene,
 Off thaim that has before thaim bene, 20
 Drawe thar delyt till here or rede
 Thare famows werkis dwne in dede :
 Swa, tyll excyte yhour delyte,
 I have set me now to wryte
 And to trete in this wolume,
 Quhen byggyde was, be Romule, Rome,
 That his brothir Remus slwe,
 Fyrst tyll that lordschipe quhen he drwe ;
 Wytth othir storys and incydens
 Plesand lik tyll yhour reverens, 30
 That ar this Tretys tyll here or rede,
 In tyll this part gyffe yhe procede
 Fra end tyll end, yhe sall welle kene,
 Be power off gret douchty men
 That the Romanys wan the crowne,
 And had in tyll subjectioun
 All the world oblyst thane
 And hale subdyt tyll a man,
 That wes Octoŵyane Empryoure,
 Quhen Cryst wes borne oure Sawwyoure 40
 Off the maykles Maydyn brycht,
 Now crownyd Queyn in heŵynnys hycht.
 Till hyr suete wyrgynyte
 This Tretys I commend, and me,
 Tyll end my purpos swa to bryng,
 That all redwne in hyr loŵyng.

Explicit Prologus.

The Chapteris off the Ferd Buk.

- i. **Q**UHEN Romulus and Remus maid Rome.
- ii. Quhen Consules governyd Rome.
- iii. The destructyone off Babilone.
- iiii. Quhen Cyrus wan the Kyng Cresus.
- v. Off Cyrus dedis.
- vi. How Darius wes discumfyt.
- vii. How Exerces wes discumfyte.
- F.47. b. viii. Quhen the Scottis wes before the Pechtis.
- ix. Off Brennyus and Bellynus.
- x. Off a fell Pestylens.
- xi. Off Alysawndrys fyrst rysyng.
- xii. Howe the Tarentynys warrayd the Romanys.
- xiii. Quhen Hanyball wes discumfyte.
- xiiii. Off a Flud that the Cyte nere oure-yhude.
- xv. Quhen Hanyball discumfyt the Romanys.
- xvi. Off thre bollys off Ryngis send to Cartage.
- xvii. How Hanyball wes lettyd off his purpos.
- xviii. Quhen the Kyng Antyocus anyd wytth the
Romanys.
- xix. Quhen fyrst the Pechtis come in Scotland.
- xx. Quhen Cartage wes ordandyd to be wndwne.
- xxi. Quhen the Romanys wan Achaya.
- xxii. Quhen the Romanys gert Cartage be byggid agayne.
- xxiii. Quhen mony Romanys ware slayne, and women
fell wode.

- xxiv. Off syndry taknys that fell in Rome.
- xxv. Off Julyus' Cesare.
- xxvi. Off Octoviane.

CHAP. I.

Whene Reme and Romule the Cite
Off Rome fyrst gert biggit be.

SEVYN hundyr wyntyr and fyftene
Or God was off the Maydyn clene
Borne, and off Olympias
The sext ordyr rynnand was,
That in to Grece than was thar date
In all the chartrys that thai wrate,
Off Rome the gret cyté was made,
And off it hale the lordschype hade
Romule, that his brothir slwe
Swne fra he to lordschipe drwe, 10
And eftyr hym syne gert he
Rome be callyt that cyté,
And tyll hym that lordschipe hale
In profyt tuk, and governale,
And wallyt it rycht welle wythoute,
Wytht dykis off fale and mwde aboute.
Ane hundyr men he chesyde off eyld,
That wayk ware wapnys for to weyld,
Bot, for wyt and gud consale,
To tha he lypnyd the governale 20
Off the comoune state, and he
Tha Senatowyr s gert callyt be.
He chesyd syne a thousand hale,
Yhong and lykly to batayle,
And Knychtis he gert call all tha,
Thaire name in Latyne sowndys swa.

Romule off eylde was twenty yhere
 And twa quhen he begouth to stere
 In Rome, and regnand was auchtene
 Yheris, [ful] in dedis clene

30

F. 48.

And syne hapnyd he peryst was
 Throw hard tempest and swdane cas.

Eftyre that dede was Romulus
 Numa regnyd Pompilyus
 Ane and fourty yhere, and he
 Fyrst gert ordane knychtis fé.
 Before hym Marche wes, but were,
 The fyrst begynnyng off the yhere,
 Bot he gert the monethis twa,

40

Janwere the fyrst off tha,
 The secund Fevryyhere, but let,
 Always before Marche [be] set.
 In hys tyme Ezechias fre
 Wes kyng regnand in Jwdé.
 Sybile than Eryttea

Was in the tyme off this Numa.

Eftyre hym regnyd Tullius,
 Be surname cald Hostylyus.
 In tyll his tyme Manassé
 Wes kyng regnand in Jwdé.

50

He oysid mykyll for to were
 Purpur, silk, and browdyn gere.
 Before his tyme the Romanys hale
 Lywyd in pes wytht-out batayle
 A welle lang tyme, bot eftyre he
 Gert tyll his lordschipe bowsum be
 The Albanyis, that in that quhile
 Fra Rome off space wes auchtene myle,
 And othir natyownys mony sere,

To Rome he mad than tributere 60
 In tyll his tyme mekyll off prys
 Wes Sybyle Samya the wys.
 The kyng than off Spartany,
 The cyté maid off Bysanty ;
 Now thai oys in landys all
 Constantynopyll that to calle.

Eftyre the dede off Tullius
 In Rome regnyd the kyng Antus.
 In tyll his tyme Josyas 70
 Kyng in Jude regnand was,
 He gert be maid a gret cyté,
 And Osten it callyd he.
 He regnyd thre and twenty yhere
 And dyde off profyte dedys sere.

Till hym succedyde syne Pryscus,
 To surname callid Tarqwynyus,
 He maid a burche rownd in his dayis
 Wytht-in the towne till oys thare playis
 As to dans, pype, or syng,
 Or to wresstyl, and mak justyng. 80
 Cysternys he gert be maid depe,
 Fylth or wattyр for to kepe.

F. 48. b.

That all the glwt wyth-in the towne
 In tymys mycht be castyne downe
 Throucht thai cysternys for to ryne
 The gret wattyр off Tibere in
 That the cyté mycht ay be
 Kepyd fra glwt in honesté.
 The Capytole he [fyrst] gert ma,
 And be name [it] callid swa ; 90
 For as thai ware the grounde ryband,
 Off ane man [the] hevyde thai fand

For-owtyn body, quhar-for thai
 The Capytole it callid ay.
 In Rome he regnyd thretty yhere
 And aucht owte-oure tha passid clere ;
 Quhen Joachym off Judé
 Had all the land in propyrté.

Eftyr hym regnyd Servius,
 Callid be surname Tullius. 100

He gert be drawyn dykis depe
 Abowt the wallys, at thai mycht kepe
 Thaire towne, gyff ony wald assayle
 Thame wytth assawt, or wytth batayle.
 He wes the fyrst kyng, as thai say,
 That gert the Romanys custum pay ;
 Befor his tyme thai war sa fre
 That thai wust noucht quhat toll suld be.
 Syne slayne was this Serwius,
 Throucht ane wes cald Tarquynus 110

The Proude, and, quhen that he was dede,
 He kyng regnand wes in hys stede.
 In to this tyme Sedechias
 Kyng in Juda regnand was,
 And Nabugodonosor he
 Kyng than regnand in Caldé,
 Made the gret confusioune
 Off Jowis, and thare destructiowne.

The Ferde Eylde heir endis,
 The quhilk off yherys contenys, 120
 As the Hebrwys reknys clere,
 Foure hundyr wyntere and thre yhere ;
 The Sevynty clerkis sayis oure
 Four hundyr yher four score and foure.

CHAP. II.

When effire kyngis Consules
 In to Rome first chosyn wes.

EFTYR the dede off Servius
 In Rome proude Tarqwynyus
 Regnyd, and than Cyrus kyng
 Off Pers had all the governyng.
 He was a man off gret felny
 And wmbethought hym increly 130

With quhat tormentis men mycht be
 Punysyde for thaire inyqwyte,
 As fetrys or presonyng,
 Stokkys, boyis, or banysyng.

F. 49. He wes exilyd in his dayis
 Off Rome, as Frere Martyne sayis,
 For his sonys inyquyte,
 That had deforsyd a lady fre,
 A gentill-woman off gud fame,
 Lucretia was callid hir name. 140

Scho plenyheyd tyll hir husbandis sone
 Off the defoule wes till hyr done,
 Till hir fadyr and hir kyne,
 Till all syne that scho mycht to wyn,
 And led hyr dayis a quhile in pyne,
 And slwe hyr-self for sorowe syne.

Syne this proud Tarquynyus
 Saw that he wes exilyd thus,
 He knyht hym to the Tuskanys,
 And warrayd wytth thame the Romanis, 150

And wytht his ost, apon a day,
 To Tybyr he come, in gud aray,
 And quhen thai saw his gret powere,
 The Romanys all affrayid were,
 Bot syne it hapnyd thame to be
 Accordyt welle be fayre treté.

Thir sewynye Kyngis regnand were
 Twa hundyr foure and fourty yhere ;
 And fra the kyngis thus can ses,
 In Rome thai chesyd twa Consules, 160
 And tha twa reng sulde bot a yhere,
 For dowt gyff that thai regnand were
 Langare tyme, that thai suld rys
 In lordschype in swa hawtane wys,
 That the comownys vyleusly
 Grewyt sulde be throwe thaire maistry.
 And twa was ordanyd for this skyll,
 That gyff ane wald set his wyll
 For lykyng mesoure tyll excede,
 The tothir argwe suld his dede, 170
 And swa chastyid he suld be
 Fra foule lust and inyqwyte.
 Consules than thai maid twa,
 Brute and Lucius cald war tha.

Than in Rome Pictogoras
 Deyde, and Anaxagoras ;
 That tyme alsua Socrates
 The wenum drank and poysownyd wes.
 Arystotyll than, but were,
 Wes off eyld bot auchtene yhere, 180
 And wndyr Plato, the wytty,
 Studyid and herd Phylosophy.

CHAP. III.

How how the towne off Babilone
 Was browcht till confusione.

FIVE hundyre yere and aucht before,
 Or God wes off the Maydyn borne,
 The fyrst off the Consules,
 Brute be name callyd wes,
 F. 49. b. The Sabynys in to stout aray
 Made thame the cyté till assay,
 The Romanys a dytoure made,
 That oure the lawe the maystry had, 190
 And the Consules be fere
 He sulde excede in all powere,
 In this tyme that I yhoue rehers
 Cyrus that was kyng off Pers
 Wan a gret part off Sythy
 And mony landis in Asy,
 Syne wytht his ost [he] come onone
 For tyll assege Babylone,
 Bot the rywëre off Ewfrate
 Swa reych than rysand wes on spate, 200
 That he mycht noucht the towne cum nere,
 Bot worthyd to byd wytht hys powere,
 Quhille the weltrand wawys kene
 Suld a part have swagyde bene.
 Swa was in tyll his ost a knyght,
 Yhong and joly, bawld and wycht,
 Fayr off fassowne and fetys,
 Off prowes prowyd, and off prys,

Off Capados, Schyre Alaryke,
 In all that ost wes nane hym lyk, 210
 Sa fayre off fasowne and swa fre,
 And gentyll in tyll all wes he ;
 He luwyd perdrewry dame Sabyll,
 That lady then wes off Pamphile,
 He paramowrys so stratly luwyd
 That perelys as playis he pruwyde
 Apon a cowrsoure poumle gray
 Adressly he sat that day
 In tyll a gowne ewyn schaply wyde,
 In his revel bot sadyll syde, 220
 Wytth brokyn lettrys on that gowne,
 Byllyde wele wes his resowne,
 Susus geta, that sulde be,
 Ese off consale opyn yhe :
 And browdyn wele was his penowne,
 Off gold rampand a lyowne,
 He bar in tyll asure brycht,
 Hys ger was flamand all at rycht.
 Thus quhill the ost thare howyng maid
 And swagyng off the wattyre bade, 230
 He thought prowes for till pruve
 For hyr that he lent on his luve :
 The coursoure he strake wytth the spurys
 And walepand oure floys and furys.
 All befor the ost he rade
 Quhar stend for stend the coursere maid,
 And at the bra quhare nerest was
 The furde, quhar men oysid to pas,
 The hors he hardynyt irwysly,
 The coursere lap delyverly 240
 All oure the bank in to the flude,

F. 50.

The stoure fere owre thare hewýdis stude.
 The waÿys war wode, the wattyr depe,
 Be na way mycht the knycht hym kepe.
 Bot for to tell yhoue schortly than
 Drownyd wes thare bath hors and mau.

Than Cyrus that this sycht has sene,
 For angyr off his hart, and tene
 That sa hys knycht [he] lesyd hade,
 Gret athys swore and ðowys made 250
 Tyll all his goddis, yhong and awlde,
 That wynd and wattyr had in waulde,
 That he sulde off that wattyr be
 Revengyde in to sic degre,

And sa schalde it sulde be made
 That, set a woman suld it wade,
 Hyr kneys off it suld noucht be wate
 For nakyne weddare, spryng, na spate.
 Than gert he drawe that revere all
 In to foure hundyre and sixty smalle 260
 And narow swyrlis, throuch feldis brade ;
 That gret reÿere sa schalde he made
 That slyke and klay nicht than be sene
 Quhare wattyre depe before had bene.

Than the ost, but mare abade,
 Thare passyng to the cyté made,
 Throuch the depe slyk and the clay,
 Haldand on the nerest way ;
 And thaire he lay, wytth his powere,
 The cyté quhill he wan, but were, 270
 And gare cast all the wallys down
 Off Babilone, bath toure and towne,
 That chymys was off Assyry,
 At all poynt byggid propirly,

Set in a lawnd off fresch flewoure
 Off haylsum ayre, and suet sawoure,
 Wytht wode and wattyre all abowte
 Plesand, fayr, wytht-owtyn dowte,
 A hundyre yhattis off irne gret
 Fra before that mekylle yhet, 280
 And ma yhit mycht rekynyd be
 All abowte that gret cyté ;
 And fra that mekyll yhete before
 Four hundy stadys and foure score
 It had in umgang all abowte,
 And tha to rekyn ar, but dowte,
 Ane and fyfty myle and mare,
 And all abowte the wallys ware
 Fyve and twenty elne brade,
 Wytht sykyre syment sadly made 290
 Wytht ane hundyre elne on hycht,
 At alkyne poynt perfytyly dycht,
 And, as the clerk Orosyus
 In tyll hys Cornykyll tellys ws,
 F. 50. b. It war bot fantumlyke and fabylle,
 And noucht till al men yhit trowabille,
 That mannys wertu, or hys wyte,
 Mycht othir do or wndo it.

CHAP. IV.

This Chapitere tellis howe Cyrus
 Wan off were kyng Cresus.

QWHEN thus wes wonnyn Babylon,
 Cyrus wytht his ost onone 300

In Lidys past, wytht playne batayle,
The kyng Cresus till assayle.

This Cresus, that I yhoue rehers,
Held Lydys off the kyng off Pers ;

Bot ay till hym he wes rebel,
In were, and in all consale felle :

Bot for he wes in dedys stout,
Off hym ay Cyrus had gret dout,

For rych and mychty ay wes he,
And in all dedys aÿwysé.

310

He prayid till his god Appolyne
To grawnt hym wyttyng quhat kyne fyne

Last suld fall off that discorde

That was betwene hym and his lorde.

Than wryttyn was tyll hym this wers

In Latyne that I wyll rehers.

*(Crescens perdet Alini, transgressus maxima
regna;)*

“ The Creyhsceand sall gret landys tyne,
The watty oure passand off Alyne.”

This sentence off this wers wes thare

For the kyng off Lidis bare,

320

Off gowlys in to sylver brycht

Thre creyhsceandis in his armys dycht.

This awnsuere Cresus thought rycht gude

For othir-wayis he wndyrstude ;

Than eftyrwarde the gamyn yhede,

Or werde off were, proÿyd in dede,

And said, “ The landys that I sall tyne

Ar Cyrus landys, and noucht myn,

That I sall wytht myn ost oure ryde,

To fell his ogert and his pryde.”

330

Hys ost than sone and hastily

He assemblid, and in hy
 Oure that watty he passid onone,
 For tyll suppowale Babilone,
 Quhar Cyrus lay, as yhe herd here,
 In tyll assege wytth hys powere,
 And thare he schawid hym, on ane hycht,
 Hys ost arayand to the fycht.
 Bot quhen he saw on quhat kyne wys
 Wencust were the Babilons, 340
 And the cyté wonnyn nere,
 He changid purpos and manere,
 And turnyd bak, and tuk the flycht,
 The Perseys lyggid on at rycht,
 F. 51. Folowand fast and egyrly,
 Chasand hym dispytwysly,
 And slwe hys men down, here and thare,
 Quhare-evyr that thai ourtakyn were ;
 Hym-self eschapyd narrowly,
 And sauff wes fra that jwperdy. 350
 This Cresus eftyre this affray,
 On a nycht in his bed lay,
 And, dremand in his slepe, thought he
 Wes in a crope set off a tre,
 Quhare Jupitere wyth rayne hym wete,
 God Phebus quhyle wytth sone hym het ;
 He thought in tyll his slepying swa
 That he [wes] stade betwene thai twa,
 All the tyme that he thare lay,
 Quhille on the morne day, 360
 Than Fariva, his douchtyr yhing,
 He callid, and tauld [hir] his dremyng ;
 For scho oysid for till telle
 Thyngis sere before thai felle,

As wychys dois, or nycromancerys,
 Dissawynde men on thare manerys,
 And throucht the dewyll dissavyid are thai.
 Than neid the certane suth can say.
 Bot through thame quhen that he is sua
 Trawalyd, that he mon ansure ma 370
 The ansuere that he to thame mayis
 Offt dowbyll wnderstandyn hayis,
 And sa it hapnys that men are
 Dyssayvid offt on that manere ;
 For the thyngis that is to be
 To wyt is Goddys propryrt,
 For-thi thar-off the certane
 Is nane can telle bot He alane.

Yhit nevyr-the-les this damysel
 Tauld hyr fadyr that efftyr fell, 380
 That Cyrus suld hym tak in ire,
 And swayk hym in a brynnand fyre,
 And thare he suld be brynt, but dowt,
 Bot gyff the rayne the fyre put owt.

Sa Cyrus wyth his ost onone
 Fra he had wonnyn Babyllone,
 Past in to Lydis tyll assayle
 This Cresus kyng wytht playne batayle.
 Thare, eftyre mony juperdyis,
 And syndry changyd wycoryis, 390
 The kyng off Lydis this Cresus
 Wes tane and broucht quyk tyll Cyrus,
 And he gert cast hym in a fyre,
 Off dry fagottis, brynnand schyre,
 Thare brynt he noucht bot tholyt payne,
 For it layit on sa fast off rayne
 On nakyne wys that he mycht bryne

All the tyme he lay thare in.
 Off Pers than the kyng Cyrus
 F. 51. b. Gert qwyte delyver this kyng Cresus. 400
 Owt off that fyre, and be treté
 Hym tyll hys restoryt he,
 Apon this wys quhen Cresus
 Wes fre delyveryde fra Cyrus,
 Tyll Phanwa, hys dochtyr dere,
 He tauld the cas, and the manere,
 And in his hert he had gret pryde
 That [he] ethchapyt swa that tyde.
 But scho that saw his hawtane fere,
 Apon this wys maid hym awnsuere : 410
 “ Wyth slycht [swa], suppos yhe slyde,
 Yhoure lattyre day yhit mon yhe byde :
 Before that day on nakyn wys
 Yhe suld yhoure fortown happy prysis
 For at the evin, or eftyre, ay
 Men prysis ay the fayr day,
 And quhen the lyffe off man tais end,
 Than is tyme hym to comend.”
 And eftyre that scho had tauld hym thus,
 Scho bad hym be ware that Cyrus, 420
 At hym suld noucht sa grewyd be,
 That he suld hang hym on a tre,
 Quhare nevyre rayne wytht mekyll wete,
 Na nakyn swyn mycht sauff with het.

CHAP. V.

How this Chapitere sall tell
How the dede off Cyrus fell.

EF TYR that this kyng Cresus
Wencust wes and wonnyne thus,
Cyrus, lord and kyng off Pers,
Off quham before I maid rehers,
Past wyth his ost, as man off were,
Oure Araxys, that rywere 430
That on hewyd rynnand is
Betwene Sytyke and Lydis ;
Dame Tarnys that tyme wes lady
And quene regend all Sythy,
And quhen scho hard that the gret ost
Off Cyrus come bolnyd in bost,
Hyr consale gave hyr to ger breke
The bryggys, and alle the fwr dys stek,
And let thame passage till have fre,
Wytth swylk ane ost in hyr cwntré. 440
How evyre hyr lykyd this consale,
Scho gert bath bryg and fwrde be hale,
And lete thame oure Araxis fre
Wytth-in hyr land mak thaire entré,
And in to straytis ner thare by
Scho gert hyr sone be prewaly,
Hys awantage for to se,
And byd his opertwnyté,
To dyffend or tyll assayle
For werd is waverand off batayle. 450

And quhen Cyrus wes cumin in
 F. 52. The land off Sytyke it to wyn,
 For mete thaire forreowrys thai send
 And pavillownys thai gert descend,
 And thare tentis swne in hy,
 Be lyklynes to mak herbry,
 Trumpan all the day on hycht ;
 Bot quhen it nere drew to the nycht
 All thaire fyrys thai gert baulde,
 As thai wald styll thaire herbry haulde, 460
 Off wyne thai drwe and rostyd flesche,
 And ete and drank thaim to refresche,
 And syne deŵoydid prewaly
 And lete with[in] thare tentys ly
 All thaire wytalle swa assayid,
 As thai had yschyd all affrayid.
 The Cytykys than that in the hicht
 Had byddyn all the day quhill nycht,
 Thought till haŵe fwndyn wnarayid
 The Perseys hale and wnpurwayde, 470
 And sa thai mycht thame best supprys
 In slepe, or than sum othyr wys,
 To tak or sla all at thare wylle,
 All thus thaire purpos to fulfille.
 The Sytykys come wyth thaire batayle
 The Perseys derffly till assayle
 Wytth-in thaire tentis, quhare thai thought
 That all sulde at thaire wyll be wroucht.
 Off [the] Perseis nane thai fand
 Wytth-in the tentys than sterand, 480
 For hale the ost removyde were,
 As I yhowe tauld a lytill ere ;
 Than thai Sytykys tuk herbry,

And ete and drank rycht gredyly
 Off the wytayle that was assayid,
 Thai tuk rycht fast and lytill payid ;
 Bot or the gammyn wes all gane
 Thai payid ma than twa for ane.
 Wyne and flesche thai had at wylle,
 Thar-off thai tuk sa gret a fyll, 490
 That qwhene wyst thare-off his awine,
 How mony acris he had sawyne,
 Bot foryhet thame-self all qwyte
 To drynk thai had sik appetyt,
 That wnwachid, suddanly,
 Thai fell on slepe rycht hewyly.
 Off the Perseys than the spyis
 Tauld tyll Cirus on quhat wyis
 He mycht hys purpos welle fulfille,
 And have the Sytykys at hys wylle, 500
 For all tyme thai nere thaim ware,
 And saw thare manere and thare fayre.

Wyth that the Perseys hastily
 Arayid thame, and come suddanly,
 And fand the Sytykys all lyand
 Wyttht-in thare tentis still slepand ;
 F. 52. b. Thar thai thaim steکید in thare slepe,
 And slwe thame downe as thai war schepe,
 That few echapyd fra that place
 To tell all how it hapnyd was ; 510
 The Qwenys swyn in to that stede,
 And in that pres, was slayne to dede,
 That yhong and avinnand was, and fayre,
 And till his Modyre nerest ayre
 Off all the landis off Sithy ;
 For-thi the barnage was sary

Off his ded ; and nevyrtheles
 His Modyre tuk wp sik stoutnes
 And dissymlyd sorow swn,
 And hyr arayid wytth-outyn hwne, 520
 Wyth hyr ost in bataylis sere,
 And waytand quhar the Perseys were,
 And hyr awantage for to se
 How best scho mycht revengyd be.
 Hyr ost scho scalyd here and thaire,
 Lyk as scho affrayid ware,
 And lete the Perseys wytth thare pryde
 Hyr land oure ryot and oure ryde,
 Bot nere scho perswyde ay,
 Quhill at the last [up]on a day 530
 Scho saw thame in tha straytys thare,
 Quhare all hyre ost abowt thame ware,
 And scho than in hyr buschement,
 That thought to cum tyll hyr intent,
 Gert trumpe wp, and suddanly
 Brak on the Perseys hawtaynly,
 Wytth all hyr ost on ilk[a] syde,
 Sa wmbeset thai ware that tyde
 Wytth the Sytykys that nane mycht
 Fra the bataile ta the flycht, 540
 Bot on nede behuwyd to byd ;
 Thaire thai layid on ilk syde,
 And sa fell thare was the fycht,
 That mony doure to dede wes dycht,
 Mony a hawberk, mony a scheld,
 Was all to frwschyd left in felde,
 Bot the Sytykys douchtely
 Wan all hale the wyctory.
 Twa hundyr thousand thai fand dede

Off Perseys lyand in that sted ; 550

The kyng Cyrus off Pers that day

Wes slayne, [and] thare amang thame lay,

The Qweyne that thocht this mellé gude,

A fat gert fill full off thare blude,

That slayne in to that feld than lewyde,

And syne gert stryk off Cyrus hewyde,

And that fat gert swayk it in,

“ Drynk thi fill now or thow blyn,

Scho sayd, “ for thretty yhere and mare

F. 53. Ay mannys blud thow thrystyd sare ; 560

Thare thow nowe may fynd thi fill,

Drynk or lewe, quethyr evyre thow wylle.”

Eftyr that Cyrus slayne wes,

Hys swyn succedyt, Cambises,

He movyd in tyll Egipt were,

And rade it throucht wyth gret powere,

Thare all thare templys he kest downe,

And wndyde thare religiowne,

And at thare awld ceremonyis,

That thai oysid on syndry wyis 570

In to thare devotyown,

He had abhomynatyown.

Twa spaymen syne put hym to dede,

And thai succedyt in his stede.

And maid thame kyngis off [the] land,

At thare lykyn it sterand,

Syne Darius ras thame agayne,

And haue thai bath in batayle slayne.

CHAP. VI.

How Darius throw his secudry
Wes discumfft in Sithy.

FOUR hundyr wynty and thris twenty,
Or God wes borne off oure Lady, 580
Consentand all the barnage hale,
Darius tuk the governale
Off all Pers in propirté,
And ryngnyd in gret reawté.
Quhen he recoveryd had Assyry
And Babilone all halily,
Agayne the kyng Amprityre,
Off Sythy bath lord and syre,
He rasyd ost and moÿyd were,
And come on hym wytth his powere, 590
For caus Amprytyre the kyng
Off Sythy maid hym playne warnyng
Off his douchtyr till be his wyff,
Quhen he hyr askyd for this stryff,
And this were Schyre Darius
Movyd wpon Amprytyrus.
The ost off Pers wes namyd then
Seÿyn hundyre thousand armyd men,
That for the lust off a body
Wes set all in tyll jwperdy. 600
And oft in tyll gret dowt off dede,
[And] all dyspayrid off remed ;
For as thai throuch the land past,
The Sytykys handlyd thame sa fast,

Constayand thame on ilk[a] syde,
 That nane durst fra the batayle byd,
 That the Sytykys mycht oure-ta,
 F. 53. b. Than thai walde thame, but rawnsone, sla.
 And swa, be syndry juperdyis,
 Fourty thousand reknyd twyis 610
 Darius myssid off his men,
 Wytth juperdiis that slayne ware then,
 And hym-self all prewaly
 Fled off the kynrike off Sythy,
 For drede thai suld be[hynd] hym stek
 The furdys, and [the] bryggys brek
 Off Danoy, that gret rywere,
 That marchand is to Sythy nere ;
 And off the skayth that he had tane,
 He maid bot lytill dule or mayne, 620
 And thought that tynsall was bot smalle
 For to rekyn his costys all :
 Yhit wes he noucht off litill mycht,
 That swa mony couth gar dycht,
 Apon a day in till a felde,
 Off wycht men wapnys for to welde,
 As Darius tynt in tyll Sithy
 Throuch his hawtane succuddry.
 Throucht Asy syne he past onone
 Quhen he had dantid Macedone, 630
 Yonas nere by the se,
 Wytth his nawyne warrayde he,
 And the Attenyens hale
 Ras to ma thame suppowalle,
 For-thi this Darius movid his were,
 Agaynis thame wytth hale powere ;
 And thai thame purwayd off diffens,

And mad agayne thame resistens,
 And wytht thare awyne cumpany
 And sowdyowrys off Spertany, 640
 Ellew̄yn thousand men, but mare,
 In to the feld assemblyd ware
 Agayne sex hundyre thousand hale,
 Off Perseys ordanyd for batale ;
 In to that fycht Myltiades
 Off Attenyens [a] chyfftane wes.
 Bath thai ostys swne onone
 In to the feld off Maratone
 Togyddyr mellayd hastily,
 Bot off thare fychtyng wes ferly ; 650
 For quha that nere had by thaim bene,
 Thai mycht the ta part welle hāwe sene
 In batayle derffly men slaand,
 The tothyr as bestys thare deand ;
 Twa hundyre [thowsand] Perseys thare
 Slayne in the feld fundyn ware.
 Darius swa thare discumfyte
 Chasid fled till his schippys tyte,
 And wytht his nāwyne in affray
 Wnslayne echapyd as that day 660
 In tyll hys land off Pers, and thare
 Assemblyd swne [a] gret poware
 In tyll intent for tyll have bene
 Revengyd off his fayis kene,
 Bot in hys ost he deyde, off cas,
 And swa his purpos falyhyd was.

F. 54.

CHAP. VII.

*This Chaptere tellis how Ferces,
Darius sone, discumfit wes.*

FOURE hundyre yhere sevynty and sewyn,
 Or Mary bare the Kyng off Hewyn,
 Quhen Darius, as yhe hard, wes dede,
 Hys son Cerces [Xerxes] in his stede 670
 In Pers succedyt kyng regnand,
 And governyd wytht his lauch the land,
 And that were held wpe fyve yhere,
 That his fadyr in Grece gert stere.
 In tyll his ost off Perseys then
 He had sevyn hundyre thousand men,
 At all poynt armyd clenly ;
 Thre hundyre thousand he had by
 Off wagyouris armyd at all rycht,
 In to thare gere all flawmand brycht ; 680
 Twelff hundyre schyppys gret off toure,
 And off les thre thousand oure,
 Wyth men and wytaile thare gert he
 Be stuffyd welle, and layd to se ;
 His gret ost swa assemblid thare
 Dowtyd gyff ony wattrys ware,
 Off sic abowndans, and sic plente,
 That to thame all thare drynk mycht be,
 Or to thare bataylle for to pas,
 Ony erde to large was, 690
 Or tyll thare nawyne ony se
 Mycht rowme enuch or large be,

Sic ane ost yhe may welle trow
 Is were for to be gaddyrt nowe
 Than it was than, for to supprys
 Be batayle or be juperdyis.

Off Spartany, Leonydes
 Kyng and lord in that tyme wes,
 He wytth aucht thousand men that quhylle
 Bade in the straytis off Termopylle. 700
 Quhen Cerces thare-off hade tythyng

In tyll dispyt and pure hething,
 That sa few for thare defens
 Durst mak agayne hym resistens,
 He gert aray his gret batayle,
 In purpos thaim for tyll assayle;
 Bot thaim he sped before onone
 That in the feld off Maratone
 In tyll his fadyre tyme had bene,
 And thare thaire frendys slayne had sene, 710

F. 54. b.

For tyll assayle thare inymys
 Wyth batayll, or wytth juperdyis.

Off tha schortly for to tell,
 As in the fycht the fortoune felle;
 The begynnyng thai ware hale,
 And off that fycht the fyrst tynsalle.
 Syne the grete ost wytth Cerces.
 Sone to the baytell cummyn wes,
 And wmbeset on ilk[a] syde
 The Spartany and Leonyde. 720

Than ras the fycht bath fers and felle,
 And all the batail rycht cruelle,
 Thare men mycht here bot dusche for dusch,
 Rappys royd wytth mony a rusch,
 Mony a penowne, mony a spere,

To rewyn, and all to fruschyd were.
 On basnetys, schynand brycht,
 Men mycht se pollaxis licht,
 Thare morel bayard, dun and gray,
 Wyth wowndys flyngand ran away. 730
 In to sic pres, wytth-owtyn dowl,
 The fychtyng thre dayis lestyd owt,
 But trew takyn, or departyng,
 Or ony kyn othire ameyssyng,
 That nane off bak the flycht mycht ta,
 Na nane mycht pas to purches ma.
 Thai war in to that fycht so thyke
 That nane had nymbilnes to stryke,
 And [sa] for-tyryd in to that thrawe,
 That quheyne had cume his eynde to drawe, 740
 Off slayne bodyis fundyn thare,
 Hepys hey wpstandand ware.
 That quha that had thame that tyme sene
 Wald noucht have trowid at thai had bene
 Twa bataillis off sere natyownys,
 As happynys betwene regyownys,
 Bot off all kyn natyounne,
 Pestilens, or ded felowne.

The ferd day quhen Leonyda
 Swa wyth his fayis he [wes] set sa 750
 He callyd till hym his wageoures,
 His freyndis, and his sowdeoures,
 Out off the pres off the bataylle
 And sayd, "I gyve yowe for counsaile,
 That yhe remoꝛe owt off the fycht
 And drawis youe till yhone hill on hicht,
 Youe to refresche and ta the ayre,
 And at owre nede syne yhe repayre

- Fra that yhe refreschyd be,
 For bettyr yhit I thynk to se; 760
 And I wyll wyttht my Spartaneys
 Prowe sum othir juperdyis;
 Suppos I happyn to be slayne,
 And for to de in to the payne,
 For it is myn honest det
 F. 55. For my land my lyff to set,
 And off my-self to be rekles,
 Quhyll I have gottyn my land in pes;
 Na I prys, na payne apere
 Myn honowre and my land to were. 770
 For-thi, to yhow my falowys hale
 Now I gywe for playne consayle,
 That in lang home yhe hovyr noucht,
 Bot on youre wurschye set yhoure thought,
 And set yhoure lyff in juperdy,
 For tyll supprys youre inymy;
 Na biddis noucht the dayis lycht,
 Na yhoure fays quhill thai be dycht;
 Bot on the nycht gywe we can se
 That the hape mycht owrys be, 780
 Wyttht-in thaire tentis quhar thai ly
 Cum we on thame [than] suddanly,
 For swa slepand best we may
 Put tham in sa hard assay
 That, but perell, ma sall de
 Than sall be boune to fycht or fle,
 And oure renowne may nevyre be
 Commendyde off mare honesté
 Than to be fundyn togyddyr all,
 How sa ewyr the fortowne falle, 790
 Amang oure fays wyttht-in thare tentis,

Thaire pavilyhownys, or thare buschementis ;
 For honowr awis ws till assaille,
 And awenture may offt awaukee
 And prowes pynys all perelle,
 And efftyr hope hape hapnys quhille.
 Than swa sall gret oppynyownys
 Mak for ws excusatyownys,
 And we sall sawffyd be fra blame,
 And sall welle defend oure fame." 800

To this thai assentyd hale,
 And wrocht all eftyre his consaille,
 And gert thaire spyis tak gud kepe,
 Quhen that the Perseys fell on slepe
 Wytth-in thare tentis quhare thai lay.
 To this schortly for to say
 Leonyde wytth his company
 Come on the Perseys suddanly,
 Quhen thai ware sadly fallyn on slepe,
 And stekyd thame as thai ware schepe, 810

F. 55. b.

That sum wytth wowndys waknyd ware,
 And sum thare gaspand granyd sare,
 And sum thare stekyd stakarand stud,
 And sum lay bullyrrand in thaire blude,
 All thus in wodnes as thai waveryd
 And stekyd swa wyth stokis staveryd,
 The Perseyis ilkane stekyd othire,
 Sparand nothire fadyre na brodyre ;
 For thai war off sic multitude,
 And swa thyk togyddyr stude, 820
 That nane mycht mys quhare he wald mynt,
 Tha nane to dede gave doubill dynt,
 And mony smoryd losyde the lyff,
 Wyth-outyn strak off swerde or knyff.

