CENSUS OF GREAT BRITAIN, 1851.

RELIGIOUS WORSHIP,

AND

EDUCATION.

SCOTLAND.

REPORT AND TABLES.

Presented to both Pouses of Parliament by Command of Per Majesty.



LONDON:

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REPORT.

TO THE RIGHT HON. THE VISCOUNT PALMERSTON, M.P., G.C.B. HER MAJESTY'S SECRETARY OF STATE FOR THE HOME DEPARTMENT.

Census Office, 20th March 1854.

My LORD,

HER Majesty's Government decided that it was desirable, on taking the Census of 1851, to collect statistics as to the accommodation afforded by the various Churches and other Places of Public Religious Worship, and the number of persons frequenting them: also as to the existing Educational Establishments and the number of Scholars under instruction.

It was afterwards found that the Census Act did not render it compulsory upon any one to give information upon these points: the inquiry therefore was pursued as a purely voluntary investigation.

The following Tables relating to Scotland and the Islands in the British Seas are not so complete as is desirable; but civil registration of Births, Deaths, and Marriages not having been established in Scotland, I have not had the same opportunity of supplying deficiencies in the Returns made from Scotland as has been afforded me in this country by means of the Registrars of Births and Deaths throughout England and Wales.

The superintendence of this branch of the Census has been intrusted by me chiefly to Mr. Horace Mann, who has given unremitting attention to the duty undertaken by him, and has executed it in a manner which, I trust, will be approved by your Lordship.

> I have the honour to be, My Lord, Your faithful servant,

> > GEORGE GRAHAM, Registrar-General

REPORT.

TO

GEORGE GRAHAM, Esq.

&c. &c. &c.

REGISTRAR-GENERAL OF BIRTHS, DEATHS, AND MARRIAGES.

SIR.

THE following pages contain the tabulated results of the inquiries prosecuted at the Census of 1851 with respect to the Religious and Educational Establishments of Scotland.

Yielding to an urgent representation from that country that immediate publication is extremely desirable, you have resolved to present this volume without further delay. It has consequently been found to be impossible to furnish any introductory remarks of the character of those which accompany the English Tables; and the present preface must be limited to such explanations as appear to be essential to an accurate estimation of the figures.

In the first place it is necessary to state that the statistics are not complete; and that no means are in your possession of computing the extent of the deficiency. The effect of the instruction given to enumerators—that the inquiry was a voluntary measure—was much more awkward in Scotland than in England; the enumerators were less careful, after this announcement, to deliver forms, and parties were less willing to supply the information. The absence, likewise, of a staff of local officers within the sphere of your own influence (as are the Registrars in England) prevented any attempt, like that made here, to supply, by subsequent inquiries, such deficiencies as really became apparent.

So far as information of any kind has been received, the figures which relate Religious to the Religious Worship of Scotland show an aggregate of 3,395 places of Worship. worship and 1,834,805 sittings; the proportion of sittings to population being 63.5 per cent. Adopting the estimate that accommodation for 58 per cent. of the population is sufficient for all practical purposes, the position of Scotland seems to bear very favorable comparison with England, where the proportion is only 57.0 per cent. Doubtless, in some particular localities the accommodation will be found to be inadequate; the instances of this will be discovered by a reference to the statistics which refer to the large towns (see Table C.). The number of attendants on the Census Sunday was-morning, 943,951; afternoon, 619,863; evening, 188,874; the proportion to the population being; morning, 32.7 per cent.; afternoon, 21.5 per cent.; evening, 6.5 per cent. The corresponding proportion for England and Wales were-morning, 25.9 per cent.; afternoon, 17.7 per cent.; evening, 17.1 per cent.

The following Table (1.) shows the most interesting facts respecting the three principal bodies in Scotland. The particulars as to the others will be found in Table A. and its Supplements, post, pp. 2-5.

TABLE 1.

Religious	of P We	mber laces of orship Sittings.	Atten Wors	umber o dants at hip on Su rch 30, 18	Public nday,	per C	roportice ent. of a dants to opulation	Atten-	Proportion per Cent. of Atten- dants to Sittings.			
DENOMINATION.	Places of Wor- ship.	Sittings.	Morn- ing. After- noon.		Even-			Even-	Morn- ing.	After- noon.	Even- ing.	
Established Church -	1,183	767,088	351,454	184,192	30,763	12.2	6.4	1.1	45.8	24.0	4.0	
United Presby- terian Church	465	288,100	159,191	146,411	30,810	5.2	5.1	1.1	55*3	50.8	10.7	
Free Church -	889	495,335	292,308	198,583	64,811	10.1	6.9	2.5	59.0	40.1	13.1	
Other Churches	858	284,282	140,998	90,677	62,490	4.9	3.1	2.1	49*6	31.9	21.8	
Total -	3,395	1,834,805	943,951	619,863	188,874	32.7	21.5	6.2	51.4	33.8	10.3	

The arrangement of the denominations in the Tables is intended to be according to their chronological order, under the two great classes of Protestant Churches and Other Christian Churches, and the subordinate classes of *Presbyterians*, Wesleyan Methodists, &c.

The total number of scholars in Day Schools respecting which information has been forwarded was 368,517. This gives a proportion to the population of Scotland (2,888,742) of 12·76 per cent., or one scholar to every 7·84 inhabitants. Making a fair allowance for deficient returns, it seems probable that about 14 per cent. (or 1 in 7) of the people of Scotland are at school. The number who, in answer to the question as to Occupation, on the Householders' Schedule, were returned as "Scholars," was 426,566. This source of information, it is true, is not entirely satisfactory; since so much is left to the judgment of the parents, whose conception of a "Scholar" might not correspond with what is generally meant to be conveyed by the term. Still, the information may be useful as supplying some assistance towards an estimate of the extent to which the present Educational Census of Scotland is deficient. The following Table (2.) presents a comparison of the figures gathered from both sources of intelligence.

TABLE 2.

	Number o	f Scholars.		Number o	f Scholars.
Counties.	According to the Educational Census.	According to the Occupation Tables.	COUNTIES.	According to the Educational Census.	According to the Occupation Tables.
Aberdeen Argyll	30,271 11,847 23,372 8,271 5,838 2,096 6,365 3,569 4,778 11,349 37,274 5,726 23,145 22,120 4,846 10,733 5,156 1,422	35,959 14,849 26,017 9,277 6,384 2,425 6,940 4,180 5,576 12,813 42,107 6,770 26,552 29,157 6,323 12,539 5,677 1,516	Kirkeudbright Lanark Linlithgow Nairn Orkney and Shetland Peebles Perth Reufrew Ross and Cromarty Roxburgh Selkirk Stirling Sutherland Wigtown Scotland	6,569 53,268 3,847 1,058 6,501 1,526 21,143 16,303 9,979 7,704 1,338 11,350 4,225 5,528	7,426 63,350 4,733 1,306 7,235 1,789 23,204 19,229 9,807 8,912 1,566 12,729 8,940 6,279

DUCATION.

ay Schools.

An attempt has been made to classify the Day Schools in four groups according to a distinction which prevails in the sources from which they are maintained. Class I, is designed to represent the number of schools which depend for their support upon the public taxes, whether national or local; and in this class all the Parochial and Burgh Schools have been placed. The object proposed by Class II. was to show the number of schools sustained in chief degree by permanent endowment; but it was found that in the returns the word "Endowment" was used to signify, not merely funds assigned in perpetuity for education (mortifications), but also the aid afforded by the Educational Societies, and the contributions of the heritors. An attempt to distinguish mortifications from the other kinds of endowment failed; so that the "Endowed Schools" in Class II. will represent the number (exclusive of Burgh and Parochial Schools) which derive the principal portion of their sustenance from endowments of the sort intended by the parties who prepared the returns. Class III. will show the action of Religious Bodies in the matter of Education, so far as they act denominationally; while Class IV. displays the influence of general philanthropy, apart from any sectarian organization. The Summary of Scotland, according to this view, appears in Table A. (post, p. 36); and the Supplements to that Table (on page 38) will afford facilities for making any other classification which may seem to be advisable.

The other tables of Day Schools refer to their Income (Table C.); the character of Instruction afforded (Tables D. and E.); the number of Teachers (Table F.); the remuneration of Teachers (Table G.); the dates at which schools were established (Tables H. and I.); and the Ages of the scholars (Table K).

In the department of Sunday or Sabbath Schools there is not so much Sabbath Schools. activity in Scotland as in England; for, while in the latter country the number of Sunday Scholars is 2,407,642, being 13.4 per cent. of the population, in Scotland (making, however, no allowance for defective and missing Returns,) the number is but 292,549, being only 10.1 per cent. of the population. The principal contributors amongst the Denominations are the following:-

No. of Scholars. Established Church - 76,233 United Presbyterian Church - 54,324 Free Church - 91.328 Independents 12,593 Weslevan Methodists -5.124 Roman Catholics 13.015

The Evening Schools for Adults will be found to be an interesting feature of Evening Schools the educational condition of Scotland. Returns were received from 438 of for Adults. such schools, containing 15,071 scholars. Tables Q., R., and S. (post, pp. 75-81) will show the number in each county, the scale of fees, the periods during which instruction is given, the nature of the instruction afforded, and the social position of the scholars.

Information was obtained respecting 221 Literary, Mechanics, and other Literary and similar Institutions. A List of these (without any attempt at classification or tutions, &c. selection) appears at pages 82-95.

It may be remarked that the particulars respecting these returns are not presented in minuter subdivisions of the country than Counties.* This course was rendered necessary by a pledge, which was deemed essential to the success of the inquiry, that no individual return should be made public. It was found, when preparing the Tables, which at one time it was intended to give, of Parishes, that this could not be done without virtually violating the condition upon which, it may be reasonably held, the request for information was complied with.

However brief and hurried this Report, an acknowledgment must not be omitted of the important service rendered at the time of the Census by John Cay, Esq., Sheriff of Linlithgow, who, besides imparting much valuable information, revised the various forms, and adapted them to the state of things in Scotland.

I have the honour to be, Sir,

Census Office, 15 March 1854. Your most obedient Servant,
HORACE MANN.

^{*} Efforts were made to show the facts relating to Burghs; but, as these are searcely ever conterminate with any Parish or Parishes, and as no facilities existed for ascertaining what buildings in any Parish (whether Schools or Piaces of Worship) were within the Burgh and what were outside, no satisfactory Tables could be constructed. A statement is, indeed, given of places of worship in the whole of the parishes which contain Burghs (pp. 22-33), under the idea that this may perhaps supply an approximate view of the Burghs themselves; but no such result seemed likely to follow the adoption of a similar course with respect to Schools,

RELIGIOUS WORSHIP.

TABLE A.

SUMMARY OF

									Po	pulc 1
	Num	iber of Pla Worship,			Number o	of Sittings.	•	at Public	er of Atten Worship o arch 30, 18	n Sur
Relicious Denominations.	Separate Build- ings.	Not separate Build- ings.	TOTAL.	Free.	Appropriated.	Not distin- guished.	TOTAL.	Morn- ing.	After- noon.	Ev ir
TOTAL	2,694	220	2,914	490,213	696,841	235,384	1,422,438	740,794	499,349	155
PROTESTANT CHURCHES: Preshyterians— Established Church — Reformed Presbyterian Church — Original Secession Church — Relief Church — United Presbyterian Church — Free Church —	898 36 29 2 423 786	6 1 1 •• 4 38	904 37 30 2 427 824	206,170 3,812 3,195 370 45,724 139,658	209,489 8,262 6,124 650 159,971 241,266	114,105 1,850 3,455 48,329 40,863	529,764 13,924 12,774 1,020 254,024 421,787	228,757 6,946 5,286 220 143,443 255,482	119,888 5,930 4,611 250 131,927 173,565	20 1 1 27 56
Episeopal Church	106	6	112	7,811	16,596	5,460	29,867	21,130	9,072	4
Independents, or Congregationalists	134	34	168	32,310	21,467	5,070	58,847	22,131	20,851	14
Baptists	61	39	100	15,632	1,255	650	17,537	7,196	6,045	3
Society of Friends	6	••	6	430	• •	800	1,230	168	122	
Unitarians	4	1	5	800	1,150	• •	1,950	690	* 104	
United Brethren, or Moravians -	1		1	200	**		200	16	••	
Wesleyan Methodists — Original Connexion — — Primitive Methodists — — Independent Methodists — — Wesleyan Reformers — —	50 6 1	11 4 1	61 10 1 1	7,587 1,730 400	8,174 160 200	200	15,961 1,890 600	6,847 327 190 11	2,173 404 150	7
Glassites, or Sandemanians	5	1	6	890			890	429	554	
New Church	4	1	5	330	230	150	710	211	67	
Campbellites	1		1	80			80	11	14	
Evangelical Union	18	9	27	2,146	3,325	1,900	7,371	3,756	4,343	2
Isolated Congregations— Various— Common——————————————————————————————————	52 1 2 3 3	3 .5 4 11 1 2 1	8 2 7 7 14 1 1 1 2 4 1 1 1 1 1 6	350 360 360 716 1,608 50 1,210 250 725 220 330	39	1,100 320 450 415 150	1,450 360 320 780 1,131 1,647 50 210 210 1,210 250 725 220 330	715 200 70 417 503 8 180 10 130 11 100	77 220 40 236 495 11 8 261 74 400 18 	
OTHER CHRISTIAN CHURCHES: Roman Catholics	85	19	104	12,510	18.413	10,117	41,040	33,377	15,999	: 1,
Catholic and Apostolic Church -	3		3	450			450	272	126	
Latter Day Saints, or Mormons -	5	15	20	1,393	39		1,432	1,239	1,164	
Jews	1		1	36	31		67	28		

^{*} From the lists forwarded to the Census Office, it appears that there were 481 other places of worship existing at the time of the Census from which no returns were procured. For the denominations to which these belonged, see next page.

[†] The returns afford no information as to the number of sittings in 285 of the above-mentioned 2,914 places of worship. Of these, 87 belough the Established Church; five to the Reformed Presbyterian Church; two to the Original Secession Church; 17 to the United Presbyterian Church; 67 to the Free Church; 12 to the Episcopal Church; 20 to the Independents; 20 to the Baptists; two to the Seciety of Friends; 64 the United range in the Wesleyan Reformers; one to the Glassites; seven to the Evan Union; 13 to Isolated Congregations; 13 to Roman Catholies; one to the Catholie and Apostolic Church; and 11 to the Latter Day Saint.

The number of attendants was not stated in the case of 242 of the above-mentioned 2,914 places of worship. Of these, 134 belonged t Established Church; six to the Reformed Presbyterians; one to the Original Secession; eight to the United Presbyterians; 47 to the Church; seven to the Episcopal Church; seven to the Independents; seven to the Baptists; one to the Unitarians; four to the West Original Connexion; three to isolated Congregations; 15 to the Roman Catholics; and one to the Latter Day Saints.

TABLE A.

OLE OF SCOTLAND.

38,742.

d N	on S	unday, of Sittin	es open fo March 3 ngs thus	0, 1851,	ailable.	Places of Worship were erected or appropriated to Religious purposes.							ated	Religious Denominations.				
rn- 3.	After- noon.	Even- ing.	Morn- ing.	After- noon.	Even-	Before 1801.	1801 to 1811.	1811 to 1821.	1821 to 1831.	1831 to 1841.	1841 to 1851.	Date not men- tioned.	TOTAL.					
15	1,575	623	1,302,711	883,859	270,359	624	127	127	246	316	1,032	442	2,914	TOTAL.				
11 :3 :9 2 10 :7	404 25 22 2 313 433	75 7 3 2 83 174	483,857 12,474 12,174 1,020 242,183 376,247	273,759 9,701 10,334 1,020 203,734 264,562	48,728 2,053 2,320 1,020 42,110 91,225	324 9 8 1 182 18	51 3 8 1 21 6	50 3 •	87 4 8 58 15	128 8 2 54 30	63 4 2 48 710	201 6 2 40 42	904 37 30 2 427 824	PROTESTANT CHURCHES: Presbyterians— Established Church, Reformed Presbyterian Church, Original Secssion Church, Relief Church, United Presbyterian Church, Free Church,				
17	69	24	26,827	20,199	8,692	30	4	8	7	14	36	13	112	Episeopal Church.				
18	107	79	56,597	46,631	26,380	16	19	12	24	24	50	23	168	Independents, or Congregationalists.				
32	56	28	16,137	12,222	6,351	8	5	6	13	17	23	28	100	Baptists.				
6	4		1,230	830		3		2				1	6	Society of Friends.				
5	3	3	1,950	1,100	1,600		٠	2		2	1		5	Unitarians.				
1	٠	1	200		200						1		1	United Brethren, or Moravians.				
50 5 1	22 5 1	46 9 1	15,110 1,250 600	5,272 1,220 600	13,234 1,560 600	9 1		6 1	12	8 1 1	16 2	10 5	61 10 1	Wesleyan Methodists— Original Connexion. Primitive Methodists. Independent Methodists. Wesleyan Reformers.				
6	6	1	890	890	260	1			1	1	1	2	G	Glassites, or Sandemanians.				
14	3	2	630	310	400				1	1	2	1	5	New Church.				
1	1		80	80						_		1	1	Campbellites.				
45	18	16	7,331	6,475	4,006	2	1		1	1	14	8	27	Evangelical Union.				
5 13 7 13 11 12 22 11 11	2 1 1 4 9 1 1 1 2 2 1 	6 3 4 1 1	1,000 320 330 1,1:1 1,527 340 210 250 725 220 	320 725 1,370 50 340 210 250 250 250 50	850 780 616 647 1,210 725 330		1 1	1	1	i	4 2 1 1 1 1 2 1 1 1 2 2 1 1 1 2 2 1 1 1 4 4 4 4	1 	8 2 1 7 7 7 14 1 1 1 1 2 4 4 1 1 1 1 1 6 6 6	Isolated Congregations— Various, Common, Unscetarum, City Mission, Christians, Christians, Christian D'sciples, Christian D'sciples, Christian Reformation, Reformed Christians, Free Christian Brethren, Primitive Christians, Printellants, Reformation, Reformation, Reformation, Reformation not stated, Other Christian Chartists, Denomination not stated, Other Christian Chartists, Reman Catholies,				
13	3	1	450	450	300							2	3	Catholic and Apostolic Church.				
18	16	12	1,412	1,151	1,031	2				3	3	12	20	Latter Day Saints, or Mormons.				
(1		1	67		67					1			1	Jews.				
004	L - 0717		c 1:			-		1										

Of the 2515 places of worship open in the Morning, 250 did not return the number of 'their sittings', and a similar omission was made with sect to 148 out of the 1575 open in the Afternoon, and 85 out of the 623 open in the Evening. The distribution of these defective returns under the various bodies was as follows:—Of the 250 places open in the morning, there belonged to the Established Church, 88; to the ormed Presbyterian, 4; to the Original Secession, 2; to the United Presbyterians, 1; to the Established Church, 10; the Independent, 13; to the Baptists, 17; to the Society of Friends, 2; to the Unitarians, 1; to the Wesleyan Original Connexion, 6; to the sleyan Reformers, 1; to the Evangelical Union, 7; to an Isolated Concregation, 10; to the Roman Catholics, 13; to the Catholic and ostolic Church, 1; and to the Latter Day Saints, 10. Of the 148 places open in the afternoon, there belonged to the Established Church, 41; the Reformed Presbyterians, 3; to the Original Secession, 1; to the United Presbyterians, 8; to the Free Church, 42; to the Episcopal urch, 8; to the Independents, 12; to the Baptists, 7; to the Society of Friends, 2; to the Wesleyan Original Connexion, 4; to the Episcopal urch, 8; to the Independents, 11; to the United Presbyterians, 3; to the Latter Day Saints, 8. the 85 places open in the evening, there belonged to the Established Church, 7; to the Reformers, 2; to the United Presbyterians, 2; to the United Presbyterians, 3; to the United Presbyterians, 2; to the United Presbyterians, 2; to the United Presbyterians, 3; to the Wesleyan Original Connexion, 5; to the Wesleyan Reformers, 1; to the Evangelical Union, 3; to an Isolated Congregation, 8; to the Roman Catholics, 1; to the Latter Day Saints, 7.

SUPPLEMENT I. to TABLES A. AND B.

Showing a Number of Places of Worship (additional to those included in Tables A. and B.) report to the Census Office as existing, but for which no Returns were received.

	Number of Places of Worship (belonging to the under-mentioned Religious Bodies) from which no Returns whatever were received. OTHER CHRISTIAN CHURCHES.																								
			,					р	'ROT	ESTA	NT ('HUB	CHE	9.								Сн	RISTI	AN	
		P	re-by	teria	ıns.									Wes	leyar odist	1 8.							urch.	mons.	
Counties.	Establi hed Church.	Reformed Presbyterian Church.	Original Seession Church.	Relief Church.	United Presbyteman Church.	Free Church.	Episcopal Church.	Independents.	Baptists.	Society of Friends.	Unitarians.	Moravinns.	Original Connexion.	Primitive Methodists.	Independent Methodists.	Wesleyan Reformers.	Glassites.	New Church.	Campbellites.	Evangelieal Union.	Isolated Congregations.	Roman Catholies.	Catholic and Apostolic Church	Latter Day Saints, or Mormons	Jews.
SCOTLAND -	279	2	6		88	65	22	24	19	1			9					1		1	2	13	.		1
ABERDEEN	28		- 1		3	7	3	5	6	1						1					1	3			
ARGYLL	28	1		٠	0	4	2	2	3	1	•	*		•	•				•	٠	1				
\r	7				1	1										•									
Banff	9					1		1																	
Berwick	2				1	1				٠															
BUTE	2					. '						. 1										1			
CAITHNESS	11				-				1																
LACKMANNAN	2				I									٠		٠			٠	٠	٠				
DUMBARTON	3	٠	1		4		1	1										٠	٠	٠	٠	1			
Dumfries	11	1				1								٠		٠				٠					
EDINBURGH	13		2	٠	4		2	1								•	•		٠	٠					
ELGIN	1 8			0	2	4	1	2	1	•		•				•	•		•	٠	1	1		•	
FORFAR	13		1	٠	-	9	1	-	1													1	-		
HADDINGTON	д. В				1																	1			
Inverness	15					6																1			
Kincardine	2					1		I				. 1										1			
Kinross	1				1																				
Kirkcudbright -	7						1																		
LANARK	25		1		7	-1	2	2	3				2							1	٠	1			
LINLITHGOW	4			٠	1	2	٠			٠					-									٠	
NAIRN ORKNEY AND SHET-				٠		٠		٠							٠										
LAND	11			٠	8	3		2			٠		6	•			•		•	٠	·			•	
PEEBLES	2			٠		1	1				•						•	•	•			1			
Perth	30		1	٠	6	11	5	3	4	•	٠		1		•			•	•			1			
ROSS AND CROMARTY	8			•		3	2				•									•					
Roxburgh	13				2	2	1	2																	
Selrirk - + -	2					3																			
STIRLING	4					2		2	1																
SUTHERLAND	G					2																			
Wigtown					1																	1			

^{***} This Table will give some idea of the extent to which the previous Table (A.) and the following Table (B.) present an institute statement of the religious accommodation in the whole, and in each of the Counties, of Scotland. The deficiency, however, is probably are than appears from the above Table, which only specifies the omissions which are known at the Census Office to have taken place knowledge was derived from a comparison of the number of places mentioned in the Enumerators' lists with the number of Returns received that as several of the lists themselves were missing, it cannot be assumed that the omissions specified above are really all that happened.

SUPPLEMENT II. to TABLE A.