The Spartanys wyth-outyn chas
 Thare fays all wencust in that plas,
 For fra the glomyng off the nycht
 Till on the morne, quhill day wes lycht,
 And ane howre wes eftyre none
 Gane fully, or the fycht was done. 830

Quhen that the Kyng off Pers was soucht
 And fundyn in the feld wes noucht.
 Sex hundyr thousand Perseys thare,
 In to that felde dede fundyn ware,
 Discumfyde in that juperdy
 Wytth sex hundyr anyrly
 Off Spartanys, that in that tyde
 To batell come wyth Leonyde,
 That slayne in to that batell wes.
 Thus discumfyt wes Cerces, 840
 And as on nede than hym behuwyd,
 Till his schippis he hym remuwyde,
 And wytth his nawyne than thought he
 That all Grece suld dystroyid be.

In to that tyme Temystocles
 Off the Attenyens chyftane wes,
 The Yonyis quhen he saw hale
 In tyll Cerces suppowalle,
 And had his flot in governyng,
 Syne, for thare caus, off Pers the kyng, 850
 Darius, the fadyre off this Cerces.
 Agayne Atenys mowid wes,
 Sa thai ware caus pryncipalle
 Off all this were, and this batale,
 For hale the Atteneyns
 Wytth [the] Yonyis, in thare defens,
 Agayne Darius ras off were,

Quharefore he moȳd his powere
 Agayne the Atteneyis,
 That mayd sa manly resistens, 860
 Quhill in Maratone on a day
 Slayne twa hundyr thousand lay.
 Thare chyfftane this Temystocles,
 That saw how all this cummyn wes,
 Set hale his slycht and his quentis
 For to trete wytth thir Yonyis.
 For hym worthy to forbere,
 As oys is amang men off were,
 Entyrcomunyng in[til a] bille,
 He wrate his consale and his wille, 870
 And said, " Me thyнк yhe ar to blame,
 F. 56. That negligent ar off yhoure fame,
 Set yhe wyll wyth yhoure conscience,
 Ay for yhoure statis ma defence.
 Yhit it is gret crualte
 Rekles off yhoure fame to be,
 For honoure tholys confusyowne,
 And revery reȳys thare resowne,
 And wyt wytth wyle thare yhe supprys
 And honesté defowlyt lysis. 880
 Off kyndnes tharefor set yhoure thought,
 And thyнк for yhowe quhat we haȳe wrought
 In Maratone, apon a day,
 Quhar slayne twa hundyre thousand lay,
 And how oure frendys off Spartany,
 For yhoure caus hallyly,
 In till oure suppowale ras,
 And how thaire kyng Leonidas
 Now in to this later fycht,
 Sex hundyr thousand on a nycht 890

Wytht sex hundyre men has slayne.
 In till gret pres, thrang, and payne,
 And Leonyde alsua slayne wes thare,
 That Spartane rew may evermare.

And nowe the kyng off Pers, Cerces,
 That fra that fycht echapyt wes
 In till yhoure gret flot, apon Se,
 All affrayid has tane entré,
 For-thi, yhe qwyt ws this kyndnes,
 That quhen yhe se ws set in pres, 900
 And owt off haŵyn yhoure schyppis be
 Yhe change luffe, and turne to Se,
 And lat ws wyth oure fayis fycht
 Quhill that oure goddys dele the rycht.”
 This was his consaille and his wylle,
 And he gert wryt and clos in bile,
 And till a stane that wes nere by,
 Quhare that he wyst rycht werraly
 The Yonyis wald swne arrywe,
 He gert it festnyde be belywe. 910

The Amerale swne land has tane
 And saw this bill wpon the stane,
 Fra he it red, he wyst it wes
 The cownsalle off Temystocles.
 In hast his erand all dyde he,
 And sped hym sone syne to the se ;
 Temystocles yhit thare abade
 And off thaire schyppys wonnyn had,
 And lay arayid wytht his ost,
 Ay purvayde for to kepe the cost. 920
 Artymodor, than lady
 And queyne off Halycarnasy,
 In the suppowale off Cerces,

Brak on this Temystocles
 Owt off hyr buschement quhare scho lay,
 F. 56. b. And made rycht stout and hard assay,
 And wurschype prowyde, and manhade,
 Among the cheffe off his knycthade.
 Thare woman wyle in wyt off man,
 And manhade turnyd in woman. 930
 For thare off newe scho rasyt the fycht
 Quhare mony dowre to dede wes dycht;
 The wyctory yhit, nevertheles,
 Fell all to Temystocles,
 For thare slayne wes that lady,
 And nere all hale hyr company,
 That lypnyd all that Cerces kyng
 Suld land have tane in thaire helpyng,
 Wytth all the ost off his nawyne:
 Bot, be the consalle, and kuvine, 940
 And queyntyse off Temystocles,
 All othire wayis thare fortowne wes;
 For all the Yonyis rycht,
 As thai the fors saw off the fycht,
 Turnyd the luff, and tuk the Se;
 Than Cerces in perplexité
 Wes hard set, and his nawyne
 Come noucht yhit al till esy syne,
 For as fraward stormys stude
 Mony drownyd in the flude, 950
 And mony etchepyd for radnes,
 Fra that the kyng anoyid wes,
 And mony als wes tane off were
 Wyth the Attenyens and thare powere.
 Than off Pers, Mardonius,
 That saw his kyng reboytid thus,

Till hym said, " I rede that yhe
 Set yhowe for yhoure sauffte,
 For here we thole now sa gret schame,
 That I dowlt ware to fynd at hame, 960
 And or it swa suld hapyn thare,
 In till yhoure land I wald yhe ware,
 Levand all yhoure ost wyth me,
 And swa, how-evyr oure fortowne be,
 I sall, apon sik awyis,
 Hald off were oure inymyis,
 That we sall welle excus oure name,
 And yhe sall sauffe be fra defame."

To the counsalle off Mardone
 Cerces trowyd sone onone, 970
 And delyveryd hym his men,
 And made hym oure thame all cheften.
 Thare, that kyng that fyrst gert byg,
 Wytth schyppys, oure the flud a brige
 Wyth [fewe than] off his cumpany,
 Away than lurkyd prewaly,
 In till a litill fysch scowte
 For pres that he wes in, and dowte,
 And wyntyw weddrys felle and grete
 Lowsyd all his bryg off threte 980

F. 57. Off neyde he held hym payid than,
 Quhare befor he gert the se
 For his schyppys lowrand be,
 For fawte off rowme his mekyll mycht
 Kest down hillys hey on hycht,
 And wyth the waleis evyn thai made
 To schawe his ost quhare that thai raide,
 To scant all rynnand ryverys were

For to be drynk till his powere. 990
 All kynd off thyng than falyhyde hym nere,
 As infortowne maid hym off stere,
 All his futmen and archerys,
 That lypnyd ware to thaire lederys,
 For dowte hungyr and traŵaylle,
 Begowth fayntly for to faylle
 And bolne, quhyll at the last, the dede
 Consumyd thame wyth-owt remede.
 All the landys as thai lay
 Mycht na man nere thame pas the way, 1000
 Than for to bryst than wald thai thynke,
 The ayre sa fell was off the stynk ;
 The fowlis wyld and bestis fell
 That couth off karyowne fele the smelle,
 That fey court ay folowyd nere,
 Quhill deand at thai fallyn were,
 And off thare fleysch wald fill thame thare,
 Or fullily all dede thai ware.
 Quhen Cerses thus to Mardone gave
 Off his ost all hale the lawe 1010
 That remanyd hale wnslayne,
 His [emys] sone mad hym sa fayne
 That he hym put in pres sa fast,
 Quhill he defowlyde wes at the last.
 The Grekis mony discumfyte,
 And wan the castell off Olmyte,
 And the Attenyens besyly
 He trefyde wyth his industry,
 And led thame in to hope off pes,
 Quhill that he sawe thare fredowme wes 1020
 Off sic mycht, and sic powere,
 That wonnyn thai mycht be noucht off were.

Off thare cyté than in ire

A gret part he brynt in fyre.

In Boecy wytht his powere

He past syne, as man off were,

Off Grekis ane hundyre thousand hale

All welle arayid for batelle,

Folowyd forsly this Mardone

And gaŵe hym batale swne onone

1030

And wytht hym faucht in fycht sa fast

Quhill thai hym wencust at the last,

And all his ost thare nere was slayne;

Wnese hym-selff wyth mekyll payne,

Etchapyde owt off that mellé

F. 57. b.

All nakyd, wytht a few menyhe,

In swate all drawkyd, as thai were

Ane awlde schypbrokyn marynere.

Hys pavilyhownys and his tentys wes

Stuffyd welle wytht gret ryches

1040

Off the kyngis tresowre hale,

And othir that [dede] wes in the bataylle

Left gold and jowelys in copy,

And als wyth othir industry.

The kyng Cerses tresoure wan

Fra that fyrst the were began

Tyll that day that he fled, for-dowte,

In till a litill fyschare scowte.

All this Mardone had that day,

That fra the fycht [he] fled away.

1050

This tresoure all the Grekis gat

And delt it amang thame eftyre that;

Swa through the partyng off that pray,

And the tresoure delt that day,

The gold off Pers in sic copy

Wes the confusiowne halily
 Off all Grece, that before that day
 Governyd thame wytht wërtu ay.
 And that day Mardonyus
 In Boecy wes wëncust thus, 1060
 A gret part off the ost of Pers,
 In Asy, as I herd rehers,
 Wes discumfyt wpon [the] Se,
 And put till hard perplexyté.

Here-eftyr quhen the kyng Cerses
 In till his awyn land cummyn wes,
 Sa ille commendyt thare was he,
 And lakyde all wytht his menyhe,
 That schortly thare, the suth to say,
 In tyll hys halle, apon a day, 1070
 The burdys wndyr clathis sete,
 And wyschyn he had to ga to mete,
 Hys stwart maid on hym a schote,
 And tyte hym dowrly be the throte,
 And wyth a knyff, wp to the hefft,
 He steykdyd hym quhyll the lyff he lefft.
 This wes the endyng off Cerses,
 In all tyme that wnhappy wes.

As Oros quhille, the clerk sa fyne,
 Wrat till his mastyre Saynt Awstyne, 1080
 Wndyre thire kyngis thre off Pers,
 The quhilkis yhe herd me last rehers,
 Reknyd wes off dede bodyis
 A hundyre thousand nynty syis,
 All off Perseis slayne downe,
 And off nane othire natyowne.

Quhen Cerses wes endyt thus
 His swne succedyt, Daryus,

The quhilk in Alexandrys dayis
 Endyt, as the story sayis. 1090
 F. 58. Nowe off my purpos to mak ende,
 Off Pers the storys I suspend.

CHAP. VIII.

In this Chaptere yhe sall here,
 Qwhen the Scottis beset be Pseychtis were.

FOUR hundyr vyntyre and fyfty 1093
 And twa to rekyn oure evynlykly
 Befor the [blest] Natyvvyté,
 Oute off Athenys that cyté
 To Rome the Lawis broucht ware then
 Wryttyn in till Tablis ten.
 The Romanys yhit eftyre tha

Cotton, F. 37. b.

CHAP. VIII.

[From MSS. C., E. I., etc.]

This next Chapter folowande heyre,
 Tellis qwhen Scottis and Pseychtis were.

FOUR hundyr wyntyre and forty †1093
 And twa, to rekkyn ewynly,
 Befor the blest Natywitité,
 Out of Athenys that cité
 To Rome the Lawis broucht war then
 Wryttyn in to Tabillis ten,
 The Romanys yhit eftyre tha

To thame ekyd Tablis twa. 1100

As in oure storys wryttyn is,
 Than in Scotland the Scottis
 Begouth to renge, and to stere,
 Twa hundyr full and fourty yhere
 Fyve wyntyre and monethis thre,
 Gyve that all suld rekynd be,
 Or the Peychtis in Scotland
 Come, and in it wes duelland.

And now to thai I turne my stille,
 Off thare lynage to spek a quhille, 1110
 As in the Thryd Buke wes before,
 Fra Symon-Brek tyll Fergus-More,
 Is, as the Scottis lynyaly
 Come downe off Yrschery.
 Quhare than I lefft, nowe to begyn,
 Thare namys here I will tak in.

To thaim ekyt Tabillis twa. †1100

As in oure story wryttyn is,
 Than in Scotlande the Scottys
 Begouthe to regne, and to stere,
 Twa hundyr fully and fourty yhere
 Fyve wyntyre and monethis thre,
 Giff that al sulde reknyt be,
 Or the Peychtis in Scotlande
 Coyme, and in it was regnande.

Bot I wil noucht tell yow thar nayme,
 Thar condiscion, na thar fayme, †1110
 For possibile supposse it be,
 Difficile yit it is to me
 To tel thar namys distynctly

He that wes callyd Fergus-More,
 In the Thrid Buke yhe hard before,
 Wes Fergus-Erthswne, that thre yhere
 Made hym beyhond the Drwm to stere, 1120
 Oure all the hychtis evyrilkane,
 As thai ly fra Drwmalbane
 Tyll Stanmore and Inchegall,
 Kyng he mad hym oure thaim all.

Dongart his swn yheris fyve
 Wes till his fadyre successywe.

Congal, Dongarddis swne, twenty yhere
 And twa wes kyng wytth-owtyn were.

Gowran, Dongarddis swne, allswa
 Regnyd twenty yhere and twa. 1130
 Conal nest hym Makcongall

Or al thar greis severelly
 That befor the Peychtis rasse ;
 For as our story mencion mays
 Fergus Erschson the fyrst man
 Was that in our lande began,
 Befor that tyme that the Peychtis
 Our kynrik wan fra the Scottis, † 1120
 And syne tha Peychtis regnande were
 A thousande ane and sixty yhere.

And fra this Fergus, doun be lyne
 Discendande ewyn, was Makalpyn
 Kenyaucht, that was aucht hundyr yhere
 And thre and fourty passit cleyr
 Eftyr the blest Natywite
 Or regnande he begouythe to be
 Fra the Peychtis was put out.

Fourtene yhere held thai landis all.

Thretty wyntyre and foure than
Edan regnyd Makgowran.

Hecgedbwd sex yhere and ten
Kyng wes in tha landis then.

[K]ynachker Makcolnal
Thre moneth held thai landis all.

Ferchar Makcowny sextene yhere
As kyng couth all thai landis stere. 1140

Downald Brec son [of] Hecgedbowde,
Kyng wes fourtene wyntyre prowde.

F. 58. b.

And eftyre that his dayis wes dwn,
Maldowny, Dolnawde Downyswne,
Sextene wyntyre kyng wes hale.

And nest hym tuk that governale
Ferchar-Fodys sone, and was than

The tende man, wyth-ouytyn dout, † 1130

Was Keynauche Makalpyne
Fra this Fergus ewyn be lyne,
And sa thir ten sulde occupy,
Gif al war reknyt, fullely

Twelf hundyr wynter, and weil ma,
Bot I can noucht consaif it swa
Bot that this Fergus was regnande

Wyth the Peychtis in Scotlande,
And tha ten that regnande were
Eftyre this Fergus, yhere be yhere, † 1140

As thai that the Cornykill wrate,
In til nowmyr set the date,
Amang the Peychtis was regnande
Wyth-in the Kynrik of Scotland,

Twenty wynter kyng and ane.

Hecgede-Monavele-Makdongat
Downad-Brec sone eftyre that
Regnyd twelfe yhere fullyly.

1150

Her I suspende this Geneology ;
Bot I wyll spek mare thareoff swne,
Quhen all the lawe till it is dwne.

And liffit in bargan and in were
Qwhil Kenyach rase with his powere.

Gif othir, of mare sufficians,
Can fynde bettyr accordance,
This buk at likyn thai may mende,
Bot I now schortly, to mak ende,
Thynkis for to set thar date,
As Cornykleris befor me wrate,
And kest and reknyt, yhere be yhere,
As the Peychtis regnande were,
And thar dait sa set I wil
Qwhen the processe is lede thartil.

† 1150

CHAP. IX.

Of Brynnyus now schall yhe here
Rede in to this Chapitere.

FOURE hundyr thretty yhere and sewyn
Or Mary bare the Kyng off Hewyn,
The Vegentys all war wonnyn qwyte,
And throucht the Romaynys discumfyte.
Than Brynnyus wyttht the men of Sauns,

That is a lordschipe gret in Frauns, 1160
 All Rome off were nere wonnyn had,
 Na had bene, that a gannyr made
 Sa hwge crakyng and sic cry,
 That the Romanys suddanly
 Waknyd, quhare thai slepand lay :
 All the cyté than fand thai
 Wytth thare fays nere wptane,
 To sauffe the Capitole allane.
 And that yhet Brennyus wonnyn had,
 Had noucht that gus sic crakyng mad, 1170
 That waknyd the wachis suddanly,
 And warnyd the Romanys hastily.

 This Brennyus and Belyne
 Bredyre ware, and knychtis syne :
 Off thame quha will the certane haŵe,
 How that thai for Bretane straŵe
 Ilkane wytht othir, and for it faucht ;
 And how thaire modyre made thaim saucht ;
 How thai wan Frauns, and Lumbardy,
 Tuskane, and Rome nere halily ; 1180
 How Brennyus syne left in Tuskane,
 And Belyne come hame in Bretane ;
 Thai rede the Brwte, and thai sall se
 Ferlys gret off thare bownté.
 Saynt Awstyne sayis the Romanys ware
 To geys dettyd in honowre mare
 Than to thare goddis all, that slepyd,
 Quhen geys thame wytht thare crakyng keypd.

CHAP. X.

Off a Pestilens that fell,
And how in Rome men mycht se helle.

- F. 59. **T**HREE hundyr yhere foure score and sevyne
Before that borne wes the Kyng off Hewyn, 1190
In to the stede off Consules
In Rome Tribuny chosyn wes.
The Romanys than wan a cyté
That callyd wes, that tyme, Penestré,
And aucht cyteis than off were
To Rome wes maid tributere.
Grete pestilens in to tha dayis
In Rome fell, as Frere Martyne sayis :
Wytth-in the myddis off the towne
All the erd than opnyd down, 1200
Sa wgsom thare that opynnyng fell
That, throuch a ryfft, men mycht sé hell,
And off the stynk come off that stede
Mony wytth-in the towne wes dede.
Wytth-in the cyté wes a man
That callyd be name wes Martyne than,
He till his goddis mad prayere
To gyff hym wyt, on quhat manere
And how, that exalatyowne,
That made sa gret infectiowne, 1210
Mast hastily mycht cloyd be,
And how to succoure that cyté
Mast redy helpe war, or defens,
For that fellowne pestilens.

Hys goddys hym ansuerd, at the last,
 And bad hym gang, and arme hym fast,
 And at that ryfft lepe evyn down,
 Gyff that he thocht to sauff the towne.

At that answere he yhed swne,
 And hastily as thai bad has dwne, 1220
 And fra he downe fell in that gape,
 All that ryfft togyddyre crape ;
 And sa was sauffyde the cyté
 Fra stynk than, and mortalité.

Brennyus yhit all tyme then
 Warrayid, wytht the Frankyis men,
 The Romanys in to thai dayis,
 And, as Frer Martyne tharoff sayis,
 A Romane sawe a Frankys man
 Abowt his hals thare hawe than, 1230

Off gold thrawyn, all lyk a les ;
 This Romane made than sic purches,
 That [al]anyrly bot thai twa
 Togyddyr suld in batalle ga,
 And on na wys than suld thai twyn
 Quhill ane mycht the tothir wyn,
 Slayne or yhowdyn in batale,
 Wytht-owt ony [othir] suppowale
 Off ony othir ; as it fell than,
 This Roman slewe the Frankis man, 1240

And fra his nek in tyll that place
 Tyt away that goldyn las,
 And pwt it abowt hys awyn hals ;
 Fra thine he, and his lynage als,
 In to Latyne callid were

F. 59. b.

Lasyd Romanys mony yhere.

CHAP. XI.

When Alysandyr, the mychty kyng,
 Begouth to rys and mak sterphng.

THRE hundyr and sex and twenty yhere
 Before the byrth off oure Lord dere,
 Alysandyr Phylippy,
 That gotyn was on Olympy, 1250
 Be herytabill successiowne,
 Begouth [to] regne in Macydowne,
 And wes bot yheris twelf off eelde
 Quhen [he] begouth wapnys to weelde,
 And regnand lyvyd bot twelff yhere
 Quhen all the Oryent he wan nere,
 And hale syne set his intent
 Tyll have wonnyn the Occydent ;
 Bot thareoff falyhyd he, off cas,
 In Babylyone he poysownyd was. 1260
 Off his douchty dedys sere
 Contenyd in othir bukis eere ;
 Tharfore in this Tretis I
 Now wyll our-ga thame mar lychtly.
 The Romanys than grewe off mycht,
 And wes in dedys stout and wycht ;
 The Sampnytytys than, that in mydway
 Betwene Poyle and Chawmpayne lay,
 And in to swylk abowndans wes
 Off sylvyr, gold, and [of] ryches, 1270
 That all the armowris that thai had
 Wes off gold and sylvyr made ;
 Thir Sampnytytys than ras all hale

Agayne [the] Romanys in batale,
 Bot the Sampnytyts, sone and tyte,
 Wes wyth the Romanys discumfyte,
 And eftyre syne, with thare powere,
 The Romanys discumfyt were ;
 Bot the Romanys, at the last,
 Wytht the Sampnytyts faucht sa fast, 1280
 That foure and twenty thousand lay
 Slayne in the feyld apone a day,
 Off the Sampnytyts, and thare kyng
 Was takyn thaire in that fechtynge.
 Thare chymys and thare cheffe towne
 Than to the grownd wes castyn downe,
 There was na fa in feyld sa felle
 Agayne Rome than, na sa cruelle,
 As wes the Sampnytyts in tha dayis,
 As Oros and Frere Martyne sayis; 1290
 And the caus wes pryncipall
 Of that were, and off that batalle,
 That for [of] Chawmpayne all the land
 [Was] in profytis all hawbondand,
 And esyly set to the se
 Wytht haüynnys gud in gret plente ;
 Swa that alkyn marchandyis
 Come in it apone syndry wyis.
 F. 60. Thare cheffe cyté, off gret fame,
 Capuva wes callyd be name, 1300
 That to Cartage or to Rome wes
 Paryfyid in all liklynes.
 Thir landys the Romanys thoucht
 Tyll thare oys suld haüe bene broucht ;
 Thare-fore fyrst ras all this were
 And endyt as yhe herd langere.

CHAP. XII.

How the Tarentinis hale
Agayne the Romanys mobyt battalle.

THRE hundyre yhere and thrys thre
 Befor the [blissit] Natyvyte,
 The Tarentynys wytht thare powere,
 Agayne the Romanys ras off were : 1310
 Thaire messyngere dyssatwysly
 Thai defoulyde wnhonestly,
 And warnyst thame rycht welle wyth-oute
 Wytht all thare marcharys thame abowte,
 And send for Pyrrus oure the Se,
 For kyng off Grece that tyme wes he.
 He broucht wytht hym off fwt men
 Foure schore off thousand reknyd then,
 And sewyn thousand men on hors,
 Fayre off fassowne and off cors, 1320
 And elephantys full twenty,
 Quhare nevyr nane in Ytaly
 Wes kend, na sene, before that day.
 In batale sone, the suth to say,
 Thai mellayid and faucht rycht fast,
 The Tarentynis wes at the last
 Hale discumfyte in that stede,
 Wytht all thare ost ; than Pyrrus fiede
 Wytht mekyll schame attoure the se,
 In till his land wyth his menyhe. 1330
 Than the Tarentynis hale
 Soucht at Cartage suppowalle,

That wes the cheffe off all Affryke,
 A fayre cyté nane till it lyk,
 And wes before Rome, but were,
 Byggyd twa hundyr and sevynty yhere.
 Swa thought thai to defend wyth mycht,
 Fra thame off Rome wyth all thare slycht,
 Cyzily or odyr ylys sere,
 That in the Gret Se lyand were.

1340

CHAP. XIII.

How quhen Hanyball quhyte
 Was in Cyzell discomfite.

TWA hundyr yhere and sixty,
 And nyne to rekyn fullyly,
 Hanyball the eldare yhude,
 Wytth a welle gret multitud
 Off welle arayid and armyd men,
 And elephantis tauld thrys tene ;
 Wytth thai be schype he tuk the Se,
 In Cyzily swa arrywyde he.
 The Romanys sone gaddryd ware,
 And wytth hym faucht in batale thare,
 And handlyd hym in fecht sa fast
 That thai hym wencust at the last.
 Hys elephantis thare thryis ten
 Thai tuk, and slewe nere all [the] men,
 And his nawyne nere tuk thai
 That scantly wan hym-self away.
 Ane than off the consules,
 Attilius that called wes,

1350

Tuk wytht hym a gret multitude
 Off men, arayid in armys gude, 1360
 And passyd wytht that ost the Se ;
 In Cartage sone arywyde he,
 And foure and sevynty cyteis sere,
 And all that in thame duelland were,
 Throuch all Affryk, as he rade,
 All subjecte thame to Rome he made.
 And throuch the land as he rad swa
 Toward the wattyр off Bagrada,
 Off sex score off fute he fand
 Ane eddyр, lach on erd crepand, 1370
 That mony off hys men to dede
 Had slayne, and swellyde in that stede.
 Wytht that eddyр sa he wroucht,
 That to dede [he] sone hyр broucht,
 And the skyn gert fra hyр tyte,
 And to Rome syne he send it.
 Thai off Cartage in this quhille
 Have trefyde walde wytht this Attyle ;
 That he refoysyd wtrelý
 For caus that he thought halyly 1380
 For till haўe wonnyn thame wyth were,
 Set all thare willys had bene contrere.
 Than thai off Cartage, wytht counsalle,
 The Affrycanys tuk to thame hale,
 And faucht wytht Attyle and his ost,
 And wencust hym for all his bost.
 Thare wytht thame off Affryk qwYTE
 The Romanys wes discumfyт,
 And Attyle Regule thare chyftane
 Wes yholdyn and as presownere tane, 1390
 And to Cartage, in presowne

Wes send, but lypnyng off rawnsoune.
 In Rome than Emilyus,
 And his falow Fulvius,
 Than off that towne twa consules,
 Fra thai hard how this hapnyd wes,
 F. 61. Thre hundyr schyppys thai gert be
 Stuffyde and layd to the se,
 In Affryk tyll arywe onane,
 For to reveng that thai had tane. 1400
 The Affrykanys sone in hy
 Recowntryd thame dispytwysly
 Wytth schyppys thre hundyr ; thare agayne,
 On the Se than wes the Romanys slayne,
 And thaire nawyne takyn qwyte,
 And all thare hale ost discumfyte.

CHAP. XIV.

This Chapter [tellis] that a flude,
 Aere the Cyté owerphwde.

TWA hundyr and foure score off yhere
 Befor the byrth off oure Lord dere,
 A fell subversyowne and suddayne
 Had hale the Cyté nere ouretane ; 1410
 For off Tybere the rywere,
 Sa retht off spate wyth watrys sere
 Ras, that all wytth-in the towne
 The gret byggynys it kest downe
 Sa qwytly than, that men wald wene
 That nevyr byggyne thare had bene.
 The Frankis men in to that tyde

Made thame off newe thare-for to ryde
 Agayne the Romanys, bot thai
 Recowntryd thame in gud aray, 1420
 Sa that the Frankis men qwyte
 Wes wytht Romanys discumfyte.

CHAP. XV.

¶ When Hanybal the Romanys qwhyte
 Fyrst in batale discomfite.

TWA hundyr wyntyr and nynteyne
 Or lychtare wes the Madyne cleyne,
 Hanyball wyth his empyre,
 Off Affryk than bath lord and syre,
 Passyd in to Spayne, and thare a towne,
 Famows and off gret renowne,
 Sagount be name, asseyd he,
 And stratly gert it kepyt be 1430
 Fra all profyte and wytale
 Quhill thai wytht-in begouth to fayle,
 Throuch defawte and hungyr sare,
 Sa [that] on nede thai yholdyn ware,
 And delyvyrid wes the towne
 And he till erd gert cast it downe,
 For caus in all tyme that it
 To Rome wes in to frendschepe knyht.
 The Romanys off thare intent
 Tyll Hanyball gert message sent, 1440
 Bot on na-kyn wys wald he
 Thaire messyngerys wytht eyne se,
 Nor off thaire tythyngys walde he here,

Na spere quhar-wyth thai chargyde were.
 In Rome that tyme Publius,
 Scypyon, and Symphronius,
 Chosyn ware thre Consules,
 And governand thare office wes
 Quhen Hanyball wytht his powere
 Come wyth his ost, as man off were, 1450
 Out oure the hillys off Pyrreny,
 The nerrast way in Ytaly.
 Wyth gret traawaylle as he past,
 In Ytaly, yhit at the last,
 He come in wyth gret were and payne,
 And wyth his ost thaire tuk the playne,
 That wes fully reknyd then
 Ane hundyr thousand off fut-men,
 And twenty thousand men on hors,
 Fayr off fassown and off cors. 1460
 Scypio, that tyme wes
 Ane chosyne off the Consules,
 In to that playne faucht wyth him thare,
 And woundyd Hanyball rycht sare ;
 But to record yhow schortly,
 The Romanys ware halily,
 Wyth the Affricanys qwyte
 In that batayle discumfyte :
 Thare-efty quhen Symphronius
 Had herd that it had hapnyd thus, 1470
 Till his falowe Scypion
 Wytht his ost he come onone,
 Off Sythy wyth his falowis all,
 And faucht rycht fast wyth Hanyball,
 The Romanys yhit, nevyrtheles,
 In that batayle discumfyte wes,

Swa that Symphron wes rycht fayne
 That he wan fra fecht wnslayne
 Hym allane, wyth-outyn ma,
 As he than saw the fortoune ga, 1480
 Quhen all [this] wyctory wes done,
 This Hanyball wyth his ost sone
 In Tuskayne passyd wyth gret fayre,
 Wytth-in the fyrst moneth off wayre,
 And furth wyth his batyll syne
 Toward the hyllys off Appennyne,
 Quhar that sa thyk the snawe felle,
 Wytth haylstanys bath scharpe and snelle,
 That all his elyphantis thare,
 And hors and catalle, peryst ware. 1490
 F. 62. This Hanyball yhit, nevyrtheles,
 Wyt welle that Schir Flamyne wes,
 Quhen all the Romanys ware ourtane,
 Left in the tentis hym allane,
 Hastyly he turnys agayne
 Hym till have [wyncust] and have slayne ;
 Bot Flamyne wytth his cumpany
 Recountryd hym rycht stoutly,
 Bot yhit, throwch frawde off Hanyballe,
 He and his ost wes wencust all, 1500
 Sa that off the Romanys hale
 Dede and slayne in that batale
 Wes fyve and twenty thousand thare,
 And sex thowsand takyne ware.

CHAP. XVI.

How thre bollis off ryngis were
Till Cartage send, now schall yhe here.

TWA hundyr yhere ellewȳn and ane
Or God off Mary flesch had tane,
In Rome Lucy Mylyus,
Paule, and alsua Publius
Tarentyne, and W̄arro wes
In to the towne maid Consules, 1510
And till a cyté callid Canos
Wyth-in the Poyle, on set purpos
The Romanys send thame to fecht
Wyth Hanyball and his gret mecht;
Off Romanys in [to] batale thare
Foure and forty thousand ware
Reknyd and slayne wpon that grene;
Before that day wes nevyr sene
That thai off Rome, wyth sic dispyte,
Wes sa haly discumfyte; 1520
For thare wes Emylius,
And his falowe callid Paulus,
That for the grettest that tyme wes
Chosyn to be Consules,
And off the Pretore twenty men,
And grettest off the cownsale then,
And off the senatowrys thretty thare,
Slayne in that fecht or takyn ware.
Off gentyll knychtis than off fute,
That owsyd nothyr spure na bute, 1530

Thre hundyr deyd in that batale,
 And fowrti thousand othir hale
 Off knychtis armyd wpon hors,
 Fayre off fassowne and [of] cors,
 Slayne in to that journe wes.

Than ane off the Consules,
 That be name was W̄arro callyd,
 As in his buk Frer Martyne tallid,
 All prewaly owte off the rowte
 Wytth fyfty men on hors, for dowte 1540
 Off hys lyff, to W̄enys flede

F. 62. b.

For to be tane or slayne thai drede.
 To [the] Romanys but [ony] wene
 This the lattast day had bene,
 Gyve Hanyball in tyll all hy,
 Quhen done was all the wictory,
 Had past strawecht wytth his menyhe,
 For tyll have tane wp the cyté.
 In takyn off that wictory,
 Quhen endyt wes this juperdy, 1550
 Off gold rengys, fayre and brycht,
 Tane off thare fyngrys slayne in that fycht,
 Thre moys that was thre bollys mete,
 This Hanyball wytth-owtyn lete
 To Cartage gert in hy be send,
 Quhen that this jornay had tane end.

Than were the Romanys sa wa,
 And for this cas disparyd swa,
 That thai maid thame haly bowne
 For tyll have fled and left the towne, 1560
 Na hade bene Scypio Affrycane,
 That off the knychtis wes chyftane,
 Wyth drawyn swerd than held thame in,

And thought awantage yhit to wyne.
 Off cownsaile than, wyth-outyn bade,
 Off [the] threllys that thai hade,
 Bowcht before off comowne prys,
 Wyth-in the towne to mak serwys,
 He made knychtis in that nede,
 And thaim arayid in honest wede, 1570
 And armwrys, that halowyd ware
 To goddys in thaire tempyllis thare,
 Thai tuk in that necessitye,
 And in thai gert thame armyd be
 All thai threllys evryilkane,
 For that ensawmpyll had thai tane
 Be counsaile off ane [Run]yus,
 That tauld thame how that Romulus
 Off murtheraris he kynchtis made,
 And thewys that he in presowne hade, 1580
 And mysdoarys mony ma,
 All wnpunysyd he lete ga
 In fredome, quhill that he had hale
 Sex thousand wycht men to batale.
 The Romanys be this counsall sone
 The lyk manyr has all done,
 Sa Rome before disparityd than
 Respyre in to gud hope began.
 Bot yhit, as Orosius
 In tyll his cornyklys tellis ws, 1590
 Quha that in Rome befor had bene,
 And had off it the wurschype sene,
 He wald have bene all rede for schame,
 Fra he had sene thare reale fame
 Chawngyd, [and] thare reawte,
 Than turnyd in deformyte,

- F. 63. For nane thare governale than had
 To sauff barnys off yhowthad,
 Threllys, both bownd or carle,
 That oysyd before to bere and harle ; 1600
 And suppos thai thai war soucht,
 And all in tyll hale nowmyr brought,
 Yhit war thai noucht to sicht plesand,
 Na in tyll all poynt sufficiand ;
 For that tyme all thaire senatowrys
 That chosyn wes to thare succowrys
 Behuwyd to be in thare serwys
 Informyd and kend, as yhong nowys.

CHAP. XVII.

How Hanyball, throw schowrys snell,
 Wes lettyde off hys purpos felle.

- TWA hundyr yhere and twys thre
 Befor the [blessit] Natyvyté, 1610
 Hanybyll, wytth mekyll bost,
 Off Chawmpayne mowyd hale his ost,
 And thre myle wyth-out the towne abade,
 And therefore the Romanys murnyng maid,
 And all the senatowrys ilkane
 Sa wytth radnes wes ouretane,
 And owte off thare [wit] sa qwyte,
 That thai ware, but pres, discumfyte :
 Yhit the women nevyrtheles
 Apon the wallis besy wes, 1620
 Layand stanys here and thare,
 Quhare that thai thought mast lykly ware

Thame to defend in tyme off were,
 Eftyr as thai saw thare mystere.
 And Hanyball wyth his ost syne
 Come to the yhet wes callyd Collyne ;
 Thare the consule Fulvyus
 Saw that he wes cummyn thus,
 Gaddryd all the Romanys hale
 For tyll have gyvyn thare batale ; 1630
 And as thai suld have sammyn bene
 Togyddyre runnyn on the grene,
 Sa gret tempest and halestayne wucht
 Fell wyth sik fors and [wyth] sic pyth,
 That bathe the ostis anoyid wes sare,
 Or thai wytht-in thare tentis ware.
 Thus fyrst quhen that that tempest left,
 For tyll have met thai trystyd eft,
 The neyst tyme that thai mycht se
 A day set in serenyte, 1640
 On the tyme that thai that sete,
 Bathe hayle and tempest were thame wete,
 That wytht mare dowt etchapyde thai
 Than, na thai dide the fyrst day.
 Hanyball be that welle thought
 That he be man wes lettyd noucht
 To wast and wndo the cyté,
 Bot throucht Goddys gret powsté,
 Fra Rome than he remowyed hale
 Hys ost, but fandyng off batale. 1650
 Scypio that tyme Affrikane
 Hade sevyn and twenty [wynty]r] gane
 Off his eyld, and than he
 Was prysit a man off gret powsté ;
 He passyde in to Spayne off were

And Cartage newe wyth his powere
 He wan, and gat thaire gret tresowre
 Gaddryde lang tyme thare befoure,
 Sylvyr [and] golde, and thare-off he
 Payid till his knyghtys large fe, 1660
 And thaire he tuk Magon wytht-all,
 That brothire wes till Hanyball,
 And to the Romanys hym send he
 In presowne for till haldyn be.
 Quhen Scypio wpon this wyis
 Had done in Spayne thir wictoryis,
 In till Affryk syne he past
 And fell in fechtynge thare sa fast
 Wytht the duk off Affryk thare,
 That, off his adversaris, ware 1670
 Fourty thowsand slayne and dede,
 And he, wastand fra sted to sted,
 All throucht the land in ryot rad
 And in tyll it his maystry made,
 Na nane fra hym mycht thame defende.
 Than thai off Cartage sowne gert send
 Till Hanyball, and bad hym spede
 Hym hame, and help thame in thare nede.
 On gretynge than fell Hanyball
 For Ytaly that he left all, 1680
 And all the knyghtys that thare was
 Off Ytaly, and wald noucht pas
 Wyth hym in Affryk, but remede,
 He slwe and gert be put to dede.
 Syne to Cartage he come onone,
 And thare, quhen he sawe Scypyon,
 Off pes to trete wes all his thocht,
 Bot it fell thai accordyd noucht,

And sa behuwyd thame on nede
 Thane to fecht and batalle spede, 1690
 And eftyre lang fechtynge thare,
 Thai off Cartage wencust ware,
 And Hanyball, bot wyth foure men
 On hors, but ma, wes chapyd then,
 And fra the batale gat away
 Hys lyff [sa] sawffyd he that day.
 Thus Scypyon had the vycory,
 And wytht his ost syne halyly,
 Wan off Cartage the cyté,
 And made in it his entré. 1700

CHAP. XVIII.

How quhen Antiochus kyng
 Wyth the Romanis made anyng.

F. 64.

TWA hundyre wyntyre and sex oure
 Or Mary bare oure Salwyoure,
 The secund batalle Affrycane
 Was all done and end had tane,
 And hastyly son eftyre than
 The were off Macedone began,
 Quhen that Flamyne, that than wes
 Ane chosyne off the Consules,
 Eftyre mony juperdyis,
 And syndry wonnyn vycoryis, 1710
 Grawntyt pes and trwys onone
 Tyll Phylippe kyng off Macedone,
 That eftyre Alexsawndyr wes dede
 Succedyd kyng in tyll his stede

Ane hundyre wyntyre and twenty.
 The captywys than halyly
 Off the Romanys, all
 Tane before wyth Hanyball,
 Recoveryd wes through Scypyon,
 And folowid his chare onone 1720
 And gert schaŵe off thare hewyd the hare,
 In takyn that thai delyveryd ware
 Fra serwytute and threllage fre,
 Passand hame in thare cuntré.

Eftyre this it hapnyd thus
 The kyng, that [tyme], Anthiocus,
 Agayne the Romanys ras off were,
 And come on Se, wytht his powere,
 In tyll Europe off Asy,
 And Hanyball than prewaly 1730
 Drest tyll hym agayne Scypion
 In tyll confederation,
 Sa that his Amerall was he
 Tyll all hys Nawyne apon Se.

Scipio than Affricane
 The Romanys wytht hym has he tane,
 And fawcht wytht Hanyball sa fast,
 Till he hym wencust at the last,
 And mad apon hym felloune chas,
 And he for dede than dredand was, 1740
 All his pyth put in tyll spede
 As he was artyd than on nede ;
 And quhen the kyng Antyocus
 Swa that his werd turnyd thus,
 Tretyd wpone trw onone,
 And concord made wyth Scypyon.
 Off Rome ar othir batalis sere,

That, gyff thai ware all reknyd here,
 I dred suld dull yhoure appetyte,
 And gendyre leth mare than delyte. 1750

CHAP. XIX.

*How quhen the Pechtis in Scotlande
 Come, and in it wes regnande.*

TWA hundyr wyntyre, and na mare,
 Or that the madyn Mary bare
 Jhesu Cryst, a cumpany
 Out off the kynryk off Sythy
 Come off Pechtis in Irland,
 Quhar than the Scottis war duelland,
 And wald have bene in parcenary
 In to that land duelland thaim by.
 That the Scottys thame denyd ;
 F. 64. b. Bot sayd, thare was unoccupyid, 1760
 Lyand beyhond an arme off Se
 Anentis thame, a gret cuntré,
 That oft thai saw on dayis lycht,
 Quhen that the Sone wes schynand brycht :
 And that, thai said, wes profytabelle
 For to ma to thame habitabyllé ;
 And counsalyd thame for to pas in
 That ilk land, and it to wyn ;
 And thai suld rys in thare defence,
 Gyff ony maid thame resistence, 1770
 And thai suld mak thame suppowalle
 Wytht gud, and men, and wytht wytalle.
 The Pechyts askyd the Scottis then

Weddyt to be wyth thaire wemen,
 Syn nakyn women off thare kyth
 Thai broucht wyth-in the land thame wyth,
 Swa wytth thame till alyid be
 Thai and thare posteryté.
 That was accordyd on this wys,
 That giff ony dout suld rys, 1780
 Quha suld succede, and regne as kyng,
 Quhen that the kyngis maid endyng,
 He sulde be kyng off all the hale,
 That cummyn war be lyine female;
 And off the male suld nane succed,
 Bot it ware clere, but ony drede.
 This prerogatywe than
 The Scottis fra [the] Peychtys wan,
 And was keptyd welle allwayis
 Among the Peychtys in thare dayis. 1790
 Syne thai passyd that land wythin,
 To thame and thairis it to wyn,
 And the Northt landys occupyid.

 CHAP. XIX.

[From MSS. C., E. I., etc.]

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 Cotton, F. 43. Syne thai passit that lande witin †1791
 To thame and to thar aris to wyn,
 And the Northe landis occupyide,
 The Souythe that tyme inhabyide
 Withe Brettownys of Brutus seide,

By thaim wes Scottis in that tyde,
 Regnand, and the fyrst man
 Off thai wes Fergus-Ercswne than :
 And in the Sowth yhit as we rede
 Wes Bretownys than off Brwtys sede.

Fra Fergus be lyne
 Quhill that Kyned-Makalpyne 1800
 Ras as kyng, and was regnand
 Wytth-in the kynrik off Scotland,
 Few persownys lynyalle,

Sa in our Cornyclis, as we reide,
 That Scottis war regnande mony yhere
 Befor the Peychtis cummyn were
 Withe-in Scotland, I can noucht ken
 Qwhat thai war callit that regnyt then, † 1800
 Bot Fergus Erschson, I wisse,
 The fyrst of Scottis he reknyt is
 That regnyt, as the Cornyclis sayis,
 Kyng befor the Peychtis dayis,
 And qwha that redly se kan
 He wes bot the tende man.
 For to rekkyn ewyn be lyne
 Befor Kenyaucht-Makalpyne.
 Othir seyr that we of reide
 Betweyn tha twa, as thai succeide, † 1810
 Sum fel collateralle
 And regnande our the Scottis haile,
 As coursse made and qwhalite
 Ayris wareande to be ;
 Sum hapnyt to ryng throw malice,

Swm othir fell collateralle,
 As cours made and qualyté
 Ayrys wađerand for to be.
 Sum hapnyd to regne throuch malice,
 And ilkane othir wald suppryce.
 Bot fra this Fergus evin be lyne
 Kynede descendyd Makalpyne. 1810
 And, as we fynd in oure story,
 Crwthne that tyme Makrymy
 Wes the fyrst in till Scotland

And ilkan othir walde supprysse,
 Bot fra this Fergus, ewyn be lyne,
 Kenyaucht descendit Makalpyne,
 And was bot in the tende gre,
 And yhit mere, gif yhe wil se, † 1820
 Reknys qwhat the tend liffit here,
 And how lang tyme thai regnande were,
 And thai al sal noucht excede
 Thre hundyr yhere wyth-outyn dreide,
 Qwhar in the Cornykil writtyn is
 Twelf hundir, and fere mare I wis,
 Fra fyrst the Scottis war regnande
 Or Kynyauch Makalpyn wan the lande.

Bot be othir Auctouris seyr
 The Scottis, I fynde, begouthe to stere † 1830
 Qwhen that the Peychtis was regnande;
 To that I ame accordande,
 And thare date set I wil
 Qwhen the processe is lede thar-til.
 In til this tyme be our story
 Cruthne that tyme Makryny.

Atoure the Peychtys kyng regnand ;
 He lyvyd, and regnyd fyfty yhere ;
 Bot off his douchty dedis sere
 I wyll tell na mare than I wate,
 F. 65. For Cornykklis, that off hym wrate,
 Sayd, he wes a juge myld
 Regnand oure the Peychtys wyld. 1820
 Nest tyll [hym] succedyd Gede,
 And was maid kyng in till his stede
 Oure the Peychtys in Scotland
 Ane hundyr and fyfty yhere regnand.

Was the first in to Scotlande
 Attour the Peychtis kyng regnande :
 He liffit and regnyt fifty yher,
 Bot of his douchty dedis seyr † 1840
 I will tell na mar than I wate ;
 For Cornycleris that of hym wrate,
 Saide, he wes a juge mylde
 Regnande our the Peychtis wilde.
 Next til hym succedit Gede,
 And was made kyng in til his stede
 Oure the Peychtis in Scotlande
 Ane hundyr and fyfty yher regnande.

CHAPTER XX.

How Cartage, off consale,
 Wes ordanyt to be wndone all hale.

ANE hundyr and fyfty yhere beforene
 Or God wes off our Lady borne,
 Off Rome gaddryd the senage
 And ordanyd till wndo all Cartage.
 Scypyto than Affrycane
 Lord off the Romanys and chyftane 1830
 Gert in hy befor hym call
 The cytyzanyys off Cartage all,
 And gaŵe thame stratly mawndement,
 But ony kyn impedymnt,
 Hastyly for till hym bryng
 Thare wapnys all, and thare armynge,
 And all thaire naŵyn syne bad he
 Suld tyll hym delyveryde be,
 And efftyr that he bad thame mare,
 Fra the se that thai suld fare 1840
 Ten thowsand pasys syne, but lete ;
 In sorowe sare than war thai sete,
 Sum nevyrtheles yhyt passyd sone,
 And in all as he bad has done,
 Sum chesyd errare thare pyth to proŵe,
 Or thai wald fra the se remoŵe,
 And sum chesid errare to de
 Than thai walde fra thare fredume flé.
 Chyftanyys than thai chesyd twa,
 And gert off gold and silvyr ma 1850

The armwrys, and the wapnys all,
 That to thare nede wes lyk to fall,
 On this wyis thai relevyd welle
 All thare defawte off yrne and stelle.
 Scypio than in his ire
 Gert set the towne than in [a] fyre,
 And in it thare the fyre brynnand
 Sewyntene dayis wes ay lestand.
 This wes the fyrst destructyoun
 Off Cartage, that nobill towne,
 Quhen sevyn hundyr yhere and ane
 Fra it wes foundyt qwyt wes gane.

1860

The thryd batale Punyk here
 Tays end, and lestis bot foure yhere ;
 The secund batalle bath and it.
 Held twenty yhere, as sayis the wryt,
 Thretty thousand off men thare
 And fyve and twenty thousand ware
 Off women, reknyd off Cartage,
 That come and yhald thame in thrillage,
 Servandys for tyll be alway
 To the Romanys fra that day ;
 For dowl thai had [beyn] perysyd in
 The cyté quhen thai saw it bryn ;
 Wytth bettyr wyll yhit othir ma
 In to that brynnand fyre walde ga,
 And de wytth-[in] thare awyn fre,
 Than in to serwytute to be
 Serwand to the Romanys ay,
 Thai and thare ayrys fra that day.

1870

1880

F. 65. b.

CHAP. XXI.

How the Romanys than
Corynt and Achaye wan.

ANE hundyr and sex and fourty yhere
 Before that Mary, madyn clere,
 God had borne off hyr body,
 Cartage delete wes halyly,
 And off Coryntus than the towne
 Famows and off gret renowne
 In to Grece, the Romanys than
 Assegyd wytth thare ost, and wan.
 Wytth-in the towne sic multitude
 Off symulacrys on pillaris stude, 1890
 Massy, grete, welle polyst syne,
 Made off gold and sylvyr fyne ;
 Eftyre that all that towne in fyre
 Wes brynt and fallyn in colys schyre,
 All the metall moltynnyd than
 In tyll a qwerne togydder ran ;
 That metalle, mad sa pure and fyne,
 Off Corynt had the tytill syne,
 And all the weschall off it made
 The name thare-efft off Corynt hade. 1900

In to this tym I spak beforne,
 In to Rome a barne wes borne
 That had foure handys and foure fete,
 Foure eyne and foure eyrys yhete,
 And before had pyncillis twa.

The fyre that tyme off Ethna,

That is ane hyll wythin Cyzile,
 Brwstyd owt in to that quhille,
 Sa that it brynt all suddanly
 Sere landys that lay nere [thar] by. 1910

Alsua that tyme in Cyzille
 Thare ras a suddane were serville,
 That breyde the Romanys als welle
 As thame off Cyzille ilka delle.
 Bot off thai schortly for to say
 Twenty thousand on a day
 Discumfyte wes, and slayne all downe,
 And thare pompe browcht till confusioune.

Ay serwandyngs quhen that yhe se rys,
 In yre thare lord[is] for till supprys, 1920
 Quhat the oys is seldynyare,
 It hapnys all the cruellare.

For-thi till Alexandyr the kyng,
 Arystotyll, in his techyng,
 Sayd, " Gyff thow thynkys for to be
 Kyng to regne in reawte,

Be wyt off lordys thow suld lywe,
 And thé fra lustys to wertu gywe,
 Twyn-tungyd serwandyngs on all wys,
 And wykyd fals thow sall disprys, 1930

And thai that off kynd suld be
 Threll serwandyngs in tyll powerte,
 Thow sall relew thame to na hycht,
 Na put thame to na stat off mycht,
 For dowt that thai, apou sic wys
 As ryweris reche for rayne wyll rys,
 And wavyre mare wytth waŵys wude,
 Than wyll a kyndly standand flude,
 Ryse agayne thare lord off were,

Hym to supprys wyth thaire powere ; 1940
 Fra thai be growyn in welth and welle,
 And till wnkyndly slepand seile,
 Till maistry or till mykyll mycht,
 Till honour and till wnhaʋand hycht,
 Fra reuth thai sall thare erys dyt,
 And na thyng will off mercy wyt,
 Bot sall wyth-draw thame fra peté,
 Mare deffe than ony awsk yhe se.
 The reule off resowne, nevyrtheles,
 Sall ye noucht lede in that straytnes, 1950
 Thou sall hym wytth gud relewe,
 And in till state off honure prewe
 That belyste is in [to] bownté.
 And avynand is off honesté.
 Off fayre affere and thewys gud,
 Wertuws, and myld off mwde ;
 Set that he want faculté,
 Or kyn, and gud in till plente.
 For the soyth, gywe yhe will say,
 Welth and ryches wownt wes ay 1960
 In wantones mare will to drawe
 Than havyng fayr in mesure hawe.
 And certys quha that habowndis
 But ryches, in till gud thewys,
 Lawte, wyte, and fayr haʋyng,
 He may noucht fale off owtward thyng.
 For thai he may well set before
 Sylvyr, gold, and all tresore,
 And he may simply wyth that prys
 Redeme, but mare, his landis wys, 1970
 And fayre lordschip tyl hym wyn,
 And grow in gentill kyth and kyn.

I meyne noucht his necessyte
 That alway lywys in honeste,
 Owtward hawand sufficians,
 And inward wertuwis habowndans ;
 He may be callyd a gentill-man
 That wertu and fayr haWyng can
 Off fre men ay the multitude
 Sall set thame for till eyk the gude, 1980
 F. 66. b. Wyth honowre land and lordschype wyn
 And helpe thare-self, thaire kyth, thare kyn ;
 Bot the threllys serwandys ay
 Sall honesté at wndyr lay
 And, but mercy, sall supprys
 Quhen wantones mays thame to rys."

The land off Cyzille in the Se
 Wes that tyme off sic caytyfte,
 Till nane honowre awenand,
 Na till na statis sufficyand, 1990
 Till tyrandys quhilum wndyrloute,
 And quhill wytht serwandis in gret dowte,
 And, wндыre gret exactyown,
 Haldyn in till supprysiwne.

CHAP. XXII.

Quhen thai off Rome gert biggid be
 Agayne off Cartage the cyté.

ANE hundyre and twenty yhere before
 And ane to rekyn or God wes bore,
 The Romanys in to that quhille
 To Cartage send off thare famyle,

For till big wp agayne the towne,
 And mak thare habitatyowne 2000
 Thare, and hald it fra that day
 Trybutare till Rome alway,
 That twenty yhere and twa wes efft
 That it wes brynt in colys left.

The hill off Ethna than off fyre
 Brak out, and brynt in colys schyre,
 [And] all the howsis off Catenes,
 That in till Cyzille lyand wes ;
 And for that caus thai freyde were
 Fra the trewage off ten yhere, 2010
 Sa that thai mycht relewyd be,
 And byg agayne thare brynt cyté.

CHAP. XXIII.

*How many Romaniz slayne wes,
 And women rageand in wodnes.*

ANE hundyr wyntyr and ellewÿn,
 Or Mary bare the Kyng off Hewÿn,
 The Romanys wyth thare Consules
 In were and batayle movyd wes
 Agayne syndry regyownys,
 Bath Duche and Frankys natyownys,
 That set halyly thare intent,
 Bwndyn apon ane assent, 2020
 The Romanys till haÿe wndone ;
 And thare apon thai semlyd sone
 In fecht, quhar off the cytezanys,
 Besid othire owte Romanys,

Foure score of thousanddis wes slayne downe,
 Besyd tha wytht-owte the towne,
 Fourty thousand reknyd hale
 Off Romanys slayne wythtin batalle.
 Sex score off thousand in that fycht
 Slayne to the dede wes dycht. 2030
 That batell was off sic felny,
 F. 67. That bot ten men anerly
 Off the Romanys fra that place
 Etchapyd, for to tell the cas.
 Than thai off Rome gret murnyng made,
 And howrand in gret dowte abade,
 Dredand sare that that menyhe
 Suld wyn and tak wp thare cyté.
 The Duche-men and thai [of] Cymbry
 Togyddyr knyht in cumpany 2040
 In Ytaly, as thai abade,
 Thare sudjowrnyng for till have made,
 Thame to refresche in wyntyrt yde,
 And frostys fell for till ourbyde.
 The Romanys wyth thare consules,
 Or thai to fecht arayid wes,
 Brak apon thame suddanly.
 And slwe [thaim] downe dispytwysly,
 Bot thai off Rome, in that dispyte,
 Yhit wes noucht off all seathys qwyte, 2050
 For off thaim mony slayne wes thare :
 Thare inymyis yhit reknyd ware
 Ane hundyr and sex[ty] thousand dede,
 And presownerys tane in to that stede
 Wes reknyd sevynty thousand gude,
 Wytht-owte a gret multytude
 Off wemen, rageand in wodenes,

And fallyn, for dule, in hewynes ;
 Quhill thai put thaim-self to dede,
 And slwe thare barnys, but remede.

2060

In memor off that victory
 The Romanys gert byg in hy
 A tempill fayr, and that gert thai
 Be Cymbry callid eftyr ay,
 That syne wes haldyn in honore
 Nere Saynct Mary the Majore.

CHAP. XXIV.

The next folowande Chapytere
 Tellis off fell takynnis sere.

FOUR schore off wyntyre and sevyntene
 Or lychtare wes the Madyne clene,
 The state off Rome begouth to be
 Stade in gret perplexyté,
 Amang thame-self dewysyd swa,
 That thai ware lyk gret skath to ta,
 Na ware the hape it sessyd sone,
 Fra that thai to the dede wes done,
 Throuch consalle off the Consules,
 That the fyrst matyr off it wes ;
 Than throwcht fellowne taknys sere
 The Romanys all [a]breyd were.

2070

At Careptyne, as thai ware set,
 Apon a day all at the mete,
 Apon the burde owte off thare breyde,
 Thare brystyd owt the blud all rede ;
 Nere by [in] ane othire plas

2080

- F. 67. b. The erde clave and oppynnyd was,
 And a low out off that ryfft
 Strak wp evyn nere to the lyfft,
 And alkyne best hamly thare
 That amang men lywānd ware,
 Left thare stablys and thare fude,
 And yhelland ran, as thai ware wude, 2090
 Tyll woddys and till wyldyrnes,
 Lewānd thare auld hamlynes;
 And hundys, that ay kyndly
 Requirys mennys cumpany,
 Ran wud as wolwys to the wode,
 Gowland in gret multytude.
 Fra thir taknys was all done
 Othir casis hapnyd sone,
 For Julyus Cesare, in Sampnyte,
 Wes wytht his hale ost discumfyte, 2100
 That all his men bot he [al]ane
 In to that land wes slayne or tane;
 Pompeyus wēncust wes alsua,
 And in till othir landis ma
 All the Romanys wes qwyte
 In tyll thaire werys discumfyte.
 Tharefor the senage a clethyng
 Made thame, in takyn off murnyng;
 And Julyus Cesare in that wede
 Wes wytht thame clede, bot syne, but drede, 2110
 Eftyre syndry juperdyis,
 Quhare wēncust wes his inymyis,
 That garment he put fra hym sone,
 And othire [weid] has on hym done.
 Pompeyus alsua, that Pretore
 Discumfyte in tyll fecht before,

Wan and had great victoryis
 In batayle, and in juperdyis :
 Ascalon wytht his powere
 He assegyde and wan off were ; 2120
 Auchtene thousand men wes tane,
 Slayne, and dede, wyth thare chefftane.
 The Were Civile was than sa fele,
 Sa owtrageows, and sa cruel,
 Sa wyolent, and than sa kene,
 That sic befor wes nevyre sene ;
 For off the Romanys sere
 Fechtand agane Silla were,
 And off thame mony faucht alsua
 Agaynis othir wytht Silla. 2130
 Silla thane a Romane wes,
 Ane chosyne off the Consules.
 The Romanys in to tha dayis
 Be thousandys, as Frer Martyn sayis,
 Innowmerabill wytht-in that fycht,
 Wytht dyntys downe to ded wes dycht.
 Quhill thai in were wes wedand thus,
 A Roman than callyd Cantulus,
 Till Silla sayde apon this wyis,
 " In this were, and this juperdyis, 2140
 We sla thaim all anarmyd downe,
 That yhit relewe wald oure renowne,
 And nakyd we slay thame in pes,
 That walde ws helpe to wyn prowes."
 Than Silla made for that resowne
 A tabyll off prescrytyowne,
 Sa that fyrst proscrywyd ware
 Foure score off thousand men, and mare,
 And fywe hundyr efftyr thai

F. 68.

Proscrywyd ware throucht this Silla. 2150
 The Romanys swa was fra thare stede
 Nere exylyde or slayne to dede.
 This Were Civile ten yhere owte
 Contynwyde wes wytht-owtyn dowte ;
 And off the Romanys slayne ware
 Ane hundyr and fyfty thousand thare ;
 And endyng it begouth to ta
 Eftyr that dede wes this Silla.
 Pompeyus than the Oryente
 Warrayd through fors and hardyment, 2160
 And fawcht wyth twa and twenty sere
 Kyngys off mycht and gret powere.

CHAP. XXV.

En till this next Chapterere,
 Off Julius Cesare phe sall here.

FOURE score off yhere, bot ane les,
 Before that God off Mary wes
 Borne, off Frans the regyownys
 Tyll Cesare and sevyn legyownys
 Gyvyn and delyveryd were,
 To wyn off were wytht-in fywe yhere.
 Off Trevyr syne, the gret cyté
 He wan, and it dystroyd he. 2170
 All Frans and Brettayne syne off were
 To Rome he mad bath tributere ;
 And a bryg he gert mak syne
 Atoure the gret rywere off Ryne.
 All Duche-land syne he oure rade

And tributere to Rome it made.

Thire dedys quhen [that] he had done,
 Till Rome he tuk his wayage sone.
 Wytth mare honour than thought he,
 For till have bene in that cyté 2180
 For his worschype gret resayvyde
 Bot thare-off qwyte he was dyssaywyd
 For thai off Rome fra Julius
 Inclynyd till Pompeyus,
 Quharfore thai wald noucht till hym do
 Sik honowre as afferyde hym to,
 Na wald noucht mak off thare tresore
 Hys costys, as thai dyde before.
 Agayne thare wyllys hale, for-thi
 In till the towne wytth his maystry 2190
 He mad entre, and wp brak
 The tresoure hōws, and syne cowth tak
 Off thare tresowre a gret dele
 Bath off mone and jowelle,
 And furth in werys syne he past
 Till he in Spayne come at the last ;
 F. 68. b. Thare for till [telle] yhowe schortly
 Ay all hym fell the wyctory.
 In Ytaly syne turnyd he
 Thare for to fycht wytth this Pompé ; 2200
 And Pompeyus wyth stowntnes
 To fecht wytth hym arayid wes.
 Thare, efftyre lang and hard bataylle,
 Pompeyus [ost] begouth to fayle,
 And hym-self syne at the last
 Turnyd the bak and fled rycht fast,
 And past throuch Asy in till Tyre,
 In Egypte syne, quhare lord and syre

That tyme wes Schir Tolomé,
 That tuk and gert slay this Pompe ; 2210
 Syne off hys fyngyre he gert ta
 Hys ryng, and his hewyd alsua
 He gert stryk off, and thai he sent
 Till Julyus Cesare in present,
 That in tyll Alysandyr abade,
 Fra he the chas off Pompe made ;
 Quhen he the hewyd saw and the ryng
 Off Pompeyus, in gretyng
 He fell, and menyd sare that he
 On that manere suld endyde be. 2220
 Julyus Cesare that tyme thare
 Arrywyd in tyll the ile off Fare ;
 Off that ile all lord than wes
 A man off gret mycht, Achilles,
 Agayne Cesare he fell in fycht.
 Quhare slayne wes mony a douchty knycht
 Off Julyus Cesarys cumpany,
 And than thai slayne war halyly
 That before Pompeyus slwe.
 Than Julyus til hys schippis drwe, 2230
 And in that passage than he wes
 Set in tyll sik thrang and pres,
 That in tyll his bate, quhen he
 Wes gane and in it made entre,
 Throuche the charge at it bare,
 In to the se it sank rycht thare ;
 Bot off that bate than in the se
 He lape, and thare swymmand he
 Held on till his schyppis fast,
 Twa hundyre pasys swa he past, 2240
 Haldand owthe the wattyre ay

Hys a hand as he swam that day,
 And swa held all his lettrys dry,
 In that hand closyd prewaly,
 Till his galay qwyll that he
 Come, and in it made entré.
 Off Alysandyr the ost all hale
 Off Se gawe hym than [harde] bataylle,
 Thare bath thare nawyne and thare kyng
 Takyn wes through hard fechtyng, 2250
 Bot thare kyng off curtesy,
 At thare askyng, [than] thraly
 He lete pass, but rawnsone fre,
 And playnly hym consalyd he
 All his diligence to sete
 Off the Romanys for to get
 F. 69. Frenschype, tendyrnes, and luwe,
 And nakyn were agayne them muwe.
 Bot that kyng, fra he wes fre
 And all set in his awyn pousté, 2260
 Left that counsalle, or all foryhette,
 And for the were all halle hym sette,
 But through this Julyus he wes qwyte
 On Se thare-efftyre discumfyte,
 And twenty thousand off his men
 Wes slayne in to that jowrne then,
 And twelf thousand men were thare
 Slayne fra this Julyus [than] Cesare ;
 Thre scor and ten bargis lang
 Was tynt and drownyd in that thrang 2270
 And into this pres that kyng,
 Awenand, honest, fayre, and yhing,
 In to that bataylle wes sa mate,
 That prewaly he gat a bate,

And to the land [than] walde haf past,
 Bot Julyus oste on hym sa fast
 Folowyd thare wytth sa gret pres
 That slayne in to that fechtyn he wes.
 And efftyre that apon that sand,
 Quhare mony bodyis slayne thai fand 2280
 And castyne wp, that kyng wytth crowne
 Thai knewe welle be his habyrjowne
 Wytth gylt mayle, for in that plas
 Lyk till it nane fundyn was.
 Till Alysandyr Julyus send
 That hawbyrjowne, quhare thai it kend.
 For dispayre the towne than wes
 Yholdyn, and till Cleopatres
 This Julyus Cesare gaw all hale
 Off Egypt all the governale. 2290

Syne he passyd through Surry
 And wan gret lordschypis and syndry;
 And efftyre that to Rome come he,
 And [was] relewyd tyll heyere gre;
 For Dytoure that tyme thai hym made,
 And Consule als thare-efft, but bade;
 Baythe Spayne and Affryk apon were
 He made till Rome trybutere,
 And efftyre that in Rome wes he
 Ressaywyd wyth gret reawte. 2300

Than sevyn moneth and thre yhere,
 Quhen all thare werys endyt were,
 His stat he held as Empryowre,
 And lywyd in wurschype and honowre;
 Bot wytth twa traytourys syn, Allas!
 He falsly dyssaywyd was;
 The tane off thai wes Cassius,

The tothir callyd wes than Brutus,
 And yhit wes sayd that sixty may
 In that consentyd to thai tway, 2310
 Than in the [court] all suddanly
 [Thai] stekyd hym rycht fellownly
 Wytth scharpe pownsownys, and thai thare
 Foure and twenty wowndys sare
 F. 69. b. Gaŵe hym ; and thus quhyllle tha
 Wes fellownly hym stekand swa,
 And betwene thame thare bledand,
 Stud ewyn wp wyth his rycht hand
 [And] off hys gowne a lap tuk thare,
 And cuveryd befor hys eyne bare, 2320
 And wytht his left hand he held downe
 The nethir lape thare off his gowne
 Behynd lauch, that nane suld se
 Spot, fylth, or wnhonesté
 Behynd, in till his down fallyng.
 This wes his last endyng
 Eftyre that sax and twenty yhere
 Off his eyld was passyd clere.
 Hys body dede the pepyll syne
 Brynt, and made off merbyll fyne 2330
 A pyllare twenty fwte off hycht,
 And it thai gert be set wp-rycht
 In to the merket, thare gert thai
 The powdyre and the banys lay.
 Or Julyus deid, as I herd tell,
 In Rome wncouth taknys felle ;
 Or he wes dede the hundryth day
 Off fyrslaucht fell, brynt all away,
 The fyrst lettyr off his state
 That men apou his ymage wrate, 2340

Quhen that it wes fyrst wp set,
 Ewÿn in to the myd merkete.
 C, that lettyre capytalle,
 Is set in nowmerys wsualle
 For ane hundyre, and for-thi
 The Romanys had a fantasy
 Fra C off Cesare wes away,
 That abowte the hundyr day
 Wouke, moneth, or moment,
 Be [the] lest ay thare intent 2350
 Be that nowmyre wes hoverand
 And suddand casys abydand.

Off the nycht neyst gane beforene
 That Julyus slayne wes on the morne,
 As he in tyll his chawmyr lay,
 In tyll his bed lang forow day.
 A suddane thude mad swylk a brus,
 That all the wyndowys in a rus
 Off his chawmyr quhare he lay
 Brak wpe, and he than in affray 2360
 Stert owte off his bed wytth that,
 And lychtly on his solys gat,
 For all the hows that tyme he wend
 Off his lyff suld have made end.

Quhen he was dede in till his hand
 Thai priwe lettrys closyd fand,
 That warnyd off his dede hade bene,
 Gyff he before wald thame have sene.

And all this tyme wytth-in Scotland
 Ged oure the Peychtys was regnand. 2370

The state off Rome fyrst gowernyd wes
 Wytth Kyngis before Consules
 Twa hundyr yhere, foure scor, and sevyn,

F. 70. As Frere Martyne reknys ewyn ;
 Foure hundyr wyntyre and twenty,
 And foure to rekyn evynly,
 Off Rome the gret stat governyd wes
 Hale be chosyne Consules,
 Quhill Julyus [Cesare] ras, and hale
 Tuk till hym the governale.

2380

CHAP. XXVI.

Off Octobiane yhe sall here
 Next folowand in this Chapter.