Showing the total Accommodation and Attendance in Scotland, so far as returned to the Census Office; including an Estimate for Returns defective and for others known to be missing.*

	be imasing.											
	DELICIONS.	Places o	Number of f Worship and	1		Marc	e h 30, 1851 :	rship on Su nade <i>avail</i> e		at P	er of Atte ablic Wor in Sunday	rship,
	RELIGIOUS DENOMINATIONS.	Sit	tings.	Places	of Worsh	ip open.		Sittings.		Ma	rch 30, 1	851.
1		Places of Wor- ship.	Sittings.	Morn- ing.	After- noon.	Even- ing.	Morn- ing.	After- noon.	Even- ing.	Morn- ing.	After- noon.	Even-
	TOTAL	3,395	1,834,805	2,933	1,815	701	1,689,049	1,122,729	350,396	943,951	619,863	188,874
	ROTESTANT CHURCHES: Presbyterian — Established Church — Reformed Presbyterian Church — Original Secession Church— Reliaf Church — United Presbyterian Church Free Church — Episcopal Church — Independents or Congregationalists — Baptists — — Baptists — —	1,183 39 36 24 465 880 134 192 119	767,088 16,969 16,424 1,020 288,100 495,335 40,022 76,342 26,086	1,022 35 35 2 2 436 741 116 169 98	528 26 26 26 241 467 83 122 67	98 7 4 2 90 188 29 90	713,567 15,055 15,781 1,020 273,554 438,363 35,769 70,851 24,330	398,195 11,465 12,794 1,020 227,781 315,985 27,484 59,884 16,712	70,226 2,874 13,093 1,020 47,374 116,669 11,458 34,915 9,980	351,454 8,739 6,562 220 159,191 202,308 26,066 26,392 9,208	184,192 7,460 5,724 5,724 146,411 198,583 11,578 24,866 7,735	30,763 2,180 1,629 275 30,810 64,811 5,360 17,273 4,015
	Society of Friends	7	2,152	7	5	••	2,153	2,075	**	196	142	••
	Unitarians United Brethren or Mora-	5	2,437	5	3	3	2,438	1,100	2,400	863	130	855
	vians	1	200	1	••	1	200	••	200	16	••	5.5
	Wesleyan Methodists — Original Connexion — Primitive Methodists — Independent Methodists — Wesleyan Reformers —	70 10 1	19,951 1,890 600	58 5 1 1	25 5 1	53 9 1 1	19,918 1,250 600	7,322 1,220 600	17,107 1,560 600	[8,409 327 190 11	2,669 404 150	8,610 715 180 11
	Glassites or Sandemanians -	6	1,068	6	6	1	890	890	260	429	554	100
	New Church	5	710	4	3	2	630	310	400	211	67	120
	Campbellites	€. 1	80	1	1		80	80		11	14	**
	Evangelical Union	28	10,319	26	18	17	10,589	7,770	5,239	3,895	4,504	2,171
	Isolated Congregations— Various — — — Common — — — Unsectarian — — City Mission — — Christians Reformation — Reformed Christians Protestants Protestants Protestants — Protestant Christians — Reformed in Frethren — Reformation — Reformation — Reformation — Christian Chartists — Christian Chartists — Christian Chartists — Christian Chartists — Denomination not stated —	9 21 7 7 7 15 1 1 1 1 2 4 4 1 1 1 1 6	2,175 360 320 1,965 1,131 2,471 50 210 1,210 250 725 220 495	6 3 7 14 1 2 2 1 1 1 1 1	2 1 4 10 1 1 1 2 2 1 	7 6 3 4 1 4 1 6	2,000 320 990 1,131 2,375 340 210 760 250 725 220	320 725 1,713 50 340 210 760 250 250 220 100	1,488 1,560 616 647 1,210 725 405	919 200 70 417 539 8 180 57 230 10 131 100	99 220 40 236 530 11 74 400 18 	522 686 280 201 8 935 105
0	THER CHRISTIAN CHURCHES Roman Catholies	317	50.502	101	38	26	48,771	22,377	15,439	43,878	21,032	14,813
	Catholic and Apostolic Church -	117	52,766	3	3	1	675	675	300	272	126	190
	Latter Day Saints or Mor-							2,302		1,304	1,225	
1.5	mons	20	3,182	18	16	12	3,177		2,474	1,304 28		878
7	Tews	1	67	1	• • •	1	67	••	67	28		7

^{*} The estimates contained in this Table are founded on the supposition that the places of worship from which no returns or defective returns were received contained, upon an average, the same number of sittings and attendants as the places of worship from which complete returns were received; and also upon the supposition that they were open in the same proportion at the different times of service. If this be considered a satisfactory method of interpolating such estimates, the Table will exhibit the statistics of all the places of worship of which any notice whatever has been forwarded to the Census Office; but as some, no doubt, neither sent returns nor were mentioned in any of the lists received in London, the Table will not represent completely the religious provision and attendance for Sectland.

TABLE B.—(SUMMARY).

PLACES OF WORSHIP, SITTINGS, AND ATTENDANTS:

COUNTIES.

	Popu-	of P Wor Sitti Der	umber claces of ship and ings (all nomina-ions).	at P	er of Attublic Wo on Sunda arch 30, 1	rship	and	open I Num	for I	ober of P. Vorship or reh 30, 18	n Sunday	ilable.	of W	ol. 3.
Counties. [lation,	Wor-			d		Wor	laces o	f pen.		Sittings.		ne R	
	1001.	Places of ship.	Sittings.	Morning.	Afternoon	Evening.	Morn- ing.	After- noon.	Even-	Morn- ing.	After- noon.	Even- ing.	Sittings.	Attend-
SCOTLAND -	2,888,742	2,914	1,422,438	740,794	499,349	155,765	2,515	1,575	623	1,302,711	883,679	270,359	285	242
ABERDEEN -	212,032	237	118,290	61,514	25,221	19,012	216	85	68	113,77 3	55,824	36,362	14	27
ARGYLL	89,298	117	37,281	13,101	7,667	2,415	72	52	17	26,111	21,130	4,457	11	26
AYR	189,858	179	96,079	45,027	32,924	7,879	166	113	26	94,389	67,262	9,837	12	13
BANFF	54,171	74	28,836	16,764	1,807	5,237	64	14	24	26,316	4,600	11,325	9	
BERWICK -	36,297	65	25,450	15,922	4,860	1,834	63	15	Ð	24,766	7,367	3,690	5	
BUTE	16,608	26	13,959	5,924	5,234	64	25	20	1	13,459	11,809	60	2	
CAITHNESS -	38,709	31	17,420	8,530	10,103	3,381	27	23	8	14,628	15,510	6,355	4	1
CLACKMANNAN -	22,951	22	10,666	4,982	4,483	1,675	20	17	7	9,868	8,316	3,888	1	
DUMBARTON -	45,103	55	26,527	12,772	8,144	3,500	50	33	17	22,859	14,394	4,183	4	1
DUMFRIES -	78,123	92	41,530	18,325	5,914	4,309	80	34	18	36,202	21,433	9,395	12	1
EDINBURGH -	259,435	205	115,514	65,084	54,960	13,895	178	137	66	111,164	92,346	24,404	26	10
ELGIN	38,959	62	28,293	13,451	6,866	3,431	42	22	15	21,576	10,506	7,354	3	4
Fife	153,546	199	91,377	50,622	46,968	5,103	186	154	26	88,909	77,340	8,557	20	8
FORFAR	191,264	170	92,931	53,931	43,388	14,959	159	100	43	90,323	66,322	25,665	12	2
HADDINGTON -	36,386	41	17,160	9,936	4,174	191	39	19	1	16,828	8,550	600	3	2
INVERNESS -	96,500	109	40,918	18,086	11,692	5,211	67	64	26	30,102	28,602	9,544	23	1:
KINCARDINE -	34,598	48	23,775	12,479	1,518	1,827	41	10	13	21,972	3,807	5,160	3	3
KINROSS	8,924	14	6,125	4,346	3,331		14	9		6,125	4,117		2	
Kirkcudbright	43,121	54	23,980	10,825	1,334	1,965	46	8	11	21,655	2,842	3,996	3	3
LANARK	530,169	279	175,319	111,252	90,901	23,246	253	186	71	169,457	116,749	26,081	34	10
LINLITHGOW -	30,135	30	12,048	5,917	2,388	598	31	14	4	12,048	6,253	1,130	2	1
NAIRN	9,956	10	4,948	2,941	2,726	1,123	9	8	3	4,048	4,498	1,950	2	
ORKNEY AND }	62,533	123	39,761	20,563	12,901	4,003	96	53	27	33,232	20,746	6,848	9	15
PEEBLES	10,738	27	7,657	2,975	1,706	621	21	12	3	6,399	4,862	1,105	3	4
PERTH	138,660	196	84,583	43,102	29,555	8,421	161	105	31	72,656	47,526	15,319	23	24
RENFREW	161,091	128	82,514	35,890	35,304	6,939	116	97	27	76,259	67,894	14,918	10	8
Ross and Cro-}	82,707	75	44,644	22,862	12,376	7,340	60	49	15	36,425	27,843	8,819	8	18
Roxburgh -	51,642	67	28,259	12,963	5,846	2,004	58	31	14	25,669	19,578	4,373	6	13
SELKIRK	9,809	10	3,413	1,832	907	66	10	6	1	3,413	1,790	150	1	1
STIRLING -	86,237	90	49,272	22,990	16,241	2,055	79	50	15	42,416	29,040	5,806	5.	3
SUTHERLAND -	25,793	29	11,616	6,978	4,704	1,434	21	18	8	9,885	7,415	5,501	7	5
Wigtown -	43,389	50	22,293	8,899	3,206	2,027	42	17	8	19,779	7,078	3,527	6	6

^{***} In addition to the places of worship mentioned in this Table, the documents in the Census Office shew that there are 481 of her from which no Returns were forwarded. Doubtless there is a yet further number not reported at all. For the precise localities the 481 thus known to be defaulting, see Supplement I. page 4.—For a statement of deficiencies in the return of sittings in places of worship open, see post, page 21.

TABLE B.

(DENOMINATIONAL DETAILS.)

PLACES OF WORSHIP, SITTINGS, AND ATTENDANTS, IN COUNTIES.

COUNTY OF ABERDEEN.

Population, 212,032.

RELIGIOUS	of P W	nmber laces of orship and tings.	at P	er of Atte ublic Wor ny, March	ship	oper a:	on Nu	orshir	nber of Plant each 1' at each 1' ay, March of Sittings	eriod of th	ne Day,
DENOMINATIONS.	Wor-			n.			laces o			Sittings.	
,	Places of ship.	Sittings.	Morning.	Afternoon.	Evening.	Morn- ing.	After- noon.	Even- ing.	Morn- ing.	After- noon.	Even-
Total	237	118,290	61,514	25,221	19,012	216	85	68	113,773	55,824	36,362
PROTESTANT CHURCHES:											
Presbyterian: Established Church Original Secession Church United Presbyterian Ch Free Church Independents or Congregationalists Baptists Society of Friends Unitarians Wesleyan Methodists: Original Connexion Glassites (or Sandemanians) Isolated Congregations	70 22 20 76 18 21 7 3 1	46,570 860 9511 41,070 6641 8392 1390 400 970 100 926	20,252 352 3404 23,631 7865 3430 201 61 160 551 30 204	6061 212 2702 11,252 1338 2820 26 	4313 866 8163 1852 2742 80 64 532 400	65 2 19 69 16 19 6 3 1	26 1 12 21 8 11 2 1	7 5 31 5 12 1 1	45,489 860 9311 38,640 6585 8162 1390 400 970 100 406	21,242 860 6491 17,074 2346 6421 150 100	7,926 2140 16,932 2802 4786 280 970 526
OTHER CHRISTIAN CHURCHES:											
Roman Catholics	8	1460	1373	600		8	2		1460	1140	• •

COUNTY OF ARGYLL.

Population 89 298.

	1 Optimization, Constant													
	TOTAL	117	37,281	13,101	7667	2415	72	52	17	26,111	21,130	4457		
F	PROTESTANT CHURCHES:													
	Presbyterian: Established Church Reformed Presbyterian Ch. United Presbyterian Ch. Free Church Episcopal Church Independents or Congregationalists	48 2 5 39 5	18,669 500 2731 12,404 573	4238 60 1435 6305 169	2322 1953 2929 48	237 200 67 1195 120	27 1 5 25 4	21 ·· 4 18 3	2 1 1 5 1	10,829 300 2731 9964 523	8819 2531 8767 223	510 300 200 2227 250		
	Baptists	7	1254 610	467 68	290 120	458 138	5 2	3 2	3	1024 300	480 230	$\frac{740}{230}$		
(OTHER CHRISTIAN CHURCHES:													
	Roman Catholics	4	510	359	5	• •	3	1	•••	410	80	• •		

ABERDEENSHIRE.—The number of sittings is not given for 14 out of the above 237 places of worship. Of these, two belong to the Established Church; two to the Free Church; one to the Episcopal Church; one to the Independents; one to the Baptists; one to the Vesleyan Original Connexion!; one to an Isolated Congregation; and three to the Roman Catholies.

The number of attendants is not returned for 27 out of the above 237 places of worship. Of these, 15 belong to the Established Church; four to the Free Church; one to the Episcopal Church; one to the Independents; one to the Baptists; two to Isolated Congregations; and three to the Roman Catholies.

Of the 216 places open in the morning, 13 did not return the number of their sittings; and a similar omission occurred with respect to three of the 85 open in the afternoon, and three out of the 68 open in the evening. See post, page 21.

Returns are altogether missing for 57 other places of worship. For the denominations to which they belong, see Supplement to Table B. ant., page 4.

Table B. ante, page 4.

AROYLESHIRE.—The number of sittings is not returned for 11 of the above 117 places of worship. Of these, four belong to the Established Church; three to the Free Church; two to the Independents; on the Baptists; and one to the Roman Catholics. The number of attendants is not returned for 28 of the above 117 places of worship. Of these, 16 belong to the Established Church; eight to the Free Church; one to the Baptists; and one to the Roman Catholics. Of the 72 places open in the morning mine did not return the number of the sittings; and a similar omission occurred with respect to five of the 52 open in the afternoon, and three of the 17 open in the evening. See post, page 21.

Returns are altogether missing for 38 other places of worship. For the denominations to which they belong, see Supplement to Table B. ante, page 4.

COUNTY OF AYR.

Population, 189,858.

RELIGIOUS (of I	umber Places of Forship and ttings.	at I	er of Atte Public Wor ay, March	rship	op	en for i	Worshi n Sund	mber of P p at each lay, Marel of Sittings	laces Period of to a 30, 1851; thus avai	the Day,
DENOMINATIONS.	Wor-			n.			laces or			Sittings.	
	Places of Worship.	Sittings.	Morning.	Afternoon.	Evening.	Morn- ing.	After- noon.	Even- ing.	Morn- ing.	After- noon.	Even-
TOTAL	179	96,079	45,027	32,924	7,879	166	113	26	94,389	67,262	9,837
Protestant Churches: Presbyterian: Established Church Reformed Presbyterian Ch. Original Secession Church United Presbyterian Ch. Free Church - Episcopal Church Independents or Congregationalists Baptists - Unitarians Wesleyan Methodists: Original Connexion Evangelical Union Isolated Congregations	54 5 4 30 46 4 6 3 1	39,735 1286 92,19 19,718 24,420 750 1580 750 200 900 2055 1145	18,657 651 210 9367 12,156 246 463 166 356 595 204	11,418 661 145 8586 8781 146 393 25 250 1473 67	450 3376 1793 190 720 645 141	51 54 23 41 3 6 3 1	31 5 3 23 26 2 5 2 1 2 7 2	1 6 5 2 	39,615 1286 920 19,718 23,170 650 1580 750 200 990 2055 1145	27,971 1286 320 16,532 15,348 350 1380 100 200 740 1855 320	40 14 21 78 500 310 610 815
OTHER CHRISTIAN CHURCHES: Roman Catholics	8	2530	1826	821	534	7	2	1	2310	860	610
Latter Day Saints (or Mormons)	2		130	158	30	2	2	1			١.

COUNTY OF BANFF.

D----1-41--- F4 383

			Populat	1011, 54,1	11.						
TOTAL	74	28,836	16,764	1807	5237	64	14	24	26,316	4600	11,325
PROTESTANT CHURCHES: Presbyterian: Established Church United Presbyterian Ch. Free Church Episcopal Church Independents or Congregationalists Baptists Weslevan Methodists:	20 5 23 5 6 2	11,911 1925 9486 800 1231 120	6729 702 6610 346 267 70	384 147 1101 73 32	1817 455 2079 67 350 110	18 5 22 4 3 2	3 2 5 2 1	6 3 8 1 2	11,421 1925 9486 800 671 120	1110 640 2310 230 60	508 2 128 5 3767 14) 32 4 12)
Original Connexion Isolated Congregations -	2	480 77	100 35	70	180 29	1		1	230 77	250	23:)
OTHER CHRISTIAN CHURCHES: Roman Catholics - •	10	2806	1905		150	8		1	1586	• •	300

ATRIBURE.—The number of sittings is not returned for 12 of the above 179 places of worship. Of these, three belong to the Establishel Church; one to the Reformed Presbyterians; one to the Free Church; one to the Independents; one to the Wesleyans; one to the Evangelical Union; two to the Roman Catholies; and two to the Latter Day Saints.

The number of attendants is not returned for 13 of the above 179 places of worship. Of these, six belong to the Established Church; one to the Original Secession Church; one to the United Presbyterians; two to the Free Church; one to the Episcopal Church; on to the Unitarians; and one to the Roman Catholies.

Of the 166 places open in the morning, 12 did not return the number of their sittings, and a similar omission occurred with respect to eight of the 130 open in the afternoon, and five of the 23 open in the evening. See post, page 21.

Returns are altogether missing for nine other places of worship. For the denominations to which they belong, see Supplement to Table B. ante, page 4.

Table B. ante, page 4.

BANFFSHIRE.—The number of sittings is not returned for nine of the above 74 places of worship. Of these, two belong to the Established Church; four to the Free Church; one to the Episcopal Church; one to the Independents; and one to the Baptists.

The number of attendants is not returned for four of the above 74 places of worship. Of these, one belongs to the Established Church one to the Independents; and two to the Roman Catholies.

one to the independents; and two to the Roman Catholes.

Of the 64 places open in the morning, six did not return the number of their sittings; and a similar omission occurred with respect two of the 14 open in the afternoon, and three of the 24 open in the evening. See post, page 21.

Returns are altogether missing for 11 other places of worship. For the denominations to which they belong, see Supplement to Table B. ante, page 4.

COUNTY OF BERWICK.

Population, 36,297.

RELIGIOUS	of P W	imber laces of orship and tings.	at P	r of Atter ublic Wor ay, March	ship	орег	or Jor J or nd Nu	Nur Vorshij Sund mber o	nber of Pla o at each 1 ay, March of Sittings	aces Period of th 30, 1851 ; thus avails	ne Day,
DENOMINATIONS.	Wor-			, tu			laces o			Sittings. ‡	
	Places of ship.	Sittings.*	Morning.	Afternoon.	Evening.	Morn- ing.	After- noon.	Even- ing.	Morn- ing.	After- noon.	Even- ing.
TOTAL	65	25,450	15,922	4860	1834	63	15	0	24,766	7367	3690
PROTESTANT CHURCHES: Presbyterian: Established Church Reformed Presbyterian Ch. United Presbyterian Ch. Free Church Independents or Congregationalists Baptists Wesleyan Methodists: Primitive Methodists Evangelical Union	29 1 16 15 1 1 1	10,763 500 8848 5099 50	6291 132 5893 3448 80 18	1411 2972 448 29	925 74 574 125 40 36 60	29 1 15 15 15 1 1	5 7 2 	2 1 1 2 1 	10,763 500 8354 5099	2330 4277 570 	1860 500 620 520

COUNTY OF BUTE.

Population, 16,608.

١.				1 0	.011, 10,000	· ·						
ľ	TOTAL	26	13,959	5924	5234	64	25	20	1	13,459	11,809	60
1	PROTESTANT CHURCHES:											
	Presbyterian: Established Church Reformed Presbyterian Ch. United Presbyterian Ch. Free Church Episcopal Church Baptists	8 1 1 11 2 2	5900 450 647 6102 260 400	1457 129 240 3691 89 174	1796 134 275 2848 97 84	64	7 1 1 11 2 2	7 1 1 8 2 1	1	5400 450 647 6102 260 400	5300 450 647 4752 260 400	60
(OTHER CHRISTIAN CHURCHES: Roman Catholics	1	200	144			1			200		

COUNTY OF CAITHNESS.

Population, 38,709,

TOTAL	31	17,420	8530	10,103	3381	27	23	8	14,628	15,510	6355
PROTESTANT CHURCHES:											
Preshyterian: Established Church Reformed Presbyterian Ch. Original Secession Church United Presbyterian Ch. Free Church Independents or Congregationalists Baptists	4 2 1 1 17 3 3	3590 300 700 538 10,222 1840 230	442 20 400 500 6779 509 80	483 18 450 450 7928 774	50 912 1658 761	4 2 1 1 13 3 3	4 2 1 1 1 12 3	1 1 ··· 4 2	3590 300 700 538 7439 1840 230	3590 300 700 538 8542 1840	800 700 3665 1190

BERWICKSHIRE.—The number of sittings is not returned for five of the above 65 places of worship. Of these, three belong to the Established Church; one to the Independents; and one to the Exancelical Union.

The number of attendants is not returned for one of the above 65 places of worship. It belongs to the Established Church.

Of the 63 places open in the morning, seven did not return the number of their sittings; and a similar omission occurred with respect to two of the 15 open in the evening. See post, page 21.

Returns are altogether missing for four other places of worship. For the denominations to which they belong, see Supplement to Table B. ande. page 4.

BUTESHIRE.—The number of sittings is not returned for two of the above 26 places of worship. Of these, one belongs to the Free Church and one to the Bayrits.

BUTESHIRE.—The himmer of satings is not returned for two of the above 25 places of worship. Of these, one belongs to the rree Church, and one to the Baptists.

Of the 25 places open in the morning, two did not return the number of their sittings; and a similar omission occurred with respect to one of the 20 open in the afternoon. See post, page 21.

Returns are altogether missing for three other places of worship. For the denominations to which they belong, see Supplement to

Returns are attogether missing for three other places of vorable B. ante, page 4.

CAITINESS-SHIRE.—The number, of sittings is not returned for four of the above 31 places of worship. Of these, one belongs to the Reformed Presbyterian Church; two belong to the Free Church, and one belongs to the Baptists.

The number of attendants is not returned for one of the above 31 places of worship. It belongs to the Reformed Presbyterian Church.

Of the 27 places open in the morning, four did not return the number of their sittings; and a similar omission occurred with respect

Church.

Of the 27 places open in the morning, four did not return the number of their sittings; and a similar omission occurred with respect to two of the 23 open in the afternoon. See post, page 21.

Returns are altogether missing for 12 other places of worship. For the denominations to which they belong, see Supplement to Table B. ante, page 4.

COUNTY OF CLACKMANNAN.

Population, 22,951.

RELIGIOUS	of P W	umber laces of orship and ttings.	at P	er of Atter ublic Wor ay, March	ship	oper	n for W	Nun Forship Sunda mber o	nber of Pl o at each I ay, March f Sittings	aces Period of the 30, 1851; thus avail	ne Day,
DENOMINATIONS.	Wor-			n.			laces o			Sittings.	
	Places of Wor-ship.	Sittings.	Morning.	Afternoon	Evening.	Morn- ing.	After- noon.	Even- ing.	Morn- ing.	After- noon.	Even- ing.
TOTAL	22	10,666	4982	4483	167.5	20_	17	7	9868	8316	3888
PROTESTANT CHURCHES: Presbyterian:											
Established Church	4	3498	1530	1280		3	3		2900	2248	
Original Secession Church	1	260	80	1250	130	1		1	260	2240	260
United Presbyterian Ch	3	2088	1403	1545	350	3	3	1	2088	2088	1438
Free Church	5	2720	1383	1095	937	5	4	2	2720	2260	1340
Episcopal Church	1	300	82	32		1	1		300	300	1,10
Independents or Congregation-											•
alists	2	480	66	50		2	1		480	300	
Baptists	1	100	63	43		1	1		100	100	• •
Wesleyan Methodists:											
Primitive Methodists -	1	350	61	61	40	1	1	1	350	350	350
New Church	1	50	14	14		1	1		50	50	• •
Evangelical Union	1	300	100	140	120	1	1	1	300	300	300
Isolated Congregations	2	520	200	220	98	1	1	1	320	320	300

COUNTY OF DUMBARTON.

Population 45 103

			ropman	1011, 45,10)ö.							
Total	55	26,527	12,772	8144	3500	50	33	17	22,859	14,394	40 83	
Protestant Churches: Presbyterian: Established Church - Reformed Presbyterian Ch. Original Secession Church United Presbyterian Ch. Free Church Episcopal Church - Independents or Congregationalists Baptists Wesleyan Methodists: Original Connexion Evangelical Union -	16 1 1 10 15 2 2 2 2	11,302 500 620 4533 7107 345 800 100	4029 250 520 3479 3641 110 50 66	2158 520 2945 1785 50 55 74	40 .: 2110 242 25 100 88 250	13 1 1 12 12 2 2 1 2	6 1 10 9 1 1 2	1 4 3 1 1 2 2	8632 250 620 4533 6359 345 800 100	4485 .: 620 3911 4168 240 200 100	1110 10 48 105 600 100	335
OTHER CHRISTIAN CHURCHES: Roman Catholics - Latter Day Saints or Mormons	2 1	670	386 21	536 21	617 28	2 1	2 1	2	670 	670	670	

CLACKMANNANSHIRE.—The number of sittings is not returned for one of the above 22 places of worship. It belongs to the Established Church.

Of the 20 places open in the morning, one did not return the number of sittings; and a similar omission occurred with respect to of the 17 open in the afternoon. See post, page 21.

Returns are altogether missing for three other places of worship. For the denominations to which they belong, see Supplement to Table B. ante, page 4.

DUMBARTONSHIRE.—The number of sutings is not returned for four of the above 55 places of worship. Of these, one belongs the Established Church; one to the Baptists; one to the Evangelical Union; and one to the Latter Day Saints.

The number of attendants is not returned for two of the above 55 places of worship. Of these, one belongs to the Established Church.

Of the 50 places open in the morning, four did not return the number of their sittings; and a similar omission occurred with respect to two of the 35 open in the attendon, and three of the 17 open in the evening. See post, page 21.

Returns are altogether missing for 11 other places of worship. For the denominations to which they belong, see Supplement to

Table B. ante, page 4.

COUNTY OF DUMFRIES.

Population, 78,123.

RELIGIOUS			at P	er of Attentublic Wor ay, March	ship	Number of Places open for Worship at each Period of the Day, on Sunday, March 30, 1851; and Number of Sittings thus available.						
DENOMINATIONS.	Wor-			on.			laces o			Sittings.		
	Places of ship.	Sittings.	Morning.	Afternoon.	Evening.	Morn- ing.	After- noon.	Even- ing.	Morn- ing.	After- noon.	Even- ing.	
TOTAL	92	41,530	18,325	5914	4309	80	34	18	36,202	21,433	9395	
PROTESTANT CHURCHES:												
Presbyterian: Established Church Reformed Presbyterian	36	17,905	5974	1020	480	33	12	1	16,286	12,034	1050	
Church	5	1215	1028	655		5	4		1215	1215		
United Presbyterian Ch Free Church	20	10,431	4660	2664	1535	16	8 5	6	8477	4614	3125	
Episcopal Church	20	9320 440	4898 212	1239 102	1644	16	2	6	7665 440	2151 440	3775	
Independents or Congrega-							_					
tionalists Baptists	2 2	614 100	277 66	153	90	2 2	1	1	614 100	374	240	
Wesleyan Methodists:	-	100	00			4	• •		100	• • •	• •	
Original Connexion -	1	305	63	21	80	1	1	1	305	305	305	
Primitive Methodists Evangelical Union	1	100	100	-:-	50 100	i		1	::		100	
OTHER CHRISTIAN CHURCHES:	1		200		200			1				
Roman Catholics	2	1100	1047	60	330	2	1	1	1100	300	800	
Roman Cathones	2	1100	1047	60	030	2	1	1	1100	300	800	

COUNTY OF EDINBURGH.

Population 259 435

Total 205 115,514 65,084 54.960 13,895 178 137 66 111,164 92,346	24,404
PROTESTANT CHURCHES:	
Presbyterian:	
Established Church 53 35,735 15,264 8866 1993 49 29 7 34,730 23,718	4149
Reformed Presbyterian 50,100 15,200 5000 1000 1000 1000 1000 1000 1000 1	7110
Church 2 940 567 610 140 2 2 1 940 940	400
Original Secession Church 1 900 250 350 1 1 1 900 900	100
United Presbyterian Ch 36 27,535 17,186 17,462 1564 32 25 5 26,145 22,963	2140
Free Church 46 28,580 18,858 18,258 5271 41 33 14 27,475 24,878	5483
Episcopal Church 14 4056 3608 1861 334 11 11 3 4526 4656	730
Independents or Congrega-	
tionalists 13 6720 2899 3318 923 12 11 5 6720 6490	2830
Baptists 9 3096 1742 1290 707 9 7 5 3096 3096	2400
Society of Friends 1 430 47 58 1 1 430 430	
Unitarians 1 750 110 75 220 1 1 1 750 750	750
Wesleyan Methodists:	
Original Connexion 6 2125 740 254 925 4 4 6 2025 915	2125
Primitive Methodists - 1 250 50 40 1 1 250	250
Glassites or Sandemanians - 1 260 150 180 100 1 1 1 260 260	260
New Church 1 150 50 31 1 1 150	150
Isolated Congregations 13 1320 750 236 374 6 6 10 950 300	670
OTHER CHRISTIAN CHURCHES:	
Roman Catholics 5 1700 2650 2078 1076 5 3 4 1700 1500	1700
Catholic and Apostolic Church 1 300 185 14 190 1 1 300 300	300
Jews 1 67 28 7 1 1 67	67
5ews 1 0/ 25 / 1 1 0/	01

DUMFRIESSHIRE.—The number of sittings is not returned for 12 of the above 92 places of worship. Of these, six belong to the Established Church; two to the Reformed Presbyterian Church; two to the Free Church; one to the Baptists; and one to the Evangelical Union.

The number of attendants is not returned for 11 of the above 92 places of worship. Of these, nine belong to the Established Church,

and two to the Reformed Presbyterian Church, and two the Reformed Presbyterian Church, and the Reformed Presbyterian Church, and

EDINBURGISHIRE.—The number of sittings is not returned for 23 of the above 205 places of worship. Of these, five belong to the Established Church; two to the United Pre-byterian Church; three to the Free Church; three to the Espiscopal Church; three to the Independents; three to the Baptists; five to Isolated Congregations; and two to the Roman Catholics.

The number of attendants is not returned for 10 of the above 205 places of worship. Of these, eight belong to the Established Church; one to the United Presbyterian Church; and one to an Isolated Congregation.

Of the 178 places open in the morning, 23 did not return the number of their sittings; and a similar omission occurred with respect to 13 of the 187 open in the afternoon, and 12 of the 66 open in the eternians. See post, page 21.

Returns are altogether missing for 25 other places of worship. For the denominations to which they belong, see Supplement to Table B. art, page 4.

Table B. ante, page 4.

COUNTY OF ELGIN.

Population, 38.959.

RELIGIOUS	of I'	umber laces of orship and ttings.	at P	er of Atter ublic Wor ay, March	ship	ope a	n for I or nd Nu	Vorship	mber of Plot at each I ay, March of Sittings	aces 'criod of tl 30, 1851 ; thus avail	ne Day
DENOMINATIONS.	of Wor-			n.			laces o			Sittings.	
	Places of ship.	Sittings.	Morning.	Alternoon.	Evening.	Morn- ing.	After- noon.	Even- ing.	Morn- ing.	After- noon.	Hven- ing.
TOTAL	62	28,293	13,451	6866	3431	42	22	15	21,576	10,506	7354
PROTESTANT CHURCHES: Presbyterian: Established Church United Presbyterian Ch. Free Church Episcopal Church Independents or Congregationalists	24 8 20 2	12,138 3506 10,089 580 730	5015 2001 5270 206 420	1245 1849 3136 34 480	519 2050 659 	17 6 10 2	4 5 9 1	4 5 3 ···	9828 2889 6429 580	2600 2566 4260 280 500	2310 2579 1265
Baptists	2	600	150	122	115	2	1	2	600	300	300
OTHER CHRISTIAN CHURCHES: Roman Catholics	2	650	389			2	••		650	i.	

COUNTY OF FIFE.

Population, 153,546.

			1 opulati	011, 100,0	10.						-
Total	199	91,377	50,622	46,968	5103	186	154	26	88,909	77,340	88 57
PROTESTANT CHURCHES:											
Presbyterian : Established Church	69	39,578	21,274	16,953	1131	62	44	7	37,863	30,082	1995
Reformed Presbyterian Church Original Secession Church	1 2	300	210 418	230 380		1	1 2		300 800	300 800	
United Presbyterian Ch Free Church	43 45	800 22,027 21,022	12,728	14,167	1530 1133	2 42 44	40 36	5 5	22,027 20,879	21,237 18,372	21 18 22 34
Episcopal Church Independents or Congrega-	6	1123	13,083 419	12,384 382	1100	5	4		1043	903	- 4
tionalists Baptists	10	2766 2000	848 735	1008 1025	811 90	10	9	5	2766 2000	2716 2000	1530 250
Wesleyan Methodists: Original Connexion -	1	2000	28	42	69	1	1	1	2000	2000	270
New Church Campbellites or Rowites -	1	80 80	ii	13 14		·i	1		80	80 80	
Evangelical Union Isolated Congregations	1 5	1220	83 150	105 214	300	1 4	1 4	i	770	770	40
OTHER CHRISTIAN CHURCHES:											
Roman Catholies Catholie and Apostolic Church	2	300	450 12	12		1	'n		300		
Latter Day Saints or Mormons	3	ŝi	173	39	39	3	î	i	ŝi		

ELGINSHIRE.—The number of sittings is not returned for three of the above 62 places of worship. Of these, two belong to the Established Church, and one to the Independents.

The number of attendants is not returned for four of the above 62 places of worship. Of these, two belong to the Established Church; one to the Free Church; and one to the Independents.

Of the 42 places open in the morning, three did not return the number of their sittings; and a similar omission occurred with respect to two of the 22 open in the afternoon. See post, page 21.

Returns are altogether missing for two other places of worship. For the denominations to which they belong, see Supplement to Table R. each page 3. Table B. ante, page 4.

FIFSHIRE.—The number of sittings is not returned for 20 of the above 199 places of worship. Of these, eight belong to the Established Church; one to the Original Secession Church; two to the United Presbyterian Church; two to the Free Church; one to the Independents; one to the Wesleyan Original Connexion; one to the Evangelical Union; one to the Roman Catholies; one to the Catholic and Apostolic Church; and two to the Latter Day Saints.

The number of attendants is not returned for eight of the above 199 places of worship. Of these, five belong to the Establish of Church; one to the United Presbyterian Church; one to the Episcopal Church; and one to the Roman Catholies.

Of the 186 places open in the morning, 19 did not return the number of their sittings; and a similar omission occurred with respect to 13 of the 134 open in the afternoon, and of the five 26 open in the evening. See post, page 21.

Returns are altogether missing for 20 other places of worship. For the denominations to which they belong, see Supplement of Table B, ante, page 4.

Table B .- continued.

COUNTY OF FORFAR.

Population, 191,264.

physical	RELIGIOUS :	of P W	amber laces of orship and tings.	at P	er of Atter ublic Wor ay, March	ship	-	on	Forship Sunda	nber of Pl at each I ay, March f Sittings	Period of th	• •
	DENOMINATIONS.	of Wor-		**	•uc			laces o			Sittings.	
L		Places o	Sittings.	Morning.	Afternoon.	Evening.	Morn- ing.	After- neon.	Even- ing.	Morn- ing.	After- noon.	Even- ing.
	TOTAL	170	92,931	53,931	43,388	14,959	159	100	43	90,323	66,322	25,665
	ESTANT CHURCHES:											
Epi	sbyterian: Established Church Original Secession Church United Presbyterian Ch. Free Church scopal Church lependents or Congrega-	54 5 23 49 8	32,031 1450 13,083 31,543 2954	20,744 765 6831 19,197 1590	11,546 505 8114 17,563 1391	2450 270 3201 5643 250	51 5 21 49 7	18 3 19 31 6	6 1 9 10 1	31,085 1450 12,231 31,543 2554	16,296 1190 11,931 25,547 2374	5706 260 4930 8663 400
ti Bar	onalists	10 4	5824 580	2166 225	2578 205	1443 62	10 2	9	4 1	5824 430	5424 430	2650
	Original Connexion - Independent Methodists - ssites or Sandemanians -	4 1 1	1330 600	500 190 29	627 150 35	745 180	3 1 1	3 1 1	4 1	1230 600	1230 600	1330 600
Eva	angelical Union lated Congregations	3 3	806 410	256 120	280 230	440 100	2 2	1 3	3	766 320	660 440	806 120
	R CHRISTIAN CHURCHES:											
	man Catholics - ter Day Saints or Mor-	4	2290	1246	74	75	4	1	1	2290	200	200
m	nons	1		72	90	100	1	1	1			

COUNTY OF HADDINGTON.

Population, 36,386.

			1 Optities	1011, 00,00							
TOTAL	41	17,160	9936	4174	191	39	19	1	16,828	8550	600
PROTESTANT CHURCHES:											
Presbyterian: Established Church United Presbyterian Ch. Free Church Episcopal Church Independents or Congregationalists	16 7 15 1	7718 3205 5837 	4305 1805 3570 120	790 1729 1461 50	191 	15 7 14 1	4 7 5 1	 	7586 3205 5637 	2898 3205 2017 	600
OTHER CHRISTIAN CHURCHES:	1										
Latter Day Saints or Mor-	1	100	4-1	41		1	1		100	100	• •

Forfarsher.—The number of sittings is not returned for 12 of the above 170 places of worship. Of these, seven belong to the Established Church; one to the Original Secession Church; one to the United Presbyterian Church; one to the Baptists; one to the Glassites; and one to the Latter Day Saints
The number of attendants is not returned for two of the above 170 places of worship. Of these, one belongs to the Established Church, and one to the Baptists.

Of the 159 places open in the morning, 13 did not return the number of their sittings; and a similar omission occurred with respect to five of the 100 open in the afternoon, and two of the 43 open in the evening. See post, page 21.

Returns are altogether missing for 17 other places of worship. For the denominations to which they belong, see Supplement to Table B. ante, page 4.

HADDINGTONSHIRE.—The number of sittings is not returned for three of the above 41 places of worship. Of these, one belongs to the Established Church; one to the Free Church; and one to the Episcopal Church.

The number of attendants is not returned for two of the above 41 places of worship. Of these, one belong to the Established Church, and one to the Free Church.

of the 39 places open in the morning, three did not return the number of their sittings; and a similar omission occurred with respect to two of the 19 open in the afternoon. See post, page 21.

Returns are altogether missing for eight other places of worship. For the denominations to which they belong, see Supplement to Table B. ante, page 4.

Table B.—continued.

COUNTY OF INVERNESS.

Population, 96,500.

RELIGIOUS	of 1'	amber laces of orship and ttings.	at l'	er of Atte ublic Wor ny, March	ship	ope	en for l or and Nu	Worship Sunda	nber of Plant at each I ay, March of Sittings	eriod of th	ne Da	У,
DENOMINATIONS. ;	f Wor-			'n.			laces o			Sittings.		
	Places of Wor	Sittings.	Morning	Afternoon	Evening.	Morn- ing.	After- noon.	Even- ing.	Morn- ing.	After- noon.	Even-	ing.
TOTAL	109	40,918	18,086	11,692	5,211	67	64	26	30,102	28,602	9,8	544
PROTESTANT CHURCHES: Presbyterian: Established Church United Presbyterian Ch. Free Church Episcopal Church Independents or Congregationalists Baptists Wesleyan Methodists:	35 44 3 1 4	16,416 1,316 16,564 900 530 336	3.790 984 10,583 315 60 229	3,041 308 6,646 150 281 457	330 310 3,948 300 40 196	21 24 24 3 1 1	22 2 28 2 2 1 4	3 2 16 1 1 2	11,920 1,316 11,522 900 530 256	12,930 366 12,078 700 530 336	4,9	250 666 902 600 530 276
Original Connexion - OTHER CHRISTIAN CHURCHES:	_	320		••	87			1	320	••		320
Roman Catholics	17	4,536	2,033	809	••	12	5		3,338	1,662		••

COUNTY OF KINCARDINE.

Population 34 598

			T Opteration	011, 01,00							
Total	48	23,775	12,479	1,518	1,827	44	10	_13	21,972	3,807	5, 60
Protestant Churches: Presbyterian: Established Church United Presbyterian Ch. Free Church Episcopal Church Independents or Congrega-	18 3 16 7	13,883 1,160 6,613 1,229	7,098 574 3,908 717	510 391 308 279	200 250 1,261 31	17 3 13 7	3 2 2 3	1 1 8 1	13,133 1,160 5,560 1,229	1,554 760 1,073 420	1 00 4 00 3,110 2 50
tionalists Baptists	2 2	600 290	140 42	• •	66 16	2 2		1	600 290		3)0 2)0

COUNTY OF KINROSS.

Population 8 924

	-		1 Optimie	1011, 0,62	 				 -
Total -	14	6,125	4,346	3,331	 14	9	 6,125	4,447	
PROTESTANT CHURCHES: Presbyterian: Established Church United Presbyterian Ch. Free Church	4 4 6	2,992 1,762 1,371	1,400 1,530 1,416	762 1,463 1,106	 4 4 6	2 3 4	 2,992 1,762 1,371	1,746 1,762 939	

Inverness-shire.—The number of sittings is not returned for 23 of the above 109 places of worship. Of these, sevent below to the Established Church; 14 to the Free Church; one to the United Presbyterian Church; and one to the Baptists.

The number of attendants is not returned for 15 of the above 109 places of worship. Of these, five belong to the Established Church; six to the Free Church; and four to the Roman Catholies.

Of the 67 places open in the morning, 14 did not return the number of their sittings; and a similar omission occurred with respect to 11 of the 64 open in the atternoon, and 10 of the 26 open in the evening. See post, page 21.

Returns are altogether missing for 22 other places of worship. For the denominations to which they belong, see Supplement to Table B. ante, page 4.

KINCARDINESHIRE. -- The number of sittings is not returned for three of the above 48 places of worship. Of these, two belong .0

KINCARDINESHIRE.—The number of satisfies is not returned for three of the above 48 places of worship. Of these, two belong to the Establish of Church, and one to the Episcopal Church.

The number of attendants is not returned for three of the above 48 places of worship. Of these, two belong to the Establish of Church, and one to the Free Church.

Of the 44 places open in the morning three did not return the number of their sittings; and a similar omission occurred with respect to one of the 10 open in the atternoon, and one of the 13 open in the evening. See post, page 21.

Returns are altogether missing for five other places of worship. For the denominations to which they belong, see Supplement of the 10 open in the statement of the 10 open in the statement of the 10 open in the atternoon, and one of the 13 open in the evening.

Table B. ante, page 4.

Kinross-shire.—The number of sittings is not returned for two of the above 14 places of worship. Of these, one belongs to the United Presbyterian Church, and one to the Free Church.

Of the 14 places open in the morning, two did not return the number of their sittings; and a similar omission occurred with respect to one of the nine open in the afternoon. See post, page 21.

Returns are altogether missing for two other places of worship. For the denominations to which they belong, see Supplement to Table B. ante, page 4.

STEWARTRY OF KIRKCUDBRIGHT.

Population, 43,121.

RELIGIOUS	of P W	amber laces of orship and tings.	at l	er of Atte Publie Wo ay, March	rship	oper a	n for H on nd Nu	Nun Vorship Sunda mber o	nber of Pla at each P ay, March of Sittings	ices eriod of th 30, 1851 ; thus avail	ne Day,
DENOMINATIONS.	of Wor-			i.			laces o			Sittings.	
	Places of ship.	Sittings.	Morning.	Afternoon.	Evening.	Morn- ing.	After- noon.	Even- ing.	Morn- ing.	After- noon.	Even-
TOTAL	54	23,980	10,825	1334	1965	46	8	11	21,655	2842	3996
PROTESTANT CHURCHES: Presbyterian:											
Established Church -	23	11,939	5586	248		21	1		11,639		
Reformed Presbyterian Ch.	2	1039	185		539	1		1	539		539
United Presbyterian Ch	7	2410	600	526	224	6	5	3	1960	1850	740
Free Church	17	7502	3 980	560	811	15	2	4	6877	992	2015
Isolated Congregations	2	450			301			2			450
OTHER CHRISTIAN CHURCHES:											
Roman Catholies	3	640	474		90	3		1	640		252

COUNTY OF LANARK.

Donulation F20 100

				Роршано	n, 530,168	ð.						
	TOTAL -	279	175,319	111,252	90,901	23,246	253	186	71	169,457	116,749	26,081
1	PROTESTANT CHURCHES:											
	Presbyterian:											
	Established Church -	57	44,135	24,539	17,521	581	54	30	2	42,285	14,611	1305
	Reformed Presbyterian Ch.	5	3080	2237	2200		5	4		3080	2480	
	Original Secession Church	3	2020	950	930		3	2		2020	1550	
	United Presbyterian Ch	52	43,361	28,214	27,552	4482	50	39	7	42,232	36,940	4435
	Free Church Episcopal Church	59 10	40,805 4149	26,097 2980	22,424 1975	4847 636	52 9	41	9	39,157 3549	31,075 3694	4036 2385
	Independents or Congrega-	10	4140	2980	1979	000	9	0	Э	99.49	909 F	2000
	tionalists	27	11,462	4879	5026	1547	23	21	11	11,162	10,632	2190
	Baptists	9	2070	1201	1238	595	9	7	4	2070	1990	1140
	Society of Friends	2	400	60	38		2	2		400	400	
	Unitarians	1	850	400		400	1		1	850		850
	United Brethren or Moravians	1	200	16		55	1		1	200		200
	Wesleyan Methodists: Original Connexion	7	2762	1772	150	1320	G	3	5	2697	762	2065
	Primitive Methodists -	4	570	220	166	408	2		4	470	102	350
	Glassites or Sandemanians -	í	250	60	96		ī	i		250	250	
	New Church	i	250	107		89	1		1	250		250
	Evangelical Union	3	1650	1600	1400	40	3	3	1	1650	1650	250
	Isolated Congregations	17	3640	1298	1476	1442	11	11	10	3640	3160	2180
(THER CHRISTIAN CHURCHES:											
	Roman Catholies	13	12,834	13,908	7950	6280	12	8	6	12,684	6724	3784
	Catholic and Apostolic Church	1	150	75	100		1	1		150	150	
	Latter Day Saints or Mormons	6	681	639	659	524	4	5	4	661	681	661
			1									

KIRKCUDBRIGHT. The number of sittings is not returned for three of the above 54 places of worship. Of these, two belong to the Established Church; and one to the Free Church

The number of attendents is not returned for three of the above 54 places of worship. Of these, one belongs to the Established Church; one to the Reformed Presbyterian Church; and one to the Free Church.

Of the 46 places open in the morning, two did not return the number of their sittings; and a similar omission occurred with respect to one of the 8 open in the afternoon. See post, page 21.