TWA and fourty yhere before
 Or Jhesu off Mary wes borne,
 Octovyane, than newew
 Till Julyus that [the] Romanys slwe,
 Ras off Rome bathe lord and syre,
 And governyd stoutly the empyre ;
 Fywe batayllis sere in his youthhede
 He dyde, and prowyd gret manhede.
 The fyrst off tha fywe and the last,
 That I haue lychtly [thus] owre past, 2390
 He dyd stoutly wytht Marchus,
 Be surname callyd Antonius.
 Quhen fyftene yhere wes bygane
 Fra fyrst begouth Octowyanne,
 For to regne in sic plente,
 Off Rome the tresoure ekyd he,
 The state [the] worschepe and the fame
 That thai than ekyd till his name
 August, that in propyrte

Ay suld ekyng callid be, 2400
 And sa the Romanys fra that day
 Callyd hym Cesare August ay ;
 Fra thine he, and his successowrys
 Succedand in till empyowrys,
 For the tytill off thare state
 All tyme Cesare August wrate,
 And the empyre efftyre than
 Wes all subjecte till a man,
 And he fyrst as lord and syre
 Off all the warld aucht the Empyre, 2410
 And was callyd in Grew, for-thi,
 Fra thine furth the Monarchy.
 Syn this Octovyane
 The land off Spayne wyth batell wan,
 And mony othire landys sere,
 Off were he wan wytht his powere.
 In thai dayis Pannony,
 That marchand nere is Wngary,
 Tyberyus, hys stepsone,
 Wytht fellowne slauchtyr has wndone ; 2420
 And Duche-land syne als fast
 Tyberyus oure rade and past.
 This Duche-land cald Germany
 Strekand lyis fra Pannony
 To the gret rywere off Ryne,
 As sayis Orosius and Solyne.
 Thai sayis that rywerys thre
 Off Germany suld callid be ;
 Alba, that through Boem rynnys,
 And Adra, that nere it begynnys, 2430
 And the Vyssill in Poleyn land
 Begynnys, and throucht it is rennand.

F. 70. b.

Tyberyus wes warrayande
 Thre yhere in this Duch-land,
 Wytth legyownys tuelff off knyghtys gud.
 The were than als cruell stude
 That nane wes till it off owtrage
 To sauff the gret were of Cartage ;
 For off Rome than legyownys thré
 Wes slayne and tane in that cuntré ; 2440
 Bot efftyre that till hys empyre
 Octovyane, bathe lord and syre,
 Wan all that land, and halyly
 Off all the world a Monarchy,
 He had in quiete and in pes
 And Empryowre thare-off he wes,
 Regnand in gret reawté,
 Honor, state, and majesté :
 That all the men off his empyre,
 Noucht anerly bathe lord and syre. 2450
 Or empryowre thai wald hym calle,
 Bot for hale counsall thai said alle,
 For his prys and his waloure,
 As God thai wald hym all honoure.
 All hys tyme in to unyté
 The world wes, and in cheryte,
 And ilké man off ane accorde
 Hym anerly kend for thare lorde ;
 He passyd noucht wytth-owtyn were
 Off eyld ane and twenty yhere, 2460
 Quhen he wes maid fyrst empryoure,
 Bot it he led in gret honoure,
 That for [his] prys and his gud fame,
 August wes ekyd till his name.
 Off his name that moneth ay

Wes August callyd to this day,
 Before than Sextile it wes cald :
 Be that ensawmpyll yhit we hald
 The monethys neyst it folowand,
 The fyrst at Marche begynnand, 2470
 Be the nowmyr thame to call,
 As they are set per ordyre all,
 Bot the Sextille turnyd the name
 In August, for the realle fame
 Off Octovyane, for that he
 Wytth Anton mad rycht gret mellé;
 Off that moneth the fyrst day,
 For-thi thai callyd August ay.

In tyll the fywe and twentyd yhere
 Off his empyre, for-owtyn were, 2480
 Virgyle deyd in Brwndyis,
 Bot in Naplis his body lysis :
 And the fywe and threttyd yhere
 Off his empyre, wytth-owtyn were,
 The poet into Rome, Oras,
 Deyd and entèryd was.

Thus in quiete quhill he wes
 And stablyst all the warld in pes,
 Regnand in tyll his majesté,
 Honoure, state, and reawté, 2490
 Commendyt off gret douchtynes,
 Off worschype, wyt, and worthynes,
 Honest, habyll, and avenand,

F. 71.

At all poynt propyre and plesand,
 Fayre off fassowne and off fas,
 And large off lym and lyth he was,
 Cunnand, curtas, and cumly,
 Noucht lycht off latis bot luffly.

Thus he regnand lord and syre
 Oure all the Warld in ane Empyre, 2500
 He set hym haly for to wyt,
 And to put in autentyk wryte
 All kynrykys and all regyownys,
 Cyteys, castellys, and all townys,
 And quha that time wes lywand,
 Tha landys than inhabytand ;
 And hale off all thai regyownys,
 Kynrykys, cyteis, men and townys
 He thought trewage for to tak,
 And ger thame homage till hym mak. 2510
 Apon that in hy he sent
 Hys byddyng and his mawndement,
 All kynrykys, and all regyownys,
 All cyteis, and all othire townys,
 And all the men that duelt thare-in,
 Yhong and auld, batht mare and myn,
 To wryt wp ilkane in tyll roll,
 And regystere thaim be name and poll,
 And efftyre that, but mare abade
 Fra sowmownys had bene to thaim made, 2520
 Ilké man to that cyté,
 Quharoff beforene that borne wes he,
 Or ellys to that ilké towne
 That cheffe ware off that regyown,
 Suld cum, and thare, for his polle
 [To] pay his trewage or his tolle
 Off qwhynt sylver, a denere,
 In nowmyre ten that sowndys here,
 A denere comwnaly
 Is in oure langage a penny, 2530
 Bot that denere that thai suld pay

Suld have bene intyll walu ay
 Ten pennys usualis than
 That in to Rome for moné ran,
 Havand the empyowrys crown,
 Hys ymage, and his scriptyown;
 That [thai] suld have bene in knowlage,
 And taknyng hale off thare homage.
 That thai suld aw to Rome, off det,
 Sen thai ware made till it subjet, 2540
 And that sum callyd professyowne,
 And sum it callid discriptyounne :
 Professiowne in propyrte
 Mouth grawntyng suld callyd be;
 For quhen thai payid thare trewage,
 Wyth mowth thai grawntyt thare homage,
 And outh ilk[a] manny's polle
 Hys name wes wryttyn and his toll :
 Discriptyowne is wrytyng
 In tyll owre propyr wndoyng, 2550
 For all thare namys wryttyn ware
 That payid toll, bayth les and mare,
 F. 71. b. And yhit ilke kynryk, land, and towne,
 By tha layid thaire trewage downe ;
 In cyteys, mayre or aldyrman,
 At thai bodyis fyrst began,
 And ilké man could be hys crowne,
 And gert hym lay his trewage downe ;
 Syne in the cyteis off the land
 Wes certayne deputys resaywand 2560
 Off all the landys syne ilkane,
 Wytth-in Rome wes the trewage tane.
 On this wyis batht land and towne
 Tyll Rome made contributyounne,
 And Cesare August, lord and syre,

Scho gert behald, and swylk a lycht 2600

Hym wmbelappyd in that place

That gretly affrayid [than] he wes ;

Syne he sawe a madyn fayre

Apone ane awtere in the ayre,

And a lytill barne allsua

Haldyn in hyr harmys twa.

And quhill he ferlyde off that sycht,

He herd a woice that sayd [hym] rycht,

“ Yhone thow wyt wyth-owtyne hune,

The awtere is off Goddis swne ;” 2610

And to the erd rycht suddanly

F. 72. He fell, and prayid devoutly.

And syne the senatowrys gert he call,

And this sycht he tauld thaim all,

Quhar-off thai ferlyd gretly :

That chawmbyre syne he gert devoutly,

In honowre off that madyn fre,

And off that barne als halowyd be ;

For thare he saw that wysyowne

That raysid his dewotyoun ; 2620

Thare, in a kyrk off oure Lady,

Frere Mynowris now devoutly

Wytht-in the Capytolle alway

Serwys God, bathe nycht and day,

And that kyrk fowndyt in that place

Syne *Ara Cæli* callyd was.

Bot quhen the contributyowne

Wes payid, bathe off land and towne,

Off Nazareth and Galelé

Joseph, that tyme in Jwdé, 2630

Past to the cyté off Daŵy,

Wytht hys spowsyd myld Mary,

Bethleem callyd in that quhille,

For off that hous and that famylle
 He wes off kyn and off renowne ;
 For-thi thare his professyowne
 For tyll have made he sped hym yharne,
 Wyth hys spows gret wame wytht barne ;
 Bot all the innys evryilkane,
 Or thai come to the towne wes tane ; 2640
 And thare than wes sic a multitude,
 Wytht-in the town off men and gud,
 That tyll pure men it wes ill
 For tyll get herbry to thare wyll ;
 Tharefor Joseph and Mary
 Gat wyth-in hows na herbry.
 Bot betwene howsis twa,
 Quhare men gert a pentys ma,
 Tyll hald confabilyatyoune,
 And have thaire recreatyowne 2650
 In mete and drynk, and thare repayre,
 As thare delyte wes till haŵe [thare] ;
 Or for chapmen as buthys [makis]
 Till oppyn and [to] schaw thare pakkys ;
 Joseph, wyth Mary his spous,
 Hys innys tuk in swyk a hous ;
 And thare-in his bestys twa,
 Ane ox and ane ass war thai,
 Till a cryb that thare he made,
 Or made perchawns he fwndyn hade, 2660
 He band wp, and gaŵe thame hay,
 And that ilk[a] nycht, or day,
 That madyn Mary bare that byrth,
 That caus wes off all oure myrth.

[Explicit Liber Quartus.]

THE FYFT BUKE
OF THE
ORYGYNALE CRONYKIL
OF SCOTLAND.

The Tyllis off the Jyft Buke.

- F. 72. b.
- i. **O**FF the byrth off Jhesu Cryst.
 - ii. Off Tyberys dayis.
 - iii. Off Claudius and Gayus dayis.
 - iiii. Off Nero and his dayis.
 - v. Off Tytus and Waspasiane.
 - vi. Off Anaclete.
Off Trajane.
 - vii. Off Alexandyr and Adriane.
Off the Pape Syxte.
Off the Pape Thelesfore.
Off Anton the Mylde.
Off Pape Ingnyws.
Off the Pape Pyus.
Off Marcus Antonius Empryowre.
 - viii. Quhen fyrst conwertyd was Brettane.
Off the Empryoure Comodus.
Off the Pape Wÿctore.
Off the Pape Zepheryne.
Off the Pape Pontyane.
 - ix. Off the Empryowre Philipe.
Off the Pape Cornelle.
Off the Pape Syxt.
Off the Pape Dynys.
Off the Pape Cayus.
Off the Pape Marcellyne.
Off the Pape Marcell.
Off the Pape Ewsebyus.
 - x. Off the Pape Sylvestere.

- Off the Tyrand Maxentius.
Off Maximiane.
Quhen thai off Dace and Sythy arrywyd in Bret-
tane.
Quhen the Romanys gaŵe wp the suppowale off
Brettan.
Off the Pape Marcus.
Off Constans and Constantyne Empyrouris.
Off Jwlyane the Apostata.
Off Felix and Damasus Papis.
Off the Pape Syrcius.
Off the Emprywris Galyene and Gracayne.
xi. Off Theodos and Saynt Ambros.
Off the Pape Anastacyus.
xii. Off the fyrst Pape Innocent.
Quhen Saynt Palady come in Scotland.
Off the fyrst Pape Benete.
xiii. Off Saynt Gregore the gret Doctore.

THE FYFT BUKE
OF THE
ORYGYNALE CRONYKIL
OF SCOTLAND.

Next folowand yhe sall luk
The Proloug off the fyft Buke.

F. 73. **O**ROSIUS apon syndry wys
Tyll Babylone Rome paryfyis :
Off Babylone the storys hale
Fra Nynus tais orygynale ;
And off Rome the storys tays
Thare begynnyng fra Procays
The fadyr off Amylius,
And forfadyre tyll Romulus.

Fra the fyrst yhere that Nynus Kyng
Had Babylon in governyng,
Tyll it wes stuffyd plentwsly,
And kyrnelyd abowt propyrly
Throucht Symyram[us] the Qweyne,
As yhe haÿe herd me befor meyne,
Gane wes foure and sixty yhere.
Rycht swa in to the lyk manere
Fra the fyrst yhere at Procas
In Rome begowth and regnand was,

10

Or Romule made hade the Cyté
 Thre scor and foure yhere gane wes fre. 20
 Arbace als the Kyng off Mede,
 Off qwham before yhe herd me rede,
 Ryfflyd Babylon that yhere,
 That Procas in Rome begouth to stere.
 Sa, as Oros[ius] signyfyis,
 The West kynryk begouth to rys,
 As the Est begouth to fayle
 Be infortwne and hard batayle;
 Quhare throuch the Warld is halyly
 Now redact in a Monarchy, 30
 And subject tyll ane empyre,
 And a man off it lorde and syre.
 Swa now my purpos and my wille,
 Gywe God wyll grawnt hys grace thare till,
 Standys halyly for to schawe,
 And clenly to ger yhow knawe
 All the caus materyalle
 Off the dowbyll governale,
 Quhare wes wount to governyd be
 Bathe the Warld and the Cyté. 40
 Off this dowbyll governale
 The grettast is the Spyrytuale;
 The Temporalle is the les, but lete.
 Thir are the twa gret lychtis set
 In myddys off the firmament,
 That oysis for to represent,
 And to mynystyr thare serwys
 Tyme be tyme, and thare offyis.
 The grettare lycht is for the day,
 And for the nycht the les alway. 50
 Thir twa statis gret allsua

Sygnfyis thai swerdys twa,
Quhareoff the specyall mentyowne
Wes sayd in Crystis Passyowne,
“ Lord, lo! now twa swerdis here.”
“ Ynoch ar thai,” wes his ansuere.
In to the Pape is the honowre,
F. 73. b. The state, the wurschype, and the cure
Off the grettest governale;
And off the les state syne all hale
The soverane is the Empriowre
Be wurschype, tytill, and honowre.
Swa now remanys for till telle,
How fyrst that thare begynnyng fell.

60

[Explicit Prologus.]

CHAP. I.

Here next folowande yhe sall rede
 Off Cristis byrth and his barnhede.

A.D.
 1.

CESARE August Octovyane,
 Quhen that fourty yhere and ane
 Off his empyre wes passyde clere,
 Wytth-in the twa and fourtyd yhere
 Apon the Sonondayis nycht
 Mary myld, the madyn brycht,
 But [threttyng], thrawyng, or dises,
 Or ony smyt, delyveryd wes
 Off hyr a Sown, [bath] God and Man ;
 That chyld wes tane and swelyd than, 10
 And in a cryb syne layde he was
 Quhar that ane ox stud and ane as,
 And thai twa bestys devoutly
 On kneys, as wytnes the story,
 Kend thare wes thaire creatoure,
 Quhare-for thai dyd hym that honowre
 That on kneys ay ware thai
 Syttand, qwhill that he thare lay.
 The modyr held bed in gysyne,
 But dowt yhit wes scho pure wÿrgyne. 20
 He name and circumsysown,
 And scho purifycatyown,
 Tuk, the tyme that ordanyd wes
 Be the lauch statute off Moyses,
 And the barne wes Jhesu cauld,
 As the Angelle befor tauld ;

Swa thai held and kepyd welle
 All the lawys ilk[a] dele.
 Oure Lord [Jhesu] thus wes borne
 To sauff oure lyff that wes forlorne. 30

Beyhond Tybere, as I herd telle,
 Owte off the erd thare sprang a well
 Off clere oylve, fayr and gud,
 Quhare quhylum a famous tawerne stude ;
 And all that day in gret copy
 That well ran owre habowndanly.
 A cyrkyl abowte the Sone that day
 Wes sene als, as I herd say,
 That tyll ane arche off hewyn wes
 Apperand lyk on lyklynes. 40

That ilk nycht, as I herd telle,
 In Rome that gret Tempyll fell,
 That quhen the Romanys twelff yhere
 In pes and quyete lywand were,
 In the honowre off Romule fre,
 Off fyne entaylle gert fowndyd be,
 And off this Romule a fygowre
 Off hewys fyne and fayre payntoure,
 F. 74. And othir symulacrys sere
 Off ydolys that than honoryd were, 50
 Thai set in to that Tempyll fayre,
 Quhare thai mad access and repayre,
 For to mak thare sacrificyis
 To thai mawmentys on thare wyis,
 Wyth dewote solempnyte
 And wsuale festyvyte.
 This Tempyle tytlyde wes off Pes,
 For quhen fyrst it fowndyt wes,
 Tyll Appollo, thair orysown

Thai made wyth gud dewotyown, 60
 Certane knowlage for to get
 How lang tyme that that Tempyll set
 And fowndyd, in till [the] honowre
 Off all thai mawmentys, suld endowre
 And fermly stand in to that plas.
 Off Appollyne the answeere was,
 That that Tempyll [sulde] endure
 Ay quhill that a wýrgyne pure
 Suld bere a barne off hyr body,
 Thare-off the Romanys had ferly. 70
 Nought for-thi thai gert full tyte
 Wytht gret lettrys brokyn wryte
 Outh the dure at the entré,
 Quhare thai mycht clerly red and se,
TEMPLUM PACIS ETERNUM; ay
 Thir thre wordys ar to say,
 The Tempill off Pes wyth-owtyn end.
 Bot quhen Goddis Sone wes send
 In tyll oure kyth, as yhe hard telle,
 That Tempyll and thare fals goddys fell, 80
 And thai symulacrys all
 Ware fruschyd and brokyn in pecis small.
 Off the Oryent Kyngys thre,
 Ilkane sere in thaire cuntré,
 Be ane starne apperand newe,
 Than borne the Kyng off Jowys knewe;
 For that resowne thare wayage
 Thai tuk in dewote pylgrimage,
 Qwhill thai come till Jerusalem:
 Fra thine thai passyd till Bethleem; 90
 Thare, to the Sone off the wýrgyne,
 Myr, and sens, and gold sa fyne,

In gret devotyounne offeryd thai,
 Be-efft hys byrth the thretten day ;
 And quhen thai mad had thaire offerande
 Hame agayne in to thare land,
 By Jerusalem, passyd thai,
 As thai war warnyd, ane othir way.
 And how than Herrode had consaywyde
 Through thaim that he wes dyssaywyde, 100
 Quharfore the Innocentys he gert be
 All slayne through his iniquyté ;
 Haly Kyrk prechys clere
 In to the wängyll ilk[a] yhere ;
 For that resowne now will I
 Oure pas it here the mar lychtly.

F. 74. b. In Scotland that yhere Taram ras,
 And oure [the] Peychtis regnand was
 A hundyr yhere as crownyd kyng.
 And quhen his lyff had tane endyng, 110
 Duchyl ras as kyng with crowne,
 And regnand be successyowne.
 Bot off thaire douchty dedis sere
 I fynd noucht for to wryt in here.

Kymbelyne of Tenwant
 The sone and ayre was than regnant
 As kyng wytht crowne off all Brettane.
 Before that wytht Octovyane
 He nwrysyd wes, till hys barnehede
 Was passyd, and entryde in manhede, 120
 And dyde gret prowes and bownté
 In all kyn were or jowrné,
 And tuk syne off that Empyrowre
 The ordyr off knychedd wytht honowre :
 To thame off Rome, for that resowne,

He stud in swylk effectyowne,
 That in the tyme, quhen he wes kyng,
 And Brettane had in governyng,
 His barnage hale sayd, that he mycht
 Wythhald the trewage wytht all rycht, 130
 That Julyus Cesare before wan,
 And payid was till Octovyan.
 Agayne the wyll off his barnage
 Till Rome he payid that trewage:
 For that wyth his the were wes he
 Comendyt in to all degre.

And that ilké yhere alsua
 Joseph passyd and Maria
 In till Egypt; and sewyn yhere
 Thare wytht the Barne thai duelland were. 140
 Off his dedys in that quhyll
 Fewe I find in the wängylle:
 Bot quha that lykys for to rede
 In tyll a Buk off his barnhede,
 He sall fynd how be the way,
 As wndyrneth a palme thai lay
 At ese to slepe, or rest thaim thare
 As pilgrymys that for-tyryd ware,
 The mudyre makles off that chylde,
 Mary brycht, the madyn myld, 150
 Was in till scharpe hungyr set,
 And had gret appetyt till ete
 The crope thare off that palme tre,
 That datys bare in gret plente;
 Quhill scho was in [to] that thrawe
 Wyth-all the buwys bowyd lawe,
 Ewyn till hyr hand, swa at hyr wyll
 Datys scho pullyd and ete hyr fyll;

Syne as wytht lewe, but brayd or bend,
Ewyn as before stud wp on end. 160

That tyme alsua Joseph thare
In tyll hard thyrst was noyit sare,
Bot off [the] erd sone sprang a welle
Quhare-[of] Joseph, as I herd tell,
Drank his fyll off watty r clere.

Thare-efftyr, as thai herbryd were
In tyll a gret cove and a depe,
F. 75. Or thai begouth to fall on slepe,
Off that cove, all suddanly,
Twa gret dragownys and wgly 170

Ruschyd owte; thare Mary wes
And Joseph bathe in gret radness;
Bot thai twa wyld bestys kene,
Fra that thai the child had sene,
As thai had chastyid bene wyth awe,
Kest downe amang thare lymmys lawe
Thare hedys, and syne wyth gud speyd
Till wyldyrnes away thai yheyd.
Fra thine till Egipte in tyll hy,
As Joseph passyd and Mary, 180

A lyowne thaim kepyd be the way,
That serwysiabyll wes to thaim ay.
In tyll the land quhill thai ware fre,
And in it as thai mad entré,
Off Egypte hale the templis all
Fell and brak in pecis small,
[And] all the ydolys evryilkane,
That hale in to that land wes nane
Tempill standand off walu,
Na off nane ydole a statu. 190
Thir myrakyllis wryttyn yhe ma red

In till a buk off his barnehed.

Fra thine Joseph and Mary
 In Egypt duelt contynualy
 Sevyn yhere, quhill the Angell brycht
 Apperyd till Joseph on a nycht
 In till his slepe, and bad hym ta
 The Modyr, and the Barne alsua,
 And pas in Israelle agayne,
 " For thai," he sayd, " that wald have slayne 200
 The chyld, ar dede." Than he, but hone,
 All as the Angell bad has done ;
 Bot for caus, as the story sayis,
 That Archelaus in thai dayis,
 The quhilk brodyre that tyme wes
 Till Herrode, full off wykytnes,
 Off Jerusalem, as kyng
 And lord, had all the governyng,
 And dwelt in it contynualy ;
 For-thi, Joseph and Mary 210
 Past wytht the barne by that cyté
 Till Nazareth in Galelé ;
 In that cyté than fywe yhere
 Wyttht the Chyld thai duelland were,
 That grew off wyt and wertu than,
 And plesyd batht till God and man.

Swa twelf yhere quhen he wes auld,
 As Saynt Luke in his ewangyll tauld,
 In Jerusalem, amang the gret
 Mastrys off lawe, that held thare set 220
 In to the Tempyll, for to schawe
 The casys as thai stud in the lawe,
 He sat, and wes rycht diligent
 Till here, and mad sic argument

F. 75. b.
A.D.
14.

That all that herd and stude hym by
 Off hys wyt had gret ferly.
 And efftyr hys natyvvté,
 Quhen fourtene yhere wes passyd fre,
 Octovyane the empyowre
 Deyd in Rome wytth gret honoure, 230
 Quhen that sex and fyfty yhere
 Off his empyre were passyd clere ;
 Ale the world, as I sayd ere,
 He mayd to Rome tributere ;
 In hys begynnyng the cité
 All abowte off Rome fand he
 Wytth dykys made off fayle or mude,
 Bot, or he deyde, off marbyr gude,
 Witth syment, lyme, or wytth hewyn stane,
 He made the wallis evryilkane ; 240
 Off citesanys and burges fre,
 He left duelland in that cyté
 Fowr hundyr thousand nynty sys,
 And fourty thousand reknyd twys,
 As sayis Frere Martyne in his buke,
 Quha wyll his Cornyklys rede and luke :
 Yhit set he wes off this bownté,
 He wes noucht off all vycys fre,
 For he hade in usage offt
 Amang twelff maydynnys, yhong, and sofft 250
 Off hyd, and fayre off hew, to ly
 In lykyng, lust, and lychory.

CHAP. II.

The next Chaptere will tell
 What in Tiberius dayis felle.

A.D.
 15.

THE fyftende yhere efftyre that byrth,
 That causyd all oure mekyll myrth,
 Off Rome Tyberius empyoure,
 Nest till Octovyane successoure,
 His wyffis sone off lauchfull bede,
 And had till wyff hys douchtyr lede;
 For caus off that and hys bownté
 Octovyane yharnyd hym to be 260
 Hys ayre and his neyst successoure;
 Swa fell that he wes emperyowre,
 And ras off Rome bath lord and syre,
 And stoutly governyd the empyre;
 In deyd he doure wes and douchty,
 And in till armys welle happy,
 Kunnand, and off lettr[at]owre fyne,
 Bot sle and downtus off engyne.
 Quhen men wald do be lyklynes
 Hys wyll, or quhat his byddyng wes, 270
 In frawde and swylk oft walde he say
 That that hym lykyd be na way,
 And ger the doarys punysyd be
 Throuch wykytnes and crualte;
 He wes rycht pert and eloqwent,
 And full austere in jugement,
 Curtays he wes in tyll his deyd;
 In cornyklys sere off hym we reid

- F. 76. That quhen hys procuratowrys ordanyd he
 In his nedis to passand be, 280
 Seldyn revocatyowne
 He mayd off that commyssyowne ;
 He wald offt gere pyne and sla
 Thewys, and sakles men alsua ;
 He tuk the trewage off Brettane
 That Julyus Cesare before wane ;
 He regnyd twenty yhere and thre ;
 In Chawmpayne syne quhen deide wes he
 Fele folk glad ware and [richt] joly,
 And few for that cas wes sary. 290
 Off Crystys dedis in that quhille
 Few I fynd in the Ewāngylle,
 Tyll that tyme that he hoŵyn wes,
 Bot as Josephus berys wytnes ;
 He in tyll hys story sayis
 Thare wes a wysman in thai dayis,
 Gyff men mycht wyth resowne all
 In propyrté a man hym call,
 Off marwēlus and gret dedys sere,
 He wes bathe doare and kennere, 300
 And mony off Jowys and Gentyll
 Till hym he drewe in till that quhille ;
 Cryste that was, as Josephus
 Signyfyis in tyll hys buk till ws.
 The poete Ovyde in hys dayis
 Deyd exilyd, as the story sayis.
 Off hys empyre the fyftende yhere,
 And fra the byrth off oure Lorde dere
 The threttyd yhere, in wyldyrnes,
 Saynt Jhon the Baptist prechand wes. 310
 Pylat off Powns procuryd to be

Chyffitane and prynce off all Jwde ;
 Off Powns he lord wes beforne,
 Bot men sayd at he wes borne
 Off Lyownys, in to Frans, sur Rone.
 That yhere als off Baptyst Jhon
 Jhesu Cryst, as sayde the Buke,
 The baptysme in till Jordane tuke,
 And the neyst yhere efftyr syne
 He turnyd the wattyre clere in wyne. 320
 Saynct Jhon the Baptyst als wes tane,
 And efftyre that a yhere owre gane,
 Through foly gret and cruauté,
 Herrode gert hym hevdyd be.
 Than off Tyberius empyowre
 Pylate wes made procuratoure
 And specyall depute in Jwdé,
 Sa fell that wndyre his powsté
 Cryst tholyd thare [his] passiowne,
 And mad his resurrectyowne, 330
 Quhen that thretty yhere and thre
 Were gane fra his natyvyte ;
 And in till August off that yhere
 Saynct Steŵyn was stanyde to dede, but were.
 That ilké yhere alsua Saule
 Convertyd, and was callyd Paule.
 The empyoure Tyber efftyr that,
 Quhen that he full wyttyng gat
 That Jhesu Cryst to dede wes done,
 He gert send efftyr [Pilate] sone, 340
 And in hys presens hym gert he
 Off jugement fals accusyde be,
 Bot efftyre thai accusatyownys,
 Ande his fals excusationis,

A.D.
33.

F. 76. b.

Tyll Vyen in tyll Burgoyne he
 Hym send, and gert hym presownyt be ;
 Quhare lang he bad in pyne and care,
 And slwe hym-self for sorow thare.

Herrode als that slwe that Jhone
 Exylide he gert be onone

350

Tyll Vyen in till Burgoyne als,
 Wyttht his wyff, bayth fell and fals,
 Herodyade, and thai twa
 Wrachtytly thare deyde alsua.

Efftyr the Resurrectyowne
 Off Cryst, and [his] Ascensyowne,
 Saynt Petyr the appostylle fre,
 Borne off the land off Galelé

In tyll the rew Bethsayda,
 (He wes the sone off Jhon alsua,
 And tyll Saynt Androw brodyr hale,)
 Past in the landys Orientale,
 And in thai landys than held he
 Foure yhere full the prestis sé,
 And thare he sang the fyrst Mes
 That in the warld evyre sungyn wes ;
 And in that Mes wes said na mare,
 Bot the PATER NOSTER thare.

360

Tyberius in that tyme wes dede,
 And Gayus ras in till his stede,
 This ilké Gayus wes alsua
 Be surname callyd Gallicula.
 Off the empyr lord wes he
 Bot monethys ten, and yherys thre,
 And awcht days, bot he wes
 Ill wycyous, full off wykytnes,
 Off gret lust and off lychory :

370

Hys awyn twa systyrys he lay by.
 A dochtyr on ane off thai he gat,
 And that he lay by efftyre that ; 380
 He nurré [was] and neŵew nere
 Tyll the lord off Rome Tybere ;
 In crualte and avaryce
 And mony odyr syndry wyce,
 Sa lang he wedyde, quhill he was
 Slayne wytht his men in his palas.
 All thus quhen dede wes Gayus,
 Till hym succedyd Claudyus,
 That the empyre fourtene yhere
 Governyd, and sevyn moneth clere, 390
 And auchtene dayis fullyly.

Saynt Petyr that tyme [coym] in hy
 In Antyoche off the Oryent,
 Thare sevyn yhere in gud entent
 He bade, and helde the prestys sé ;
 F. 77. Syne fra thine to Rome past he
 As byschope thare and prest his lywe
 Twenty yhere he led, and fywe,
 And dayis awcht, till halde the date.
 Twa pystyllys off canowne thare he wrate ; 400
 In Septembyre than ordanyd he
 Ordyrys ilké yhere to be,
 Thare byschypys sex, and prestys ten,
 And deknys sevyn, he ordanyt then.

A.D.
40.

The fourtyde yhere efftyr that byrth,
 That made owre joy and all oure myrth,
 The ewangelyst Saynt Mathewe
 Made and wrat hys wängelys newe ;
 And, efftyre that thre yhere alsua
 Hys wängellys Mark begouth to ma, 410

And Saynt Petyr wrat thaim thare
 For he before was his scolare.
 In hungyr gret that ilk[a] yhere
 The Romanys all anoyid were.
 Appollynare Saynt Petyr then
 Send to preche in tyll Raŵen,
 That wes a cyté gret and fayre,
 Comowne, and off gret repayre,
 In Ytaly pere till it wes nane,
 To sawff off Rome the towne allane.

420

CHAP. III.

Off the Empryoure Claudyus
 Next successor till Schyr Gayus.

CLAWDYUS the empyoure,
 That wes tyll Gayws successoure,
 Off hys empyre the ferd yhere
 In Brettayne come wytht hys powere,
 Kymbolynys [son] than Widen kyng,
 That Brettayne had in governyng,
 Sone assemblyd ane ost in hy,
 And wytht the Romanys stoutly
 Faucht, and put thame to the flycht,
 Quhare mony dowre to deyde wes dycht :
 And quhill thai ware in to that cas,
 A Romane, that amang thaim was
 Hamo callyd, gat on that senyhé,
 That Bretownys bare ; syn can he fenyhe
 Hym a Brettowne for to be,
 For all thare langage welle kend he :

430

Quhen in tyll Rome ostagis sere
 Of all landis duelland were,
 And thai off Brettane ostage had,
 He gret repayre amang thaim mad ; 440
 Be sic access he kend welle,
 And leryd thare langage ilk[a] dele.
 Sa in the thrang off that battaylle
 He bare hym as a Brettane hale,
 Quhyll that he come rycht till the kyng,
 That off hym had na myslywying :
 That kyng off Brettayne thare he slwe,
 And to the Romanys syne he drwe.

F. 77. b.

Arvyragus, that wes then
 Brodyr to the kyng Wyden, 450
 And saw this cas, and all this deyd,
 Gat wpon hym ful gud spede
 All hys brodyr armoure hale,
 And held that ward in the batalle,
 That [the] kyng hys brodyr had :
 Thare fechtynge stowt and hard he made,
 And lete hys ost wyt nakyn thyng
 Off that cas fell to the kyng,
 Quhill mony doure to dede wes dycht,
 And all the Romanys tuk the flycht, 460
 And Hamo slayne. In till that chas
 The empyowre discumfyt was.

Sa, to tell yhow schortly
 The endyng off this juperdy,
 Quhen Claudius the manhed kend
 Off the Brettownys, he message send
 Tyll Arwyragus, than the kyng
 That Brettayne had in governyng,
 For till amese all were and stryffe,

And tak hys dochtyr till hys wyffe, 470
 And to Rowme that tribwte pay
 Wytth-owtyn drychyng or delay,
 That the Romanys before wan
 Fra hys eldrys off Brettan.

Till this assented wes the kyng,
 And sesyd were, and mad anyng :
 For he thocht, syne that generally
 All othir landys halyly
 Bade wndyr the subjectyowne
 Off Rome, he mycht wyth-owt chesowne 480
 That trewage to the Romanys pay,
 That thai had tane before his day.
 Swa, now schortly to mak end,
 Schyre Claudyus for his dochtyre send,
 And Arwyragus off Brettane
 Weddyd that fayr lady than.
 Betwene the Romanys and that kyng
 All thus than fell the fyrst anyng.

That ilke empyrowre off were
 Past fra thine wytth hys powere 490
 The Owte Ylys till assaylle,
 And wyth hym in hys suppowaylle
 That kyng passyd off Brettan,
 And off fors the Owte Ylis wan,
 And maid [thaim] to Rome sujet ay,
 And gert thaim fra thine trybute pay.

How that empyrowr thare-efft
 That Kyng hys lutenand lefft
 Off all the landys, that marchyd than
 Nere wyth the kynryk off Brettan, 500
 Hame tyll Rome quhen that he
 Agayne passyd wytth hys reawte ;

F. 78.

And how that kyng syne mad delay,
 And hale denyit for to pay
 Till Rome the trewage off Brettane,
 Quhyll Claudyus send Wespasyane
 Wytth that kyng to fecht or trete,
 Swa that for luwe, or than for threte,
 Off fors he suld pay at he awcht ;
 And how the qweyne thare made thame saucht, 510
 The Brute tellys it sa oppynly,
 That I wyll lat it now ga by.

This empyowre in all tyme wes
 In all his dedys full rekles,
 Na he couth hald in na memore
 The thyngys that he dyd before.
 It hapnyt in tyll suddane stryffe
 That apon cas he slwe hys wyff ;
 At ewyn to bed syne quhen he past
 Quhy sho come noucht, he askyt fast. 520
 He thought till ordane and till ma,
 Be statute, quhen men suld lat ga
 Owte off thare bodyis ryfftyss off wynd,
 At mowth before, or than behynd ;
 For in to Rome off cas it fell
 For schame a man, as he herd tell,
 Forbare for tyll [lat] owt the wynd,
 Wyth ryfft before, or blyst behynd,
 Swa that he peryst in that thrawe ;
 Tharfor he thought, quhen men suld blawe, 530
 Tyll ordane tyme be statute swa
 That for that cas [men] suld dey na ma.
 He wes the mast sobyr man
 Off mete or drynk that lywyd than.
 Massalyne wes callyd hys wyff,

Scho spendyt in swylk lust hyr lyff
 That hyr oys was comownaly
 In bordale nycht and day to ly,
 Off that play [nevyr] yrk na sad
 For all the copy at scho had, 540
 And ladyis sere scho trefyd ay
 In cumpany to pruve that play.
 Yhit, be counsalle off this wyff,
 That thus in lust led all hyr lyff,
 Hys sone and hys ayre gert he
 Off the empyre desheryd be,
 And Nero, that had hys dochtyr weddyt,
 And lauchfully wytht hyr had beddyt,
 He ordanyd off the empyre
 Bathe hys ayre, [and] lord and syre ; 550
 And that wes done agane the lawe
 For luwe off woman, or for awe.