Returns are altogether missing for eight other places of worship. For the denominations to which they belong, see Supplement to

Table B. ante, page 4.

Lanarkshire.—The number of sittings is not returned for 34 of the above 279 places of worship. Of these, seven belong to the Established Church; four to the United Presbyterian Church; five to the Free Church; two to the Episcopal Church; two to the Independents; two to the Baytists; one to the Society of Friends; one to the Wesleyan Original Connexion; six to Isolated Congregations; one to the Evangelical Union; and three to the Latter Day Saints.

The number of attendants is not returned for 10 of the above 279 places of worship. Of these, seven belong to the Established Church; one to the United Presbyterian Church; one to the Free Church: and one to the Roman Catholics.

Of the 239 places open in the morning, 27 did not return the number of their sittings; and a similar omission occurred with respect to 22 of the 186 open in the afternoon, and 13 of the 71 open in the evening. See post, page 21.

Returns are altogether missing for 43 other places of worship. For the denominations to which they belong, see Supplement to Table B. ante, page 4.

Table B.—continued.

COUNTY OF LINLITHGOW.

Population, 30,135.

RELIGIOUS	of I	umber laces of orship and ttings.	at 1	er of Atte Public Worlay March	ship	ope a	n for I or nd Nu	Vorshi	mber of Pl p at each I ay, March of Sittings	eriod of th	he Day
DENOMINATIONS.	f Wor-			'n.		Wor	'laces o	of pen.		Sittings.	
Total	Places of ship.	Sittings.	Morning.	Afternoon.	Evening.	Morn- ing.	After- noon.	Even- ing.	Morn- ing.	After- noon.	Even- ing.
TOTAL	30	12,048	5917	2388	598	31	14	4	12,048	6253	1130
PROTESTANT CHURCHES: Presbyterian: Established Church Original Secession Church United Presbyterian Ch. Free Church Independents or Congregationalists Evangelical Union Isolated Congregations OTHER CHRISTIAN CHURCHES: Latter Day Saints	8 2 5 9 2 2 1	4690 775 2658 2675 590 560	1639 195 1830 1950 80 182 11	345 195 1132 500 100 81	585	9 2 5 9 2 2 1	3 2 3 2 1	3	4690 775 2658 2675 590 560	2750 775 1878 590 160 	1030

COUNTY OF NAIRN.

Population, 9.956.

			a opanie.	.011, 0,000	•						
TOTAL	10	4918	2941	2726	1123	9	8	3	40:18	4198	1950
PROTESTANT CHURCHES: Presbyterian: Established Church United Presbyterian Ch. Free Church Independents or Congregationalists	3 2 4	900 1050 2548 450	180 895 1712 154	450 1016 1260	200 700 223	2 2 4 1	2 2 4	1 1	1050 2548 450	900 1050 2548	5 10 10 10 4 10

COUNTY OF ORKNEY AND SHETLAND.

Population 62 533

			2 01	011, 02,000							
Total	123	39,761	20,563	12,901	4003	96	53	27	33,232	20,746	6843
PROTESTANT CHURCHES: Presbyterian: Established Church Original Secession Church United Presbyterian Ch. Free Church Independents or Congregationalists Baptists Wesleyan Methodists: Original Connexion	41 2 14 23 16 9	16,538 950 6819 8570 2935 685	7192 386 5096 4624 1300 764	2836 85 5347 3604 669 360	208 446 568 1096 358 1327	31 2 13 17 11 9	16 1 14 13 6 3	2 .: 2 4 7 2	13,311 950 6311 6912 2135 685 2928	6563 500 6819 5204 1280 380	90) 753 1353 1823 45
Of the Connection	10	0201	2201		2021	10		10	_0_0		200.

LINLITHGOWSHIRE. The number of sittings is not returned for two of the above 30 places of worship. Of these, one belongs to the Free Church; and one to an Isolated Congregation. The number of attendants is not returned for three of the above 30 places of worship. Of these, two belong to the Established Church; and one to the Independents.

Of the 31 places open in the morning, three did not return the number of their sittings, and a similar omission occurred with respect to two of the 14 open in the afternoon. See post, page 21.

Returns are altogether missing for seven other places of worship. For the denominations to which they belong, see Supplement to Table B. ante, page 4.

NAIRNSHIRE.—The number of sittings is not returned for two of the above 10 places of worship. They belong to the Establish d

Church. Of the nine places open in the morning, two did not return the number of their sittings; and a similar omission occurred with respect to one of the eight open in the afternoon. See post, page 21.

ORNEY AND SHETLAND.—The number of sittings is not returned for nine of the above 123 places of worship. Of these, two belong to the Established Church; one to the Free Church; two to the Independents; and four to the Baptists.

The number of attendants is not returned for 15 of the above 123 places of worship, Of these, even belong to the Established Church; two to the Free Church; three to the Independents; and three to the Wesleyan Original Connexion.

Of the 90 places open in the morning, six did not return the number of their sittings; and a similar omission occurred with respect of five of the 30 open in the afternoon, and two of the 27 open in the evenium. See post, page 21.

Beturns are altogether missing for 28 other places of worship. For the denominations to which they belong, see Supplement 19

Table B. ante, page 4.

COUNTY OF PEEBLES.

Population, 10,738.

	RELIGIOUS	of P W	mber laces of orship and tings.	at P	er of Atter ublic Wor ay, March	ship	ope	n for I	Nur Vorshiz Sunda mber e	nber of Plant each I ay, March of Sittings	aces Period of th 30, 1851; thus avail	ne Day,
	DENOMINATIONS.	Wor-			n.			laces of			Sittings.	
		Places of ship.	Sittings.	Morning.	Afternoon.	Evening.	Morn- ing.	After- noon.	Even- ing.	Morn- ing.	After- noon.	Even- ing.
	TOTAL	27	7657	2975	1706	621	21	12	3	6399	4862	1105
Prot	ESTANT CHURCHES:											
Ер	sbyterian: Established Church United Presbyterian Ch. Free Church iscopal Church lependents, or Congrega-	11 5 7 1	3310 1894 2032 126	1134 869 765 57	899 504 220 34	285 220	8 5 4 1	5 3 2 1	i 1	2860 1894 1224 126	1870 1174 1592 126	520 390
	ionalists	1	195	60		116	1	• •	1	195	••	195
	ER CHRISTIAN CHURCHES:	9	100	90	49		9	1		100	100	
Inc t	United Presbyterian Ch Free Church - iscopal Church - lependents, or Congrega- ionalists -	5 7 1	1894 2032 126	869 765	504 220 34	220	4	3 2 1	1 1	1894 1224	1174 1592 126	520 390

COUNTY OF PERTH.

Population, 138,660

_				- 01	,,							
	Total	196	84,583	43,102	29,555	8421	161	105	31	72,656	47,526	15,319
P	ROTESTANT CHURCHES:											
	Presbyterian: Established Church Original Secession Church Relief Church The Church United Presbyterian Ch. Pree Church Episcopal Church Independents, or Congregationalists Old Scotch Independents Baptists Wesleyan Methodists: Original Connexion Glassites, or Sandemanians Evangelieal Union Isolated Courregations	59 3 2 35 60 10 7 1 8	29,735 1100 1020 16,361 28,602 1631 2564 80 1260 710 160 250 200	14,313 320 220 8415 17,096 550 853 15 350 150 115 53 25	7451 435 250 7705 12,036 301 703 18 198 41 136 66	2273 275 2085 2293 139 498 100 219	46 3 2 33 49 7 7 1 3	19 3 2 24 35 5 5	6 6 6 6 1 3 1	23,687 1100 1020 15,340 25,108 1327 2564 80 500 710 160 250 200	9619 1100 1209 12,097 18,439 1087 2264 80 400 360 160 250	2824 1100 1020 4152 3663 550 600 710
0	THER CHRISTIAN CHURCHES:											
	Roman Catholics	5 1	910	615 12	200 15	433 25	4 1	3 1	2 1	610	650	450

PERBLES-SHIEE.—The number of sittings is not returned for three of the above 27 places of worship. Of these, two belong to the Established Church; and one to the Roman Catholies.

The number of attendants is not returned for four of the above 27 places of worship. Of these, two belong to the Established Church; one to the United Presbyterian Church; and one to the Free Church.

Of the 21 places open in the morning, two did not return the number of their sittings; and a similar omission occurred with respect to one of the 12 open in the afternoon. See post, page 21.

Returns are altogether missing for four other places of worship. For the denominations to which they belong, see supplement to Table B., arte, page 4.

Table B., ante, page 4.

PERTISHIRE.—The number of sittings is not returned for 23 of the above 193 places of worship. Of these, 10 belong to the Established Church; three to the United Presbyterian Church; four to the Free Church; one to the Episcopal Church; one to the Independents; two to the Baptists; one to the Roman Catholies; and one to the Latter Day Saints.

The number of attendants is not returned for 24 of the above 196 places of worship. Of these, nine belong to the Established Church; one to the United Presbyterian Church; seven to the Free Church; three to the Episcopal Church; three to the Baptists; and one to the Roman Catholies.

Of the 161 places open in the morning 21 did not return the number of their sittings, and a similar omission occurred with respect to 18 of the 103 open in the attenuous, and five of the 31 open in the evening. See post, page 21.

Returns are altogether missing for 62 other places of worship. For the denominations to which they belong, see Supplement to Table B., ante, page 4.

Table B., ante, page 4.

Table B.—continued.

COUNTY OF RENFREW.

Population, 161,091.

RELIGIOUS	of H W	amber Places of orship and ttings.	at P	er of Atte ublie Wor ay, March	ship	oper	for Won	Nur Vorship Sunda nber o	nber of Pl at each I ay, March f Sittings	aces eriod of tl 30, 1851; thus avail	ne Day,
DENOMINATIONS.	of Wor-			n.			laces o			Sittings.	
	Places of ship.	Sittings.	Morning.	Afternoon	Evening	Morn- ing.	After- noon.	Even- ing.	Morn- ing.	After- noon-	Even- ing.
TOTAL	128	82,514	35,890	35,304	6939	116	97	27	76,259	67,894	14,918
PROTESTANT CHURCHES: Presbyterian: Established Church Reformed Presbyterian Church Original Secession Church United Presbyterian Ch. Free Church Episcopal Church Independents or Congregationalists Baptists Unitarians Wesleyan Methodists: Original Connexion Primitive Methodists New Church Evangelical Union Isolated Congregations	32 4 1 21 22 2 7 7 1 4 2 1 3 3	28,295 1720 419 17,353 19,649 950 2450 1880 150 720 430 180 1800 880	8987 906 199 7841 12,344 533 579 466 20 277 46 40 534 180	8476 940 1988 9166 11,477 170 584 535 29 211 95 50 708 290	1073 80 354 1015 860 433 147 141 541 537	25 4 1 20 28 2 7 6 1 3 2 1 3 2	21 3 1 20 222 1 6 6 1 1 2 2 2 1 3 2	2 1 3 2 2 1 2	23,540 1720 419 16,453 19,449 950 2450 1780 1780 150 720 430 180 1600 580	20,395 1450 419 17,353 16,529 350 1780 1780 150 2200 430 1800 580	2400 532 2268 1500 510 600 320 660 660
Roman Catholics	7 4	5368 470	2829 118	2182 103	1683 75	7 4	3	4 2	5368 470	3958 270	· 258 270

COUNTY OF ROSS AND CROMARTY.

Population, 82,707.

								_			
TOTAL	75	44,644	22,862	12,376	7,340	60	49	15	36,425	27,843	8 319
Protestant Churches: Presbyterian: Established Church United Presbyterian Ch. Free Church Episcopal Church Independents or Congregationalists Baptists	27 2 40 3 1 1	13,587 865 28,982 440 500 100	1411 630 20,237 126 400 58	2063 416 9397 68 400 32	15 6747 78 500	22 2 32 2 1 1	19 2 25 1	1 12 1 1	12,328 865 22,312 320 500 100	10,428 865 15,750 200 500 100	8 199 120
OTHER CHRISTIAN CHURCHES: Roman Catholics	1	170	• •					• •		* *	

RENFREWSHIRE.— The number of sittings is not returned for 10 of the above 128 places of worship. Of these, three belong to be Established Church; one to the Reformed Presbyterian Church; one to the United Presbyterian Church; three to the Free Church; one to the Independents; and one to the Latter Day Saints.

The number of attendants is not returned for eight of the above 128 places of worship. Of these, six belong to the Established Church; one to the Wesleyans; and one to the Latter Day Saints.

Of the 116 places open in the morning, 11 did not return the number of their sittings; and a similar omission occurred with respect to eight of the 37 open in the afternoon, and one of the 27 open in the evening. See post, page 21.

Returns are altogether missing for five other places of worship. For the denominations to which they belong, see Supplement to Table B. ante, page 4.

Ross and Cromary.—The number of sittings is not returned for eight of the above 75 places of worship. [Of these, the belong to the Established Church, and five to the Free Church. The number of attendants is not returned for 18 of the above 75 places of worship. Of these, 10 belong to the Established Church; six to the Free Church; one to the Episcopal Church; and one to the Roman Catholies. Of the 60 places open in the norming, six did not return the number of their sittings; and a similar omission occurred with respect to seven of the 49 open in the afternoon, and four of the 15 open in the evening. See post, page 21. Returns are altogether missing for 13 other places of worship. For the denominations to which they belong, see Supplement to Table B. ante, page 4.

COUNTY OF ROXBURGH.

Population, 51,642.

RELIGIOUS	of P W	imber laces of orship and tings.	at I	er of Atter ublie Wor ay, Mareh	ship	ope a	n for F on nd Nu	Nui Vorshij Sunda mber o	nber of Ploat each I ay, March of Sittings	aces Period of the 30, 1851; thus avail	he Day,
DENOMINATIONS.	of Wor-		.:	on.			laces o			Sittings.	
	Places o	Sittings.	Morning.	Afternoon.	Evening.	Morn- ing.	After- noon.	Even- ing.	Morn- ing.	After- noon.	Even- ing.
Total	67	28,259	12,963	5846	2004	58	31	14	25,669	19,578	4373
PROTESTANT CHURCHES: Presbyterian: Established Church -	22	9859	2312	1011	237	21	12	1	9339	7263	680
Original Secession Church United Presbyterian Ch	2	1000 9480	250 6183	206 2283	410	1 1 13	1 6	2	400 8420	600 3725	957
Free Church Episcopal Church	14	5410 450	2730 454	$\frac{1725}{243}$	130 190	10	7 2	1	5000 450	7050 450	1006 300
Independents or Congrega- tionalists -	7 3	1230	773	314 64	987 50	7 2	2	7	1230 430	370	1230
Baptists OTHER CHRISTIAN CHURCHES:		430	101	0-3	50	2	1	1		120	200
Roman Catholic	1	400	160			1			400		

COUNTY OF SELKIRK.

Population 9 809.

I make the second secon											
TOTAL	10	3413	1832	907	66	10	6	1	3413	1790	150
PROTESTANT CHURCHES:											
Presbyterian: Established Church	3	578	280	110		3	2		578	280	
United Presbyterian Ch	2	1365	950	420		2	1		1365	490	
Free Church Independents or Congrega-	2	950	422	280		2	1		950	650	• •
tionalists	1	250	70	35		1	1		250	250	
Glassites or Sandemanians - Evangelical Union -	1	120 150	45 65	62	66	1	1	i	120 150	120	150

COUNTY OF STIRLING.

Population, 86,237.

			-			THE RESERVE OF THE PARTY NAMED IN			-			
	TOTAL	90	49,272	22,999	16,241	2055	79	50	15	42,416	29,040	5806
F	PROTESTANT CHURCHES:											
_	Presbyterian:							i				
	Established Church -	27	20,469	8907	5052	167	21	11	- 1	15,879	8543	400
		27				107	21		T			400
	Reformed Presby. Church	air .	570	155	157		2	2		570	570	
	United Presbyterian Ch	19	11,892	5394	5016	551	16	15	3	10,626	10,142	1451
	Free Church	19	10,431	5748	3921	420	18	9	4	9931	6030	2100
	Episcopal Church	2	570	253	248		2	2		570	570	
	Independents or Congrega-		0,0									
	tionalists	4	2180	682	670	498	4	2	2	2180	1400	780
		**				400			-			100
	Baptists	4	360	161	173		4	4		360	360	
	Wesleyan Methodists:											
	Original Connexion -	6	1435	827	342	410	6	2	4	1435	360	1075
	Wesleyan Reformers -	1		11		11	1		1			
	Evangelical Union	1		100			1					
	Isolated Congregations	î	65	28	27		î	1		65	65	
	Isolated Congregations	1	00	213	21		1			0.0	00	
6	THER CHRISTIAN CHURCHES:											
ľ	Roman Catholics	4	1300	733	635		3	2		800	1000	
	Acomail Cautiones	T .	2000	100	000			-		000	2000	

ROXBURGHSHIRE.—The number of sittings is not returned for six of the above 67 places of worship. Of these, two belong to the Free Church; one to the Episcopal Church; and three to the Independents.

The number of attendants is not returned for 13 of the above 67 places of worship. Of these, eight belong to the Established Church; one to the United Presbyterian Church; three to the Free Church; and one to the Baptists.

Of the 58 places open in the morning, five did not return the number of their stitings; and a similar omission occurred with respect to two of the 31 open in the afternoon, and five of the 14 open in the evening. See perspace 21.

Returns are altogether missing for 20 other places of worship. For the denominations to which they belong, see Supplement to

Returns are encounter than 15 and 15

SELKERSHIRE.—The number of sittings is not returned for one place belonging to the Established Church, out of the above 10 places of worship.

The number of attendants is not returned for one place belonging to the Established Church, out of the above 10 places of worship.

Of the 10 places open in the morning, one did not return the number of sittings; and a similar omission joccurred with respect to one of the six open in the afternoon. See post, page 21.

Returns are altogether missing for five other places of worship. For the denominations to which they belong, see Supplement to Table B, arte, page 4.

STIRLINGBURE.—The number of sittings is not returned for five of the above 90 places of worship. Of these, one belongs to the United Presbyterian Church; one to the Wesleyan Original Connexion; one to the Wesleyan Reformers; one to the Evangelical Union; and one to the Roman Catholies.

The number of attendants is not returned for three of the above 90 places of worship. Of these, one belongs to the Established Church; one to the United Presbyterian Church; and one to the Free Church.

Of the 79 places open in the morning, five did not return the number of their sittings; and a similar omission occurred with respect to two of the 50 open in the afternoon, and one of the 15 open in the evening. See post, page 21.

Returns altogether missing for nine other places of worship. For the denominations to which they belong, see Supplement to Table B. ante, page 4.

COUNTY OF SUTHERLAND.

Population, 25,793.

RELIGIOUS	of 1 W	umber laces of orship and ttings.	at P	per of Atte Public Wor ay, March	ship	oper	on Nu	orship	mber of Pl at each P ay, March of Sittings	eriod of th	ne Day,
DENOMINATIONS.	of Wor-		s.	n.			laces o			Sittings.	
	Places o	Sittings.	Morning.	Afternoon	Evening.	Morn- ing.	After- noon.	Even-	Morn- ing.	After- noon.	Even- ing.
Total	29	11,616	6978	4704	1434	21	18	8	9885	7415	5501
PROTESTANT CHURCHES:											
Presbyterian : Established Church	10	3696	255	200		6	5		2415	895	1995
Free Church	19	7920	6723	4504	1434	15	13	8	7470	6520	3506

COUNTY OF WIGTOWN.

Population, 43,389.

					_ 0 10 11 11 11 11	1011, 20,00							
	Total		50	22,293	8899	3206	2027	42	17	8	19,779	7078	8 5 2 7
Prot	TESTANT CHURCHES:												
Pro	esbyterian : Established Church	i	18	10,339	2957	370	186	15	4	1	9329	1404	1175
	Reformed Presby	yterian	4	1524	416	325	250	2	1	1	1024	710	314
	United Presby	yterian	9	3952	2004	1122	296	9	5	2	3952	2292	370
	Free Church -		14	5642	2627	1389	1125	11	7	2	4638	2672	1.168
Ep	iscopal Church -		1		83		111	1		1			
Inc	dependents or Cor ionalists -	ngrega-	1	300	52	••	59	1		1	300		: 00
Отн	ER CHRISTIAN CHUR	CHES:											
Ro	man Catholies •		3	536	760		• •	3	••		536		

SUTHERLANDSHIRE.— The number of sittings is not returned for seven of the above 29 places of worship. Of these, one belongs to the Established Church; and six belong to the Free Church.

The number of attendants is not returned for five of the above 29 places of worship. Of these, four belong to the Established Churci; and one to the Free Church.

Of the 21 places open in the morning, five did not return the number of their sittings; and a similar omission occurred with respect to five of the 18 open in the afternoon, and three of the eight open in the evening. See post, page 21.

Returns are altogether missing for eight other places of worship. For the denominations to which they belong, see Supplement to

Table B. ante, page 4.

WIGTOWNSHIRE.—The number of sittings is not returned for six of the above 50 places of worship. Of these, two belong to the Established Church; one to the United Presbyterian Church; one to the Free Church; one to the Episcopal Church; and one to the Roman Catholies.

The number of attendants is not returned for six of the above 50 places of worship. Of these, four belong to the Established Church; and two to the Reformed Presbyterian Church.

Of the 42 places open in the morning, six did not return the number of their sittings; and a similar omission occurred with respect to two of the 17 open in the afternoon, and one of the eight open in the evening. See post, page 21.

Returns are altogether missing for two other places of worship. For the denominations to which they belong, see Supplement o Table B. ante, page 4.

NUMBER of Places of Worship mentioned in Table B. as having been open for Worship, for which no Return of Sittings was made.

ABERDEEN.—In the morning 13, viz.: Established Church, 2; Free Church, 2; Episcopal, 1; Baptists, 1; Society of Friends, 1; Unitarians, 1: Wesleyans, 1: Isolated Congregation, 1; Roman Catholies, 3. In the afternoon 3, viz.: Episcopal 1; Society of Friends, 1; Wesleyans, 1. In the evening 3, viz.: Free Church, 1; Unitarians, 1; Wesleyans. 1.

ARGYLL.—In the morning 9, viz.: Established Church, 4; Free Church, 2; Independents, 1; Baptists, 1; Roman Catholics, 1. In the afternoon 5, viz.: Established Church, 3; Free Church, 1; Independents, 1. In the evening 3, viz.: Free Church, 1; Independents, 1; Baptists, 1.

Viz.: Free Church, 1; Independents, 1; Baptists, 1.

AYR.—In the morning 12, viz.: Established Church, 3; Reformed Presbyterian Church, 1; Free Church, 1; Independents, 1; Wesleyans, 1; Evangelical Union, 1; Roman Catholies, 2; Latter Day Saints, 2. In the afternoon 8, viz.: Established Church, 2; Reformed Presbyterian Church, 1; Free Church, 1, Independents, 1; Evangelical Union, 1; Latter Day Saints, 2. In the evening 3, viz.: Reformed Presbyterian Church, 1; Free Church, 1; Free Church, 1; Free Church, 1; Evangelical Union, 1; Latter Day Saints, 1.

BANFF.—In the morning 6, viz.: Established Church, 2; Free Church, 3: Baptists, 1. In the afternoon 2, viz.: Free Church, 1; Episcopal, 1. In the evening 3, viz.: Free Church, 1; Evangelical Union, 1.

BERWICK.—In the morning 7, viz.: Established Church, 5; Independents, 1; Evangelical Union, 1. In the evening 3, viz.: In the morning 2, viz.: Reformed Presbyterian Church, 1; Free Church, 1.

CAITHNESS.—In the morning 4, viz.: Reformed Presbyterian Church, 1; Free Church, 2; Baptists, 1. In the afternoon: Established Church, 1.

CLACKMANNAN.—In the morning 4, viz.: Established Church, 1. In the afternoon: Established Church, 1.