Saynt Petyr, as the story says,
 Fyrst come to Rome in till his dayis,
 Thare ordanyt he befor Pas day
 F. 78. b. The Lentryne to be fastyt ay
 Off fourty dayis, syne wox thre,
 And the ferd part ordanyd he
 All Crystyne man in fastyng hald,
 That war full fourtene yhere alde, 560
 Before the Natyvyté ;
 [That] the Adwent now call we.

CHAP. IV.

Off Peroy's tyme and Petry's dede,
 Ande quha next [ras] in to thare stede.

NERO neyst wes successoure
 Till Claudyus, and empyowre
 [He wes] off gret Rome threttene yhere,
 Aucht moneth, and a day, but were.
 He prowyd welle off his manhede
 Quhill he wes knyght in till yhouthede,
 Bot fra he kend hym empyowre,
 He excedyt all mesoure, 570
 And worschepe chawngyd in tyrandry,
 Honowr in falshede and felny ;
 He gert slay off the senatowrys,
 That off det ware his counsalowrys,
 A gret part, and alsua
 His awyn brodyr he gert sla.
 All Rome he set in tyll a fyre,
 A low off that for to se schyre.
 Hys modyr oysyd for to repruwe
 And argwe hym wnkynd off luwe ; 580
 Till hir that sufferyd thurstys sare,
 And paynys hard quhen scho hym bare,
 And wes in dowl off hyr lyff ay
 Betwene hyr sydys quhill he lay,
 But pety tharefor, or mercy,
 He slwe hyr in hys tyrandry.
 Syne he gert oppyn hyr and owte ta
 Hyr bowellys, and sek in tha

And rype [thaim] all oure, theyk and thyne,
 To sé the place that he lay in. 590
 Off Rome syne the maystrys all
 In till hys presence he gert call,
 And bade wytth barne thai suld hym ma,
 Or than thai suld thaire lyff for-ga.
 Than efftyre thaire awysment
 Thai gert [hym] apon ane assent
 In tyll a drawcht off drynk swelly
 A paddog yhong, lyand in fry ;
 Thai gert hym syne in mete and drynk
 Sic mesoure oys as thai couth thynk, 600
 Or [be] thare crafftys wndyrstude
 Mycht have bene to that paddok fude.
 Wytth that the tad begouth to wax,
 And wyth-in hym rerde and rax,
 F. 79. Syne in hys body gnyp and gnaw,
 And gert hym oft in thrichis thraw,
 And in tyll perylle wes off dede ;
 Than off that dowt to get remede
 He gert thai[m the] gret clerkys all
 Agayne in tyll his presens call, 610
 And bade that thai suld, apon payne
 Off all thare eyne, or to be slayne,
 Ger hym off hys barne be,
 Bwt lang delay, delyveryd fre.
 Than thai behuwyd for to fynd
 All excusatyownys put behynd,
 Sum crafft to lous hym off his payne,
 Or all, but mercy, to be slayne ;
 Wytth a drynk than, at the last,
 Owt at his mouth thai gert hym cast 620
 That paddog wyth a blob off blude,

Wan made all but fassown gud.
 He askyd than be quhat resown
 Hys barne sa foule was off fassown,
 And thare ansuere was that tyde,
 For he couth noucht his [tyme] byde,
 Na lang it mycht noucht lest in lywe,
 For [cause] that it fell abortywe ;
 The paddoge dede thare-efft gert he
 Wythin a towre enteryd be, 630
 The quhilk wes made off lyme and stane
 In to that rew callyd Laterane.

He wes in deid all fellowne,
 And mad gret persecutyowne
 Off Crystyn men, for thare fay
 Abhomynabill he had alway.
 Off Jacob rychtwys in his dayis,
 The brothyr off God, as the Buk sayis,
 Wyth a walkarys perk, but dowt,
 The harnys all war strykyn owte. 640
 He gert in tyll his felny sla
 Hys awyn maystyr, Seneca,
 That till Saynt Paule wrat letteris sere,
 And wes tyll hym famwlere.
 He leissit the trewage off Brettane,
 That hys eldrys befor wan,
 And othir allswa kynrykys sere,
 That he fand till Rome tributere,
 Ran in till prescriptyown
 Off thare contributyown. 650

For hys ecces [sa] owtragews
 And his condytyown wycwys,
 Saynt Petyr he gert crucify.
 And off Saynt Paule, in his felowny,

He gert stryk off the hewyd, and swa
 To dede he put thai posstylyys twa.
 Quhen all the yherys ware cummyn and gane
 F. 79. b. Off his empyre [for] to, sauff ane,
 The Grekys than set thame thraly
 Away till have tane prewaly 660
 The bodys off thai postyllis twa ;
 That purpos qwhill thai ware on swa,
 The dewyllys that in the ydolys ware
 Off Goddys wyll and hys poware,
 Cryit " Yhe Romanys succoure nowe,
 For yhoure goddys are tane fra yhowe."
 The Crystyn men, that than ware gud,
 That off thai postyllis wndyrstude ;
 Bot the pagaynys thocht allway
 That off thare goddys that sayd thai. 670
 Wyth that the Romanys halyly
 Chasyd the Grekys dispytwosly ;
 Swa the Grekis at the last
 Behuwyd on nede thai bodyis cast
 In tyll a cysterne depe, quhare thai
 Lay hyd, but wyttyng, mony day,
 Quhill that the Pape Cornelius,
 As the Cornykyl tellis ws,
 Drew thame off that cysterne depe,
 And honorably gert men thame kepe, 680
 Quhill he had made his orysown
 Till God, wyth gud devotyounne,
 For tyll ken hym werraly
 Quhilk wes off Petyr the body,
 And quhilk off Saynt Paule mycht be
 The body cald in propyrte.
 Devotly sua quhill that he sat,

Inspyrd off God, ansuere he gat,
 That the largyare body wes
 Off the fyschare, and the les 690
 Off the prechoure; syn wes sayde
 Pape Silvestyr gert thame be layd
 In till weyis; swa kend wes thare
 Quhilk prechoure wes, and quhilk fyschare,
 And off ilkane a kirk gert he
 Honorably syne fowndyt be;
 And off Saynt Petyr, wyth honoure,
 The banys he put in sepultoure
 In to that kyrk wes for hym made;
 The banys off Saynt Paule he hade 700
 In tyll hys kyrk, and thare gert he
 Entyre thame wyth solempnyte.

Off Nero yhit the empyoure,
 That turnyd in till foule lust his honoure,
 For na part off a man thought he
 Mycht elene or luwely callyd be,
 All his men he luwyd for-thi
 In all tyme till oys rybaldry,
 And all kyn wyceys at thare wylle
 He gawe consent and lewe thare-tille. 710

F. 80.

A robe he wald be nakyn wys
 Put wpone his body twys,
 Bot [in] a newe robe ilk[a] day
 Hys usage wes hym till aray,
 And till the hors that he on rade,
 Off sylvyr schone he gert be made.
 The byggyng mad off his palas
 Large and welle anowrnyd was,
 In all [the] pesys evryilkane
 Wytth sylvyr, gold, and precyows stane, 720

Evore syne, that na man mycht
 Prys the cost, wyth all his slycht.
 For the byrnnyng off the towne,
 And dedys that he dyde felowne,
 Hys barnage set thaim hym to ta
 And pyne in presowne, or to sla.
 For that caus, owt off his palas
 He fled, and slwe hym-self off cas,
 And outhe the erde, but sepulture,
 As a dog, lay that empyoure, 730
 Quhill all the flesche off his body
 Wes ettyng wyth wolvys halyly.
 Off Nero this wes the endyng,
 That is ensawmpill and taknyng
 Till thame that drawys thare delyte,
 [Tyl] lust, and thare foule appetyte,
 Throuch warldys welth and wantowne wylle.
 Fra wertuose dede in vycys ille ;
 But resowne, rageand in revery,
 Confowndand peté wyth felny, 740
 And wyll [noucht] thare hawtane haŵyng haw
 Off God or man, but luvé or lawe.

Galba off Rome the empyoure
 Till Nero neyst wes successoure.
 Off that state yhit, nevyrtheles,
 Bot sevyn moneth lord he wes.
 Quhen Nero herd off Surry tell
 Agayne hym ras and wes rebelle,
 Vespasyane he send off were
 In Surry wyth a gret powere, 750
 And in the kynryk off Judé
 Lyand apon were wes he,
 Fyrst quhen he herd Nero wes dede,

And Galba ras syne in till his stede,
 Wytellus than in tyll Yrland,
 And Oto in till Ducheland,
 Held a yhere state as empyoure,
 In Rome oysyd wyth honoure ;
 Syne ilkane slwe othir off cas,
 Off thai twa swylyk the endyng was. 760

 Syne Ytalyk off Tuskane
 Borne, the sone off Esculane,
 Ellew̄yn yhere, and monethys thre,
 And threttene dayis, held the se
 Off Rome as Pape, and ordanyt than
 That thare suld entyr na woman
 F. 80. b. In tyll the kyrk, as Petyr bade,
 Bot gyff hyr hew̄yd scho coveryd hade.

 Quhen that the Pape Lyne wes dede,
 Cletus succedyt in his stede, 770
 And held the sé ellew̄yn yhere
 Off Rome, as Pape ; bot thai twa were,
 As sum men sayis, in till thare lyve,
 Nowthyr papys successywe,
 Bot thai ware till Saynt Petyr ay
 Helparys in hys latyr day,
 Quhen he gave his vacatyon
 All hale till hys devotyon,
 Bathe Lyne and Clete thai papys twa
 He despensyt wytht to ma, 780
 And for to do the serw̄ys all
 That to the Pape off rycht suld fall ;
 In tyll the nowmyr tharfore thai
 Ar reknyd off haly Papis ay.
 Cletus comendyt gretly
 All thai that oysid devoutly

Haly pylgrymage to ta,
 And mast ay [he] comendyt thai
 That Saynt [Petyr] and Saynt Paule wald wÿsyt,
 For that he callyd off mare [wyt and] meryt 790
 Than for till fast twa yhere or thre ;
 All tha tharfore cursyd he
 That lettyd thame off thare wayage
 Till Petyre and Paule in pylgrymage.
 In to the Papys lettrys he
 Gert fyrst *Salutem* wryttyn be
 And *Apostolicam Benedictionem*, sua
 Fra that he wes dede all tha
 That succedyt to that state
 Thai wordys in thare Bullys wrate. 800

CHAP. V.

Off Tytus ande Vespasiane,
 Saynt Clement and Domitiane.

A.D.
 71.

EFTERE that borne wes God off Heÿwyn
 Thre score off yherys and elleÿwyn
 Vespasyane wan halyly
 All the landys off Surry
 To the empyre ; and that day
 Abowte Jerusalem he lay,
 Wyth hys ost off gret powere
 In tyll assege, as man off were,
 Quhen be lettrys till hym send
 He saw, and be thare tenore kend 810
 That he wes chosyn empyrowre.
 That state tharfore wyth honowre

- He ressaŵyd in Palestyne ;
 Titus his sone he callyd syne,
 And till hym comendyt hale
 Off his gret ost the governale.
 Till Rome syne he passyd in hy,
 Quhare he resayŵyd wes honorably,
 And commendyt mekyll wes,
 F. 81. For hys gret worschype and prowes. 820
 Syne in the flux hym hapnyd to de,
 For thare is nane that cas may fle,
 Bot in tyll his lattyre thrawe,
 To dede quhen [he] begouth to drawe,
 Evyn wp on his fete he stud,
 And sayd, wyth hale ŵoice and gud,
 " Ane Empryowre suld ay per-de
 Than the erde fere hyere be."
 In tyll that thrawe he tuk the dede,
 Titus hys sone ras in his stede 830
 Off Rome lord and empryoure,
 And lede thre yhere wytht honoure.
 He tuk and gert dystroyid be
 Off Jerusalem the cyté,
 And off the Tempill he tuk hale
 Ornamentys, vestymentys, and ŵeschalle,
 And till Rome all thai send he,
 Syne brynt gert all the Tempill be,
 And all the cytezanys slayne downe ;
 Thare was the mast confusioune 840
 In any tyme that yhe herd telle,
 That evyr to the Jowys fell ;
 For off the Jowys slayne, the blude
 Throuch all the towne in till a flude
 On heŵyd wyth weltrand waŵys than,

As rywerys raysid wyth rayne ran :
 Wyth suerd thare mony Jowys ware
 Slayne, and [mony] deyd [war] thare
 In hungyr, for the Romanys hale
 Consumyt and held fra thame all wyttalle, 850
 And off the Jowys at thame yhald
 Till the Romanys, ay thai sauld
 Thretty for a penny thare,
 Yhit sellarys may than byarys ware ;
 For the Romanys alway thought
 That the Jowys na thing doucht
 To be haldyn in serwyce,
 That gert thame sel thame off sic prys.
 In tyll Wespasyanys days,
 And Titus, as the story says, 860
 To Jerusalem this fell.

But off Tytus mare to telle,
 He wes off sa gret curtasy,
 Pyté, gud wyll, and mercy,
 That quhen agaynys his persowne
 Men ware off conspiratyowne
 Accusyd, and convic be the lawe,
 Fra jugement he wald thame drawe,
 And kys thame, and forgyff thame all
 The danger that thai suld in fall, 870
 And als hamelyly [withe] thame thare
 Tak thame as befor thai ware.
 He excedyt off largeas
 All thai that before hym was,
 Or in hys tyme, off ony gre ;
 For tyll hym tynt that day thought he
 That na man come til ask hym oucht,
 And quha that evyr tyll hym soucht,

He denyit nevyr that thyng
 That wes resowne [of] hys askyng ; 880
 For it wes his oys to say
 That nane suld sary pas away
 Fra ony prynce, or lord, or kyng,
 Quhen he schawyt his yharnyng.
 He wes off wurschype sa wërtuus,
 And off dedys sa mervalus,
 That wyth all mankynd off his eyld,
 He wes the joy callyd, and the beyld.
 And efftyre that quhen ded wes he,
 All thai that duelt in that cyté, 890
 Gretand in tyll sobbyng sare,
 Noucht les in all anoyit ware.
 Na thought all thare kyn ilkane
 War wndone, or wytht dede ourtane :
 For his gret benygnyté,
 Worschype, wërtu, and bownte,
 He past his fadyre in to fame
 And callyd before hym is be name,
 As in till all story ay
 Rede and wrytyn fynd ye may. 900
 Quhen Petyr, Lyne, and Clete ware dede,
 Saynt Clement sat in to thare stede
 Nyne yhere Pape, and monethys twa,
 And ten days full ekyd to tha.
 Efftyr the baptysme ordanyt he
 Crystyne-men to confermyt be,
 But that, he sayd, na man mycht
 Full Crystyn man be callyd rycht ;
 And syne to dede dispytwysly
 He wes done through hard martyry, 910
 And in the sé his body lay

Castyn thare efftyr mony day,
 Quhille the Pape Cyryllus ras,
 In tyll hys tyme it fundyn was ;
 And that the sé quhar lang he lay
 Oysyd ilk yher tyll esche away
 Fra that kyrk a gret space,
 That off Saynt Clement fundyt was.
 Fra are none off [the] evyn beforne
 That hys fest fell on the morne, 920
 Quhill the day [fere] efftyre nowne,
 That Mes and offerand ware all downe.

Than Domityane, the tothir
 Wespasyianys sone and Titus brodyr,
 Threttene yhere off the empyre,
 And fywe moneth, wes lord and syre ;
 He wes in tyll his begynnyng
 Off gret mesoure in all thyng,
 Bot syne in tyll his state wes he
 Sa vycyows in all degre, 930
 That off [his] fadyre the gud name,
 And off his brothyr the fayr fame,
 Wes delete all halyly,
 Throug hys wyce and hys felny.

F. 82. The nobylest off the senatowrys,
 That wes the mast wys consalowrys,
 He gert to fellowne dede be done.
 Syne him-self he gert call sone,
 Bothe lord and god off mekyll mycht,
 Thare wes na fygure he gert dycht, 940
 Or mak off hym-self to be,
 Than it off sylvyr fyne made he,
 Or than off gud gold and pure,
 Welle fasownyt, off fayr portrature.

Fyrst to lordschype quhen he drewe
 Hys systyr sonnys all he slwe,
 Neyst efftyre Nero the fellowne,
 He made fyrst persecutyown
 Off Crystyn men, and thare fay
 Supprysyd he held at wndyre ay ; 950
 And set that this Domityane
 Wes sone to gude Wespasiane,
 Yhit he wes off condytyowne
 Mare lyk tyll Nero the fellowne,
 Than till fadyr or brodyre he
 Lyk wes [in] till ony gre.

The ewangelyst Saynt Jhon,
 That duelt than in till Epheson,
 Hys ewangyle apertly
 Prechand, passyd throuche Asy ; 960
 Tharefore this Domityane
 Gert hym arestyd be and tane,
 And send to presowne in the yle
 Off Pathmos, swa, wyth-in that quhille,
 Apocalipsis all he wrate ;
 Sa presownyd he bad in that state,
 Quhyll that this Domityane
 Throuch wnhape hys dede had tane.

And in till this tyme Saynt Dynys
 And hys falowys, in Parys, 970
 Off dede tholyd [the] passyown.
 The tempill than als off Panteown
 Quhare syne was Mary the Rotound,
 Agrippa Marcus than gert fownd,
 And than that tempyll, as men sayis,
 All thus was fowndyt in thai dayis.

Quhen the senatowrys herd tell

That the Perseys ras rebell,
 Agayne [the] state off Rome, than hale
 Thai ordanyt, apou set counsalle, 980
 To send furtht Marcus Agrippa,
 On the Perseys were to ma,
 For he wes prowest off the towne,
 Commendyt welle off gret renowne ;
 To this thai thought hym for to threte,
 Bot, or thai hys will mycht gette,
 To delyvere hys entent,
 He askyt thre dayis awysment.

Swa in hys slepe, apou a nycht,
 A yhong lady, fayre [and] brycht, 990
 F. 82. b. Aperynt tyll hym quhare he lay
 In tyll hys bed, lang forow day,
 And callyt hyr nam Dame Cibeles,
 That modyr off all goddys wes ;
 Scho sayd, Gyff [he] thare, Agrippa,
 Lelyly wald hecht to ma,
 In honowre off hyr, as scho
 Couthe and walde kene hym to do,
 A tempyll fayre, the Perseys qwynt
 He suld in batell discumfyte. 1000
 To that sone he gawe assent,
 And avowyd, wytht lele intent,
 For to fulfyll, in tyll all thyng,
 Off that fayre lady the yharnyng.
 And one the morne, qwhen day wes lycht,
 All, as he saw this on the nycht,
 To the senage he tald hale ;
 And syne gert ordane his batele
 Wyth a gret navyn apou sé,
 And knychtys wycht off gret bownté 1010

In legyownys fywe ; and wyth tha quyte
 The Perseys hale he discumfyte,
 And agayne that tribwte wan,
 That thai payid till Octovyan.
 Syne for that caus he mad onone
 The tempyll that thai callyd Pantheon,
 In honowre off Dame Cybeles,
 That modyre off all thare goddys wes.

And in that tyme Domytyane
 Throuche wnhape hys dede has tane, 1020
 And thare him fell a foule endyng
 For hys fals and ywyllyng,
 Wyth hys awyne men slayne he was,
 Off suddane chawns in his palas.
 And Nerva, quhen that he wes dede,
 Ras Empryowre in tyll his stede.
 Hys empyre stude bot a yhere,
 And foure moneth to reknyn clere ;
 He wндыde and dampnyd hale,
 As [wes] gevyn hym be counsale, 1030
 All the dedys evryilkane
 Before done throucht Domytyane :
 For thai ware fundyn all off ylle
 Done by the lauche for-owtyn skylle.
 Swa by that ordynans Saynt Jhone
 The ewangelyst till Epheson
 Passyt agayne, off presown fre
 Lowsyd ; thare welle resawyde wes he.

CHAP. VI.

Off Anaclete, and als Trajane,
And Ebariste, contemporane.

- A.D.
102. **A**NE hundyr yhere and twa gane,
Fra God off Mary flesche had tane, 1040
Anaclete, off natyowne
A Grek, borne off the regyowne
Off Athenys, nyne yhere,
Twa moneth, and ten dayis clere,
F. 83. Wes Pape off Rome, and held that sé,
And off Saynt Petyr than made he
A memore, and till othir ma
Byschapys in hys tyme allswa
Steddys fayr, off gret honowre,
He ordandyd for thare sepultoure. 1050
Tyll all Crystynmen he prechyd,
And thraly wytht hys lettrys techyd,
That befor all othir thai
Suld prestys hald in honour ay;
For he sayd, syne thai specyaly
Oysyd till God to sacrify,
Thai suld nevyr supprysid be,
Bot relevyt in all degre,
And honoryd wyth ilka man.
This Anaclete gert ordan than 1060
That quhen thai yhed to sacrify,
Or do thare serwyce devoutely
To God, thai suld wyth thame tak
Wytnes, that suld knowlage mak

That thai sacrificyid welle,
 And dyd thare devore ilka dele.
 He ordanyd clerkys, wytht honowre,
 To schaŵe thare berde and were tonsoure.

And efftyre hym, quhen he wes dede,
 Evaryst sat in hys stede 1070
 Ten yhere and monethys sevyn,
 And twa dayis to rekyn evyn.

TO thir twa Papys Schyr Trajane
 Wes Empryoure contemporane,
 And nyntene yhere off the empyre
 Stude lord, empryoure, and syre :
 All Asy, Babylon, and Pers,
 And hale Ynde, as I herd rehers,
 He throwche rade and wan off were,
 And made thame till Rome tributere. 1080
 He gert wythin the Rede Se
 A gret navyne gaddryde be
 Off Ynde the marchys till distroy,
 And hale that land for till anoy.
 Off the empyre the bowndys brade,
 Swa, in hys tyme, he gert be made,
 That all the Oryent mad homage
 Till Rome, and payid thare trewage.
 Men oysyd for his wurschype ay
 In till comowne proŵerbe say, 1090
 Quha happyare than Octovyane,
 Or quha evyre bettyre than Trajane ?
 He wes als sa liberale,
 Sa luwand, and sa specyalle,
 Till [all] abowt hym, fere and neyre,

- Quhethyr evyr hale or seyke thai were,
 That in propyr persowne he
 Walde pas, and thare necessyte
 Walde he wÿsyte and amend,
 F. 83. b. And thare-wpon his gud dispende. 1100
 Be thra counsale and felown
 He made gret persecutyown.
 Off Crystyn-men, bot yhit he wes
 Comendyt off gret rychtwysnes.
 The story sayis, evyn in that tyde
 That till hys werys for tyl ryde
 Hys fute he hade in sterape set
 On hors to lepe, but ony lete ;
 Be the fute a wyff hym gat
 And benely carpyt efftyre that, 1110
 “ Now,” scho sayd, “ Schyr empryrowre,
 Thow lywÿs in ryches and honoure,
 Weldand warldys welth at wyll,
 And I, anoyit in angris yl,
 My lyff ledys, but help off thé,
 That dettyde is to succoure me.
 The comfort off my care, my sone,
 Agayne the lauche to dede is done :
 For the beld off thine honowre.
 Thow do me lauch, Schir empyoure, 1120
 Off thaim that that innocent
 Has done to dede but jugement.”
 To that he ansuerd and sayd, “ Dame,
 Alssone agayne as I cum hame,
 For thi sone I sall ger do
 That laucht wald war done thare-to.”
 “ Schyr empyoure,” than sayd the wyff,
 “ Off thi gayne-come wytht thi lyff

Art thow sekyre, or quhilk is he
That thi bowrche wyll thare-off be." 1130

" Dame," than sayd the empyoure,
" Sek than till my successoure
For thi sone, I trowe he wyll
Off hys dett the laucht fullfill."
" Off thi successoure the deyd
May nothire payre na mend thi meyd,"

The wyff sayd, " Schyre empyoure,
Thow art off laucht to me dettoure,
And, gyff thi successoure wyll
His awyn det, in his tyme, fulfill, 1140

On na wys can thowe sykyre be
Quhy thow suld set hym than to me,
And his awyn det to qwyt
May noucht mend thi mede a myt."

Owt off his sterape he wyth that
Drw his fute, and down he sat,
And dyd full lauche and jugement
Off thame that slwe that innocent.
Quhen that wytht the lauch his sone,
For a trespas that he had done, 1150
Suld have lesyd [his] eyn twa,
Ane he gert be tane off tha

F. 84.

Fyrst owt off hys awyn hevyde
That ane mycht till hys sone be lewyde,
And ane lefft tyll hym-self alsua ;
Swa tynt and haldyn war eyne twa,
And the lawys ilk[a] delle
Kepyd ware and haldyn welle.

In tyll this tyme Schyr Placydas,
That callyd wes effytr Saynt Eustas, 1160
Off hys knyghtys evryilkane,

For worschype prynce wes, and chyftane.
 The clerk Plynyus in his dais,
 Wrote tyll hym, as the story sayis,
 That Crystyn-men, one nakyn wys,
 He suld dysses, or yhit supprys,
 For in thame, sayd he, wes nane yll,
 Bot, nevyr that he cowth fynd, thare wyll
 Wes nevyr for to mak sacrificys,
 Na do thare honowre, na thare serwys, 1170
 Till mawmentys; bot thare oys wes ay
 Lang to rys wp befor day,
 And than thare Cryst devotly
 Honowre, and till hym sacrifice.
 Fra thine he cessyd for to wede
 Agayne the Crystyne-men in dede;
 Bot, throuch his persecutyown,
 Mony sufferyd the passyowne
 And payne off ded, throuch martyry,
 Off fell counsale and tyrandry, 1180
 Before that Plynyus till hym wrate,
 Commendand Crystynmenis state.

This emprioure Schyr Trajane
 Tuk the trewage off Brettane.
 And in hys tyme Duchill ras,
 And atoure the Peychtis was
 Wyth-in the kynryk off Scotland
 Twenty yhere kyng regnand.

And quhen this Empryoure wes dede
 Schyre Adriane ras in his stede, 1190
 Bot Trajane sa douchty wes,
 And be way off his rychtwysnes,
 Saynt Gregore, with devotyown,
 Made specyall and thra orysown

That God wald grawnt his saule to be
 Owt off hel delyverit fre ;
 And full wytyng tharoff he gat
 Off the angell efftyre that
 That God had herd his orysown,
 And at his petityowne 1200
 Trajanys saule wes owt off hell,
 Quhare it condamnnd wes to duell.

Bot fra thine Saynt Gregor ay
 In till lestand langure lay,
 And [in] paynys till his endyng,
 For hys wantown thra askyng.
 [For quhy, the Angell bad hym cheis
 Owthire Trajanys saule to leys,
 Or ellis to tak hym a seiknes,
 Sen his askyn unskylfull wes ; 1210
 And the feveris tyll hym tuk he,
 And sa he broucht the saule to gle ;
 And this was eftyre fyve hundyre yeire
 That Schir Trajane was broucht on beire.

And the cause of this peté was
 For he hard of his rychtuusnes,
 And of hys lyf, and his gude deid,
 And for he thret was, as we reid,
 Be cruel consaill and fellone,
 To mak sic persecutione 1220
 Off Crystyn men, and noucht of will,
 This gart Sanct Gregor tak hym tyll
 That seiknes, and broucht hys saule to blys,
 Quhare now baith he and he ay is.]

CHAP. VII.

Off Alysawndyr and Adryane
 Syxt, Thelefor, and mylde Antane.

F. 84. b.
 A.D.
 122.

ANE hundyr and twa and twenty yhere
 Efftyr the [byrthe] off oure Lorde dere
 Alysandyr the Pape off Rome,
 And kepare off all Crystyndome,
 Fywe moneth and aucht yhere
 And twa dayis full to rekyn clere, 1230
 In tyll the Papys sege sat ;
 Bot syne it wakyt efftyre that
 Fully fywe [yere] and thretty dayis.

He ordanyd, as Frere Martyne sayis,
 Watyr and salt tyll halowyt be ;
 Haly watyr swa fyrst made he,
 Wytth effectuus orysownys,
 Agayne all yl temptatyownys.
 Syne he bad that men suld fast
 That watyr in thare howsys cast, 1240
 And that Haly Watty ay
 Suld be made on the Sownday.
 In to the Mes he ordanyd syne
 The watyre to be put in wyne ;
 The bred als that the oyst suld be
 Rownd, [and] off lytill qwantyté,
 Bot off floure and watyre clere,
 And, but ony othyr matere,
 He ordanyd, and efftyr his day
 The Kyrk has oysyd that manere ay. 1250

Syne in till the Canowne he
 Made off the Mes, *Qui Pridie*,
 That is oysyd to be sayd
 Quhen yhe se the chesybyll layde,
 And the preyste makys hym bown
 To mak the levatyowne.

The empyoure Schyre Adriane
 Gert Alysandyr this Pape be tane,
 And presownyd hym in to gret pyne;
 Through martyry he slwe hym syne.

1260

Thus quhen Alysandyr wes dede,
 The Pape Syxt sat in his stede
 Ten yhere and monethys thre,
 And ane and twenty dayis fre.
 Bot or that Alysandyr wes Pape,
 Or off Rome wes maid byschape,
 The empyoure Schyre Adriane
 Off the empyre all state had tane,
 And lyvyd, in wurschype and howre,
 Twenty and a yhere empyoure.

1270

Jerusalem, in his tyme, he
 Gert agayne welle byggyt be,
 Bot the Jowys he held ay
 Wndyr yhok till his end-day.
 He wes awenand and abyll,
 And in all dedys honorabyll,
 And made lawys imperialle,
 And wes rycht wis in governalle.
 And a pillare he gert be made
 In till Rome, that his name had.

1280

This Empyoure Schyre Adryane
 Wes nere newew till Trajane,
 Bot at hys state he hade inwye

That wes luwýde sa specyaly.
 For that inwý gret landys sere,
 That to the empyre wonnyn were,
 Hale Babylon and Armeny,
 And all the landys off Surry,
 Through wyt and werty off Trajane ;
 This empyoure Schyre Adryane 1290
 Lewýd, and swa set hym sone,
 Off all Denmarke tyll have done ;
 Na ware hys counsalle made hym lete
 And hym on othyr purpos set.
 All the tyme off hys empyre,
 That he off Rome wes lord and syre,
 He lywyt in qwyete and [in] pes,
 And a welle lettryd man he wes,
 Bathe off Latyne and off Grew,
 He wes welle facund in Hebrewe, 1300
 He mony rychtwys lawys made,
 And in Athenys he ordanyd hade
 Off fayre werk a gret Lybrare ;
 And bade that nane sa hardy ware
 Crystyn men, on ony wys,
 For ony cryme for to supprys,
 Bot gyff lele pruff agayne thame made,
 And the lauch conwýct thame hade.
 The Kyrk, in hys tyme, Orientale
 The oys off service changyt hale 1310
 In to langage all off Grewe,
 Owt off the langage off Hebrewe :
 He ekyd gretly the tresoure,
 And held his knyghtys in honoure :
 Off Jerusalem, quhen he
 Had all up byggyt the cyté,

He gert wall in all that stede
 Quhare Cryste the passyowne tholyd off dede;
 And Crystyn-men ay lewyt he
 Wyth-in the towne to mak entre; 1320
 Bot he wald grawnt off nakyn wys
 To the Jowys that franchyse.

Quhen that his barnage come hym till
 And sayd hym, at it ware thaire wylle,
 And full counsale, thai gave alle,
 Cesare August his sone to calle;
 He said, it suld suffice that he
 Agayne hys wyll stud in that gre,
 And, but dyssert, regnyt empyowre,
 Thought that stat and that honowre 1330

War noucht spylt in swylk ane-othyr,
 Quhethir ewyre he ware sone or brodyre,
 Thare sulde na state succede be blude,
 Bot thare ware undyre wertu gude;
 A lorde borne wyth-owte meryte
 Is noucht worth, he sayd, a myte;
 A kyng off byrthe and wnworthy
 Regnys, he sayd, unhappyly;

F. 58. b. The fadyr, he sayd, he couth welle prove
 Dysspoyleyhyt the sone off fadyr love 1340
 Mare chargis on hys bak to lay,
 Than he mycht lychtly bere away;
 For swa he settys hys besynes
 Till smore hys sone be lyklynes,
 And wyndyr byrthe hym to supprys
 But helpe off hym wytht it to rys;
 For-thi, suld men in thare yhowthede
 Be techyd well, swa prove in dede,
 And the effect oys off thare lare

Quharin before thai oysyd ware, 1350
 Gyff that thai grewe swa off walu
 Throuch wyt, wurschype, and wertu,
 That thai ware lyk thame till excede
 That thai in honoure walde procede,
 Than thai suld clyme as thai ware calde,
 And stedfastly thare steppys hald
 In to that hycht quhill thai ware set
 That thai thame pressyt before to get,
 Than regne and reule thaire reawté,
 Wytht luffe, and lauche, and leawté. 1360

Quhen Schyre Adriane regnyde thus,
 The phylosophyre Secundus
 Wes in hys flourys and his state,
 Bot hys sentens all he wrate,
 For strayte sylence he held ay,
 The cas thare-off I wyll noucht say,
 For yhe may find it in his buke,
 Gywe yhe wyll all hys tretys luke.

F. 86. b.

In tyll hys tyme, as I herd tell,
 Oure the Peychtis Wordegell 1370
 Rase, and kyng was in Scotland
 Twenty wyntyr hale regnand.

IN till this Adryanys dayis,
 Syxt, as the Cornykyll sayis,
 Wes Pape off Rome, and ordanyt ay
Sanctus [thryse] at the Mess to say,
 Neyst efftyre the pefatyown,
 Befor the levatyown.
 He ordanyt als the Corporalle
 Off clene lynt to be made hale, 1380

Fayre and quhyt, but ony lyt ;
 And als that nane suld handyll it,
 Na nakyn thyng that halowyit ware,
 Chalyce, towale, or awtare,
 Bot thai that mynystryd in thare gré,
 And ordanyt ware, and had powsté.

F. 86. **A**ND eftyre hym quhen he was dede
 Thelefore sat in his stede
 Thre monethis, and ellew̄yn yhere,
 And twa and twenty dayis clere. 1390
 He ordanyt men for to fast ay
 Sevyn owkys hale befor Pays day,
 And *Gloria in Excelsis* he
 Ordanyt at the Mes to be
 Sayd, and on the Yhule day
 He bad thre Messys be sayd ay :
 At the cokeraue the fyrst Mes,
 For Cryst that in that tyme borne wes ;
 The tothire syne ordanyt he
 In the dawyng to swngyn be, 1400
 For that tyme Cryst in clathis clene
 Wes swelyt, and wytht the hyrdys sene,
 And anowrnyt devoutly,
 As Luk berys wytnes w̄erraly ;
 Syne the thryd Mes off that day
 Efftyre Ters he ordanyt ay
 To be sayd, quhen that the lycht
 Offe oure redemptyowne [schynyt] brycht.