DUMBARTON.—In the morning 4, viz.: Established Church, 1. In the evening 3, viz.: Established Church, 1; Baptists, 1; Latter Day Saints, 1. In the afternoon 2, viz.: Established Church, 1; Established Church, 1; Free Church, 1; Chaptists, 1; Latter Day Saints, 1. In the evening 3, viz.: Established Church, 1; Baptists, 1, Latter Day Saints, 1. In the morning 10, viz.: Established Church, 6; Reformed Presbyterian Church, 1; Free Church, 1; Duyser, 1, Latter Day Saints, 1. Latter Day Saints, 1. In the morning 10, viz.: Established Church, 6; Reformed Presbyterian Church, 1; Free Church, 1; Duyser, 2, Latter Day Saints, 1. Latter Day Saints, 2, Latter Day Saints, 3, Viz.: Established Church, 6; Reformed Presbyterian Church, 1; Free Church, 1; Duyser, 2, Latter, 2, Viz.: Established Church, 2, Chapting Dayser, 2, Latter, 2, Viz.: Established C

Baptists, 1; Latter Day Saints, 1.

DUMFRIES.—In the morning 10, viz.: Established Church, 6; Reformed Presbyterian Church, 1; Free Church, 1;
Baptists, 1; Evangelical Union, 1. In the afternoon: Free Church, 1. In the evening: Evangelical Union, 1.

EDINBURGH.—In the morning, 23, viz.: Established Church, 7; United Presbyterian Church, 1; Free Church, 3
Episcopal, 2; Independents, 2; Baptists, 3; Isolated Congregations, 3; Roman Catholics, 2. In the afternoon 13
viz.: Established Church, 2; United Presbyterian Church, 1; Free Church, 2; Episcopal, 1; Independents, 2;
Baptists, 1; Isolated Congregations 3; Roman Catholics, 1. In the evening, 12, viz.: United Presbyterian Church, 1;
Free Church, 2; Episcopal Church, 1; Independents, 2; Baptists, 1; Isolated Congregations, 4; Roman Catholics, 1.

ELGIN.—In the morning 3, viz.: Established Church, 2; Independents, 1. In the afternoon 2, viz.: Established
Church, 1; Independents, 1.

Church, 1; Independents 1

Church, 1; Independents 1.

FIFE.—In the morning 19, viz.: Established Church, 8; Original Secession, 1; United Presbyterian Church, 1;

Free Church, 2; Independents, 1; Wesleyans, 1; Evangelical Union, 1; Roman Catholics, 1; Catholic and Apostolic Church, 1; Latter Day Saints, 2. In the afternoon 13, viz.: Established Church, 4; Original Secession, 1; United Presbyterian Church, 1; Free Church, 2; Independents, 1; Wesleyans, 1; Evangelical Union, 1; Catholic and Apostolic Church, 1; Latter Day Saints, 1. In the evening 5, viz.: Established Church, 2; United Presbyterian Church, 1; Wesleyans, 1; Latter Day Saints, 1.

FORFAR.—In the morning 13, viz.: Established Church, 10; Original Secession, 1: United Presbyterian Church, 1; Latter Day Saints, 1. In the evening 2, viz.: Baptists, 1; Latter Day Saints, 1. In the evening 2, viz.: Baptists, 1; Latter Day Saints, 1. In the evening 2, viz.: Baptists, 1; Latter Day Saints, 1. In the evening 2, viz.: Baptists, 1; Latter Day Saints, 1. In the evening 2, viz.: Baptists, 1; Latter Day Saints, 1.

the evening 2, viz.: Baptists, 1; Latter Day Saints, 1.

Haddingtox.—In the morning 3, viz.: Established Church, 1; Free Church, 1; Episcopal, 1. In the afternoon 2, viz.: Free Church, 1; Episcopal Church, 1.

INVERNESS.—In the morning 14, viz.: Established Church, 5, Free Church, 9. In the afternoon 11, viz.: Established Church, 2; Free Church, 8; Baptists, 1. In the evening 10, viz.: Established Church, 1; Free Church, 9.

KINCARDINE.—In the morning 3, viz.: Free Church, 2; Episcopal Church, 1. In the afternoon, Episcopal Church, 1. In the evening, free Church, 1.

KINGOSS.—In the morning 2, viz.: United Presbyterian Church, 1; Free Church, 1. In the afternoon: Free Church

KIRKCUDBRIGHT.—In the morning 2, viz.: Established Church, 1; Free Church, 1. In the afternoon: Established

Church, 1.

Church, 1.

LANARK.—In the morning 27, viz.: Established Church, 7; United Presbyterian Church, 4; Free Church, 2; Episcopal, 2; Baptists, 2; Society of Friends, 1; Wesleyaus 1; Evangelical Union, 1; Isolated Congregations, 5; Latter Day Saints, 2. In the afternoon 22, viz.: Established Church, 5; United Presbyterian Church, 2: Free Church, 4; Episcopal Church, 2; Independents, 1; Baptists, 1; Society of Friends, 1; Evangelical Union, 1; Isolated Congregations, 3; Latter Day Saints, 2. In the evening 13, viz.: Established Church, 1; United Presbyterian Church, 1; Free Church, 2; Independents, 2; Wesleyaus, 1; Isolated Congregations, 4; Latter Day Saints, 2.

LINLITHGOW.—In the morning 3, viz.: Free Church, 2; Isolated Congregation, 1. In the afternoon: Free Church, 2;

Church, 2.

NAIRN.—In the morning, Established Church, 2 In the afternoon, Established Church, 1.

ORKNEY AND SHETLAND.—In the morning 6, viz.: Established Church, 1; Independents, 1; Baptists, 4. In the afternoon 5, viz.: Established Church, 1; Free Church, 1; Independents, 2; Baptists, 1. In the evening 2, viz.: Baptists, 1; Wesleyans, 1.

PEEBLES.—In the morning 2, viz.: Established Church, 1; Roman Catholics, 1. In the afternoon: Established

Church, 1. In the morning 2, viz.: Established Church, 9; United Presbyterian Church, 3; Free Church, 4; Episcopal, 1; Independents, 1; Baptists, 1; Roman Catholics, 1; Latter Day Saints, 1. In the afternoon, 16, viz.: Established Church, 6; United Presbyterian Church, 2; Free Church, 3; Episcopal Church, 1; Independents, 1; Baptists, 1; Roman Catholics, 1; Latter Day Saints, 1. In the evening, 5, viz.: Established Church, 1; Independents, 1; Baptists, 1; Latter Day Saints, 1. In the evening, 5, viz.: Established Church, 1; Free Church, 1; Respectively. The morning, 11, viz.: Established Church, 3; Reformed Presbyterian Church, 1; Free Church, 3; Independents, 1; Wesleyans, 1; Latter Day Saints, 1. In the afternoon, 8, viz.: Established Church, 3; Reformed Presbyterian Church, 1; Free Church, 2; Independents, 1; Wesleyans, 1. In the evening: Reformed Presbyterian Church, 1; Free Church, 2; Independents, 1; Wesleyans, 1. In the evening: Reformed Presbyterian Church, 4. In the evening, 4, viz.: Established Church, 1; Free Church, 3. Roxburgen,—In the morning, 5, viz.: Free Church, 1; Episcopal, 1; Independents, 3. In the afternoon, 2, viz.: Free Church, 1; Independents, 3. In the afternoon, 2, viz.: Free Church, 1; Independents, 3. In the afternoon, 2, viz.: Stablished Church, 1; Rosseyan, 1; United Presbyterian Church, 1; Wesleyan Reformers, 1; Evangelical Union, 1; Roman Catholics, 1. In the afternoon, 2, viz.: United Presbyterian Church, 4. In the afternoon, 6, viz.: Established Church, 1. Stablished Church, 1; Free Church, 1; Free Church, 3; Free Church, 5, viz.: Established Church, 1. Free Church, 3. In the afternoon, 6, viz.: Established Church, 1. Rosseyan Reformers, 1; Evangelical Union, 1; Roman Catholics, 1. In the afternoon, 2, viz.: United Presbyterian Church, 4. In the afternoon, 6, viz.: Established Church, 1. Rosseyan Reformers, 1; Evangelical Union, 1; Roman Catholics, 1. In the afternoon, 2, viz.: United Presbyterian Church, 1; Free Church, 4. In the afternoon, 6, viz.: Established Church, 1; Ros

SUTHERLAND.—In the morning, 5, viz.: Established Church, 1; Free Church, 4. In the afternoon, ö, viz.: Established Church, 1; Free Church, 4. In the evening: Free Church, 3.

WIGTOWN.—In the morning, 6, viz.: Established Church, 2; United Presbyterian Church, 1; Free Church, 1; Episcopal, 1; Roman Catholics, 1. In the afternoon, 2, viz.: United Presbyterian Church, 1; Free Church, 1. In the evening, Episcopal Church, 1.

TABLE C. (SUMMARY).

ACCOMMODATION and ATTENDANCE in BURGHS, or Parishes which contain Burghs.

CITIES	Popul	ation,	of P W Si (all	amber laces of orship and ttings Deno ations).	Attend	Tumber of lants at Torship of Sunday, reh 30, 18	f Publie		on	lace	Numbers open for lay, Marand Num	of rWorship ch 30, 183	51;	Numl the Pla Worsl Col which	ber of aces of hip in . 8. made
BURGHS.	hs.	hes, &c.	f Wor-		**	on.		of V	Place Wors open	hip	Si	ttings, &	e.		nts.
	Of Burghs.	Of Parishes,	Pluces of ship.	Sittings.	Morning.	Afternoon	Evening.	Morn- ing.	After- noon.	Even-	Morn- ing.	After- noon.	Even- ing.	Sittings	Attendants
TOTAL	1,107,325	1,230,336	831	549,661	308,759	285,206	82,493	776	637	253	529,619	467,388	141,281	79	21
Aberdeen	71,973	73,227	43	34,543	18,569	16,883	6,084	43	34	15	.34,543	31,397	11,469	1	2
Airdrie	14,435	23,201 5,848	13	7,597 3,314	3,875 1,631	1,567 76	1,098	12 7	7 2	4	6,997 3,314	3,767 440	2,514	1	۰
Annan Arbroath	4,570 16,986	19,829	7	5,210	3,354	3,166	135	7	5	1	5,210	4,170	450		
Ayr	17,624	21,076	15	9,354	5,090	4,328	640	15	13	3	9,354	7,514	740	1	
Banff	6,000	6,953	10	3,664	1,843	32	1,213	9	1	5	3,604	60	2,747	1	
Breehin	6,637	8,210	11	6,550	3,583	3,238	2,470	- 11	8	3	6,515	5,980	3,200		•
Burntisland	2,721	3,158	4	2,226	1,086	1,207	464	4	4	2	2,226	2,226	1,353		
Campbeltown	6,880	9,381	8 10	5,266 6,600	3,773	3,640 3,718	520 750	7 8	5	2 3	5,266 5,400	4,656 5,260	250 720	2	•
Cupar Dingwall	5,686 1,990	7,427 2,364	3	1,970	1,212	1,150	750	2	2	1	1,850	1,850	1,050		1
Dumbarton - '-	4,590	4,766	6	2,840	1,190	1,233	980	6	5	4	2,840	2,735	975		
Dumtries	11,107	12,298	11	6,548	2,937	2,020	756	11	9	4	6,548	5,748	3,124	1	1
Dundee	78,931	81,494	53	36,554	19,692	22,019	5,643	48	46	17	35,894	32,974	10,280	5	
Dunfermline	13,836	21,687	17	10,216	4,972	5,242	460	15	14	2	9,686	9,766	1,002	4	
Dysart	8,041	8,739	7	5,321	2,578	2,761		7	6		5,321	5,240	**		
Edinburgh and Leith -	191,221	193,929	123	81,873 6,516	48,886	47,627	11,319	110	97	51 5	80,893	74,589 4,786	26,583	17	3
Elgin Falkirk	6,337 8,752	9,884 16,438	13	8,231	4,062 3,450	3,225 3,051	1,069 80	11	7 10	1	3,826 8,231	7,581	3,356 500	1	
Forfar	9,311	11,009	4	4,030	2,449	2,700	1,103	4	4	1	4,030	4,030	1,250		
Forres	3,468	4,069	6	3,383	2,311	904	588	6	3	2	3,383	1,500	820		
Girvan (Town)	7,319	8,588	9	4,320	1,538	513	362	9	4	3	4,320	1,700	1,470		1
Glasgow	329,097	340,605	129	100,574	70,381	62,075	15,047	124	97	38	98,884	87,304	18,806	17	1
Greenock	36,689	37,436	26	20,441	10,307	12,261	2,387	23	23	8	18,041	18,141	5,530	2	1
Haddington	8,883	5,525	8	4,347	2,570	2,411		8	8		4,347	4,347		1	
Ilamilton	9,630 12,793	11,740 16,496	8 12	5,224	2,403 5,844	2,442 3,522	1,590 2,321	8 12	8	3 7	5,224 10,706	5,224 9,736	2,350 5,966		
Inverness	4,790	5,719	6	4,006	2,457	1,901	1,180	6	3	2	4,006	2,656	700	2	
Jedburgh	3,615	5,476	6	3,912	2,582	830	500	5	2	1	3,612	1,350	300		1
Kilmarnock	19,201	21.287	18	12,431	5,365	6,914	2,137	15	15	3	10,656	11,526	2,079	1	
Kirkcaldy	10,475	13,779	17	8,539	4,404	4,984	159	15	15	1	7,689	7,689	480	1	1
Kirkendbright	2,778	3,555	4	3,004	1,420	84	391	4	1	2	3,004	500	1,002		
Kirkwall	3,451	3,990	4	2,952	1,726	1,888	430	4	4	1	2,952	2,952	470	1	2
Lanark Liulithgow	5,304	6,243 6,115	8 5	4,090 2,580	1,588 840	1,627	235 400	7 5	6 3	2	4,990 2,580	4,350 1,650	120 450	1	1
Montrose	14,328	15,822	14	6,991	3,743	3,942	2,805	111	9	8	5,989	5,329	4,128	1	1
Musselburgh		8,653	7	4,936	1,966	1,243	836	6	6	3	4,136	3,536	1,536	1	1
Nairn	3,401	4,116	4	2,900	1,429	1,366	923	3	3	2	2,000	2,450	1,450		
Paisley	47,952	60,333	48	33,493	12,041	14,412	2,981	45	43	11	32,743	31,881	4,650	4	1
Peebles	-,00-	2,673	6	2,814	1,622	874	505	6	3	2	2,814	1,684	910		:
Perth	23,835	25,566	25	12,874	7,706	9,658	3,536	23	22	8	11,674	11,524	4,559 4,006	2 2	1
Peterhead	1,000	9,429 7,017	9	5,206 3,500	3,935 1,533	810 1,291	2,893 438	9 5	4	5 2	5,206 2,300	960	600	1	1
Port Glasgow - Renfrew	6,986	3,898	2	1,588	1,037	1,046	350	2	2	1	1,588	1,588	808		
Rothesay	7,104	7,354	10	6,459	3,179	3,356		10	8		6,459	6,009			
Rutherglen		7,954	5	2,640	1,352	1,341	252	4	3	2	2,640	2,640	940	2	
Saint Andrews -	5,107	7,327	13	4,070	3,553	3,359	613	13	13	3	4,070	4,070	610	2	
Selkirk	3,314	4.347	4	2,165	1,295	700	66	4	2	1	2,165	1,140	150		٠
Stirling	Lyour	10,180	14	8,091	4,261	4,100	501	14	11	3	8,091	7,241	950	1	•
Stranraer	.,	3,877	7	4,314	1,638	1,685 973	903	7	6 2	1	4,314 1,550	4,314 1,550	728 1,200	1	
Tain Wiek	2,588 6,722	3,574 11,851	10	1,550 4,608	1,130 3,197	4,030	750 880	10	8	2	4,308	4,128	1,890	2	1
Wigtown	2,121	2,824	3	1,680	883	2,000	000	3			1,630		**		
*** It has not been t					1			1	unah	. eir				conter	ninste

[&]quot;** It has not been found possible in all cases to give the statistics for the exact Burgh; since, where Burghs are not conterminate with purishes, the Census Returns do not show which of the places of worship are within and which outside the limits of the Burgh. In such cases, the figures have been taken for the parochial limits; and the additional population thus included is shown in Column 3. On this account some of the smaller Burghs have been omitted altogether.

TABLE C. (Denominational Details.)

ACCOMMODATION and ATTENDANCE in BURGHS, or PARISHES which contain Burghs.

			_						-					
RELIGIOUS DENOMINATION.	Number of Places of Worship.	'	Numbe		Atte Publi on Marc	mber endants c Wors Sunda h 30, 1 uding S Schola	s at ship iy 851, Sun-	mber of Places of orship.	0	Numb		Atte Publi on Marc	Sund h 30,	ts at rship lay 1851, Sun-
	Number of Worship.	Free.	Appro- priated.	Total.	Morn- ing.	After- noon.	Even-	Number of Worshi	Free.	Appro- priated.	Total.	Morn- ing.	After- noon.	Even- ing.
			AB Parlia		ry City					Parlia	AIRDI menta on of {	ry Bur		01.
TOTAL -	43	6576	25,367	34,543	18,569	16,883	6084	13	2100	1797	7597	3875	1567	
PROTESTANT CHURCHES: Established Church Original Secession Ch. United Presby, Church Free Church - Episcopal Church Independents or Con- gregationalists Baptists Unitarians Wesleyan Methodists Glassites or Sande- manians Isolated Congregations OTHER CHRISTIAN CHS.: Roman Catholies Latter Day Saints or Mormons	7 1 5 15 2 6 2 1 1 1 1 1 1	963 227 2231 1497 1228 280 100 	5172 223 1740 11,766 1925 2971 820	7735 450 3971 13,913 1925 4199 280 820 100 350	3215 212 1351 9426 1350 1545 766 160 354 30 150	3613 212 1595 8533 980 1605 45	1813 		300 5600 5000 3800	560 670 40 410 100 17	1900 560 1500 600 910 480 617 	800 500 1150 240 81 69 	 400 88 54 80 50 	
		Popul		al Bu	rgh.)	848. 570.				Parlia	of $\begin{cases} P_1 \\ B \end{cases}$	ry Bur		29. 86.
Total -	7	1264	1315	3314	1631	76	1098	7	900	4310	5210	3354	3166	135
PROTESTANT CHURCHES: Established Church Original Secession Ch. United Presby, Church Free Church - Episcopal Church Independents or Con- gregationalists Wesleyan Methodists	2 1 1 1 1 1	260 489 15 240	1150 .: 125	1410 735 489 140 240	615 227 440 56 130	16	480 233 295 	2 1 2 	320 20 400	2030 120 2030 50	2030 440 2050 	1503 122 * 1463 	1200 110 1731 	135
OTHER CHRISTIAN CHS.: Roman Catholics -	1	260	40	300	163	60		1	160	80	240	186		• •

^{**} It has not been found possible in all cases to give the statistics for the exact Burrh; since, where Burghs are not conterminate with parishes, the Census Returns do not show which of the places of worship are within and which outside the limits of the Burgh. In such cases, the figures have been taken for the parochial limits; and the additional population thus included is shown in the heading.

ABENDEEN.—The number of sittings is not returned for one of the above 43 places of worship. It belongs to the Unitarians.

Returns are altogether wanting for 12 other places of worship. Of these, two belong to the Established Church; one to the United Presbyterian Church; one to the Free Church; one to the Episcopal Church; two to the Independents; three to the Baptists; two to Isolated Congregations; and one to the Society of Friends.

AIRDRIE .- The number of sittings is not returned for one of the above 13 places of worship. It belongs to the Latter Day Saints.

A return is altogether wanting for one place of worship belonging to the Evangelical Union.

Arbroath.--Returns are altogether wanting for four other places of worship. Of these, one belongs to the Established Church; one to the Original Secession Church; one to the Free Church; and one to the Roman Catholics.

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TAI	3 LE	U.—	-cont	inue	2d

Table C.—continued.														
RELIGIOUS DENOMINATION.	Number of Places of Worshin.	ol	Numb Sittir		Atto Publ on Mare [incl	umber endant ie Wor Sunda eh 30, 1 uding i	s at rship ay 1851, Sun-	of Place	1	Numl f Sitti		Atte Publi on Marc	mber ondants ic Wor Sunda th 30, 1 uding S	s at ship ly 1851, Sun-
DINOMINATION.	Number of Worship.	Free.	Appro- priated.	Total.	Morn- ing.	After- noon.	Even-	Number Worshi	Free.	Appro- priated.	Total.	Morn- ing.	After- noon.	Even- ing.
		(I	Parlian	AYR. nentar of { Par Bu	y Burgrishes,	7h.) 21,076, 17,624.			(I	Parlia	BANF mentar on of {	F. Fy Bur Parish Burgh	gh.) , 6953.	
Total -	15	655	5276	9354	5090	4328	640	10	805	1259	3664	1843	32	1213
PROTESTANT CHURCHES: Established Church - United Presby, Church Free Church - Episcopal Church - Independents or Con-	3 3 3 1	40 85 400 50	2320 1170 926 200	2360 2435 2369 250	1117 1401 1518 132	1417 1516 870 115		1 1 2 1	150	490 650	1150 490 800 340	703 125 604 100		421 120 463
gregationalists Wesleyan Methodists - Evangelical Union - Isolated Congregations	1 2 1	80	660	400 740	62 260 70	80 250 80	560 80	$\begin{bmatrix} 2\\1\\ \cdot \\ \cdot \\ 1 \end{bmatrix}$	467 150 38	80 39	467 230 :77	131 100 35	32	180
OTHER CHRISTIAN CHS.: Roman Catholics -	1			800	530	• •		1			110	45		
			arliam	ECHI entary of { P	Burg				(I	Parlia	menta	LAND ry Bur Parish Burgh	ah.)	
TOTAL -	11	1000	4260	6550	3583	3238	2470	4	873	755	2226	1086	1207	464
PROTESTANT CHURCHES: Established Church Original Secession Ch. United Presby, Church Free Church - Episcopal Church Independents or Congregationalists	1 1 3 3 1	340 110 	1500 1240 1220 300	1500 430 1580 2190 300 400	1100 155 844 1197 180 47	900 190 948 1050 150	850 380 1240	1 1 1 1	750 123	755	755 598 750 123	310 396 340 40	324 430 379 83	264
OTHER CHRISTIAN CHS.: Roman ('atholics -	1	150		150	60						• •		••	••
		(Pe	arliam	BELT $entary$ of $\left\{egin{array}{l} \mathrm{P} \\ \mathrm{B} \end{array} ight\}$	Burg	h.		,	Parlian		y Bur			
TOTAL -	8	2886	1380	5266	3773	3640	520	10	1407	3513	6600	3291	3718	750
Protestant Churches: Established Church - United Presby, Church Free Church - Episcopal Church - Baptists - Isolated Congregations	2 1 3 1	1200 16 1260 250	1180	2200 1196 1260 250	750 900 1913 60	780 1400 1460	400 120	3 3 1 1 1	359 18 20 700 310	1861 482 1050 120	3300 1100 1050 140 700 310	1300 700 850 108 250 83	1450 826 950 370 122	70 68
OTHER CHRISTIAN CHS.: Roman Catholics -	1	160	200	360	150									

Ayr. The number of sittings is not returned for one of the above 15 places of worship. It belongs to the Evangelieal Union.

A return is altogether wanting for one place of worship belonging to the Established Church.

Banff.—The number of sittings is not returned for one of the above 10 places of worship. It belongs to the Free Church.

Returns are altogether wanting for two other places of worship belonging to the Established Church.

CAMPRELTOWN.—The number of sittings is not returned for two of the above 10 places of worship. They belong to the

Free Church.