AND eftyre that Schyre Adriane

Fayr deyt in tyll Champane, 1410
 Antone the mylde off the empire
 Stud Empryoure, bathe lord and sire,
 Thretty yhere and monethis thre,
 In to Rome that state held he.
 Mawche he was tyll Adriane,
 And till all Crystyn men, ilkane,
 He wes rycht meyke and off gude wyll ;
 For-thi, that name wes gevyn hym tille
 That myld Antone thai oysyd alle,
 And thare fadyre hym to calle. 1420
 And als in hys tyme landys sere,
 That oblyst tyll gret dettys were,
 Off thare dett he made thaim fre,
 Bot yhit thaire homage ay held he.
 The medycynare, Galyene off name,
 Wes in hys tyme off gret fame,
 And Tholomé, in astronomy,
 Wes than commendyt grettumly.
 And that tyme als Pompeyus,
 That callyd be name wes Trogus, 1430
 A Spaynaye kynd off natyowne,
 Commendyt wes off grete renowne,
 Off all the warlde the storys
 Fra Nynus kyng begouth to rys
 Till that tyme that Octovyane
 The warld all to the Empyre wan,
 This Pompeyus in Latyne
 Cornykyld and dyvysyt syne
 Tha in fourty bukys and foure,
 Thare-eft Justyne that red thaim oure 1440
 Abbregeyde all tha gret storys
 In smallere and in les tretys.

F. 86. b.

This myld Antone oysyd to say
 That fere leware he had alway
 A man off his to sauff wnslayne
 Than off hys fays to sla agayne,
 For [that] a man a thowsand hale,
 How evyre the werd yhed off batalle.

Antone the Myld this Empryoure
 Always to gud men dyd honoure, 1450

He hade a dochtyr callyd Fawstyne,
 Off face fayre, and off fassown fyne,
 In tyll hyr solace, as scho past,
 Scho saw quhare men ware fechtande fast,
 On ane off thai scho set hyr luwe,

For manhed that scho saw hym pruwe,
 And brynt in lust sa stratly,
 That bathe scho sek was and sary,
 And all lyk for to be dede,

Bot gyff scho sonnare gat remede. 1460

Hyr husband, thare-fore, off Caldé
 Gert medicynarys sone fetchyde be,
 To se and ken quhat malady
 Trauvalyd hys wyff sa grettumly.

Quhen thai come and had sene hyr welle,
 And scho had tauld thame ilk[a] delle
 The matere off hyr malady,

Thai [gaf] for counsale halyly
 The man that swa hys manhed pruwyde,
 And at scho sa stratly luwyde, 1470

To be slayne, and syne his blude
 In tyll a weschall tycht and gude

Sulde be put ; syne hastyly
 Thai suld wesche oure hyr body
 Wyth that blud quhill it war hate.

All thus thai dyd wyth-owt debate,
 And [qwhen] this counsall wes all done
 Hyr temptatyown cessayt sone,
 And coveryt welle off hyr malady,
 And lefft hyr folys fantasy. 1480

All this tyme in tyll Scotland
 The Peychtis duelt, and ware regnand,
 And Dekothet than off thame kyng
 Had fourty yhere thaire governyng.

In till this tyme Thelesforus
 The Pape deyt, and Ignius
 Foure yhere and monethis thre,
 Quhen he wes dede, that state held he.
 He made and ordanyt the clergy
 Dystynct be greis propyrlly. 1490

The god-fadyre he bad alsua,
 Or the god-mudyre, the barnys ta
 Off the fownt quhen hoÿyn thai ware.

He ordanyt alsua that manare
 Quhen barnys suld confermyt be.

Syne in a generalle lettyre he
 Off God and Mannys unyown,

F. 87. And Crystys Incarnatyown,
 He wrate to be haldyn ay,
 But ony dowte, off Crystyn fay. 1500

TYLL the Pape Ignyus
 Neyst succedyt Schyre Pius,
 Elleÿyn yhere and monethis foure,
 And ane and twenty days oure,
 Pape off Rome he ðerryay was,
 In hys lettrys he said Hermes,

A doctor gret off Crystyne fay,
 That welle wes lettryd in hys day,
 Sayd, that ane angell, brycht and quhyte,
 In tyll ane hyrdys pure habyt, 1510
 Apperyt, and gaŵe bydding ay.
 Pasce to mak apou Sownday ;
 For-thi, off oure autoryté,
 We appruŵe that solempnyte
 Ilka yhere to be done ay,
 As cours rynnys on the Sownday.

MARCUS than Antonius,
 And hys brodyr Aurelius,
 Off the empyre nyntene yeire
 Empryowrys and lordys were ; 1520
 And off Rome the empyre swa
 Than wes dyvysyt betwene thame twa,
 Bot quhen Aurelius the dede had tane,
 Mark Antonius hym allane
 Held and governyd the empyre.
 All Asy throuch fra Tars to Tyre,
 Ynde, and all the Oryent,
 And gret part off the Occident,
 He gert pay contributyowne.
 Bot mony tholyde the passyown 1530
 Off martyry for Crystyne fay
 Wndyr hym ; yhit wes he ay
 Off gret wyt and off stabylnes,
 For nane mycht ken that evyr he wes,
 For ony word, off cas hapnand,
 Changyt in hys assembeland.
 Wyth mesure and benygnyté

All his landys tetryde he,
 And all tyme [he] commendyt wes
 Off worschype, honoure, and larges. 1540

Hys tresoure quhen he dispendyt hade,
 Hys weschale, that off fyne gold wes made,
 And all hys wywys hed-gere hale,
 Wyth mony othire fayre jowale,
 He gave his knychtis in thare fé,
 For he defawte had off mone ;
 Na he his comownys on na wys
 Wyth imosityownys wald supprys
 But mare hys wyll stude to relewe
 Than wndyr hym ony man till aggrewe. 1550

F. 87. b.

Bot off landys syne syndry
 Quhare that he wan the wyctory,
 He recoweryt wondyr welle
 Hys distres all ilk[a] delle ;
 And mony landys that than ware
 Subject to Rome and tributare,
 He releschyde thare trewage,
 Reserwand tyll hym thare homage.

Combust, as oure story sayis,
 Oure the Peychtis in hys dayis 1560
 Wes twenty wyntyr kyng regnand
 Wyth-in the kynryk off Scotland.

In hys tyme Pius the Pape wes dede,
 And Anyelet rase in hys sted,
 Nyne yhere and monethys thre
 And foure dayis full he held that se.

Sothere syne hys successoure
 Nyne yhere and thre moneth oure
 And ane and twenty dayis fre
 Sat in to the Papys se. 1570

He bade the nunnys on na wys
 Suld cens the kyrk in thare serwys,
 Nowthir chalice na corporalle,
 Awtare halowyt, na towale,
 Thai suld handyll be na way,
 And he gave byddyng to thaim ay,
 That thare wale ware na tyme lewyde,
 Than than suld were it on thare hewyde.

CHAP. VIII.

Quha Pape and Emprioure was than,
 Quhen fyrst conbertit wes Bryttan.

A.D.
 185.

ANE hundyr and fourscore off yhere
 And fyve full, or thare by nere 1580
 Quhen that Sothere the Pape wes dede,
 Elewtherius tuk hys stede,
 And sat in till it fyftene yhere
 Sex moneth and fywe dayis clere.

The Kyng off Brettane Lucyus
 Wrat to this Elewtherius,
 And made hym instans specyally
 In till Brettane to send in hy
 Off hys clerkis, for to preche
 The Crystyne trewth, and syne to teche 1590
 The Brettownys baptysme for to ta;
 And he to be the fyrst off tha
 He made full professiowne,
 And hecht wyth gud devotyown.

This Pape than Elewtherius
 At the instans off Schyr Lucyus

Send twa religious men,
 Fugane callyt and Damyen,
 In tyll Brettane for to preche
 The Crystyne trewth, and men to teche 1600
 Baptysme to tak; for na man may
 But it be sauff on ony way.

Than at the fyrst off that cas
 The Kyng off Brettane hoŵyn was;
 And all the barnage off his land
 Than baptyst wes, and welle trowand,
 And stedfast stud in to that fay
 Till Dioclityanys day :

F. 88. That is, gyff the soume be sene,
 Ane hundyr wyntyre and sextene, 1610
 Or nere thare-by, as sum men wrate,
 And variis as thai set thare date.

Aucht and twenty byschappys than
 Wes off ydolys in Brettane,
 And thre archebyschoppys als
 Ware that tyme thare off ydolis fals;
 The byschappys thai callyt thane Flamynes,
 The archebyschopys callyt than wes
 Archeflamynes: syne thare-efft
 In to stede off thame wes lefft 1620

Byschopys, quhare was Flamynes,
 And archebyschappys quhare grettyr wes.
 Off that Papys autoryté
 He gert Schyre Lucius hoŵyn be.
 This Pape als Elewtherius.
 That Brettane to the trewth wan this
 Ordanyd that na man suld be
 But chalange put owte off his gre,
 For Cryst, he sayd, wyst welle [that] Judas

Bathe a theffe and a traytoure was, 1630
 Bot for he wes noucht off swylk thyng
 Wytht the lauch accusyd off tholyng,
 He wes noucht put off his offyce,
 Bot bade and dyde furth his service.
 Amange the Appostyllys, and quhat that he
 Dyde wyth thame for thare dignyte
 Ferme and stabyll it wes lefft
 And approwyd welle thare-efft.

IN till Rome Schyre Comodus,
 The sone off Mark Antonyus, 1640
 That tyme wes made empyoure,
 And threttene yhere in that honoure
 He stude, and wes in dedys fell,
 Owtrageows, and rycht cruelle ;
 Off Duche-land yhit halyly
 He wan and had the wÿctory,
 And held it subject all his days.

In Egypt syne, the story sayis,
 He send off Rome a douchty man,
 That callyt be name wes Phylpe than, 1650
 Chefftane wndyr hym to be,
 Off Alysandyr, the gret cyté.
 This Philipe had a douchtyr fayre,
 That suld off lauch have bene hys ayre,
 Bot, for [luf] off [the] Crystyne fay,
 Scho fra hyr fadyr stall away
 In mannys wede, all prewaly,
 And tuk wyth hyr in cumpany
 Twa geldyt men and off gud fame,
 That Prot and Jacmit had to name. 1660

- Scho baptisme tuk in prewate,
 And held hyr madynhed ay secre
 And Ewgenyus callyt be name,
 F. 88. b. Comendyt off rycht honeste fame,
 And lete ay that scho wes a man.
 Scho, and hyr twa geldyngys than,
 That conversyt togyddyr ay,
 Had acces gret tyll ane Abbay,
 And thaire, off thare devotyowne,
 Tuk habyte off relygiowne, 1670
 And lyvyt thare religyowsly,
 And dyde thare office perfytely.
 Sa sone the abbot of the plas
 Deyt, and enteryd was,
 And this Ewgenyus, in his stede,
 Wes chosyn quhen that he wes dede.
 A woman than off pollute fame,
 That callyt Melancia wes be name,
 Wes nere duelland that abbay,
 And [gret] repayre had tyll it ay ; 1680
 Off that repayre swa that scho hade,
 And sawe this Abbot [was] new maid,
 For luv scho yharnyt inkrely
 Till have hade off hym copy.
 Quhen scho mycht noucht get assent
 Off that Abbot till hyr intent,
 Scho defamyt that abbot hale,
 And till the mwnkys tald a tale,
 That he wald have lyin hyr by
 And [had] supprysid hyr vyleusly, 1690
 Na ware the pyth scho put agayne.
 And helpyt hyr wyth mycht and mayne.
 Quhen this qwene had carpyt thus,

This abbot syne Ewgenyus,
 That hard this accusatyowne,
 Before the prowest off the towne
 Wes tyt and tane be howe and hare,
 Quhill all hyr clathys ryvyn ware;
 Swa in that toyle quhill scho wes tyt,
 It wes persayvyt, throuch a slyt, 1700
 That scho wes woman propyry.
 Than the prowest werraly
 That beheld and saw this cas,
 And kend at scho his douchtyre was,
 Loÿwt God, syne hoÿyn wes he,
 Wyth all hys court and his menyhe,
 And the wykkyt quene Melans,
 Throuch subitane and fell wengeans,
 Off fyrflaucht fers in to that stede
 Peryst, but ony kyn remede. 1710

QWHEN Elewtherius the pape wes dede,
 Victor sat in tyll hys stede
 Twa moneth and ten yhere,
 And twelff dayis passyd clere.
 A gret Consalle he gert be
 Haldyn wyth solempnyte;
 Thare stablyst wes that Pasce suld ay
 Be done apone [the] Sownday;
 For mony byschapys off Asy,
 And all the Oryent halyly, 1720
 Oysyd ilke yhere to do thare Pasce,
 As than the Jowys maner was.
 Gyff ony man in dowte ware stade,
 And nede off helpe or mystyr had,

And yharnyt in that poynt to be
 Crystyne man ; than ordanyde he
 That man to be hoÿyn thare,
 In quhat kyn [ply] that eÿre he ware.

Quhen that Victor pape was thus,
 The empyoure ras, Elyus, 1730
 Till ilke man in his degré
 Myld and cumpynabill wes he.
 Bot wyth-in the fyrst yhere
 Off hys empyre, for-owtyn were,
 He wes slayne off cas, and dede.

Than ras Severus in hys stede,
 And sevyn yhere off the empyre
 He empyoure, bath lord and syre,
 Stude, and proÿyt gret douchtynes,
 And a welle lettryd man he wes : 1740
 He wes cruelle, and fellowne,
 And made gret persecutyowne
 Off Crystyn men, that mony were
 Dede through hym in paynys sere.

He faucht wyth syndry natyownys,
 And wan, and made thare regyownys
 Till Rome subject ; and Brettane
 Off thai the last wes that he wan.
 And thare he mad wyth-in that Ile
 A wall lang off a hundyr myle 1750
 Wytht thretty myle thare-till and thre,
 Strekand eÿyn fra se to se,
 In the takyn that he wan
 Off were the kynrike off Brettane.

In till Yhork syne he wes dede.
 Caracalla in tyll hys stede
 Seÿyn yhere wes empyoure ;

Bot lust supprisyt hys honoure :
 Severyus sone he wes but dowte,
 Bot he wes were than he all owte. 1760
 In all poynt off lychery
 He lywyt at lykyn fullyly.
 Hys awyn step-modyr tyll wyffe
 He tuk, and led wyth hyr hys lyffe.

SYNE Zepheryne the Pape off Rome,
 And kepare off all Crystyndome,
 Neyst succedyt till Wyctor,
 Qwham off yhe herd me rede before,
 And that sege held monethys sewyn,
 Wyth twa dayis full and yheris ellewyn. 1770
 He ordandyd than that ilke yhere
 Thai that off eyld passyd were
 Twelff yhere suld [be] clenly
 Schrewyn, and tak syne devotly
 The Ewcaryst on the Pasche day,
 That Goddys body is werray.

F. 89. b.

Qwhen this Zepheryne wes dede,
 Calixt the Pape sat in his stede
 Fyve yhere, and monethis twa,
 And ten dayis wyth-outyn ma. 1780
 The Pape Calixt in thai dayis
 Ordanyt, as the story sayis,
 The Catyrtens in dere fastyng.
 Syne quhen his lyffe had tane endyng,
 His successoure wes callyt Urbane,
 That was off natyounne a Romane.
 Thretten wyntere, and ellewyne
 Monethys, and twelff dayis ewyn,

In Rome he held the Papys sé ;
 Waleriane convertyde he, 1790
 That spowsyd wes wytht Saynct Cecyle ;
 And wndyr hym, in to that quhille,
 The kyrk ras till possessiownys
 Off rentys, and gret regyownys,
 That befor hys tyme alway
 Lywyd off tendys or monay
 That wes gywyn in offerande,
 Be oys or statute off the lande.

Till the Pape Calixt and Wrbane
 Thre Empryowrys contemporane, 1800
 Ware in thare tyme successywe,
 And ilkane fellowne in thare lywe.
 Off thai the fyrst wes callyt Martyne,
 He lywyd bot a yhere ; neyst hyme syne
 Antonyws wes empyoure,
 And thre yhere stud in that honoure ;
 Hys body brynt swa in delyte,
 And off foule lust in appetyte,
 That alkyn kynd off lychory
 He oysd als commownaly, 1810
 As he a best, but wyt, had bene.

Neyst efftyre hym, wyth-outyn wene,
 Alysandyr his successoure
 Was threttene wynter empyoure :
 And that tyme Orygenes
 The Doctor in hys flowris wes :
 And Caramacert in Scotland
 Twenty wyntyr Kyng regnand
 Wes oure the Peychtis in thai dayis,
 As owre Scottis storys sayis. 1820

THIS tyme alway till Urbane
 The Pape succedyt Pontayne,
 That twa moneth, and fywe yhere,
 And twa [dayis] full for-owtyn were
 In Rome held the Papys se.
 In Sardyny syne dede wes he,
 And Cyryak, hys successoure,
 Held bot a yhere that honowre.
 Bot cesyd off devotyown,
 Ancheses than, off natyown 1830

F. 90.

A Grek, he ordanyd in his se :
 In cumpany syne past he
 Wytth the ellewyn thousand madynnys clene
 That before than hoŵyn had bene,
 Tyll Coloyne fra the court off Rome,
 And wyth thame tholyd martyrdome.
 Bot, for caus that his clergy,
 Wend for lust off his body,
 He had wyth thai madynnys gane,
 Reknyt he wes noucht as ane 1840
 Off the Papys, quhare thai ar set.
 Ancheses efftyre him, but lete,
 Ordanyd byschapys for to be
 Transferyd, for caus, fra se to se.

To thire Papys, contemporane
 Thre yhere fyrst Maximiane
 Stud Empryoure ; quhen he wes dede,
 Gordyane ras in tyll his stede
 And sex yhere in the empyre
 Stud off Rome bathe lord and syre. 1850
 Quhen Fabyane wes Pape off Rome,
 And kepare of all Crystyndome,

Neyst till Ancheses successoure,
 And thretten yher in that honoure
 He sat, and ordanyt the Creme ay
 To be made on the Skyre Thurisday.
 Quhen the congregatyowne
 Sat in thaire electyowne,
 And Fabyane amang thame thare,
 A quhyte dow on hys hewÿde bare 1860
 Lychtyde, and said he sulde be Pape
 And off the warld the mast byschape ;
 Throuch that electiowne in that plas,
 Pape off Rome he chosyn was.

CHAP. IX.

In this next plas the sal se
 What Empriowre fyrst [tuk] Crystyanté.

A.D.
 246.

TWA hundyre wyntyre and fourty
 And sex oure-passyd fullyly,
 Efftyre the Incarnatyown
 That mad oure salvatyowne,
 The Empryoure Gordiane dede,
 Philipe ras in till his stede 1870
 Off Rome lord and empryoure.
 And quhille he was in that honoure
 He made hys sone partynere
 Off the empyre, and sevyn yhere
 Tha twa governyd halyly
 Off the empyre the senyhowry,
 And bath Phylipe thai ware cald ;
 Bot, as I fynd, Phylipe the alde

Wes the empyoure that tuke
 Fyrst Crystyndome, as sayis oure buke ; 1880
 And how that fyrst fell yhe sall here,
 As I fynd wryttyn, the manere.

In Rome quhilum a senatoure,
 Marcus callyt, in till honoure
 F. 90. b. Lywyd, and weddyt a lady,
 That be name wes callyd July ;
 Togyddyr lang thai led thare lyff
 In rest and ese wytht-owtyn stryff
 And luwyde rychtwysnes alway,
 Bathe trewe and stedfast in thare fay. 1890
 Sa betwen thame twa, off cas,
 Grete wame wytht barne his lady was,
 And, as hyr tyme wes cummand nere,
 Scho oysyd fastyng and prayere ;
 As wemen in sic perylle stade
 Offtsys for thare lyff sa rade,
 Hechtys and awowys mare,
 Than efft to qwyt off wyll thai are.

This lady wowyt gret pilgrymage,
 And tuk furth thare-on hyr wayage, 1900
 And wysytyd hyr goddys, ane and ane,
 And soucht the tempyllys evryilkane.
 Sa in the tempyll off Jupytere,
 As scho was makand hyr prayere,
 The preyst revestyd on hys wys,
 For to resawe hyr sacrificys,
 Fra that he sene had this lady,
 [He] chawngyd hewys rycht suddanly,
 And worthyd owt off his wyt sa wode,
 That thai ferlyd that by him stode ; 1910
 He tuggyd wyth hys teth in taggys,

Hys westyment rywand all in raggys.
 Wyth that thai that stud hym by
 Tuk and held hym stalwartly,
 And syne hys bak layd at the erd.
 Bot ay wytht rarys reche he berde,
 Wedand, but wyt, as a wod-man,
 And his comowne word was than,
 Amang thame [al] in to that stryffe,
 "Owte! owt! oute apon yhone wyff! 1920
 Hyr byrth sall brew ws mekyll bale
 That howre fell in the dysemale
 Quhen scho consaywyd," he sayd, "off man
 That wes betwene hyr sydys than :
 For, as I wate welle, I yhoue warne,
 In till hyr wame now is a barne,
 That sal gere our goddis alle
 Be brokyn in to pecis smalle,
 And owre templys cast[yn] downe, 1930
 And wndowne oure relygyowne ;
 Off oure goddis mekyll off mycht
 In me," he sayd, "the spyryte rycht
 Gerrys me spek this in prophecy,
 That yhe sall fynd full certanly."
 This was noucht that spyryt brycht,
 In twngys off fyre wyth lemeand lycht,
 But brynnyng, that on Wytownday
 Illumynyd the Appostillys, swa that thai
 Oppynly spak in all langage,
 Quhare throuch all natyownys had knowlage 1940
 Off haly wryt, quhen that thai
 F. 91. Prechyd haly kyrkys fay.
 This spyryte that spak in to the brest,
 As yhe hawe herd, off this wode preste,

Wes off the de[wi]le that, but drede,
 Through mycht off God behoŵyd on nede,
 But certane wyt, that thyng to tell,
 As in to deyd thar efftyre fell.
 God has till hym reservyd all
 The wyt off that that is to fall; 1950
 Sa it is Goddys propyrte,
 To ken the thyngys or thai be.
 Off all hys creaturys thare is nane
 That tell can thare-off the certane;
 Bot [qwhen] the ill spyryte is swa
 Traŵalyd that he man ansuere ma,
 Hys ansuere always is dows,
 And the conclusyowne perylows.
 The prest thus beryd lang and fast,
 Swa the lady, at the last, 1960
 That beheld and saw this cas,
 Affrayid owte off mesure was.
 Wpe sho ras, and full gud spede
 Owte off the tempyll gretand yhede,
 And entryd in a hows nere by
 The tempyll, dulefull and sary;
 Thare quhyllle scho swonyd, and quhill scho swete,
 Quhill wepyt, quhill scho wongys wete,
 Quhill wyth hard and heŵy stanys
 Bryzyd bathe brest and bak at anys; 1970
 And ay scho sayd, Allace! allas!
 That evyr scho borne, or gottyn was,
 That byrth to bere, that suld gere all
 Thaire templys on thare goddys fall;
 And lete gyff scho had hade a knyff
 For tyll haŵe slayne hyr barne, hyr lyff
 Scho wald have put in aŵenture,

Had noucht bene the senature,
 Marcus, hyr lord, that saw hyr swa,
 Bathe hewÿ in till hys hart and wa, 1980
 Quhile he hyr chastyd wyth manas,
 And quhill hyr comfortyd wyth solas.
 For all the murnyng that scho made,
 Hyr kyndly tyme off nede scho bade,
 And than was lychtare off a sone,
 The quhilk to dede scho wald have done,
 Had noucht the fadyre nere bene by
 That snybbyt hyr rycht grewowsly,
 And bad hyr off hyr birth forbere
 To byd, gyff thaire god Jupytere 1990
 Wald reweng hym at hys wylle,
 Syne large off mycht he wes thare-tille.
 The barne, he sayd, thai suld noucht sla
 Gyff he wald wengeans off hym ta.

F. 91. b.

The chyld than gert thai tendyrly
 Be nursyt, quhill thare wes gane by
 Oure hys eyld full sewÿn yhere ;
 Fra thine on buk thai gert hym lere
 Hys primytywys, quhill he couth welle,
 And all hys grammayre ilka delle ; 2000
 Bot hys fadyr gert hym ay
 Draw fra Crystyn men away,
 In[til] intent that destyné
 Off thare goddys suld brokyn be.

Apon a day, yhit nevertheles,
 As to the scule he gangand wes,
 By a chapell he come nere,
 Qwhare Crystyn men than syngand were,
 And the Psalme, as I hard telle,
 Wes *In Exitu Israëlle* ; 2010

And, [as] Vincent mad rehers,
 Thai ware syngand than this wërs,

*Deus autem noster in celo: omnia quecunque
 voluit fecit: Simulacra gentium argentum et
 aurum, opera manuum hominum.*

This is, in oure twng, to say,
 "God, forsuth, in hevyn is ay,
 And all thyng that he wald has wroucht;
 Thir mawmentys off the folk ar noucht
 Bot gold and sylvyr made through man."
 Off this grete thought the barne had than,
 And quhen he herd thaim [syng] thir wërs,
 Ay off thame he made rehers.

2020

In to the chapell syne in hy
 He yheid, and drewe in cumpany
 Till Crystyn men that thai wërs sang,
 And sa conversyt thame amang,
 That off the Pape Pontyane
 Haly baptyse he had tane,
 And callyd be name wes Pontius.

Swa quhen he wes hovyn thus,
 And hys devor all wes done,
 At certane tyme he sped hym sone,
 [And] off hys chang glayd and fayne,
 Till his fadyr hame agayne;
 And sone efftyre that thai met samyn,
 And melyd togyddyr off thare gammyn,
 The fadyr speryt at the sone
 In to the scule howe he had done,
 Syne the tyme before than last,
 That he had fra his fadyr past,
 And made [hym] examynatiowne
 Off his lare and his lessowne.

2030

2040

The chyld than ansuered hys fadyr dere,
 “ Syn that tyme that I last wes here,
 A bettyre lessown neŵyre wes red
 Than I herd in a priŵa sted.”

The fadyre speryt than how it was,
 And the chyld tauld all the cas ;
 Syne throucht hys wys argument,
 Hys fadrys hart and hys intent
 Wes hale inclynyd baptysme to ta.
 Than togyddyre bathe thai twa

2050

F. 92.

Passyd in hy till Pontyane,
 That werry Pape off Rome wes than ;
 There wes he baptyst, and, that done
 In hy, wytth Pontyus his sone,
 This Marchus in thare tempyll past,
 And brak downe off thare mawmentys fast,
 And kennyd Cryst for thare Creatoure,
 And dyd hym serŵyce and honowre.

Sa fell, efftyr mony day,
 Quhen this Marcus wes dede away,
 This chyld wes takyn apou threte,
 For honoure off his lynage grete,
 And present to the Empryoure,
 That held hym in till gret honoure
 Off gre, and state, and senyhowry,
 As till hym fell off awncestry.

2060

Sa quhen the empryoure herd telle
 That Frans agayne Rome wese rebelle,
 Owt off hys cowrt he send a knyght,
 That Decyus to name had ryght,
 Wytth a gret ost, as man off were,
 Frans to dawnte wyth that powere.
 And quhen this Decyus past in Frans,

2070

For till amese thare this distans,
 Rynnand wes the thousand yhere,
 As reknyt wes and countyt clere,
 Fra Romulus gert wallyt be
 Off Rome, as yhe herd, the cyté ;
 And, for that caus, the Romanys hale
 All that yhere held festywalle, 2080
 In turnamentys and justyng,
 Menstralcyis, and gret dansyng ;
 And ilk[a] day apon thare wys,
 Dyd till thare goddys thaire serwys,
 And held thare solace and thare play.

The Empryoure swa, on a day,
 Ordanyd hym, on hys best wys,
 To pas and mak hys sacrifice
 Till his god Jovys, devotly ;
 Swa tuk [he] in hys cumpany 2090
 This chyld Pontyus, that was
 Gruchand in that way to pas ;
 Bot, in the way, swa quhen he
 Saw his oportunyté,
 He sayd, " Me thynk, Schyr Empryoure,
 This serwyce till yhoure Creatoure,
 Wyth gud wyll yhe sulde dispend
 That has till yhowe that honowre send."
 " Sone," he sayd, " tharefore I ga
 Now to the tempill, for to ma 2100
 Till Jupityr my sacrificyis,
 As is my det, on my best wys ;
 For he is that God off mycht
 That has me hevyd to this hycht."
 The chyld sayd, " Schyre Empryoure,
 Yhe ar employd in gret erreoure,

Yhoure mychty Makar to forsake,
 And tyll a dewyll yhoure serwys mak.
 Yhon similakare callyt Jupityr
 Can nowthire spek, luk, na here, 2110
 Set he hawe mouth and erys twa,
 Handys, nes, and eyne alsua;
 For it is bot a lumpe, but lyve
 It has nane off the wyttys fyve,
 Bot is bath dum, and deffe, and daft,
 Off metall made wyth manny's craftt."
 "Swylk, sone," sayd the Empryoure,
 "Suld I than call my Creatoure?"
 "Schyr," sayd the chylde, "He that yhow wroucht,
 And all that is has made off noucht; 2120
 That borne wes off the madyn chast,
 Consayvyd through the Haly Gast,
 And syne mad oure redemptyowne,
 Throwch wertu off his passyowne."
 Through thir wordys, and othir ma,
 The Empryoure, and his sone alsua,
 Past to the Pape, Saynt Fabyane,
 And off hym baptysme sone has tane,
 And Phylip cal[ly]d ware thai twa,
 The fadyre, and the sone alsua, 2130
 In hy togyddyre als[ua] fast
 To the tempill sone thai past,
 And thare thaire symilacrys all
 Thai tuk, and brak in pesys smalle;
 And swa the destyné wes welle
 Fulfillyd and haldyn, ilké delle,
 That the wod prest off fors said,
 Quhen he wes brankand in hys brayd.
 Swa stedfast syne in Crystyne fay

Thai ware, that on the Pasce day 2140
 The fadyre, and the sone alsua,
 To the kyrk past, for to ta
 Thaire housyll amang Crystyn men,
 And the Pape, than Fabyen,
 That herd thare confessyowne,
 Gert thame, wyth contryowne,
 Thare pennance do wyth-owt the qwere,
 Quhare the comownys standand were,
 Quhill bathe the Serwyce and the Mes
 Wes done, as than the manere wes, 2150
 And syne on kneys devoutly thai
 Goddys body tuk werray.
 Thus Philip, empyoure off Rome,
 The fyrst wes that tuk Crystynedome.

Decyus this tyme in till Frans
 Was, and amesynd gret distans,
 And wan thaire subjectione,
 And tuk thare contributyowne,
 And ressayvyde thare homage,
 And off the grettast tuk hostage, 2160
 And gert thame sele thare ragman welle
 Off all thare poyntys ilké delle.

F. 93. In all that deyde he was sa wys,
 That worschype gret he wan, and prys,
 And pompus hawtane in hys fere
 He past all mesure and manere,
 Swa [that], wyth gret bost and deraye,
 Off Frans to Rome he tuk the way,
 And Phylip, than the Empryoure,
 For till have ekyd hys honowre, 2170
 Hys state, hys wurschype, and his gré,
 Arayid hym wyth great reawté,

And all hys barnage halyly,
 For till haŵe met hym realy.
 Quhen he herd that Decyus come,
 He tuk hys wayage owt off Rome,
 And on that purpos come onone
 Nere till a cyté cald Werron,
 And quhen he herd thare that hys knyght,
 This Decius had, for that a nycht 2180
 Wyth-in that cyté tan herbry,
 For dowl off ryot or rywery;
 And that thare metyng fyrst suld be
 Sene wytht all the comunaté,
 In tyll a-pert wyth swylk honowre,
 As ordanyt wes the Empryoure
 In till a lawnd wytht-owte the towne,
 Gert disscend hys pavylowne,
 And all the lordys that than thare
 Come, and off hys duellyng ware, 2190
 As thai off state ware and off gre,
 Nere hym he gert herbryde be,
 And gat hym wyttalle off the land,
 The towne for to leve abowndand,
 That till hys knyght na thyng mycht fayhle,
 That for hym tane had that travayhle.
 This Decyus that ilké nycht,
 Well anarmyt at all rycht,
 Prewaly out off the towne
 Past on to the pavylowne 2200
 Quhare that the Empryoure than lay,
 And slwe hym thare lang befor day;
 Syne to the pawylownys, ilkane,
 He past, and tuk wpe ane and ane
 Off the lordys thare, as thai

Slepan in thare beddis lay,
 And sum wyth trettys, and sum wyth awe,
 He gert all till hys serwyce drawe.
 To Rome he passyt syne in hy,
 Wyth all thai in his cumpany. 2210

Quhen the Romanys than herd tell
 How that that cas hapnyd sa felle,
 [Thai] begouth, on thare best wys,
 Agayne this Decyus for to rys.
 That fellowne slawchtyr he awowyd,
 And sayd, he suld be welle alowyde
 And commendyt wyth thaim, na thai
 Suld it murthyre call na way,

F. 93. b.

For tyll wndo thare goddys fa,
 How lychtlyast thai mycht hym sla ; 2220
 Syne he wes the fyrst off Rome
 Empryoure that tuk Crystyndome,
 Ensawmpyll and juge agayne thare fay,
 But sulde the blythare be alway,
 That he to dede ware put sa sone,
 Or that thare trowth war all wdone.
 Be swylyk slycht, and swylyk qweyntys,
 The Romanys forebare to rys
 Agayne hym, as thai fyrst thought :
 Hys purpos syne till end he broucht, 2230
 Swa that he wes Empryoure,
 And twa yhere full in that honowre
 He stud, cruell and fellowne,
 And made gret persecutyowne
 Agayne Crystyn men alway,
 And at wndyr held thare fay,
 And ay martyrys off thame he made,
 Quhill that he lyff in lestyng hade.

He slwe the Pape Fabyane,
 And othir martyrys mony ane 2240
 He made wndyr [that] culoure
 That Phylipe he slwe, the Empryoure.
 Quhen Philip yhong herd be tauld
 That his fadyr, Philipe the awld,
 Wes slayne and dede, away he stall
 And hys tresoure levyt all
 Till Saynt Sixt, that than byschape
 Wes, and off Rome efftyre Pape.
 This Phylip yhong ay was sa lowryde,
 That men mycht newyre, for play na bowryd, 2250
 In na sted, na in na quhülle,
 Ger hym blenk, na lauch, na smyle.
 This Saynt Sixt, I spak off are,
 Till auld Phylype wes tresorare;
 Yhong Phylipe his sone, for-thi,
 Quhen he away stall prewaly,
 Lefft wyth that Sixt that tresore,
 As I haue made rehers before,
 And, in till Sixtys passyowne,
 Saynt Laurens has mad mentyowne 2260
 Off that tresore, as is kend
 And wrytyn welle in his legend.