CUPAR.—The number of sittings is not returned for one of the above 10 places of worship. It belongs to the United

Presbyterian Church.

DINGWALL (Parliamentary Burgh.) Population of Parish, 2364 Burgh.) Population of Parish, 4366 Population of Pa				Т.	ABLE (C.— <i>c</i> c	ntinu	ed.							
DUNGWALL (Parliamentary Burgh.) Population of Parish, 2364, Population of Parish, 2460,		Places				Atter Publi on Mare [inclu	ndants c Wor Sunds h 30, 1 iding 8	s at ship ly 851, Sun-	of Places ip.				Atter Publi on Mare [inclu	ndant c Wo Sund h 30, iding	ts at rship lay 1851, Sun-
CParliamentary Burgh. Population of { Parish. 2364.		Numbe Wors	Free.	Appro- priated.	Total.	Morn- ing.	After- noon.	Even- ing.	Numbe Wors	Free.	Appro- priated.	Total.	Morn- ing.	After- noon.	Even- ing.
Total - 3 1970 1970 1212 1150 750 6 589 2251 2840 1190 1233			(P	arlian	ientar	u Bure	nh.) , 2364, 1990,			Poj	(R)	mal B	meah)	, 4766, 4590,	
Established Church	TOTAL -	3	1970		1970	1212	1150	750	6				1	1	980
DUMFRIES.	Established Church United Presby, Church Free Church	1 1	1050 120	••	1050 120	1032	650	750	1 1 1	250 20 71	250 580 34	500 600 105	250 250 30	260 250	610 25 28
Corporation of Parish, 12,298. Corporation of Parish (Parish 12,298. Population of Parish (Parish 12,298. Population of Parish (Parish 11,107. Population of Parish 11,107. Populati									1	72	198	270	186	286	317
Total - 11 1930 4618 6548 2937 2020 756 53 0.72 23,770 33,554 19,692 22,019 52 52 52 52 52 52 52 5			Pop	(Pa	al Pu	100071	(a	Parlia	menta	ru But	s, 81,	194. 031.			
Established Church		11	1	1	1	1			53	0.721	23,770	36,554	19,692	22,019	5643
grégationalists - 1	Established Church Reformed Presby, Ch. Original Secession Ch. United Presby, Church Free Church Episcopal Church	1 3 1	300 650	350 1450 984	650 2100 984	818 483	914 416	346	1 9 12	160 1765 3494	160 5053 8024	320 6818 11,518	158 3192 6455	205 4614 7452	700 1079 1400 250
Content of Content o	grégationalists Baptists Wesleyan Methodists Independent Methodists Evangelical Union	1 1	60	215	305	36 63	21 ::	80	3 1 1 2	#30 300 400 580	250 200 120	430 550 600 700	225 270 190 210	205 342 150 280	40 1
Parliamentary Burgh. Parliamentary Burgh. Population of (Parliamentary Burgh.) Populatio	Roman Catholics Latter Day Saints or					884				500	1400	1900			75 100
Total - 17 804 5362 10,216 4072 5242 466 7 1281 1020 5321 2578 2761 PROTESTANT CHURCHES: Established Church - 1 2000 500 730 2 200 770 2770 1688 1140 Original Secession Ch			(P	arlian	rentar	n Bure	th.) 21,687.			(. Po	Parlia	menta	ru Bu:	rgh.) , 8739	
PROTESTANT CHURCHES: Established Church - 1	TOTAL -	17				1			7	1					
Tree Church - 3 2062 2062 1323 1358 160 2 450 1250 759 955 Independents or Con-	PROTESTANT CHURCHES: Established Church - Original Secession Ch United Presby, Church Free Church -	1 5	131	2980	2000 4714	500 2314	730 2730		2 1 1	200 550	770 250	2770 800 420	7088 362 285	1140 330 336	
gregationalists - 1 470 320 790 135 212	gregationalists - Baptists New Church Evangelical Union - Isolated Congregations	1 1 1	120 80		120 80	75 83	82 13 105				••				• • • • • • • • • • • • • • • • • • • •
OTHER CHRISTIAN CHS.: 450 60 <	Roman Catholies - Cath ^c .and Apostolic Ch. Latter Day Saints or	1				12		1		• •		• •		• •	• •

DUMFRIES. The number of sittings is not returned for one of the above eleven places of worship. It belongs to the Baptists. Returns have not been received for two other places of worship belonging to the Established Church. Dunder.—The number of sittings is not returned for five of the above lifty-three places of worship. Of these, three belong to the Established Church; one to the Baptists; and one to the Latter Day Saints.

Returns are altogether wanting for two other places of worship. Of which, one belongs to the Glassites, and one to an Isolated Concregation.

DUNFERMILYEE.—The number of sittings is not returned for four of the above 17 places of worship. Of these, one belongs to the Evangelical Union; one to the Roman Catholies; one to the Catholic and Apostolic Church; and one to the LatterDay Saints. Returns are altogether wanting for two other places of worship belonging to the Established Church.

DYSART.—Returns are altogether wanting for two other places of worship. Of which, one belongs to the Established Church, and one to the United Presbyterian Church.

**1	61		1
TABL	E 1	contin	mea.

	Table C.—continued.													
RELIGIOUS DENOMINATION.	Number of Places of Worship.		Numbe Sitting		Atte Publi on Marc	Suno di 30,	ts at rship lay 1851, Sun-	of Places of	0	Numl f Sitti		Atte Publi on Marc [inch	Sund h 30, ading	ts at orship day
	Number of Worship.	Free.	Appro- priated.	Total.	Morn- ing.	Affer- noon.	Even- ing.	Number of Worship.	Free.	Appro- priated.	Total.	Morn- ing.	After- noon.	Even- ing.
		(P	NBUR Carlian	entari	y Barg	ghs.)					ELGI menta n of $\left\{ egin{array}{l} egin{arr$	ry Bu		34.
TOTAL -	123	14,876	53,897	81,878	48,88	47,227	11,319	13	1950	2366	6516	4062	3225	1069
PROTESTANT CHURCHES: Established Church - Reformed Presbyterian	26	2237	14,220	19,991	867	6887	1573	4	880		2680	1452	654	324
Church Original Secession Ch	1	117	423	540 900	317 250	360 350	••				••			
United Presby. Church Free Church	20 29	3075 1625		20,465 20,830	12,795 15,315		1128 4547	2 2	50 170	776 1290	1226 1460	881 1150	849 1340	630
Episcopal Church -	10	480	2496	3790	1 1	2 1630	334	1		300	300	140		
Independents or Congationalists -	6	1380	3630	5610	9376	3 2799	412	1	١			180	260	
Baptists	7	2746	350	3096		1265	668	2	600		600	150	122	115
Society of Friends -	1	430		430	47	58								
Unitarians	1	100	650	750	110		220						••	• •
Wesleyan Methodists - Primitive Methodists -	4	570 250	1095	1865 250	682	179 50	829 40		::					
Glassites or Sande- manians	1	260		260	150		100							
New Church	1			150	50		31			•••				
Isolated Congregations OTHER CHRISTIAN CHS.:	8	470	• •	1070	750	155	214		٠	• •	• •			• • •
Roman Catholies -	4	800	700	1500	2454	2068	1026	1	250		250	109		
Cath, and Apos, Church	1	300		300	185		190							
Jews	1	36	31	67	28	••	7		• •	••	••-	• • •	• •	• •
			72	TITLE	15			T		1	FORFA	D		
		(P Popu	arlian dation	of Pa	Bur	gh.) 6,438. 8752.					menta.		, 11,00	
Total -	11	3000	3331	8231		3051	80	4	880	1350	4030	2149	2700	1103
PROTESTANT CHURCHES: Established Church -	2	1600	450	2050	1081	684		1		4.4	1800	1200	1200	
Reformed Presbyterian Church	1	150	100	250	56	60								
United Presby, Church	2	700	551	2651	701	835		1	500		500	169	200	
Free Church	2	350	1270	1620	915	860	80	1	150	1100	1250	800	1000	1103
Independents or Congregationalists	1	40	980	1000	350	440		1	230	250	480	280	300	
Baptists	2	160		160	34	37				• •				• •
OTHER CHRISTIAN CHS.:	1			500	212	195								

313 | 135

500

Roman Catholies -

EDINBURGH AND LEITH.—The number of sittings is not returned for 17 of the above 123 places of worship. Of these, three belong to the Established Church; two to the United Presbyterian Church; three to the Free Church; three to the Episcopal Church; one to the Bonan Cutholies; and three to isolated Congregations.

Returns are altogether wanting for 16 other places of worship, of which, eight belong to the Established Church; two to the Original Secession Church; one to the United Presbyterian Caurch; one to the Free Church; one to the Episcopal Church; one to the Roman Catholies; one to the Evangelical Union; and one to an Isolated Congregation.

ELGIN. -The number of sittings is not returned for one of the above 13 places of worship. It belongs to the Independents.

	Table C.—continued,													
RELIGIOUS DENOMINATION.	Number of Places of Worship.	Number of Sittings.			Number of Attendants at Public Worship on Sunday March 30, 1851, [including Sun- day Scholars].			or of Places of ship.	Number of Sittings.			Number of Attendants at Public Worship on Sunday March 30, 1851, [including Sun- day Scholars.]		
	Number	Free.	Appro- priated.	Total.	Morn- ing.	After- noon.	Even- ing.	Number of J Worship.	Free.	Appro- priated.	Total.	Morn- ing.	After- noon.	Even- ing.
	FORRES. (Parliamentary Burgh.) Population of { Parish, 4069. Burgh, 3488.							GIRVAN. $(Town.)$ Population of $\{Parish, 8588. \\ Town, 7319. \}$						
Total -	6	611	1772	3383	2311	904	588	9	3205	1115	4320	1538	513	362
PROTESTANT CHURCHES: Established Church Reformed Presby, Ch United Presby, Ch Episcopal Church Independents or Congregationalists - Unitarians - Wesleyan Methodists - Isolated Congregations OTHER CHRISTIAN CHS.: Roman Catholies	1 1 1 2	20 71 20 500 	700 712 260 100	1000 720 783 280 600 	630 600 775 66 240 	650 34 220	500	1 1 1 1 1 1 1 1 1 1 1 1	80 400 200 1000 100 200 250 725	820 295 	900 400 495 1000 100 250 725	420 82 192 400 54 60 130	82 400 31	117 110 105
	GLASGOW. (Parliamentary City.) Population of { Parishes, 340,605. City. 329,097.							GREENOCK. (Parliamentary Burgh.) Population of { Parishes, 37,436. Burgh, 36,689.						
TOTAL -	129	12,544	67,448	100,571	70,381	62,075	15,04	26	3309	16,470	20,441	10,307	12,261	2387
PROTESTANT CHURCHES Established Church Reformed Presby, Ch Original Secession Ch United Presby, Church Free Church Episcopal Church Independents or Congregationalists	25 2 2 20 27 5	2795 306 1654 760 1520	1920 1020 19,928 17,863 530 2800	1920 1550 22,481 22,339 2880 6340	15,651 2661 2981	1680 930 16,649 13,298 1785 3288	145 1618 332 1 285 738	1 -4 7 1	272 401 726 100	4728 550 4154 3898 500 850	5000 550 4555 5286 600 850	1284 320 2287 4375 350 156	2283 450 2888 4749 	700 50 550
Baptists Society of Friends Unitarians	6 2 1	1040 350	500	1590 400 850	930 60 400	1058 38			470	50	520	80		

 1

 $\frac{107}{1550}$

. .

The number of attendants is not given for one place of worship belonging to an Isolated Congregation.

10,914 12,000

Returns are altogether wanting for 10 other places of worship. Of these, four belong to the Established Church; two to the Reformed Presbyterians; one to the Episcopal Church; one to the Baptists; one to the Evangelical Union; and one to an Isolated Congregation.

The portion of Govan Parish in the County of Renfrew is not included.

Wesleyan Methodists -Primitive Methodists -

Glassites or Sandema-

Evangelical Union -Isolated Congregations

OTHER CHRISTIAN CHS.: Roman Catholics

Cath. and Apostolic Ch. Latter Day Saints or

nians

New Church

Mormons

GREENOCK.—The number of sittings is not returned for two of the above 23 places of worship. Of these, one belongs to the Established Church; and one to the Free Church.

The number of attendants is not returned for one place of worship belonging to the Established Church.

GLASGOW.—The number of sittings is not returned for 17 of the above 129 places of worship. Of these, five belong to the Established Church; one to the United Presbyterian Church; two to the Free Church; one to the Episcopal Church; one to the Idependents; one to the Baptists; one to the Society of Friends; one to the Wesleyan Methodists; one to the Evangelical Union; and three to Isolated Congregations.

Table C .- continued.

RELIGIOUS	Number of Places of Worship.	1	Numbe		Atte Publi on Marc	Suno Suno ch 30,	ts at orship lay 1851, Sun-	of Places of		Numb f Sitti		Atte Publi on Marc	Suno h 30,	ts at orship day 1851, Sur-
DIMOMINITION	Number	Free.	Appro- priated.	Total.	Morn- ing.	After- noon.	Even- ing.	Number of Worship.	Free.	Appro- priated.	Total.	Morn- ing.	After- noon.	Even- ing.
			Parlian	$rac{ ext{DING}}{ ext{nentar}}$	y Bur					Parlia	AMIL' menta n of {	ry Bu		40. 30.
TOTAL -	8	1245	1842	4317	2570	2411		8	983	4241	5224	2103	2142	1590
PROTESTANT CHURCHES: Established Church United Presby. Church Free Church - Episcopal Church Independents - Isolated Congregations	1 4 1 1 1 	833 262 150	1092 600 150	1260 1925 862 300	701 1137 520 120 92	497 1161 603 50 100	••	 4 1 1 1 1	120 63 550 250	3210 880 151 	3210 1000 214 550 250	1211 700 92 300 100	1160 780 42 400 60	950 620 20
			arlian	ERNI nentar of { Pa	y Bur				Pop	(R	$\begin{array}{c} \operatorname{IRVIN} \\ \operatorname{oyal} \ B_{i} \\ \operatorname{of} \end{array}$	urah.)	, 5719 , 4790	
TOTAL -	12	2650	6656	10,706	5844	3522	2321	6	200	1500	4006	2457	1901	
PROTESTANT CHURCHES: Established Church United Presby, Church Free Church Episcopal Church Independents or Congregationalists Baptists Wesleyan Methodists	3 2 3 1	2120 268 62	2550 748 2300 600 258	4670 1016 3170 600 530 320	1750 794 2747 200 60 •••	980 274 1785 135 281	169 175 1550 300 40 .;	1 2 1 	200	1500	1700 1656 650	800 1140 167 	950 720 231	800 380
a 0			000	400	201	67		1				220		
OTHER CHRISTIAN CHS.: Roman Catholies	1	200	200	400	201	07		1				220		

			arlian	OBURG nentary of ${P \atop B}$	y Burg				Popu	(Mun	$MARY$ $icipal$ of ${P \atop B}$	Burgh	ı.)	7.
TOTAL -	6	416	3196	3912	2582	830	500	18	1838	7843	12,431	5365	6914	2137
ROTESTANT CHURCHES Established Church Original Secession Ch. United Presby, Church Free Church Episcopal Church Independents, or Congregationalists Baptists Evangelical Union Isolated Congregations THER CHRISTIAN CHS.:	3 1 1 1 	106 50 70 190	2606 700 80 110	2712 750 150 300	1800 484 150 148	700	500	3 1 4 3 1 1 1 3	200 600 158 40 120 420	2352 70 2315 2001 755	3502 70 3715 3159 40 875 420	1356 60 1660 1870 70 25 74	1415 60 1868 2030 70 14 790 67	1601
Roman Catholies								1	300	350	650	250	600	500

Waddington.—The number of sittings is not returned for one place of worship (belonging to the Episcopal Church) out of he above eight places.

A return is altogether wanting for one place of worship belonging to the Roman Catholies.

HAMILTON .-- A return is altogether wanting for one place of worship belonging to the Established Church.

IRVINE.—The number of sittings is not returned for two of the above six places of worship; of which one belongs to the ree Church, and one to the Roman Catholies.

JEDBURGH.-A return is altogether wanting for one place of worship belonging to the Established Church.

KILMARNOCK.-The number of sittings is not returned for one of the above 18 places of worship. It belongs to the Independents.

A return is altogether wanting for one tlace of worship velonging to the Established Church

TABLE C .- continued.

RELIGIOUS DENOMINATION.	Number of Places of Worship.	1	Numbe Sittin		Atte Publi on Mare [ineli	mber ondants e Wor Sunda th 30, 1 iding S Schola	s at ship y 851, Sun-	nber of Places of orship.	O	Numb f Sitti		Atte Publi on Mare [inclu	Sund h 30,	ts at rship lay 1851, Sun-
	Numbe Wors	Free.	Appro- priated.	Total.	Morn- ing.	After- noon.	Even- ing.	Number (Worshi	Free.	Appro- priated.	Total.	Morn- ing.	After-	Even- ing.
			arlian	$rac{RKCAI}{nentar}$ $rac{Par}{But}$	y Burg					(Re	$\begin{array}{c} { m CUDB} \ { m oy} \ { m al} \ { m Bo} \ { m of} \ { m } \end{array}$	argh).		
Total -	17	3884	2685	8539	4104	4984	159	4	1422	1582	3004	1420	84	391
PROTESTANT CHURCHES: Established Church United Presby, Church Free Church Episcopal Church Independents or Congregationalists Baptists	3 3 4 1	324 50 2190 120 480 360	2005 500 180	2329 2370 2190 300 480 360	1378 1140 1450 80 130 169	1467 1307 1668 85 161 222	159	1 1 1 	20 400 750	1482 100	1502 500 750	640 72 458 	84	301
Isolated Congregations OTHER CHRISTIAN CHS.: Roman Catholics -	1	300		300	57	74		1	252		252	250		90
			arlian	RKWA nentar; of $\begin{cases} P \\ B \end{cases}$	y Burg				Por	(Re	$ANAI$ $yal Bi$ $n of {$	urgh).	, 8243 , 5304	
TOTAL -	4	422	2530	2952	1726	1888	430	8	2156	2834	4990	1588	1627	235
PROTESTANT CHURCHES: Established Church Original Secession Ch. United Presby, Church Free Church Independents or Con- gregationalists	1 1 1	··· ··· 22 400	500 1400 560 70	500 1400 582 470	73 1200 378 75	85 1300 425 78	-430	2 2 1 2	316 -400 520 800	1484	1806 1750 520 800	830 340 200	1282 345	105
OTHER CHRISTIAN CHS.: Roman Catholics								1	120		120	218		130
				LITH $entary$ of ${P \atop B}$					Рорг		ONTRO Oyal B_{i} of $\left\{ \begin{array}{c} P \\ B \end{array} \right\}$		15,82 14,32	2. 8.
TOTAL -	5	950	1630	2580	840	181	400	14	1511	4980	6991	3743	3942	2805
PROTESTANT CHURCHES: Established Church United Presby, Church Pree Church Episcopal Church Independents or Con- gregationalists Baptists Wesleyan Methodists Glassites or Sande-	1 1 1	60 450 280	1100 420 110 	1100 480 450 390	450 250 80	100	400	2 4 2 2 1 2	67 946 68 150 150 130	1180 1850 1150 600 200	1247 2796 1218 1250 150 330	240 2179 770 375 	660 1800 811 476 160	700 1425 420 260
manians - Evangelical Union -	i	160	••	160	60	ŝi		1			••	29	35	• • • • • • • • • • • • • • • • • • • •
KIRKCALDY.—The number	of si	ttings is	not re	eturned	for one	place o	f wor	ship o	of the	above	17. It	belongs	to th	e Free

Kirkcaldy.—The number of sittings is not returned for one place of worship of the above 17. It belongs to the Free

KIRKCALDY.—The number of sittings is not returned for one place of worship to the Established Church.

KIRKWALD.—A return is altogether wanting for one place of worship belonging to the Established Church.

LANARK.—The number of sittings is not returned for one of the above eight places of worship. It belongs to the Independents.

Returns are not given of the number of attendants in two places of worship belonging to the Established Church.

LINLITUGOW.—The number of attendants is not returned for one of the above five places of worship. It belongs to the Established Church.

Montrosp.—The number of sittings is not returned for one of the above 14 places of worship. It belongs to the Glassites. The number of attendants is not returned for one of the above 14 places of worship. It belongs to the Glassites. Returns are altogether wanting for three other places of worship belonging to the Established Church.

			Т	ABLE	C.—	conti	rued.							
RELIGIOUS DENOMINATION.	r of Places of		Numbe Sittin		Atte Publi on Mare [inclu	e Wo Sun h 30, uding	ts at orship	r of Places of rip.		Numb Sittir		Atte Publi on Mare [inclu	Suno h 30,	ts at rship lay 1851, Sun-
	Number of Worship.	Free.	Appro- priated.	Total.	Morn- ing.	After- noon.	Even- ing.	Number of 1 Worship.	Free.	Appro- priated.	Total.	Morn- ing.	After- noon.	Even-
				ELBU nentary of {P		/h.)			Pop		$\begin{array}{c} NAIR \\ yal Bu \\ n of \begin{bmatrix} 1 \\ 1 \end{bmatrix} \end{array}$		4116	
TOTAL -	7	2030	1506	4936	1966	1243	836	4	1212	1688	2900	1429	1366	923
PROTESTANT CHURCHES: Established Church - United Presby, Church	2 2	1000	1036	3436 1300	1000 231	513	436	1	900	550	900 550	475	350	• •
Free Church	1	1000	300	1000	435	470		1	62	938	1000	800	716 300	700
Episcopal Church -	1	30	170	200	150	60	• •		0.2		1000		300	100
Independents or Congregationalists -	1				150	200	400	1	250	200	450	154		223
				$rac{AISLE}{entary}$ of $\left\{egin{matrix} ext{Pa} \ ext{Bu} \end{matrix} ight.$		h.) 60,33	33. 52.		Pop					
TOTAL -	48	6231	17,353	33,493	12,041	14,412	2981	6	930	884	2814	1622	874	505
PROTESTANT CHURCHES: Established Church -	11	420	4730	11,519	3235	3867	373	1			1000	540	540	••
Reformed Presby, Ch	1	200	700	900	330	390							1	
United Presby. Church	7	230	4152	7312	3128	0.455							••	• •
Free Church	8				0120	3477	• • •	2	220	884	1104	592	285	285
	0	932	5082	6214	3459	4021	469	2 2	220 610	884	1104 610			
Episcopal Church -	1	932	5082 350	6214 350								592	285	285
Episcopal Church - Independents or Congregationalists -					3459	4021	469	2			610	592 430	285	285
Independents or Con-	1		350	350	3459 183	4021 142	469	2		••	610	592 430	285	285
Independents or Congregationalists	1	700	350 400	350 1100	3459 183 262	4021 142 312	469 	2		••	610	592 430	285	285
Independents or Congregationalists	1 4 3	700 1210	350 400	350 1100 1210	3459 183 262 379	4021 142 312 445	469 180 360			••	610	592 430 	285	285
Independents or Congregationalists Baptists Unitarians Wesleyan Methodists - Primitive Methodists -	1 4 3 1	700 1210 150 240 320	350 400	350 1100 1210 150 320 320	3459 183 262 379 20 162 31	4021 142 312 445 29	180 360	2	610	••	610	592	285	285
Independents or Congregationalists Baptists Unitarians Wesleyan Methodists - Primitive Methodists - New Church	1 4 3 1 3 1	700 1210 150 240 320 180	350 400 80	350 1100 1210 150 320 320 180	3459 183 262 379 20 162 31 40	4021 142 312 445 29 211 80 53	180 360 74 141	2	610	•••	610	592	285	285
Independents or Congregationalists Baptists Unitarians Wesleyan Methodists - Primitive Methodists - New Church Evangelical Union -	1 4 3 1 3 1 1	700 1210 150 240 320 180	350 400 80 600	350 1100 1210 150 320 320 180 700	3459 183 262 379 20 162 31 40 189	4021 142 312 445 29 211 80	180 360 74 141 		610		610	592	285	285 220
Independents or Congregationalists Baptists Unitarians Wesleyan Methodists - Primitive Methodists - New Church Evangelical Union - Isolated Congregations	1 4 3 1 3 1	700 1210 150 240 320 180	350 400 80	350 1100 1210 150 320 320 180	3459 183 262 379 20 162 31 40	4021 142 312 445 29 211 80 53	180 360 74 141		610	•••	610	592 430	285	285 220
Independents or Congregationalists Baptists Unitarians Wesleyan Methodists - Primitive Methodists - New Church Evangelical Union -	1 4 3 1 3 1 1	700 1210 150 240 320 180	350 400 80 600	350 1100 1210 150 320 320 180 700	3459 183 262 379 20 162 31 40 189	4021 142 312 445 29 211 80 53 280	180 360 74 141 		610		610	592	285	285 220

MUSSELBURGH.-The number of sittings is not returned for two of the above seven places of worship. They belong to the

MUSSELBURGH.—The number of sittings is not returned for two of the above seven places of worship. They belong to the Independents.

The number of attendants is not returned for one place of worship belonging to the Established Church, and one belonging to the Independents.

PAISLEY.—The number of sittings is not returned for four of the above 48 places of worship. Of these, one belongs to the Established Church; one to the Free Church; one to the Independents; and one to the Wesleyan Methodists.

The number of attendants is not returned for one place of worship belonging to the Established Church. Returns are altogether wanting for three other places of worship. Of these, two belong to the Established Church, and one to the Free Church.

Table C .- continued.

					ABLE	U.—	contin	rued.							
	RELIGIOUS DENOMINATION.	Number of Places of Worship.	of	Number		Atte Publi on Mare finel	e Wo Sun ch 30, uding	ts at	r of Places of hip.		Numb f Sittir		Atte Publi	Sunc h 30, iding	ts at rship lay 1851, Sun-
		Number of Worship.	Free.	Appro- priated	Total.	Morn- ing.	After- noon.	Even- ing.	Number of Worship.	Free.	Appro- priated.	Total.	Morn- ing.	After- noon.	Even- ing.
			(. Popu	Parlia	PERTIMENTAL PROPERTY SERVICES	ry City	y.) , 25,56 23,8			Parlia		EAD. ry Bur Parish Burgh). 3.	
	TOTAL -	25	3852	9022	12,874	7706	9658	3536	9	1254	3152	5206	3935	810	2893
1	PROTESTANT CHURCHES: Established Church -	3	37	1775	1812	1700	2435	1500	2	41	2006	2050	1860	180	1400
	Original Secession Ch	1	200	300	500	175	275								
	United Presby, Church	5	778	2912	3690	1924	3141	733	1	500		500	208		
	Free Church	5	314	3264	3578	2449	2951	612	1		1146	1146	850		800
	Episcopal Church -	2	550		550	438	242	139	1			800	550		450
	Independents or Congregationalists	2	1100	94	1194	150	209		2	710		710	290	500	80
	Old Scotch Independents	1	80		80	15	18								• •
	Baptists	1	215	85	300	286	170								
	Wesleyan Methodists -	1	68	292	360	94	41	119	1				137	130	163
	Glassites or Sande- manians	1	160		160	115	136								
	Isolated Congregations	1	200		200	25									
-	THER CHRISTIAN CHS.: Roman Catholics -	2	150	300	450	335	40	433	1			••	40	••	
-				arlian	GLAS nentar n of {	y Burg	gh.)				Parlia		EW. ry Bur Parish Burgh		3.
-	_				awoo	1=00	1201	400	-		040	1500	1088	1010	

		(P	PORT arlian	ientar	y Bur	gh.)	•		Parlia	ENFR menta on of {	ry Bu		3.
TOTAL -	6	572	1722	3500	1533	1291	438	2	 868	1588	1037	1046	350
PROTESTANT CHURCHES:													
Established Church -	2			1200	350	450		1	 	720	437	446	
United Presby, Church	1	522	222	750	223	265			 				٠.
Free Church	1		950	950	515	508		1	 868	868	600	600	350
Evangelical Union -	1		300	300	45	68	138		 				
OTHER CHRISTIAN CHS.:													
Roman Catholies -	1	50	250	300	400		300		 • •	• •			• •

PERTH. The number of sittings is not returned for two of the above 25 places of worship. Of these, one belongs to the Established Church: and one to the Episcopal Church.

The number of attendants is not returned for one place of worship belonging to the Established Church.

Returns are altogether wanting for 10 other places of worship. Of these, two belong to the Established Church; two to the United Presbyterian Church; one to the Free Church; one to the Independents; one to the Old Scotch Independents; two to the Baptists; and one to the Wesleyan Methodists.

Peterhead.—The number of sittings is not returned for two of the above nine places of worship. Of these, one belongs to the Wesleyan Methodists; and one to the Roman Catholies.

Port-Glasgow.—The number of sittings is not returned for one place of worship (belonging to the Established Church) out of the above six places.

The number of attendants is not returned for one place of worship (belonging to the Established Church) out of the above six places.

TABLE C .- continued.

			T.	ABLE	Cc	ontin	ued.								
RELIGIOUS	Number of Places of Worship.		Numbe Sittin		Atte Publi on Marc [inch	Sund h 30,	ts at rship lay 1851, Sun-	mber of Places of	hip.		Numbe Sittin		Atter	Sund Sund h 30, ding	rship ay 1851, Sun-
	Numbe	Free.	Appro- printed.	Total.	Morn- ing.	After- noon.	Even- ing.	Numbe	Wors	Free.	Appro- priated.	Total.	Morn- ing.	After- noon.	Even- ing.
		Pop		THES $yal Bu$ of $\begin{Bmatrix} 1 \\ 1 \end{Bmatrix}$	rgh.)	7354. 7104.				Pop	(Re	yal Bı	GLEN. urgh.) Parish, Burgh,		
TOTAL -	10	1819	4610	6459	3179	3356			5	132	2508	2610	1352	1341	252
PROTESTANT CHURCHES: Established Church - Reformed Presby, Ch United Presby, Church Free Church - Baptists - Isolated Congregations	2 1 1 4 1	170 1249 400	1830 450 647 1513	2000 450 647 2762 400	750 129 240 1832 84	1023 134 275 1840 84	• •		1 i 1	20 100 12 	860 840 808 	880 940 820	450 272 600 30	475 266 600	£22
OTHER CHRISTIAN CHS.: Roman Catholics - Latter Day Saints or Mormons -	1		200	200	144		••		1		••	••	••	••	30
			ST. A	NDR	EWS.						s	ELKI	RK.		
			arlian	of SP	g Burgarishe		7. 7.			Pop	(Re	yal Bi	<i>urgh.</i>) Parish, Burgh,	4347 3314	•
TOTAL -	13	972	2458	4070	3553	,3359	613		4	840	1325	2165	1295	700	(6
PROTESTANT CHURCHES: Established Church United Presby, Church Free Church Episcopal Church Independents or Con-	6 1 2 2	486 52 184	970 380 812 296	1456 380 1144 480	2085 300 766 191	1696 350 833 214	350		2 1	90 650	1275	1365 650	950 280	420 280	••
gregationalists - Baptists Evangelical Union -	1 1 	250	•••	360 250 	143 68 	195 71 	173 90 		i	100	 50	150	65		63
		Рорг		OF $\begin{cases} P \\ B \end{cases}$	rgh.)	10,180 9361).			Po		$\begin{array}{c} \operatorname{RANR} \\ \operatorname{syal} \ B \end{array}$ on of $\left\{ \begin{array}{c} \end{array} \right.$		n, 387	7.
TOTAL -	14	1220	3571	8091	4261	4100	501		7	264	3390	4314	1638	1685	700
PROTESTANT CHURCHES: Established Church Reformed Presby, Ch United Presby, Church Free Church - Episcopal Church Independents or Con-	2 1 2 2 1	320 100	1111 .: 1760 350	2211 320 1900 1760 450	951 99 916 1356 221	987 97 986 1512 151			1 1 3 1	84 30 122 28	1000 680 1010 700	1084 710 1792 728	200 309 635 294	300 325 735 325	700
gregationalists Baptists Wesleyan Methodists Wesleyan Reformers	1 2 1 1	400 200 200	350	400 200 550	200 127 30 11	230 137 	30 11				••	••	• •	•••	• •
OTHER CHRISTIAN CHS.: Roman Catholies -	1			300	350				1		••		200		

RUTHERGLES.— The number of sittings is not returned for two of the above five places of worship. Of these, one belongs to an Isolated Congregation; and one to the Latter Day Saints.

St. Andrews.—The number of sittings is not returned for two of the above 13 places of worship. They belong to the Established Church.

SELKIRK.—A return is altogether wanting for one place of worship belonging to the Established Church.

STIRLING.—The number of sittings is not returned for one of the above 14 places of worship. It belongs to the Wesleyan Reformers.

A return is altogether wanting for one place of worship belonging to the Baptists.

STRANRAER.—The number of sittings is not returned for one place of worship (belonging to the Established Church) out of the above seven places.

TA	BLE	C	coni	tina	lod

	RELIGIOUS DENOMINATION.	Number of Places of Worship.		Numbe Sittin	-	Atte Publi on Mare Tinch	Sunc h 30, iding	ts at	r of Places of hip.		Numb f Sittii		Atte Publi on Marc Tinch	mber of the second seco	ship y 851,
	22.102.1.122.01.1	Numbe	Free.	Appro- priated.	Total.	Morn- ing.	After- noon.	Even- ing.	Number of Worship.	Free.	Appro- priated.	Total.	Morn- ing.	After- noon.	Even- ing.
			Popt		TAIN. of ${P \atop B}$	rgh.	3574. 2588.					WICE mentar of $\left\{egin{array}{l} \mathbf{F} \\ \mathbf{F} \end{array}\right\}$	y Bur		
	TOTAL -	2	1200	350	1550	1130	973	750	10	1661	2947	4608	3197	4030	880
	ROTESTANT CHURCHES: Established Church - Reformed Presby. Ch United Presby. Church Free Church Independents Baptists	 1 1	 1200 		350 1200 		66 907 	750	1 1 4 2 2	300 166 470 545 180	372 1980 595	300 538 2450 1140 180	300 2400 439 58	450 2910 670	670 210
1					of $\left\{ \begin{smallmatrix} P \\ B \end{smallmatrix} \right\}$										
	TOTAL -	3	940	690	1630	883									
	BOTESTANT CHURCHES: Established Church - United Presby, Church Free Church	1 1 1	600 300 40	330 360	600 630 400	303 360 220									

TAIN.-A return is altogether wanting for one place of worship belonging the Established Church.

Wick.—The number of sittings is not returned for two of the above ten places of worship. Of these, one belongs to the Free Church; and one to the Baptists. The number of attendants is not returned for one place of worship belonging to the Reformed Presbyterians. Returns are altogether wanting for three other places of worship belonging to the Established Church.

TABLE D.

Showing the Number of Services held by each Religious Body at different periods the day.

					t]	he da	ay.									
			Nui	mber o	f Place	es of W	orship	open fo	r Serv	ice at	differ	ent pe	riods o	fthe	day.	
				In	Town	ïs.					In	RURA	L Dist	TRICT	s.	
RELIGIOUS DENOMINATIONS.	Morning only.	Afternoon only.	Evening only	Morning and Afternoon.	Morning and Evening.	Afternoon and Evening.	Morning, Afternoon, and Evening.	Total.	Morning only.	Afternoon only.	Evening only.	Morning and Afternoon.	Morning and Evening.	Afternoon and Evening.	Morning, Afternoon, and Evening.	Tot
TOTAL	82	13	16	465	53	6	174	809	801	142	45	639	193	28	108	19
PROTESTANT CHURCHES: Presbyterian: Established Church -	21	4	3	116	5		34	183	384	50	9	197	21		3	6
Reformed Presbyterian Church				7			1	8 -	4			15	4		2	
Original Secession Church -	2			13			1	16	4	1		7	2			
Relief Church															2	
United Presbyterian Church -	11	4	-1	108	9		20	156	69	16	2	136	19	1	28	2
Free Church	8	3	3	111	11	2	43	181	236	52	8	186	71	15	21	5
Episcopal Church	4	1	1	21	3		6	36	19	4	2	34	9	2	1	
Independents or Congrega- tionalists	5	1	2	37	5	1	24	75	16	6	3	19	25	2	17	
Baptists	9			24	1	1	12	47	16	3	1	11	8	4	1	
Society of Friends	1			2				3	1			2				
Unitarians				2	1			3		1			2			
United Brethren, or Mora-					1			1								
Wesleyan Methodists -			3	4	9	2	11	29	6		6	3	18	2	6	
Glassites or Sandemanians -				3			1	4				2				
New Church				1				1		1		1	2		,	
Campbellites												1				
Evangelical Union				3	1		3	7	4			2	2		10	1
Isolated Congregations -				2	1		2	5	8	4	13	13	8	2	5	1
OTHER CHRISTIAN CHURCHES: Roman Catholics	21	٠	•	9	5		12	47	31	3		6	2		4	4
Catholie and A stolie				1			1	2				1				
Latter Day Saints				1			3	4	3	1	1	3			8	1
Jews					1			1	٠							

EDUCATION.

TABLE A.

DAY SCHOOLS.

Classified according to their Sources of Maintenance.

		01 500	7 11111	<i></i>			
	Number			Number o	f Scholars.		
DESCRIPTION OF SCHOOLS.	of Sehools.*	Belongir	g to the So	hools.	on the de	ttending ay of the Co	ensur.
		Both Sexes.	Males.	Females.	Both Sexes.	Males.	Females
ALL DAY SCHOOLS	5242	368,517	205,348	163,169	310,442	173,330	137,112
PUBLIC DAY SCHOOLS	3349	280,045	161,754	118,291	232,442	135,043	97,399
PRIVATE DAY SCHOOLS	1893	88,472	43,594	44,878	78,000	38,287	39,713
Classification of Public Schools.							
CLASS I.—SUPPORTED BY GENERAL OR LOCAL TAXATION	1039	88,900	58,007	30,893	75,431	49,363	23,068
CLASS II.—SUPPORTED BY ENDOWMENTS -	491	39,537	22,100	17,437	32,901	18,403	14,498
CLASS III.—SUPPORTED BY RELIGIOUS BODIES	1385	114,739	62,715	52,024	93,211	51,357	4.,854
CLASS IV.—OTHER PUBLIC SCHOOLS	431	36,869	18,932	17,937	30,899	15,920	14,979
CLASS I. Burgh Schools - Parochial Schools - Government Schools of Design † Military Schools - Prison School - Workhouse Schools - Other Government Schools - Comment School	88 937 3 5 1 2	11,484 75,955 598 212 143 157 351	8,208 48,765 517 136 71 103 207	3,276 27,190 81 76 72 54 144	10,326 63,987 380 179 119 138 302	7,421 41,189 307 111 59 88 188	22,798 22,798 73 68 60 50
CLASS II. Endowed Schools	491	39,537	22,100	17,437	32,901	18,403	14,498
CLASS III. Established Church Reformed Presbyterian Church United Presbyterian Church Free Church Episcopal Church Independents or Congregationalists Baptists Roman Catholics	537 2 61 712 36 4 1 32	36,995 355 5,807 62,660 2,658 424 167 5,673	19,034 184 3,173 35,848 1,493 219 96 2,668	17,961 171 2,634 26,812 1,165 205 71 3,005	31,484 295 4,768 50,582 2,077 336 160 3,509	16,295 158 2,644 28,929 1,201 171 92 1,867	1t ,189 137 2 ,124 21 ,653 876 165 68 1 642
CLASS IV. Ragged Schools (exclusive of those supported by Religious Bodies) Torphan Schools Blind School Benevolent Society's School Dumfries Education Society's School Friend Society's School Gaelic Society's Schools Industrial Schools Factory Schools	17 3 1 2 1 1 1 6 6 5 12 2 20 2 4 5 1 1 1 1 333	1,491 216 24 89 92 147 100 441 301 1,130 2,101 4,177 499 200 319 55	910 128 13 61 62 107 60 255 146 498 1,124 2,302 279 120 35	581 88 11 288 30 40 186 155 632 977 1,875 220 80 169 20	1,300 185 23 75 80 132 80 281 275 958 1,754 3,229 443 139 256 55 21,634	793 112 12 51 51 92 48 169 181 448 949 1,835 254 84 120 35	507 73 11 24 29 40 32 112 14 510 805 1, 394 189 55 136 20

^{*} By the term "School" is here meant a distinct Establishment. Thus a School for Boys and Girls, if under one general manager let and conducted in one range of Buildings, is regarded as only one School, although the tuition may be carried on in separate comparting of the Building under separate superintendence.

† In these Schools only Drawing and kindred subjects are taught; and the Scholars are mostly adults. Of the whole number of S8 Scholars, 234 were unwards of 15 years of age.

† The total number of Ragged Schools is 21, containing 1977 scholars (1182 males and 795 females).

TABLE B.

SABBATH SCHOOLS.

(Classified according to the Denominations which support them).

		201			_ 50						
								Number o	f Scholars		
	RELIGIOUS DENOMINATION to which	nools.	which	Building i the Instr carried o	ruction	Book	On the	chool.	receiv	ehool and ring instru t one time ay, March	ction
	THE SCHOOL BELONGS.	No. of Schools.	Sepa- rate Build- ing.	Church or Chapel.	Part of a House.	Both Sexes.	Males.	Females.	Both Sexes.	Males.	Females.
I	Total	3,803	1,791	1,405	601	292,549	135,435	157,114	230,024	105,911	124,113
P	PROTESTANT CHURCHES:										
	Preshyterians: Established Church Reformed Presbyterian Ch. Original Secession Church Relief Church United Presbyterian Church Free Church	1,095 24 4 2 558 1,243	630 4 2 1 150 531	382 19 2 1 324 460	83 1 84 252	76,233 2,571 212 81 54,324 91,328	36,055 1,142 108 42 24,892 41,930	40,178 1,429 104 39 29,132 49,398	60,104 1,987 204 76 42,892 70,902	28,275 873 101 39 19,483 32,722	\$1,829 1,114 103 37 23,409 38,180
	Episcopal Church	57	20	29	8	3,706	1,757	1,949	2,591	1,224	1,367
	Independents, or Congregationalists	176	57	78	41	12,593	5,719	6,874	10,101	4,607	5,494
	Old Scotch Independents -	1		1		130	45	85	111	37	7.4
	Baptists	44	16	18	10	2,506	1,147	1,359	1,941	865	1,076
	Unitarians	1		1		130	70	60	100	54	46
	Wesleyan Methodists:— Original Connexion Primitive Methodists Independent Methodists - Wesleyan Reformers	53 5 1 2	19 2 	30 2 1 1	4 1 	5,124 510 90 184	2,132 266 40 89	2,692 244 50 95	3,912 298 60 153	1,791 153 27 72	2,121 145 33 81
	New Church	1		1		. 30	14	16	25	11	16
	Evangelical Union	22	9	13		1,853	849	1,004	1,475	682	793
	Isolated Congregations: City Mission Various No particular Denomination Denomination not stated Reformed Protestant Congre-	6 77 254 82	3 54 192 51	1 2 9 1	2 21 53 30	156 4,351 16,913 3,716	70 1,757 7,916 1,813	86 2,594 8,997 1,903	131 3,366 13,260 3,028	58 1,378 6,163 1,478	75 1,988 7,097 1,550
	gation All Evangelical Denomina-	1		1		129	80	49	101	63	38
	tions Christian Charlists Free Gospel Church Christian Brethren Free Christian Brethren Calton Association Bridgeton Association Sabbath School Union Protestants Unsectants Unsectantian A Christian Congregation Second Congregational Church of Christ	4 1 1 1 13 4 1 1 2 1 2	3 1 7 4 1 1 1 1 2 1	1 1 1	6	338 70 143 50 143 1,090 459 52 34 159 24 74 14	181 35 69 30 74 522 242 20 17 74 12 58 4	157 35 74 20 69 568 217 32 17 85 12 16 10	254 55 128 24 143 978 401 42 34 90 18 62	120 28 60 16 7-4 469 195 18 17 40 9 46 3	134 27 68 8 69 509 206 24 17 50 9 16
	THER CHRISTIAN CHURCHES: Roman Catholics	60	31	21	8	13,015	5,859	7,156	10,954	4,656	6,298
J	Tews	1		1		14	5	9	12	4	8
ĺ				_							

SUPPLEMENT I. to TABLE A.

Showing the total number of Schools supported in any degree by Endowments.*

DESCRIPTION	Number of Schools.	belo	er of Sch nging to Schools.	the	DESCRIPTION	Schools.	belor	er of Sel nging to Schools.	
of. SCHOOLS.	mber of	Total.	Se	x.	OF SCHOOLS.	Number of	Total.	Se	x.
	Nuı		M.	F.		Nu		М.	F.
TOTAL OF PUBLIC SCHOOLS HAVING ENDOWMENTS	1662	128,341	78,595	49,746	CLASS II. Endowed Schools	491	39,537	22,100	17,437
CLASS I.—SUPPORTED BY GENERAL OR LOCAL TAXATION	852	61,908	42,423	22,485	CLASS III.	88	5800	3155	2645
CLASS II.—SUPPORTED BY ENDOWMENTS -	491	39,537	22,100	17,437	United Presbyterian Church - Free Church - Episcopal Church -	1 204	19 16,042	13 9665	€377
CLASS III.—SUPPORTED BY RELIGIOUS BODIES -	302	22,553	13,330	9223	Episcopal Church - Roman Catholics	7 2	511 181	377 120	134
CLASS IV.—OTHER PUBLIC SCHOOLS -	17	1343	742	601	CLASS IV.				
CLASS I. Burgh Schools	52	6876	4813	2063	Factory Schools Colliery Schools	2 2	86 138	58 63	28 75
Parochial Schools	798	57,698	37,422	20,276	i i	1	92		92
Government Subscription School -	1	269	154	115	Seamen's Friend Society's School Subscription Schools of	1	200	120	80
Military School	1	65	34	31	no specific character -	11	827	501	326

SUPPLEMENT II. to TABLE A.

Showing the total number of Schools supported in any degree by Religious Bodies. (Exclusive of Parochial and Burgh Schools.)

					NUMBER OF	SCHOLARS.		
	RELIGIOUS	Number of	Belon	ging to the S	chools.	Attendi	ng on the Da Census.	ay of the 1
	BODIES.	Schools.	Total.	s	ex.		s	ex.
				M.	F.	Total.	М.	F.
	Total	1771	140,690	77,155	63,535	114,232	63,020	51,212
	Established Church	914	62,359	33,145	29,214	51,973	27,664	24,30)
	Reformed Presbyterian Church -	2	355	181	171	295	158	137
by	United Presbyterian Church	61	5,807	3,173	2,634	4,768	2,611	2,12 %
Supported	Free Church	719	63,041	36,067	26,974	50,926	29,120	21,803
lodd	Episcopal Church	38	2,864	1,603	1,261	2,265	1,304	961.
Su	Independents or Congregationalists -	4	421	219	205	386	171	16:
	Baptists	1	167	96	71	160	92	68
	Roman Catholics	32	5,673	2,668	3,005	3,509	1,867	1,642

Note.—The test by which schools supported by a mixture of end wments and subscriptions were, in the General Summery (Table A.), reterred to Class II., or to either of the other classes, was, whether the income from endowments exceeded or fell short of the neome from subscriptions; consequently, in the Summary (Table A.), Class II. does not completely represent the number of schols which derive support in greater or less degree from Exdowments, nor does Class III. completely represent the number of schols which derive support in greater or less degree from Exdowments, nor does Class III. completely represent the number of schols which derive support in greater or less degree from Exdomments, nor does Class III. completely represent the number of schols which derive support in greater or less degree from Exdomments in the Tables on this page are designed to give this view.