QWHEN Fabyane the Pape wes dede,
 Cornelius sat in till his stede
 Thre yhere and monethys twa,
 And full ellewyn dayis to tha,
 Syne wes he slayne wyth Decyus.
 Till hym succeedyd Lucyus,
 That twa yhere, and monethis thre,

- And twa dayis, helde the Papys sé. 2270
 Than Gallus and Velusiane
 War Empryours contemporane
 F. 94. Twa yhere and monethis foure,
 Quhen [Decyus] dayis war all done oure.
 Quhen Lucyus his dede had tane,
 Stewyn, off natyowne a Romane,
 Pape off Rome wes yheris foure,
 Twa moneth, and twa dayis oure.
 Prestys and deknys he bad that thai
 Suld noucht in comowne oys alway 2280
 The halowynt vestymnt on thame bere,
 As claythys that thai oysyd to were,
 But quhen thai ware in thaire office,
 In kyrkys doand thare service :
 Off almows mony dedys sere,
 He dyd, that I will noucht tell here :
 Throw martyry syne he wes
 Done to dede, syngand his Mes.
 Waleryane than and Galiene
 In to the empyre stud fyftene 2290
 Yherys, and dawntyd halyly
 All Grece, Gotland, and Asy.
 Wyth Sapor syne, the kyng off Pers,
 Thai faucht, and, as I herd rehers,
 Thai empryours wyth thaire ost, qwyte
 Ware in that batalle discumfyt,
 And thare than wes Waleryane
 Yholdyn and as presownere tane,
 And set that he wes empyoure,
 Ay schame he tuk and dyshonoure ; 2300
 For alway quhen the kyng off Pers
 Wes for till ryd, I herd rehers,

That empyowr behoüyd off fors
 To ly ewyn down besyd hys hors,
 Lauch on erd, quhill that that kyng
 Wald clyme on hym at hys lykyng,
 And on hys crag, or on hys face,
 As the wyll off that kyng was,
 Ay hys a fute he walde set,
 Quhill he mycht the tothire get 2310
 Essyly in hys sterype,
 Apon his hors quhen he wald leipe.
 Gernard-Bolg nyne yhere than
 In till Scotland wes oure-man.

Neyst hym syne Wypopenet
 In Scotland held the kyngis set
 Oure the Peychtis thretty yhere ;
 Till all the tymys passyd were
 Off thire Papys successywe,
 That yhe herd me last dyserywe, 2320
 And sex Empryourys than
 To thai Papys contemporan.

F. 94. b. **E**FFTYRE the dede off Pape Stevyn,
 Saynt Sixt that sé held thre yhere ewyn
 Ellewyn moneth and sex dayis.
 Befor that, as the story sayis,
 He in Spayne as Legat past,
 Thare Crystyne throwth he prechyd fast,
 And twa fayre yhong men thare he fand,
 Honest, habyll, and awenand, 2330
 The tane be name was callyd Lawrens,
 And the tothire wes callyd Vyncens ;
 Thir twa luwyt Sixt specyaly,

And wyth hym wes contenualy
 Quhill he wes in Spayne prechand.
 Syne, quhen he turnyd off the land,
 For luwe, tha twa folowyd fast,
 And furth to Rome ewyn wytht hym past,
 And wyth hym in thare serwyce bade,
 Pape off Rome quhile he wes made, 2340
 And efftyre that tyme als[sa] fast
 In Spayne Saynct Vincent agayne past.
 Bot in till Rome Saynct Laurens bade,
 And wyth that Pape hys duellyng made ;
 And he than made hym hale kepare,
 And, at hys lykyng, delyverare
 Off all the gud and the tresoure
 That Phylip the Empryoure before
 Had delyveryd hym quhen he past
 Owt off the land, and fled rycht fast 2350
 Fra Decius, that wes [sa] fell
 Till Crystyn men, as yhe herd tell.
 Quhen this Sext wes [Pape] off Rome
 And kepare off the Crystyndome,
 [He] ordanyd prestys for to say
 Thare Mes on halowyd awterys ay,
 That ware perfytylly mad off stane,
 Quhar befor hys tym wes nane
 That swa oysyd to say the Mes.
 Throuch martyry syne slayne he wes 2360
 Wndyr Decius yhong, that syre
 And lord than wes off the empyre.
 Efftyre that Waleriane
 And Galiane the dede had tane
 This Decyus yhong wes rycht fellowne,
 And made gret persecutiowne

Apon Crystyn men alway,
 And mekyll at wndyr held thare fay,
 And mony martyrys he gert may ;
 This ilké Sixt wes ane off thai 2370
 That wndyr hym deyde throuch martyry.

Saynet Laurens than, that nere wes by
 And sawe this persecutyowne,
 And Sixte lede till hys [passiowne],
 Sayd than, "Fadyr, quethir nowe
 Wytht-owt mynystyr passys thowe,
 F. 95. Quethire art thou hast wyth sa gret hy,
 But ony serwand swa anyrly,
 Thou wes wownt on nakyn wys
 To do but dekynd thi serwys ? 2380
 Lewe me noucht, my fadyr dere,
 Swa anyrly behynd thé here,
 For the tresore now, but dowt,
 All hale I have dyspendyt owte."

Quhen Cesare yhong, this Decius,
 Herd hym spek off tresore thus,
 He bad that he suld tyll hym bryng
 That tresoure all, but delaying,
 And Laurens than off dayis thre
 Askyd delay, swa that he 2390
 Mycht it all in a sowme get ;
 That grawntyd wes till hym, but let,
 For Decyus yhong, the empyoure,
 Thought till have gottyn that tresoure ;
 The delay thare-fore wes
 Grawntyd wytht the mare blythnes.
 And in this mene tyme Saynet Laurens
 Gadryd, wytht rycht gret diligens,
 Off pure folk a gret menyhé,

Off eyld, and off debilyté, 2400
 That in tyll gret ned war stad,
 And mystyr off thare fyndyng had,
 And closyd thame all prewaly
 In tyll ane hous, and syne in hy
 He yheyd to the empyoure,
 And bad hym cum, and hys tresoure
 Se and ressaŵe, gyff hym thought
 That it war worth, or gaynande oucht.
 Wyth that Decyus past in hy,
 Wyth Saynct Laurens rycht blythly, 2410
 For till haŵe gottyn than, thought he,
 Off gold and sylvyr gret plenté.
 Saynct Laurens than wndyde the dure,
 And sayd, "Lo here, Schyre Empryowre,
 Off the kyrk the gret tresore,
 Quhare-off I mad the hecht before ;
 That mekyll may to thi saule aŵayle,
 And neŵyre mare is lyk to fayle,
 Gyff that thow may ware welle this
 The growyng sall be heŵynnys blys." 2420
 Thare than quhen Schyre Decyus
 Saw he wes begylyt thus,
 In malancolyne, tene and ire,
 Kyndyll he gert [be] a gret fyre,
 And thare-on rostyd Saynct Laurens ;
 Throw swilk torment and pennens,
 To Jhesu Cryst the saule he send
 In joy to duell wyth-owtyn end.
 This Decyus yhong, I spak off are,
 Was noucht callyt August, bot Cesare, 2430
 And fra gud Octovyane
 All the empyowrys [evry]jilkane

F. 95. b.

To tytyll Cesare August hade
 Befor this Decyus had mad
 Off Pers hys awne intrusyowne,
 For-thi, the les wes his renoune.
 For nowthir be rycht off lynage,
 Na be laucht off herytage,
 Off Rome he wes Empryoure ;
 Tharfor his state and his honoure 2440
 Wes the les, bath in his fame
 [And] in the titill off hys nam.

DYNYS till Syxt neyst successoure,
 Twa wyntyr sat in that honoure,
 Aucht monethys and dayis thre :
 Fyrst kyrk-yhardys ordanyd he,
 And till the kyrkys parochys ;
 And ilk prest, off his offys,
 He ordanyd to kepe the parochy
 Till hym assygynd, distinctly, 2450
 And hald hym off his part content,
 Usurpand noucht oure his extent.

Felix neyst hym sat twa yhere,
 And thre monethe passyd clere.
 And efftyr hym Euticiane,
 That wes off natyowne [a] Tuskane,
 Wes Pape ten moneth and aucht yhere,
 And dyd gret almows dedys sere.

Claudyus and Auriliane
 Wer empryour[is] contemporane, 2460
 Quhen Dynys and Felix successywe
 War ilkane Papys in thaire lywe.
 This Aurilyane in till Frans

Gret werys amesyð, and distans,
 And syne, apon the wattyr off Layre
 He fowndyd a cyté, gret and fayre,
 And the name off that cyté
 Orlyens, efftyr hym, callyt he,
 And sua is yhit callyt to this day.
 Syne, quhen he wes dede alway, 2470
 Tatikus wes Empryowre,
 And Probus his neyst successure,
 Floryane, and syne Clarus:
 Thire empryowris sex successywe thus
 Regnyd thre and thretty yhere.
 And Fawchna-Qwhyth than ras off stere,
 And twenty yher was regnand
 Oure the Peychtis in Scotland.

F. 96.

GAYUS syne wes the Pape off Rome,
 And kepare off all Crystyndome, 2480
 He ordanyd hym that prest[ys] suld be
 For till be ordanyd, gré be gré,
 Crownebenet fyrst, accolyte neyst,
 Subdekyn, dekyn, and syne preyst.
 He ordanyd als that na pagane
 Or herytik, a Crystyn man
 Chalange suld on ony way,
 Or ony sclandyr on hym say.
 He bad als that nane suld drawe
 Clerkys, for till suffyre lawe 2490
 Befor [ony] Juges Seculare;
 And, gyff ony dowtys ware,
 Or gryt questyownys off swylk were,
 That ware deficyle to declere,

Thai suld at the Pap[ys] sé
Referryd and decleryd be.

All this tyme Dyoclytyane
And [his] falow Maximiane
Off the empyre thretty yhere
Wes ane wyth othir parsenere. 2500

Il and fellowne all were thai
And held at wndyr Crystyne fay.
Thai gert bryn wp in tyll a fyre
Off dry schydys, brynnand schyre,
All the bukys off Crystyne lawe,
That nane throwch thame the treuth suld knawe.

This Dyoclytyane past off were
Owt off Rome, wyth hys powere,
In to the Oryent; thare landys sere
To Rome he mad tributere, 2510
And all that trowit in Crystyne fay
To dede war done wyth-owt delay.

Maximiane his falow than
In Ewrope mony landys wan.
All Frans [at] that tyme wes cruell
Stowt agayne Rome, and rebell;
Wytth hys ost he throwch [it] rad,
And to Rome it subject mad.
Syne all Ducheland, and Spayne,
Norway, Denmark, and Brettayne 2520
This Maximiane wan off were,
And dawntyd hale wyth his powere.

And Ingland than, as sayis the buk,
Thare Crystyndome all hayle forsuk
Throwch the persecutiowne,
That wes austere and fellowne,
Done through Dyoclytiane

And his falow Maximiane ;
 Swa that wythin thretty dayis,
 As Vincent, and Frere Martyne sayis, 2530
 F. 96. b. Twa and twenty thowsand were
 Martyrys mad in landys sere.
 Saynt Jorge and Saynt Anastas,
 Saint An, Lucy, and Agas,
 And othir mony martyrys sere,
 That may noucht all be reknyd here,
 Off dede tholyt the passyowne,
 Through thaire persecutyowne.

THE Pape Gayus than martyrdome
 Tuk, and neyst hym Pape off Rome 2540
 Marcellyne sat sevyn yhere,
 And twa moneth passyd clere,
 Twenty dayis thare-till and fywe :
 For dowte off tynsall off hys lyve,
 He mad on the Paganys wys
 Till ydolys fals hys sacryfyis.
 Bot a Senyhe solempne syn he
 Gert in Chawmpayne gadryde be,
 Ane hundyr byschopys and four score,
 Welle rewestyd hym before ; 2550
 Wyth opyn and playne confessyowne,
 And wyth werray contrityowne,
 He jugyd hym-self for to be
 Deprywyd off his dignyté,
 And curssyd all thai that wyth honowre
 Suld put hys cors to sepultoure ;
 For he sayd, at cowatys
 Off gold gert hym mak sacrifyis

Till fals mawmentys, and for-thi
 He wes till presthad wnworthy. 2560
 Till Dyoclytyane syne he past,
 And confessyd before hym fast
 That he wes lele Crystyn-man;
 The emprioure gert sla hym than,
 And efftyr that mony [a] day
 Wngraŵyn outht the erde he lay,
 Quhill Marcellus the byschape,
 That efftyr hym wes chosyn Pape.
 Saynct Petyr, the appostill brycht, 2570
 Apperyd till hym apon a nycht,
 In wysowne, lang before day,
 Quhare slepand in hys bed he lay,
 And cald hym be hys name, " Marcell,
 Gyff thow be slepand, now me tell."
 " Lord," he ansuered, " quhat ar yhe
 In till this tyme [that] callys on me?"
 " Off the appostillis prynce am I,
 Petyr," he sayd, " and askis quhy
 " My cors thow thoyls wngraŵyn be
 Lyand outht the erd?" Than he 2580
 Ansuerd and sayd, that he herd tell,
 [His] predecessor, the Pape Cornell,
 At the reqwest off Saynct Lucyne,
 In tyll a towmbe off marbyr fyne,
 Gert hys body beryd be,
 Wytth festyŵalle solempnyte.
 " Nay," sayd Saynct Petyr, " Marcellyne,
 That has myne successoure bene syne,
 And my falow in all degré,
 Wngraŵyn lysis, as thow may se : 2590
 Gyŵe thow likys," he sayd, " till luke,

Thow sall fynd wryttyn in the Buke,
 Quha that wyll draw hym on hycht,
 Lawch downe behoŵys hym for to lycht ;
 And quha that haldys hym in the lawe,
 Till hycht hys meiknes will hym drawe.
 He has denyd, and saw dide I,
 In that oure partys fell eŵynly,
 And syne, efftyr [his] contrityowne,
 Off gud wyll tuk the passyowne 2600
 Off dede, for Jhesu Cryst, hys lard,
 That heŵyn has gyvyn hym for rewarde.
 He hym meikyd in mekyll thyng
 That hym forjugyd fra graŵyng ;
 Therefore," he sayd, " I byd thé
 And nere me ger hym dolŵyn be ;
 For honoure suld noucht be denyd
 Tyll hym that grace has justyfyd."
 Marcellus than, his successoure,
 Apon the morne, wytth gret honoure, 2610
 Enteryd hym nere by that place
 Quhare that Saynct Petyr lyand was.

QWHEN Marcellyne all thus was dede,
 The Pape Marcellus in his stede
 Sat fywe yhere and twenty days.
 Maximiane, as the story sayis,
 For caus he wald noucht sacrify
 Till fals mawmentys deŵotely,
 Gaŵe hym byddyng for to kepe,
 As herdys dois, nowyt and schepe ; 2620
 Syne in thare stabill gert hym be
 Closyt, quhill thare-in dede wes he.

Waleryus, Constans, and Lacyne
 Governyd all the empyre syne.

This Constans wes a dowchty knycht,
 And in all werys wys and wycht :

Quhen he to Rome had wonnyn Spayne,
 He past off counsalle in Brettane,

For to wyn till hym that land,

And till hald it in hys hand 2630

He come to Brettayne. Bot Coel,

That herd weill off hys commyng tell,

Send messyngerys till hym to say,

That he off Rome wald [al] his day

Hald ; wyth thi he payid na mare,

F. 97. b. Than hys eldaris [had] payid are.

Constantyus grantyd thare-till,

And tuk hostage it to fulfill.

Coel deyde in a moneth syne ;

And lefft a dochtyr a wÿrgyne, 2640

That excedyt off bewté

All the ladys off that cuntré,

That nane in Brettayne wes sa fare :

And, for he saw scho wes hys ayre,

He leryd hyr off mynystralsy,

And off all clerenes off clergy :

Scho hat Elane, that syne fand

The Cors in to the Haly Land.

Constans tuk hyr till hys wywe,

And mad hym kyng efftyr belyve ; 2650

And apon hyr gat Constantyne,

That Empryowre off Rome wes syne.

Thare-efft, or past wes nyne yhere,

This Constans wes broucht on bere ;

And till hys sone the land lefft he,

That worthy off sa gret bownté,
 And off sa stowt and sturdy dede,
 That he come man in his yhowthede.

TYLL Marcell Pape than successoure
 Ewsebyus wes, and that honoure 2660
 He held twa moneth and twa yhere
 And fywe and twenty dayis clere.
 Hys successoure Mylchiades
 Syne Pape off Rome twa wyntyre wes :
 He bad that men be na way
 Sulde fast apon the Sonownday.
 Than Canatulmel sex yhere wes ;
 Neyst hym Devortenauch-Notales
 Wes bot a yhere in Scotland
 Oure the Peychtys kyng regnand. 2670
 Feredauch-Fyngell neyst to tha
 Wes kyng regnand yheris twa.

CHAP. X.

Off Silbester the Pope syne,
 And off the Emprioure Constantyne.

A.D.
 312.

EFFTYR the byrth off oure Lord dere
 Thre hundyr wyntyre and twelf yhere
 Gud Constantyn, that Elane
 The kyngis dowchtyr off Brettayne
 Borne off hyr body, wes Empriowre ;
 And thretty yhere in that honoure
 He stude, and Haly Kyrkis fay

- He supprysyd mony [a] day. 2680
 In hys tyme till Melchiades
 Silvestyr succedand wes
 Pape off Rome, and twenty yhere
 And thre to thai to rekyn clere,
 F. 98. Ten moneth, as oure story sayis,
 He sat, and ellew̄yn days.
 In Nycia, that cyté,
 A solempne Senyhe held he ;
 Thre hundyr byschopys and auchtene
 Thare revestyd well ware sene, 2690
 And clerly expowndyt thai
 In that Senyhe Haly Kyrkys fay.
 This Sylvestyr thare-efftyr fiede
 Fra Constantyne, for he hym drede,
 For he was austere and cruelle
 Ay till he in lypyre felle,
 Brokyn owt in foule mysely,
 Quhare-for till medicynarys in hy
 For to recōw̄yre hys hele he soucht,
 Bot all thare crafft aw̄aylyhit noucht, 2700
 Quhill the bischapys off the land,
 That in the templys wer serw̄and
 Till the mawmentys, sayd that he
 Behūwyd off nede bathyd be
 In till innocentys blud all hat,
 Gȳwe he recōw̄yr suld hys stat.
 Of this counsall als[sa] fast
 The sarjandys apon byddyng past
 And tuk wp barnys here and thare,
 Quhare-eyr that thai waverand ware, 2710
 In hous, or gat, as thai thaim fand,
 To the sowme off thre thousand,

And put thame in gret sykyrnes
 Till the tyme that ordanyt wes
 And set, quhen he suld bathyd be.
 And that ilk[a] day as he
 In tyll hys chare fra hys palas
 In hys way past to the plas
 That ordanyd wes for his bathyng,
 Wyth dulefull chere and sare murnyng, 2720
 The modrys off the barnys thare
 Gretand, fra thare hewyd the hare
 Tyte and rawe as thai war wude,
 And in that rage on thai yhud
 Till thai met wyth the emprioure ;
 Befor hym than, in that doloure,
 They fell on kneys and cryid sa fast
 That thai hym devyd at the last.
 And quhen he herd that stedfastly
 The caus that made thame sa sary, 2730
 He stud ewyn wpe in till his chare,
 And, till al that abowt hym ware,
 He sayd, " Ilkane in yhoure degre,
 I praye [yow], gyff yhoure wyllys be,
 Nere togyddyre nowe yhe drawe,
 And gyffys audyence to my sawe.
 Off the empyre, the reawté
 The state, the worschype, and the gre,
 As all [your] phylosophyrys syngys,
 Owte off the well off pyté spryngys ; 2740
 Na thare sall na state endure,
 In caysere, kyng, na empriowre,
 Quhare that mercy tays na stede,
 Bot all wyth awe and grew is lede.
 For-thi, gud empriowrys beforene,

That had this state or I wes borne,
 As Tytus and Wespasiane,
 Alysawndyr and Adryane,
 Trajane," he sayd, " and othir sere,
 That in thare dedys dowchty were, 2750
 Quhen in batalle thai displayt
 Thare banerys, and thare fays assait,
 Thai gave in byddyng rycht stratly,
 And gert all oure thare ostys cry,
 That nane suld barne or women sla,
 Na clathys off thare bodiis ta,
 On payne off all that thai mycht tyne,
 And to be hangyt and drawyn syne :
 Now sen sa gud before oure dayis
 Thus led thame, as oure story says, 2760
 Bettyr me ware wnborne to be,
 Na now fall in that cruawé
 All yhone innocentys to sla,
 For ony helpe at thai mycht ma
 To the hele of my body,
 That to recoŵyr fullyly
 Be na way can I certane be ;
 And set thai mycht recoŵyr me,
 Yhit it ware oure cruelle thyng,
 Off sa mony barnys yhyng 2770
 Off oure awyne natyowne
 For to mak sic distructyowne.
 Quhy suld we slay," he said, " our awyne,
 And thai forber that are wnknawyne,
 It is no speyd for to supprys
 Wyth fecht or were oure innymys,
 Gyffe we wyth mare cruawté
 Amang oure-self discumfyt be ;

- F. 99. Men off armys wyth thare mycht
 Thare fays oureummys in to fycht, 2780
 Bot wyce, or syne, for to supprys
 It is off w̄ertu a qwyntys ;
 In swylk pres it hapnys ay
 That we ar starkare fere than thai,
 Bot in to this, but dowt, we ar
 Starkare than oure-selff befare.
 Quha-evyr may happyn for to be
 In to that fecht discumfyte, he
 Wynnys hale the w̄yctory,
 And the victor certanly 2790
 Efftyre hend his gr̄e is qwyte
 In till hys jurnay discumfyt,
 Quhare that mercy and pyté
 Discumfyt lyis throuch cruawté.
 For-thi," he sayd, "in to this fycht
 Pety owre wyll sall have the mycht,
 For bettyr," he sayd, "oure innymys
 In all kyn pres we may supprys,
 Gyff it may happnyn gywe we be
 Wyttht mercy w̄encust and pyté. 2800
 He may be cald," he sayd, "a larde
 That mercy haldys in to warde ;
 Bettyr it is me to be dede
 Than to recovyr," he sayde, "remede
 Off my langwre, wyth the blude
 And slauchtyr off sic a multitude
 Off barnys, yhong and awenand,
 Off oure awyne natyowne now growand."
 Wyth that till thaire modrys he
 Gert delyvyr the barnys fre, 2810
 And gawe thaim gyfftyts gret allsua,

And hame syne frely lete thame ga.

That ilk[a] nycht, lang befor day,
As slepand in hys bed he lay,
The honorabyll appostylis twa,
Saynet Petyre and Saynet Paule alsua,
Apperyd to this empriowre

That gretly menyd hys languore,
And sayd, "Jhesu Cryst, our lard,
That has all gud [thyng] in hys warde, 2820

Has send ws for to comfort thé,
And byddys at thow sykyre be
Thi hele for till recoŵyre welle
Off all thi seiknes ilk[a] delle ;
For thow lefft to spyllle sakles blud
Off swa gret a multitwde

Off innocentys for thi body ;
It is oure counsalle hale, for-thi,

F. 99. b.

To the byschope Sylvestyr,
That prewaly is bydand nere, 2830

Thow send, and he sall informe thé
Quhare-in that thow may bathyde be,
And off thi lepyr swa thow sall
The hele rycht wele recovyr all ;

And syne to Cryst, thi werray lard,
Thow sall mak sa gud rewarde,
That off fals ydolys thow sall gere cast

Downe the templys als[sa] fast,
And haly kyrk thow sall restore
In bettyre state than it before 2840

Thow fand, and syne honoure ay
God, and hald wele Crystyne fay."

Quhen thus our-drywyn wes the nycht,
And on the morne the day wes lycht,

The Empryowre gert knychtis pas
 To sek quhare Saynct Sylvestyr was ;
 And quhen he saw thai knychtys nere,
 He wend that thai cummyn were
 Hym to draw in thare felny
 For till have tholyt martyry. 2850
 Bot fra thai had melyd sammyn
 All togyddyr off thare gammyn,
 Thai past to the Empryowre,
 And he resaywȳd wyth honoure
 Saynct Sylvestyr, and syne onone
 Per ordyr al hys wȳsione
 He tauld, and askyd hym alsua
 Gywe Petyre and Paule war goddys twa.
 The byschop Silvestyr maid answe
 And [said] thai Goddys Apostylis were ; 2860
 Syne schawyd he to the Empriowre
 Off Saynct Petyr the fygure,
 And ane ymage off [Sanct] Paule alsua ;
 And quhen the Empryowre saw thai twa,
 He affirmyt that thai war thai
 That apperyd quhare he lay
 Till hym in his wȳsione.
 The Pape Sylvestyr syne onone
 Baptyst this Constantyne,
 And injwnyd till hym syne 2870
 In fastyng all a w[ou]ke to be,
 And all in presowne to be fre
 Lowsyd qwyte off thare pennans.
 This Constantyne syne ordynans
 In fredome mad off Crystyne fay,
 That he devoutly tuk that day.
 For statute lawch fyrst ordanyd he

F. 100.

That Cryst a god suld honoryd be ;
 Neyst that wes hys ordynans
 That he suld tholle and bare pennans, 2880
 Quha-eŵyr wyth heresy wald blame
 Cryst, or set on hym defame :
 Gyff ony syne wyth-in the land,
 Agayne the lauch, wald tak on hand
 A Crystyne man for to supprys,
 Or for to wrang hym ony wys,
 The tane half off hys gudis all
 Till the empyoure suld fall
 In till eschete, wyth-owt remede,
 Or ony instans in till plede. 2890
 He ordandyd alsua that the Pape,
 That off the warld is mast byschape,
 Suld be owre byschapys in honoure,
 As is owre kyngys the emprioure.
 Alsua quha that to the kyrk wald fle,
 Thare gyrth he suld have and sauftté.
 Als that nane ware sa hardy
 Wyth-in ony parochy
 Kyrk to byg, or oratore,
 Wyth-owtyn leŵe gottyn before 2900
 Off byschape, or off [the] patrowne
 Off that parochy, or off the towne
 Quhare that byggyng mad suld be.
 And efftyre that neyst ordandyd he
 That the teyndys off all feys,
 Landys, and regalyteis,
 And off alkyn possessyown,
 Suld, to the sustentatyown
 Off Haly Kyrk, be payit ay.
 And efftyre than, the auchtand day 2910

Till Saynet Petrys kyrk in hy
 He come bare fute devoutly,
 And mad hys confessiown,
 Wyth gret and sare contrityown,
 Off all the synnys that he had done.
 A mattok syne he tuk, but hone,
 And wyth that rypyd to the grownd
 Quhare that he thought a kyrk to fownde,
 And on hys schuldrys thare, but dowt,
 Off erd twelff bakkatys he bare owt. 2920

Quhen Constantyn wpon this wys
 Was hoŵyn, as I yhow dewys,
 And off the Romanys a gret delle
 Baptysyd ware, and trowyt welle,
 Be the ensawmpill off Constantyne,
 And off Saynet Sylvestyr the prechyne,
 A gret part off the cytezanys,
 And mony off [the] suburbanys,
 Senatowrys, and othir [ma] sere,
 That noucht baptysyd na trowand were, 2930
 Assemblyd befor the Emprioure

F. 100. b.

And sayd at thai wald thaire murmwre
 Rewelle till hym, gyff that he
 Wald noucht at thame displesyd be.
 And quhen he gaŵe thame leŵe to say
 All that in thaire gule lay,
 Ane for all than spak in hy,
 And sayd that, " Throwch the novelry
 That is oysyd in till Rome
 Syne that yhe tuk the Crystyndome, 2940
 And oure falowys has lefft the fay
 That oure eldrys held alway,
 Ilké day is oure cyté

Stade in hard perplexyte ;
 For, as yhe wate, and has hard telle,
 Nere here by a dragowne fell
 Wndyr erd in a coŵe lysis,
 And to the towne reparys offtsys,
 And as he rewmys and he berys,
 All the towne in stynk he sterys, 2950
 Quhill sex thousand on a day
 Throwch pestilens qwyt dede away
 Now comownaly may fundyn be
 Off yhowng and auld in oure cyté.
 The madynnys," thai said, " off oure land,
 Yyoung damysellys and aŵenand,
 Bath ryche and pure in thare degré,
 Off the land and the cyté,
 Ilké yhere on thare best wys
 Oysyd to mak thare sacrificys 2960
 Till Dame Westa deŵotly,
 That wes bath goddes and lady,
 Thaire hope, thaire heille, and [thar] aŵowé
 Off thaire myrth and thare jolyte ;
 Than thare almws halyly
 And the releyff off thare mawngery,
 Thai oysyd to cast to that dragowne
 That now is on ws rycht fellowne.
 Swa throwch mycht off that lady,
 And releyff off that mawngery, 2970
 Ay still in till hys den lay hé,
 And noucht anoyid the cyté ;
 Bot syne yhe and thai off Rome
 Off newe now has tayne Crystyndome,
 And has lefft oure eldrys fay,
 We are anoyid ilk[a] day

Throwe owtrage and throw wyolens
 Off yhon best in this pestilens.
 For-thi, Lord, we ask yhowe, hale,
 Off this," thai said, "now yhoure consalle 2980
 And yhowre helpe, at oure cyté
 And we may sauff wnperyst be."

Wyth that Sylvestyr that wes by
 The Empriowre, and mast redy
 F. 101. Off answer, bad that thai suld tell
 Hym quhare that dragown lay sa fell.
 And quhen thai sayd hym that thai walde
 Ken hym to that bestys halde,
 Till his orator he past,
 And hym revestyd als[sa] fast, 2990
 And wyth hys clerkys syne in hy,
 And thai Romanys in cumpany,
 Till the cove off that dragowne
 He yheid in till processyowne,
 And the cros on his body
 He mad offtsys devoutly,
 And in the cove syne he
 Wnabasydly mad entre,
 A hwndyr greys ewyn dipband down
 Wndyr [the] erd to that dragown; 3000
 And throwch hys devote prayare
 That felowne beste sone brystyd thare;
 And wpe agayne syne as he past
 Wytht yhettys off bras he closyt fast.
 Off that deipe den the entré,
 That nevyr mare sall opnyd be
 Befor the mekill day off dome.
 Than als[sa] fast [al] thai off Rome
 That befor that had noucht tane

Crystyndome, than trowyd ilkane 3010
 In Jhesu Cryst, and baptisme tuk,
 And fals mawmentys qwyte forsuke.

Thus Constantyne wes off Rome
 The fyrst, that tuk Crystyndome
 Neyst Philipe, that Decyus fell
 Slwe, as yhe before herd tell,
 And to the Kyrk gaŵe all the land,
 That Papys sene syne had in thare hand ;
 And fette the Kyrk on mony wys
 Wytth gret and fayre and fre franchys. 3020

On hys modyr half, a Brettowne
 He wes be kynd off natyowne,
 For he wes son off Saynct Elane ;
 And off hys fadyr half, a Romane ;
 And wes in hys begynnynge
 Bot anerly off Brettane kyng.

IN Rome that tyme a tyrande
 Cruell and austere wes regnand,
 That had to name Maxentius :
 He had all tyme a comowne ws 3030
 Till dysheryd the nobill-men,
 That in Rome war duelland then,
 And demanyd the empyre
 Wytth tyrandyis, and werth, and ire.

He put to ded Saynct Katerine,
 That gloryws and that pure virgyne ;
 And thai that chast war off thaire land,
 Come till Constantyn till warand,
 And tauld hym off hys tyrandyis,
 F. 101. b. And maid hym prayere mony wys 3040

To cum wytht thaimē, and wyn thare land,
 And hald the empyr in his hand.
 He went with ane oste gret and stowte
 Till Rome, and maid it wndyr-lowte,
 And syne he had the Monarchy
 Off all the gret Warld halily.

Constantyne upon this wys
 Tyll Rome come, as I yhow dewys,
 And thare in to the lepyr felle,
 And helyd wes, as yhe herd me telle. 3050
 Dame Elane and hyr emys thre
 Wytht hym till Rome that tyme had he :
 And deputys behynd hym he lefft
 To keipe Brettayne tyll hym thare-efft.

Bot Octaveus a gret man syne,
 That cummyn wes off kyngys lyne,
 Ras, and thai deputys has slayne,
 And held the kynrik in demayne.
 He maid hym kyng, and off the land
 He chasyd hys fays wyth stalwart hand. 3060

Quhen this tyll Constantyne was tauld,
 Thre legyownys gret off knychtis bauld
 Wyth Dame Elanys eme Traen
 In tyll Brettayne send he then,
 That aryvyd wytht mekyll mawcht,
 And Octaveus thare he fawcht,
 And wencust hym and all hys mycht.
 Bot he etchapyt fra the fycht,
 And went till mychty men thare-by
 Te sek helpe : bot specyaly 3070
 He prayid his men, thai suld thame ma
 Wytht sum slycht Traen to sla :
 And an erle off hys cumpany

Watyde Traen sa bysily,
 That wytht ane buschement he had slayne
 Traen. Octaveus than agayne
 Come in to Brettayne, and tuk the lande
 All hale agayne in till his hand.
 He chasyd the Romaynys al away,
 And wes kyng till hys enday. 3080

All this tyme off the empyre
 Constantyne wes lord and syre,
 And Sylvestyr Pape off Rome,
 And kepare off all Crystyndome.
 He maid wyth gret dewotyowne
 Solempne dedicatiowne
 Off the kyrk in till hys dayis ;
 To that ensawmpyll yhit alwayis
 That [is] oysyd ilk[a] yhere,
 As the tyme fallys [annywersere]. 3090
 And quhen that he awterys off stane

F. 102. In ilké kyrke gert fyrst ordane,
 In till Saynet Savioris kyrk he
 The fyrst awtere, made off tre,
 He gert hald wp, for Petyr ay
 On it oysyd hys Mes to say ;
 And all othir in thare lywe
 Efftyr hym Papys successywe,
 Quhill this Sylvestyr rysyn was,
 On it oysyd to say thare Mes. 3100
 For the persecutyowne,
 That ay wes dwtows and fellowne,
 There wes na place off stedfastnes
 Quhar-in prestys mycht syng thare Mes ;
 Bot in tyll honest howsys sere,
 Quhare men off gud fame duelland were,

Or wndyr erd in cawys depe,
 That men oysyd fra fylthe to kepe,
 Or betwene howsys and pentys
 That ordanyd were off sere qwentys, 3110
 Prestys foure oysyde to bere
 To swylk stedys that awtere,
 That wytht four nwkys holl wes mad,
 In ilké nwke a ryng it had,
 And prestys foure oysyde to bere
 Wyth thai foure ryngys that awtere.

The Comete, as the story sayis,
 Fyrst apperyd in thai dayis ;
 That is a starne wyth blesys schyre,
 Brycht as is the lowe off fyre, 3120
 And ay betakynnys pestilens ;
 Quhen that it makys apperens.
 Dede off lordys, or hungyr sare,
 And ay the beme it strekys thare
 Quhare that infortune sall rys ;
 That the Comete signifyfis.

Constantyne the Empriowre
 Hys lyff than endyt wyth honoure.
 In Rome than ras dyssentyowne
 Abowte the successyowne 3130
 To the empyre ; for Maximiane
 And the fell Dyoclytiane,
 Off quham before yhe herd me tell,
 Fra thare state of the empyre fell :
 Off cownsalle and [of] ane assent,
 And wndelyveryde awyusement,
 To thaire state thai ranownsyde hale
 For thai sustene wald na trawale,
 And thocht tyll lywe off thare tresore

That thai had gadryd lang before 3140

In ese and qwyete, but traŵale,

And thole thaim [to] tak the governale

That suld succede be lynage

To the empyre off herytage.

F. 102. b. This consent wes done in-dede

And let the ayrys be laucht succede.

Efftyr all this Maximiane

Agayne the Empyre wald have tane ;

And for that caus in tyll gret stryffe

He [lede] a lange tyme off hys lyffe 3150

Wyth Constantynys sonnys thre,

That anelyd to that rywawté.

Octaveus in to thai dayis,

As off the Brute the story sayis,

Off [al] Brettayne hale wes kyng,

And had that land in governyng.

He had a douchtyr yhong and fayre,

That off laucht than wes hys ayre ;

Hys counsale mast part thowcht, that he

Suld ger that douchtyr maryd be 3160

Wyth sum ryche man for hys ryches :

And Conane-Meryaduk, that wes

Hys newew, neyst [hym] suld be kyng,

For he wes neyst off thare offspryng.

Bot Baradok Duke off Cornwayle

Thought, it suld welle mayr aawayle

To feche at Rome Maximiane,

That off the empriowrys wes ane.

Swa it fell hym syne, that he

In Brettayne come wyth gret menyhe, 3170

And that lady to wyff has tane.

Sa wrathe at that than wes Conane,

That he assemblyd all hys mycht,
 And mellayd welle oft into fycht,
 And owrcome quhyll [he, qwhile] he,
 Qwhyll at the last the hale barné
 Off Brettayne knyt thame in sawchtnyng,
 Bot Maximiane be lefft kyng.

QWHEN that fywe yhere ware efftyre gane,
 Swa prydyt hym Maximiane 3180

For hys gret sylvyr and ryches,
 That hym thowcht Brettayne lytyll wes
 For to mayntene hys ryawté

Bot he wald ga wyn Frawns all fre.

Tharfore all the chewälry,

That wes in Brettayne, halyly

He wyttht hym to the Se has tane,

And alsua Myreadok-Conane.

And Armaryk fyrst conqwest he,

That Lytill Brettayne now cal we; 3190

And all that gave he to Conane:

And syne off Brettayne gert be tane

Off hwsbandys a hundýre thowsand,

Till inhabyt and hald that land;

And fyftene thowsand armyt men

Wyth hym als he lewyt then;

And Lytill Brettayne gert it call.

F. 103. This Conane and hys ofspryng all
 Governyd it sa wyttyly ay,

That it hate Brettayne to this day. 3200

Quhen Maximiane wonnyn had
 All Frawns, and till him subjecte mad
 Treverys, [he] to Rome went syne,

Quhare he slayne wes be cuvyne
 Off the Empriowre Gratyane.
 All thus endyt Maximiane,
 And [the] Brettownys, that wyth hym ware,
 Ware slayne, and chasyd here and thare :
 And the Quhene, that etchapyd than,
 In Brettayne passyd till Conan. 3210

QWHEN thai off Dacy and Sythy
 Saw, quhow Brettayne wes wtraly
 Lewyd all woyd off armyt men,
 In Brettane thai arywyd then,
 And townys and castellys wp has tane :
 For wyth hym had Maximiane
 All the gud fechtarys off the land ;
 Nane lefft, that evyr wytth strenthe off hand
 Mycht warand the small folk fra the fycht,
 Na for [to] stynt thare fayis mycht. 3220

Bot fra Rome come twa legyownys
 Till help and succoure the Brettownys ;
 Munyceps Gratyane than was
 Thare chyftane, that the sé can pass.
 Wytth thare fayis he met in fycht,
 And wencust thame wyth mekyll mycht,
 And chasyd thame till Yrland.

Syne off Gret Brettane all the land
 He tuk till hym, and mad hym kyng.
 Bot he wes in sum kyn thyng 3230
 Tyrand, that [the] comownys halyly
 Ras, and slw hym dyspytwsly.

Quhen he was dede, thai that fled ware
 Tyll Yrland, agayn cummyn are

In Brettayne, and it wastyd more,
Than evyr thai had done before.

The Brettownys than that wüst na rede
Till help thame-selwÿn fra the dede,
Send word [to Rome] thare help to craÿe, 3240
And sayd, thai wald thaim al tyme haÿe
To thaire lordys, gyff that thai
Wald put thare fays wytht fecht away.
Than thai off Rome a legyowne sent,
That hastyly to Brettan went,
And put tha alyenis away.

A Wall thare-efftyr ordanyt thai
For to be made betwene Scotland
And thame, swa that it mycht wythstand
Thare fays, that thame swa skayth[it] hade;
F. 103. b. And it off comon cost thai maid; 3250
And yhit men callys it Th[r]yl Wal.

Quhen this was done that I say all,
The Romanys to Rome has tane thare way.
Bot, or thai went, thai can thaim say,
That thai wald cum na mare agayne:
For, or thai suffere wald swylk a payne,
And for thame offt be traÿalit swa,
Thaire tribwte leÿyre thai wald forga.

QWHEN that the Romanys passyt ware,
The alienis, that [war] chasyd are, 3260
Repayryd, and nere all the land
Dystroyit wyth fyre and fellown hand.
The Walle bot litill helpe thame made;
For thai, that it in kepyng hade,
Ware drawyn wytht crukys oure the wall,

Quhill thai fled, and lewyt [it] all.
 Than thaire fayis, that laysere had,
 Sloppys in syndry placis mad.

The Bretownys wüst na counsell than ;
 Bot a byschope, a worthy man, 3270
 In Litill Brettayne till Audroen
 Thai send, that thare wes regnand then,
 To byd hym cum, and be thare kyng ;
 For he wes off the ofspryng
 Off Brwtus, that all Brettane wan,
 And in the ferd gre fra Conane.

He wald nawys thare-till assent ;
 Bot [his] brudyre wytth hym [he] sent,
 Constantyus, and twa thowsand
 Off men army bathe fute and hand. 3280

Thai arrywyt, and syne fawcht,
 And thare fayis wyth mekyll mawcht
 Wencust, and chasyd off the land.
 Than the barnage tuk on hand
 To mak thare kyng this Constantyne,
 That the land welle governyd syne.

Now I suspend here off Brettayne
 The storys, quhill I have ouretane
 Off the Romanys the storys
 A part, as yhe herd me dywys. 3290

EFFTYRE the dede off Sylvestyr
 Mark succedyt, [and] twa yhere
 Aucht moneth and twenty dayis
 He Pape was, and the story sayis,
 At solempne Mess[is] he
 Ordanyd that the Creyd suld be

Sayd or songyn, as the Mes
Done wyth note or prywe wes.

- F. 104. Quhen this Mark [the] dede had tane
 Julyus succedyt, a Romane, 3300
 And Pape off Rome wes ellewyn yhere
 Twa moneth and aucht dayis clere.
 A gret Senyhe gaderyt he
 In tyll Nyce[a] that cyté,
 Thre hundyre byschopys and auchtene
 In to that Senyhe solempne ware sene.
 Saynet Hylare and Saynet Nicholas
 That tyme in thare statys was,
 And mony odyr byschopys ma.
 Anastas that tyme allsua 3310
 Mad *Quicumque vult* in dede,
 Quhare all the artyclys off the Crede
 Ar dystynyt halyly;
 Quha trowys noucht in thame stedfastly,
 Lyppyn he nevyr sauff to be
 Fra the pyne off hell all fre.
 That Senyhe condamnyt halyly
 Off Arryus the heresy :
 He [helde] that Goddys Sone wes les
 In Godheide than the Fadyr wes ; 3320
 Off the Fadyr and the Son sua he
 Denyid the equalyté.
 The Senyhe made condemnatyowne
 Off that fals oppynnyowne.

A.D.
345.

THRE hundyr fywe and fourty yhere
 Eftyr the byrth off oure Lord dere,
 Off Constantyne the sonnys thre

That wyth [his] body gottyn had he,
 In [t]hys tyme to the empyre ras ;
 Constantyne the eldast was, 3330
 Neyst Constans, syne Constantyus,
 Thir thre bredyre callyd war thus.

Amang thame-selff gret were thai mad,
 And thai off Rome gret scathys had
 Throwch thare were and thare fechtynge,
 That enduryt and had lestyng
 Fully foure and twenty yhere,
 The Romanys all anoyit were.

Bot the eldest Constantyne
 Wan fra hys twa bredyre syne 3340
 Hale the empyre, and was than
 Empriowre and gud Crystyn man.

The yhongest off the bredyre thre,
 That Constantyus ere callyd we,
 Had wyth hym men off cownsall fell
 That ware in dedys rycht cruell ;
 Tha the eldare bruthir slwe.

F. 104. b.

Constantyus to the empyre drwe,
 And governyd it wyth gret stowtnes,
 Bot a foule herytyk he wes, 3350

And lywyt all in to that fay
 That Arryus held in tyll hys day ;
 For hym [and his] oppynnyown
 He made ay gret defensyown.
 Off Constantynopill quhare than he had
 Hys duellyng and hys prechyng mad,
 For hys oppynnyown the clergy
 Gert hym be sowmownd rycht stratly,
 To here the condemnatyowne
 Off his fals oppynnyowne. 3360

Swa on that certane set day,
 That for that caus assygnyd thai,
 As this Arryws hym sped
 Till that assignyd certane sted,
 Off nede, swa he oure-takyn wes
 That hym behoŵyd to do hys es :
 Wyth hast thare-fore he tuk hys sete
 [Opyn and] playne in the markete,
 Thare thrawand thrystys hard hym thrystyt
 Quhill hys bowalys wyth-in hym brystyt, 3370
 Hys guttys rawe, bath gret and small,
 And [his] kwnditys opynnyd all ;
 For the stynk off his foule gare
 Mony that abowte hym ware
 To ded brystyd ; and all thus
 The end fell off foule Arryus.

Donate than wes in his state,
 And in that tyme hys libell wrate,
 That now barnys oysys to lere
 At thaire begynnyng off gramere : 3380
 And Saynct Jerome in thai yheris
 The best wes callyd off his scoleris.

Off Saynct Andrew the body was
 That tyme translatyd fra Patras
 Till Constantynopill : and [of] Saynct Luke
 The body als, as sayis the buke,
 Translatyd wes that tyme alsua.

Julyane the Apostata
 In ane Abay mwnk hym made,
 For off Constantyus dowte he had 3390
 That he wald hym to dede haŵe done,
 Bot yhit he changyd purpos sone,
 For all tyme fra land to land

In habit off mwnk he wes vagand.
 For he wes to gud Constantyne
 Brodyre sone and nere cusyne,
 F. 105. He yharnyt tyll have bene emprioure,
 And ay anelyd to that honowre,
 And for-thi quhare[evyr] he past,
 At wychys and at spaymen fast 3400
 He thraly speryt gyve that he
 Mycht ewyre opteyne and wyn that gre.
 In lyklyness off a spayman,
 Off cas the dewyll spak wyth hym than,
 And sayd he suld be empriowre ;
 Swa fell he sone in swilk erreoure,
 That he away kest fra hym qwyte
 The mwnkys rewle and the habyte,
 And throch that dewillys suggestyowne
 He made renuncyatyowne 3410
 Off baptyisme and off Crystyne fay,
 And lywyd furth in paganys lay.

THAN ras he Empryowre in the sted
 Off Constantyus quhen he wes dede.
 For leth and felny that he had
 Till Crystyne men, gret lawys he mad
 Agayne thare Crystyndome ; sa mony
 Wndyr hym deyd throwch martyry ;
 Paule and Jhone thare passyowne
 Tholyt wndyr hys persecutyowne. 3420
 Off Mede the kynryk, and off Pers,
 And Asy, as I herd rehers,
 He wan till hys subjectiowne,
 And tuk thare contributyowne.

Throwch Capades syne as he past
 Saynct Basyle he anoyit fast,
 That byschope wes off that cyté than,
 And wes off lyff a haly man :
 This Julyane made in to that qwhille
 Gret manans tyll [this] Saynct Basille 3430
 And till othir Crystyne men
 That wndyr hys powsté lywyd then.
 Than this Saynct Basyle specyaly
 Hys prayer mad till oure Lady,
 Wyth thra and gret devotyowne,
 In fastyng and in uryrowne,
 That scho wald sum wengeance ta
 Off Julyane that Apostata.
 Swa slepand on a nycht hym thought
 All sudanly that he wes browcht 3440
 In till a kyrk off oure Lady,
 Quhare men and woman war mony ;
 Sum on kneysis in uryrown,
 And sum in contemptlyown,
 That thought off halynes suld be
 Callyd and haldyn in propyrte ;
 For wys men suld on na kyn wys
 Oys ony othir merchandys,
 In chapel, kyrk, or orator,
 Bot that that thai ar ordanyd for ; 3450
 That is contemplatlyown
 Or prayer wyth devotyon.
 This haly byschope Saynct Basyle
 Slepand saw, in to that quhille,
 The ymage off oure Lady brycht
 Downe [out] off ane tabernakyll lycht,
 That outhe [the] autere standand was,

And tuk hyr rayk wyth mov[and] pas
 But in the kyrk, wyth-owtyn bade,
 Quhare that a grauwe off new wes made, 3460
 And layd in till it a dede knyght,
 That Mercurius callyd wes ryght.
 Than Basyle herd that ymage say
 To the body that thare lay,
 "Rys, Mercurius, rys and sla
 Julyane the Apostata,
 And wyth wengeans sa thow qwyte
 The defoule and the dyspyte
 That that herytyk has done
 To me," scho sayd, "and to my Sone." 3470
 Wyth that the ymage als[sa] fast
 Off oure Ladye agayne past,
 And in the tabernakyll yhede ;
 The dede body ras, gud spede,
 And tuk a spere in till hys hand,
 That in the kyrk he saw lyand,
 And raykyt off the kyrk hys way.
 The byschape Basyle quhare he lay
 Than waknyt and oure-drauwe that nyght
 Quhill on the morne that day wes lycht ; 3480
 Than herd he tell that Julyane
 Ourtakyn wes wyth dede subytane ;
 Then past he to the kyrk in hy,
 And thare the spere he fand bludy.
 Than wes Saynct Martyne in hys flowris,
 And othir syndry confessowris
 Till hym ware contemporane.
 In Scotland than Saynct Nynyane
 In tyll the tyme that Martyne wes,
 Led hys lyff in halynes. 3490

And be oure Cornykyll off Scotland
 Garnat-Rych was than regnand
 Kyng oure [the] Pechtis fourty yhere.
 Syne quhen hys dayis endyt were,
 [Talarge] wes kyng, and led hys lyve
 In Scotland twenty yhere and fywe,
 Till all the yheris war oure-gayne
 Off Constantyne and Julyane,
 And all the empyowrys be dene,
 That betwene thame twa had bene.

3500

F. 106.

LIBER, Felix and Damasus,
 Efftyre the dede off Julyus,
 Off Rome ware papys in thare lywe
 Ilkane till othir successywe.
 This Damasus I herd rehers
 Couth mak rycht well in metyre wers,
 Saynct Jerome wrate till hym, but were,
 Amang othire haly wryttys sere,
Gloria Patri in [till] twa wers ;
 And bade that he suld ay rehers
 Efftyre ilk Psalme tha twa ;
 All haly kyrk yhit osys swa.

3510

Quhen Damasus wes pape off Rome,
 The gloryus doctor Saynct Jerome
 Wes hys luwyd famyliare,
 And translatyd the psaltare
 At hys request and his instans.
 This Damasus made ordynans
 That prestys and clerkys in to the qwere
 Suld stand, as now is the manere,
 On ilk[a] syd ordenaly,

3520

And off the Psalmys dystynctly
 The ta part suld the fyrst wers say,
 The tothir syd the neyst wers ay
 Suld begyn, and ilk[a] syd
 Suld wayte thare tymys and abyde,
 And wers sa efftyr wers suld say
 Quhill endyt all the Psalme had thai,
 And *Gloria Patri* at the fyne,
 Wyth *Sicut erat* efftyre syne : 3530
 All Haly kyrk efftyre thai dayis
 Syn syne has haldyn this oys always.

Efftyr the dede off Julyane
 Jovyne and Valentynyane
 Empreowris war successywe ;
 Bot Valentyne in to the lywe
 Off the Apostata Julyane
 Off all hys knyghtys wes chyfftane,
 And than, as hym behoüyd on nede
 Tyll lewe Crystyndome, or knycthede, 3540
 He lefft hys knyghtys off gud wyll,
 And Crystyne trowth he chesyd hym till :
 Bot syne efftyr that Julyane
 Wes endyt wyth dede subytane,
 To that fell persecutoure
 He hapnyt to be successoure.

The Saxonys that ware mycht,
 And agayne Rome mekyll off mycht ;
 Wyth hys nawyne apon the sé
 And wytht hys ost abawndonde he. 3550

F. 106. b.

Fayre off fassowne and off face,
 And sutyle off ingyne he was ;
 Pert off wült, and eloquent,
 And ewynlyk in till jugement ;

Off wordis few, and myld off mwde,
And in all thyng off haŵyng gude.

Hys brodyre W̄alens held that fay,
That Arryus held in till hys day :
All Crystyne men he thought for-thi
Tyll have dysesytt grettumly ;
Bot W̄alentyne this empreowre
Resystyd ay till hys erreoure.

3560

Durst-Hyrbsone in Scotland
Wes oure the Pechtis kyng regnand,
And held that state a hundyre yhere,
And dyd a hundyr batalys sere.

EFFTYRE the dede off Damasus,
The Pape off Rome, Syrycius,
Ellew̄yn moneth, and xv yhere,
And fywe and twenty dayis clere,
The Se he held as pape off Rome.
The clerk in hys tyme Saynct Jerome
Translated the Bybill off Hebrwe,
The Testymentys bath Auld and Newe
He translatyd in Latyne.

3570

In tyll his tyme Saynt Austyne
Ressaŵyd off newe Crystyndome
Quhill this Syryce wes pape off Rome,
Saynt Ambros in the Anfenere
Antemys mad, and Respondys sere,
And in it w̄ersyklys als can wryte,
Syne ymnys he made in till fayre dyte,
And [the] antemys ordanyd he
Amang the Psalmys sayd to be
At Matynys and at Ew̄ynsang.

3580

At Prime and Howris thare-amang :
 Fyrst on this wys and in this manere
 Begouth cure serwýce in the qwere.

And in this tyme yhe herd me telle
 In Emaws quhar wes a castell, 3590

A barne thar wes that tyme borne,
 That few off swylk wes sene beforne,
 For at the naŵyll it was a mas,
 And outhe and neuthe dyvysyd it was,
 Wytth foure eyne and heŵydys twa,
 Foure eyrys, and foure browys alsua,
 Twa mowthys dowbill-tuthyd wyth-in,
 Neyssys twa, wyth doubill chyn,
 And foure handys it hade yhete,
 With twenty fyngrys and foure fete, 3600

F. 107.

And dowbyll wyt be lyklynes,
 In to that barne apperand wes,
 For quhen the ta heŵyd oysyd to slepe
 The tothir than wald waik or wepe,
 And quhen the tane wald tak the mete
 Than wald the tothir nevyr ete.
 The barne wes lywãnd twa yhere
 On this wys and this manere, 3610
 And quhen the ta parte wes dede away
 The tothir lywýd quhill the thryd day.

Than wes Orosius in his state,
 And hys buk till Saynet Austyne wrate.

GALYEUS syne, and Gratyane,
 And yhong Valentynyane,

Off the Empyre the reawté
 Foure yhere held amang thame thre.
 Syne ras the secund Gratyane,
 And hys brodyr Valentynyane, 3620
 And Theodosius, all thre,
 Sex yhere held that ryawté.
 This Gratyane thare-efftyre syne
 Come off were till Argentyne,
 And thretty thowsand in [till] fycht
 Thare off his fayis to dede he dycht,
 Throw wertu off the Crystyne fay
 That stedfastly he held alway ;
 For in hys tyme all Ytaly
 Off Arrius held the heresy, 3630
 Bot in till hys dayis he
 Gert it all conwertyd be.
 He wes off gret literature,
 In mete and drynk off gret mesure,
 All lust off body he ourcome,
 And endyd syne in Crystyndome.

CHAP. XI.

Off the empryoure Theodose
 And the byschope Saynct Ambrose.

A.D.
 387.

THRE hundyre yhere, foure score and sewyn
 Efftyre the byrth off God off Hewyn,
 Teodosius past in were
 In to Grece, wytht gret powere, 3640
 And wan the towne off Tessaly,
 Ane gret [cyté] and a mychty,

That had conspyryde in gret ire
 Agayne the state off the empyre.
 Hys lutenandys thai slwe thare,
 And offycerys that off hym bare
 Cure or state, thai slw all downe
 In to that wpset rycht fellowne ;
 This Teodosius, for-thi,
 Gert sla all downe wyth-owt mercy, 3650
 F. 107. b. Wyth thai mysdoarys saclas blude,
 That sowmyt wes in multitude
 Fywe thowsand men, bathe barne and wyffe,
 And wele ma thare lefft the lyff ;
 And efftyre that destructyowne
 Owt off that land he mad hym bowne,
 And come in Lumbardy agayne
 Ewýne to the cyté off Mylayne.
 Saynet Ambroys the haly man,
 That byschape off that towne wes than, 3660
 And herd how that saclas blude
 Wes spylt in tyll sic multitude.
 As Teodosius on a day
 Fra hys palace tuk hys way
 Towarte the kyrk : in to that quhille
 This Saynt Ambros wyth-owte the style
 Hym met, and sayd, “ Quhare art thow bowne ?
 I mak thé inhybytyowne
 In Goddys kyrk to mak entre,
 Quhill thi trespas amendyd be. 3670
 Thow kennys thé as empyowre,
 And noucht thi dedys off horroure,
 Can thow noucht ken the fellown
 Charge off thi presumptyowne,
 Becaus off thi gret wodnes

Quhare slayne mony ware sacles,
 Bot the welth that thow art in
 Gerris thé perchans mysknawe thi syne ;
 Therefore it worthys that resowne
 Wnrewlyd statys inbawdowne. 3680
 Oure nature, certys, ay suld be
 Knawyn, and owre mortalyte,
 And off oure tyme the lettyre day ;
 The powdyr off oure eldrys ay
 That lywyd in thare tyme before
 Ay suld we draw till oure memore,
 And off quhat thyng that we ar wrocht ;
 And till quhat end we mon be browcht.
 Nowthir in pyth off oure yhowthed,
 Na in fresch coloure off oure fayrhed, 3690
 Na in [to] robys off purple,
 Is off oure stays the honowre,
 That felys the infyrmyté
 Off brukyll fleysch, bot yhit ar we
 Ay lyk till men in oure nature
 For all the hycht off oure honoure.
 Thow art bot serwand yhit, I wys,
 Off swylk serwandys as thow is ;
 A lord is God, at we [on] call,
 Kyng and makare off ws all, 3700
 How dare thow wyth thi eyne se
 The tempil off the Trynyté,
 How may it cum in thine intent
 To stampe on halowyd pathement
 Wyth thai fete that sa fast yhude
 For till spyll the sacles blude ;
 How may thow hewe thai handys in hycht
 Tyll Hewyn, or till God off mycht,

Quhare-off sacles blud dreband
 Yhit wanhewys bath slew and hand ; 3710
 How may it fall in thine intent
 Tyll ask the haly sacrament ?
 Pas hame agayne, and pres thé noucht
 To that fyrst syn that thow has wroucht,
 For till eyke ma quhill thow that mend,
 And that quhat God will on thé send.
 Perchans it may be medycyne
 The cumbyre that thow art fallyn in."
 Thir wordys all the empyowre,
 As cunnand man off literatoure, 3720
 Herd, and consayvyd welle
 Quhat fell to presthad ilké dele,
 [And] past hame agayne wyth sare sychyng,
 Menand hys state in gret murnyng,
 Till aucht moneth nere ware past,
 And Yhule thareefft wes cumand fast,
 The tyme that Jhesu Cryst wes borne,
 To sauffe oure lyff that wes forlorne.
 Than Rwyffyne hys famylyere
 That in all tyme wes till hym dere, 3730
 Speryt the caus off his langure ;
 Than sayd till hym the empyowre,
 Menand gretly hys trespas,
 " Allace ! allas ! that I borne was
 Matere, or any caus to ma,
 The kyrk to be remoŵyde fra,
 That comowne is to knawe and knycht,
 And all that Crystyne man is rycht,
 Tyll fre-man, gentyll, and to thrall,
 The kyrk is oppyn, and kepys all 3740
 That cummys wyth dewotyowne

Till God to mak thare orysowne ;
 Is stekyd for my mysdede me fra,
 And hew̄yn is closyt fra me alsua.”
 Than sayd Ruffyne, “ I will ga trete,
 But ony worde off awe or threte,
 Wyth the byschope, to chawng or thrawe
 Hys decree in myldare lawe.”
 Till that than answeyrd Teodos,
 “ Pas on, bot I trow that Ambros 3750
 Sall new̄yre decerne bot that is rycht,
 And that decree, be nakyn mycht
 Off knyght, or kyng, or empyowre,
 Or clergy, may be made erreure,
 Na nevyr sall rew̄okyd be
 For all thaire mycht or thare powsté ;
 For I ken hym sa ew̄yn a man,
 That all thare wyt hym mend na kan.”
 Efftyr that thus spak Teodos,
 Ruffyne past on tyll Ambros, 3760
 And as he pwt furth hys treté,
 Ambros sayd, “ Ruffyne, me thynk yhe,
 Lyk a kene dog that ay bayis,
 As thow me in this thyng assayis,
 Berkand agayne the majesté.
 Off mychty God, be thi tretté,
 Set, as thow sayis, the empyowre
 Mak hym to cum, for his terroure
 I sall wyth-stand, and let that he
 Wyth-in the kyrk sall mak entre. 3770
 Suppos the state off hys empyre
 In tyrandry he change and ire,
 The dede I sall thole wylfully,
 Or he me wyn wyth hys maystry.”

F. 108. b.

Rwwfyne than, hys medyatowre,
 Agayne past to the Empryowre,
 And all the wordis of Ambrose,
 He referryt till Teodos,
 That answeyrd and sayd mekly,
 "To the byschope bodyly, 3780
 I wyll pas, and here quhat he
 Off my defawte wyll say to me."
 All thus he dyd, bot noucht for-thi,
 For all hys gret senyhowry,
 Wyth-in the kyrk he durst noucht ga,
 Bot wyth-oute hys bad to ma
 He set hym, and for to se
 The byschopys oportwnyte.
 Syne quhen the byschope bodyly
 He saw, and haylyssyd hym mekly 3790
 That he wald lows hym off hys syne
 And bandys that he was cumbryd in,
 He made hym stedfast prayere.
 The byschope than on this manere
 Sayd, "Thi presens certainly
 Is all lyk till tyrandry:
 Thow mays thé agayne God to wede,
 And to supprys hys law in dede."
 "Nay," he sayis, "on na kyn wys
 Thynk I agayne that law to rys, 3800
 Na I thynk nevyr for to wyrk
 Agayne the state off Haly Kyrk;
 Na yhit in it to mak entré,
 Quhill yhe Fadyr assolyhe me,
 And lows me off this band off syne,
 And cumbyr that I am fallyn in,
 And let nouchit stek agayne me

- The yhete off Hewyn, that ay suld be
Oppyn till all man penytent,
F. 109. And mercys askys wyth gud intent ; 3810
For God hym-selff is tyll mercy
Than till wengeans mare redy.
This is the sowme off my prayere,
As I am mekly cummyn here.”
The byschape sayd, “ Than quhat pennans
Has thow yhit done, or repentans,
For thi gret fell inyqwyté ;
Quhat medycyne can thow lat se
Till hele or till ras thame agayne,
That in [thi] brethe thow gert be slayne ?” 3820
Mekly than the Empryowre
Sayd, wytht rewerece and honowre,
“ Yhoure part is, Fadyre, till injwne
The pennans that yhe wald war dwne,
And teche the rycht way to ga :
Tempyre yhoure medycyne rycht swa,
I oblys me for to fullfill
All yhoure byddyng wyth gud wyll.”
The byschopys hart in mare meknes
At thir wordys turnyd wes, 3830
And sayd, “ Syn resowne thine entent
Rewlyd noucht in all jugement,
Bot rageand reche in [till] wodnes
Held noucht ordyr off rychtwysnes,
For lauch I will now thow ger dyte
And wyth hast in lettrys wryte
The sentens off ewyne rychtwysnes,
Fordo[is] decretys off wodnes,
Wryte als and for lauch alwayis
Hald that full thretty dayis, 3840

Sentens off dede or banysyng
 Be haldyn in wryte, but publyssyng,
 To byde jugement off resowne
 Wyth rype examinatyowne,
 Than ire may be seysd welle.
 Ourepassyd thai dayis ilk[a] dele,
 And be lele lauch and lawté;
 All thyng may welle dysponyd be.
 Swa sentens gywyn lauchfully
 Sall hald and bynd all sykyrly, 3850
 And sentens gywyn but fowrme off lawe
 The juge may wyth swylk cownsall hawe,
 That nowthir sall folow syn na schayme
 Na till hys state sall fall defayme,
 Na be oure hasty jugement
 Sall be supprysyd the innocent."

The Empryowre consaywyd welle
 All thir wordys ilk[a] delle,
 And oblysyd hym to fullfill
 All thir statutis wyth gud wyll, 3860
 And made welle hys confessyowne,
 And tuk thare absolutyowne.

F. 109. b.

And in the kyrk wyth gude entent
 He entryd and kyssyde the pathement,
 And bade standand wytht-owte the qwere,
 Quhare all the comownys standand were,
 Herand the Mes thare all that qwhille,
 Quhill done and red wes the Ewängylle,
 And keypd the tyme off Offerand;
 On kneys than to the prestys hand 3870
 He mad, and stude styll in the qwere,
 Off the Mes the lave tyll here.
 The byschape than wyth movyd wyll

Askyd quhy he bad thar sa styll,
 Haldand wyth-in the qwere that plas,
 That newyr to that state ordandyd was.
 The Empryowre sayd mekly,
 " For nakyn hycht off senyhowry
 I byd here, bot in gud entente
 For to ressayve my sacrament." 3880
 The byschope chargyd till hym than
 The archedene, a cwnnand man,
 That sayd till hym, " Schyre Empryoure,
 To leve the qwere is yhoure honoure ;
 For the qwere all halyly
 For prestys is ordanyt specyally,
 And to clerkys on thare wys
 To syng or say thare thaire serwys,
 Set yhoure aray off ryche purpwre,
 Schawe yhowe now here Empryowre, 3890
 Yhoure purpure may noucht preystys ma,
 Owt off the qwere I rede yhe ga
 A[nd] bwte, amang the comwnawté,
 Byd [thar] youre oportunyté
 Than to tak yhoure sacrament."
 Than bwt he passyd wyth gud entent
 And sayd wyth-owt rebellatyowne
 In till hys excusatyowne ;
 " I wend that cwstume here had bene,
 In Constantynopyll that I have sene, 3900
 That in the qwere off honowre
 Is a sted for the Empryowre.
 Bot leve [God]," he sayd syne,
 " This is bot haesum medycyne
 For the [wodnes] off my syne
 That I have lyine stynkand in.

And in this mene tyme yhe herd me tell,
 Hys wyff, that was callyd Dame Placell,
 A fayre lady and a plesand,
 Honest, abyll, and awenand, 3910
 Haly and relygyows,
 Dyd mony dedys off almows.
 Scho oysyd to wysyt bodyly
 All powr [folk] that wes nere hyr by,
 F. 110. In mete, or drynk, or clethyng,
 And in all odyr nedfull thyng ;
 Scho sparyd noucht thare fete to weysche,
 Na yhit to sete thame fysche or fleysche ;
 Bathe to powre, seke and sare,
 Hyr besynes scho wald noucht spare, 3920
 Bot serwyt thame wyth hyr awyne handys,
 Lypnand noucht till hyr serwandys.
 Quhen scho [wes] arguyd that that mycht be
 Ondone welle for hyr honesté,
 Bot for [to] gywe thame in payment
 Swm thyng off moné wytth gud entent ;
 Scho sayd swylk dedys off honoure
 Fell tyll hyr lord the empyowre,
 Bot to sympyll all wes scho,
 Swylk dedys as scho dyde to do. 3930
 Scho sayd alsua tell hyr lord,
 “ Yhe suld wyth yhoure-selfff record
 Quhat yhe have bene and is to be,
 Thare-till alsua thynk suld yhe
 To be kynd till yhoure creature
 That has yhow put in that honure,
 And hald the law ; swa sall yhe welle
 Yhoure empyre gowerne ilk[a] delle.”
 Betwene thys byschope Ambros

And the empyowre Teodos 3940

Wes made be mediatyowne

Gud reconсылyatiowne,

And be thame bath landys sere

Wes efftyre done off wertyu clere.

The dedys off this empyowre

Sulde be, lordys, yhoure merowre,

To forbere inyqwyté,

And deme wyth lauch and lawté,

Off haly kyrk bath lare and lawe

To bere and luve, and hald wyth awe, 3950

Wyth nane oure hasty jugyment

Set to supprys the innocent.

Till byschope all tyme bowsum be

And prestys luwe in cheryté,

Pay that yhe awe thame blythly,

Tak na thyng fra thame wrangwysly.

It is a wnhonest tohyle

To se the qwyk the dede dyspoyle,

Quhen he is wondyn in hys schet,

The lyk it is I tell yowe yete, 3960

Or than till it it is the neyst,

A gentill-man to rewe a preyst.

Off preystys, at yhoure begynyng,

And all yhoure tyme till yhoure endyng,

And efftyre that yhe have mystyr ay ;

Therefore wyth reverens gret suld thai

F 110. b. Be tretim and led honesty,

And forborne rycht gretumly.

Efftyr all this, this Empryowre

Furthyryd hys lyff in gret honoure, 3970

Bathe pure and rych in thare degre

He luwyd and led in honeste ;

Tyrandryis and mawmentryis,
 Herrysys and Lollardyis,
 He fordyd, and kest all downe
 The tempill off thare devotyowne.
 He hade gret fame off gret powes,
 Off wërtu he comendyt wes,
 In Melane syne he tuk hys dede ;
 Tyll Constantynopyll fra that stede
 He wes translatyd, and thare he lysis,
 Hys sawle in joy off paradys.

3980

TO the Pape Syrcius
 Succedyt Anastasius,
 And held [the] Papys sé thre yhere
 And sex and twenty dayis clere.
 This Pape ordanyd in that quhille
 The prestys or deknys, the Wängylle
 At the Mes war hard redand,
 Suld be bare-hewyd, on fut standand.
 He ordanyd in hys tyme alsua
 Thet na clerk suld ordyr ta,
 Off hys lymmys bot gyff he
 Ware hale wyth-owte deformyté.

3990

Than till this Teodosius,
 Archad, and Honoryus
 Tuk till thame the senyhowry
 Of [al] the empyr halyly,
 And threttene yhere thai held that state.

A byschope that tyme callyd Donate
 Tuk a dragowne, that fellowne was,
 And spyttyt ewyn in till hys face ;

4000

Wytht that he slw that fell dragowne,
 Ane wgly best and a fellowne.

And oure the Peychtis in that quhyll
 Regnyd Golarge-Makamyle.

Ten yhere than Nectane-Kellamot.

Thretty yhere Drwst-Gortynot.

Galam neyst thame was regnand

Fyftene wyntyr in Scotland.

4010

Drwst-Gygnowre wes fywe yhere kyng.

And aucht yhere syne Drust-Hoddrylyng.

Syne the fyrst Drwst yheris foure.

Sex yhere Garnat-Gygnowre.

Hys brodyre efftyr Kylturnane,

Regnyd kyng fywe yhere and ane.

[Talarg] syne Makmordely,

Drwst neyst hym Makmonethy,

And Gagalad, fyftene yhere

F. 111.

Thai thre in Scotland kyngys were.

4020

DA
779
A5
v.1

Andrew of Wyntoun
The orygyuale cronykil of
Scotland

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