^{*} For an explanation of the meaning of the term "Endowment" in these Tables, see Report, ante, page xi.

INCOME OF PUBLIC DAY SCHOOLS.

TABLE C.*

	1 N	COME	of Pub	LIC DA	Y SCH	ools.				
DESCRIPTION		imber of	from	of Schools which of Income	Incom	e for the turns) fro	Year 1850 m the und	(of the Scl ler-mentio	nools whice	h sent
of SCHOOLS.		ols and plars.	were re	eceived, inber of lars †	Perma- nent Endow-	Volun- tary Contri-	Grants from Govern-	Pay- ments by	Other sources.	TOTAL.
	Schools.	Scholars.	Schools.	Scholars.	ments.	butions.	ment.	Scholars.		
PUBLIC DAY SCHOOLS -	3349	280,045	2511	210,363	£ 62,089	£ 21,824	£ 6613	£ 64,471	£ 18,409	£ 173,436
Classification of Public Schools.										
CLASS I.—SUPPORTED BY GENERAL OR LOCAL TAXATION	1039	88,900	906	74,945	25,981	849	1682	27,957	8128	64,597
CLASS II.—SUPPORTED BY ENDOWMENTS -	491	39,537	407	30,399	31,160	334	876	5600	890	38,860
CLASS III.—SUPPORTED BY RELIGIOUS BODIES	1385	114,739	964	83,383	4663	10,088	3996	23,965	6313	19,025
CLASS IV.—OTHER PUBLIC SCHOOLS	431	36,869	234	21,636	285	10,553	89	6949	3078	20,954
CLASS I.										
Burgh Schools	88 937	11,484 75,955	66 832	8593 65,435	2599 23,237	154 567	113 531	8858 18,688	794 7217	12,518 50,240
Government Schools of Design Military Schools	3 5	598 212	2 3	431 135	95	128	950 25	364	112 5	1554 133
Prison School Workhouse Schools	1 2 3	143 157			50			***		183
Other Government Schools - CLASS II.		351		351	50		63	39		152
Endowed Schools	491	39,537	407	30,399	31,160	331	876	5600	890	38,860
CLASS III.										
Established Church - Reformed Presby, Ch	537 2	36,995 355	362 1	25,814 215	1285	3075	1059	6983 40	1725	14,127 40
Reformed Presby, Ch. United Presbyterian Ch. Free Church - Episcopal C	61 712	5807 62,660	44 523	4334 48,035	6 3198	774 4989	57 2790	1280 15,059	327 4015	2444 30,051
Episcopal Church Independents	36	2658 424	14	968	122	595 150		132	108	957 159
Baptists - Roman Catholics -	1 32	167 5673	2 1 17	167 3570	 52	27 478	90	19 443	138	46 1201
CLASS IV.		5075		997(1		-110	50	7.10	100	1=1/2
Ragged Schools (exclusive of										
those supported by Religious Bodies) -	17	1491	9	984		4386			1069	5455‡
Orphan Schools Blind School	3	216	2	126 24		179 237		95 192	45	319 429
Deaf and Dumb Schools - Benevolent Society's School -	2 1	89 92	2 1	89 92	::	766 60		610 30	29	1405 90
Dumfries Education Society's School	1	147	1	147		62		8		70
Friend Society's School - Gaelic Society's Schools -	1 6	100 441	$\frac{1}{2}$	100 135	25	32		50	25	82 50
Industrial Schools	5 12	301 1130	2 6	170 457	50	687		137	21	687 208
Colliery Schools	20 24	2101 4177	10 9	1016	51 10	20 1		287 539	189 196	5 17 7-16
Trades' Schools Seamen's Friend Society's	5	499	1	88				49		49
School New Lanark Institution -	1 1	200 319	1 1	200 319	37			30 50	237	67 287
House of Refuge Other Subscription Schools,	1	55								401
of no specific character -	353	25,487	185	16,216	112	4123	89	4872	1267	10,463
	•			1						

^{*} The course pursued in framing the above Table was to reject such Returns of Income as appeared incomplete; but some few such Returns may perhaps have been included, so as to understate the average.

It will be seen from a comparison of the first and third columns of this Table, that 838 Schools containing 69,682 Scholars, made no return of their income.

This large amount is principally contributed to two Schools, viz. "The Glasgow Industrial or Regged School" (14881.), and the Edinburgh Original Ragged and Industrial Schools" (20771.).

TABLE D. - -

NUMBER of Schools in which Instruction i

			ВОТ	s' s c	СНОС	LS.							
	Total	Number of	whie	Numb h instru	er of Se etion is	hools (o given ir	ut of the each o	e numb	er in the	e preced ntioned	ing colu branche	mn) in	ning.
DESCRIPTION of SCHOOLS.	Number of Schools in Scotland.	Schools from which informa- tion was re- ceived.*	Reading.	Writing.	Arithmetic.	English Grammar.	Geography.	Modern Languages.	Ancient Languages.	Mathematics.	Drawing.	Music.	Industrial Occupations.
DAY SCHOOLS -	5242	4665	4381	3775	3522	3106	2899	581	1511	1321	324	710	50
PUBLIC DAY SCHOOLS -	3349	3083	2955	2741	2664	2477	2355	479	1331	1164	260	602	36
PRIVATE DAY SCHOOLS	1893	1532	1426	1034	858	629	544	102	180	157	64	108	14
Classification of Public Schools. CLASS I.—SUPPORTED BY GENERAL OR LOCAL TAXATION	1039	997	962	943	946	919	867	243	620	572	90	155	8
CLASS II.—SUPPORTED BY ENDOWMENTS -	491	443	426	391	375	341	326	64	140	114	35	85	4
CLASS III.—SUPPORTED BY RELIGIOUS BODIES	1385	1253	1203	1087	1044	966	916	133	480	402	97	287	14
CLASS IV.—OTHER PUBLIC SCHOOLS -	434	390	364	320	299	251	246	39	91	76	38	75	10
CLASS I. Rurgh Schools Parochial Schools Government Schools Military Schools Prison School Workhouse Schools	88 937 6 5 1 2	84 900 5 5 1 2	70 881 3 5 1 2	66 866 3 5 1	68 867 3 5 1 2	66 843 3 5	61 794 2 5	34 207 1 1	45 572 2 1	49 518 3 2	16 70 3 1	17 136 1 	2 6
CLASS II. Endowed Schools	491	413	426	391	375	341	326	64	140	114	35	85	4
CLASS III. Festablished Church Reformed Presby, Ch Urited Presby, Ch Free Church - Episcopal Church - Independents - Roman Catholics -	537 2 61 712 36 4 1 32	467 2 56 661 34 4 1 28	446 2 53 638 31 4 1 28	380 2 55 587 31 4 1 27	356 2 54 574 28 3 1 26	311 2 43 556 25 3 1 25	294 1 42 533 23 3 1 19	33 4 88 7 1	125 16 325 10 1	114 12 266 5 1	28 ·· 2 65 1 ·· 1	72 17 181 15 1	5 :18
CLASS IV. Ragged Schools (exclusive of those supported by Retigious Bodies) Orphan Schools Bind School Deaf and Dumb Schools Benevolent Society's School Dumfries Education Society's School Gaelic Society's School Gaelic Society's School Industrial Schools Factory Schools Iron Works Schools Iron Works Schools Schools School Schools Schools Other Schools School Schools Other Schools Other Support Other Supp	17 3 1 2 2 1 1 1 6 5 5 12 20 21 5 1 1 1 1 3333	15 2 1 2 1 1 1 6 4 4 12 20 20 20 5 5	15 2 1 1 2 1 1 1 1 5 4 11 1 19 20 5 1 1 1 1 1 274	14 2 1 2 1 1 1 1 4 9 19 19 5 1	14 2 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 3 1	4 2 1 1 1 1 1 1 1 1 6 1 1 1 9 3 1 1 1	8 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	 1 1 1 	 4 4 12 2 2	 1 2 4 8 2 1 	1 1 2 5 1 1 26	6 2 1 1 1 1 2 4 4 6 8 3 1 46	3

^{*} The number of schools in these two columns taken together shows an excess over the total number of schools, on account of see are taught, whether separited

TABLE D.

given in various Branches of Learning.

- SUMMARY OF SCOTLAND.

		S O IVIIV											-
		(FIRL	s' s c	СНОС	LS.							
DESCRIPTION	Total	Number of Schools	whie	Numb b instru	er of Se	hools (o given ir	ut of the	the unc	r in the	preced	ing colu branche	mn) in s of lear	ning.
of SCHOOLS.	Number of Schools in Scotland.	from which information was received.*	Reading.	Writing.	Arithmetic.	English Grammar.	Geography.	Modern Languages.	Ancient Languages.	Mathematics.	Drawing.	Music.	Industrial Occurations.
DAY SCHOOLS -	5242	4952	4639	4215	3560	3157	2910	662	188	65	298	915	809
PUBLIC DAY SCHOOLS -	3349	3163	3039	2857	2606	2340	2186	429	170	55	155	600	383
PRIVATE DAY SCHOOLS	1893	1789	1600	1358	951	817	721	233	18	10	143	315	426
Classification of Public Schools.													
CLASS I,—SUPPORTED BY GENERAL OR LOCAL TAXATION -	1039	987	956	916	898	828	765	211	83	28	46	151	36
CLASS II.—SUPPORTED BY ENDOWMENTS - CLASS III.—SUPPORTED BY	491	459	441	418	354	322	294	49	19	6	21	77	67
RELIGIOUS BODIES CLASS IV.—OTHER PUBLIC	1385	1318	1261	1176	1048	942	876	135	57	1.4	64	296	199
Schools	434	399	381	347	306	248	251	34	11	7	21	76	81
CLASS I. Burgh Schools - Parochial Schools - Government Schools - Military Schools - Prison School - Workhouse Schools	\$8 937 6 5	79 896 5 4 1	70 876 3 4 1	64 842 3 4 1 2	61 827 3 4 1	56 763 3 4	54 705 1 3	29 181 1	15 68 	23 1 	15 30 1 	19 130 1 	8 26 ··· 2
CLASS II. Endowed Schools	491	459	441	418	351	322	294	49	19	6	21	77	67
CLASS III. Established Church - Reformed Presby, Ch United Presby terian Ch Free Church - Episcopal Church - Independents - Baptists - Roman Catholies - Comment - Roman Catholies - Comment	537 2 61 712 36 4 1 32	506 2 57 690 32 4 1 26	484 2 53 663 28 4 1 26	443 2 55 618 29 3 1 25	366 52 581 25 3 1 20	311 2 43 546 20 3 1 16	299 1 36 507 17 3 1 12	38 3 91 3	10 1 45 1	1 2 11 	20 1 43 	87 .: 18 180 8 1	81
CLASS IV. Ragged Schools (exclusive of those supported by Religious Bodies Orphan Schools Blind School Deaf and Dumb Schools Benevolent Society's School Dumfries Education Society's School Friend Society's School - Friend Society's School Gaelie Society's Schools Industrial Schools Factory Schools Colliery Schools Trades' Schools Trades' Schools Scamen's Friend Society's School New Lanark Institution House of Refuge Other Subscription Schools of no specific character	17 3 1 2 1 1 1 6 5 12 2 24 5 1 1 1 1 1 2 1 1 2 1 1 1 1 1 1 1 1 1 1	12 3 1 1 2 1 1 1 1 6 6 5 1 1 1 1 1 9 2 2 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	12 3 1 1 1 1 1 5 4 11 19 22 5 5 1 1 1 1 2 1	10 3 1 2 1 1 1 1 4 9 19 21 5	9 8 1 1 1 1 1 1 1 1 1 1 7 1 7 1 1 9 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	3 3 3 1 2 1 1 1	6 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	 			 2 1 	5 2 1 1 1 2 3 7 7 2 1 1 	

schools having been counted twice to show all where boys are taught, whether separately or together with girls, and all where girls or together with boys.

TABLE E. - - - -

NUMBER of SCHOLARS instructed

		SUMM	IARY	OF S	COTI	ANI). 	-		-		-	-
		ΙN	вотѕ	SCH	OOL	s.							
DESCRIPTION	Total	Number of Scholars		Number	of Scho	lars ins bra	tructed inches c	in each f learn	of the	under-	menti-	oned	
of SCHOOLS.	Number of Scholars.	re- specting whom informa tion is given.	Reading.	Writing.	Arithmetic.	English Grammar.	Geography.	Modern Languages.	Ancient Languages.	Mathematics.	Drawing.	Music.	Industrial Occupations.
DAY SCHOOLS -	205,348	193,889	167,580	101,524	82,453	50,260	56,717	7878	11,125	6374	4917	35,549	1229
PUBLIC DAY SCHOOLS	161,754	153,712	134,327	83,005		12,282		6770	9111	5400 974		31,887	1092
PRIVATE DAY SCHOOLS	43,594	40,177	33,253	18,519	14,279	7978	7915	1108	2014	974	720	3662	137
Classification of Public Schools. CLASS I.—SUPPORTED BY GENERAL OR LOCAL													
TAXATION CLASS II.—Supported BY	58,007	55,166	47,626	32,705	25,968	17,171	18,861	2488	4858	2898	1215	7989	63
ENDOWMENTS CLASS III.—SUPPORTED BY	22,100	21,071	18,954	11,578	10,263	6140	6795	1334	1228	601	809	5638	95
RELIGIOUS BODIES - CLASS IV.—OTHER PUBLIC	62,715 18,932	59,923 17,552	51,647 16,100	30,568 8154	25,405 6538	15,497 3174	18,204 4942	2507 441	2633 392	1606 295	1393 780	13,982 4278	292
SCHOOLS CLASS I.	10,00=	11,002	10,100	0104	0000	017	TO F	441	004	A00	700	4210	
Burgh Schools Parochial Schools Government Schools Military Schools Prison School Workhouse Schools	8,208 48,765 724 136 71 103	7510 46,687 659 136 71 103	5519 41,653 207 102 46 99	4109 28,359 66 69 58 53	3807 21,978 57 64 18 44	3062 13,965 52 54 54	3206 15,506 50 59 	470 1990 1 27	1863 2952 17 26	636 1941 290 31	278 459 456 22	985 6765 154 85	21 42
CLASS II. Endowed Schools	22,100	21,071	18,954	11,578	10,263	6140	6795	1334	1228	601	809	5638	95
CLASS III. Established Church Reformed Presby. Ch United Presby terian Ch. Pree Church Episcopal Church Independents - Baptists - Roman Catholies -	19,034 184 3,173 35,848 1,493 219 96 2,668	17,404 184 3113 34,833 1406 219 96 2668	15,877 158 2633 30,475 1230 182 96 1496	8645 46 1319 18,831 804 60 46 817	6780 25 1160 15,992 686 58 46 658	3720 15 632 10,198 408 42 46 436	4623 4 807 11,806 435 54 46 429	742 57 1603 104	461 54 1985 115 4 14	312 :33 1172 57 1	347 25 1011 4 	3097 997 9390 413 45	17 1)2 143
CLASS IV. Ragged Schools (exclusive of those supported by Revigious Bodies) Orphan Schools - Blind School - Deaf and Dumb Schools -	910 128 13 61	786 128 13 61	739 128 13 51	406 64 9 51	291 73 10 49	94 49 9 51	362 60 9 49			·· 1	167	408 128 10	400
Benevolent Society's School Dumfries Education Society's School Friend Society's School Gaelie Society's Schools Industrial Schools Factory Schools Colliery Schools Iron Works Schools Trades' Schools	107 60 255 146 498 1,124 2,302 279	107 60 219 146 497 1124 2111 279	107 60 219 132 456 994 2051 258	67 235 421 691 136	30 20 56 200 323 489 141	18 6 72 166 225 80	35 36 6 125 225 346 85	 61	1 6 14 34 15	1 2 12 35 7	2 20 39 8	107 60 40 221 360 199 101	107
Seaman's Friend Society's School New Lanark Institution House of Refuge Other Subscription Schools of no specific character	120 150 35 12,682	120 150 35 11,651	120 150 24 10,552	60 80 2 5824	60 80 10 4666	20 30 2643	60 150 3386	363	317	1 :: 236	60	120 80 2444	7:

- - - TABLE E.

1 various Branches of Learning.

- - SUMMARY OF SCOTLAND.

IN GIRLS' SCHOOLS.

			I	N GIE	LLS'	SCHO	OLS.							
,	DESCRIPTION	Total	Number of Scholars		Number	of Schola	ers instru branc	icted in hes of le			under	-ment	ioned	
1	of SCHOOLS.	Number of Scholars.	re- specting whom informa- tion is given.	Reading.	Writing.	Arithmetic.	English Grammar,	Geography.	Modern Languages.	Ancient Languages.	Mathematics.	Drawing.	Music.	Industrial Occupations.
DAY	schools -	163,169	152,574	132,863	69,209	45,469	31,406	36,040	6320	677	295	2486	26,513	25,631
PUBLI	C DAY SCHOOLS -	118,291	112,058	98,612	51,890	35,495	23,435	28,279	3990	556	190	1570	21,816	17,096
PRIVA	TE DAY SCHOOLS	44,878	40,516	34,251	17,319	9974	7971	7761	2330	121	105	916	4697	8535
		30,893	29,568	26,144	15,658	10,382	7207	2070	1224	234	130	3.12	4315	1109
CLASS I	I.—SUPPORTED BY	17,437	16,470	15,035	8140	5878	4060	4593	765	113	5	313	3950	3365
	II.—Supported by Gious Bodies -	52,024	49,504	42,350	21,567	14,773	9599	11,768	1692	158	35	689	10,408	8810
CLASS I SCHOOL	V.—OTHER PUBLIC	17,937	16,516	15,083	6525	4462	2569	3848	309	51	20	196	3143	3782
	CLASS I.												1	
Govern Military Prison S	al Schools	3276 27,190 225 76 72 54	3231 25,923 212 76 72 54	2612 23,229 144 67 38 54	1680 13,852 50 34 22 20	1459 8848 21 33 1 20	1044 6103 17 29	1137 6878 11 28	215 1008 1	106 128	8 51 68 	159 115 68	495 3672 115 	278 800 31
	CLASS II.													
Endowe	ed Schools CLASS III.	17,437	16,470	15,035	S140	5878	4060	4593	765	113	5	343	3950	3365
q Performance Reformance Reforman	ablished Church ormed Presby, Ch. ted Presby, Ch. e Church scopal Church ependents tists nan Catholics	17,961 171 2634 26,812 1165 205 71 3005	16,503 171 2485 25,969 1095 205 71 3005	14,729 137 2085 22,641 954 188 71 1545	7073 21 970 11,868 621 86 21 907	4446 665 8315 451 84 21 791	2696 6 417 5963 232 50 21 214	3512 2 553 7115 265 63 21 237	545 24 1084 39 	39 112 5 	3 4 28 	179 19 491 	3259 828 6031 178 55 	3113 222 4702 212 73 518
	CLASS IV.													
those gious Orphan Blind S Deaf an Benevol Dumfrie	d Dumb Schools lent Society's School es Education Society's	581 88 11 28 30	489 88 11 28 30 40	462 88 11 24 10	130 56 9 24 10	90 64 11 22 10	39 46 9 21 3	100 56 11 22 3				•••	114 72 10 	243 41
Gaelic S Industr	Society's School Society's School ial Schools Schools	40 40 186 155 632	40 40 166 155 484	40 40 166 147 382	16 16 99 191	16 16 81 97	6 19 69	35 66	35			••	40 40 79 142	13 89 21
Colliery Iron W Trades	Schools Schools	977 1875 220	977 1752 220	827 1693 189	289 543 88	183 298 101	106 117 45	146 202 63	2 27	3	••	3 2	316 18 91	323 91
Schoo New La House o	nark Institution - of Refuge	80 169 20	80 169 20	80 169 4	20 80 3	20 80 14	6 30 	20 169 				20	80 80	• •
	Subscription Schools, specific character	12,805	11,767	10,751	4919	3365	2013	2905	245	48	20	171	2061	2931

TABLE F.

Number of Teachers in Public Schools.

	1								***************************************		
	whie	nber of Sch n informat nehers was	ion as to			N	umber of	Teache	rs.		
DESCRIPTION			1		М	ales.			Fe	mal ^e s.	
of SCHOOLS.		Sen	olars.		tors upil	ach-			itors upil	ach.	
	ols.	**	les.	ers.	Moni I Icher	Unpaid Teach- ers.		Mistresses.	aid Monitrand Pu	npaid Teach	
	Schools	Males.	Females	Masters.	Paid Monitors and Pupil Teachers.	Unpa	Total.	Mistr	Paid Monitors and Pupil Teachers,	Unpa ers,	Total
PUBLIC DAY SCHOOLS -	2818	142,637	103,813	2903	553	1365	4821	894	241	657	1792
Classification of Public Schools.											
CLASS I.—SUPPORTED BY GENERAL OR LOCAL	200		22.0.1								
TAXATION CLASS II.—SUPPORTED BY	887	50,952	26,917	1086	170	311	1567	84	16	61	161
Endowments	418	20,007	15,245	428	57	304	789	153	29	182	361
CLASS HI.—SUPPORTED BY RELIGIOUS BODIES -	1164	55,489	46,080	1064	287	543	1894	457	100	250	80'7
CLASS IV.—OTHER PUBLIC SCHOOLS -	349	16,189	15,541	325	39	207	571	200	96	164	460
CLASS I. Burgh Schools	73	7390	3012	185	32	38	255	20	5	13	38
Parochial Schools Government Schools	800	42,528 724	23,508 225	868 13	135 3	267	1270 16	58	11	48	117
Military Schools Prison School Workhouse Schools	5 1 2	136 71 103	76 72 54	17 1 2		6	17 1 8	4 1 1	• •	• •	1 1
CLASS II.	_										
Endowed Schools	418	20,007	15,245	428	57	304	789	153		182	364
CLASS III.	435	16,528	15,096	334	48	137	519	178	29	71	278
Reformed Presby, Ch. United Presbyterian Ch.	57 608	184 2944 31,714	2480 24,180	53 610	6 6 202	71 287	7 130 1099	$\begin{array}{c c} 1 \\ 22 \\ 212 \end{array}$	58	29 118	51 388
United Presbyterian Ch. Free Church - Episcopal Church - Hudependents - Baptists	30	1247 219	969 205	38	8	8	54	18	2	7	27
Baptists Roman Catholics	1 27	96 2557	71 2908	1 24	i [†]	40	1 81	22	ii	25	58
CLASS IV.											
Ragged Schools (exclusive of those supported by Reli- gious Bodies)	13	734	479	35		2	37	15	1	2	18
Orphan Schools	3	128 13	88 11	2 1			2	3		••	3
Deaf and Dumb Schools - Benevolent Society's School -	2	61 62	28 30	5 1			5 1	1	• •	• •	1
Dumfries Education So- ciety's School - Friend Society's School -	1	107 60	40 40	1		4	5 1	·i		2	2
Industrial Schools -	5 5	132 146	159 155	5 8			5 8	9			9
Factory Schools	9	350 915	463 754	8 17	6	ii	8 34	3 4	3	1	4 7 7 7
Iron Works Schools Trades' Schools Scamen's Friend Society's	21 5	2040 279	1714 220	29 10	1	6	36 10	5	••		1
School New Lanark Institution -	1 1	120 150	80 169	2 4		5	7 4	2			2
House of Refuge Other Subscription Schools,	1	35	20	1	• •	• •	1	1		157	403
of no specific character -	265	10,857	11,091	195	32	179	406	154	92	157	400

TABLE G.

REMUNERATION OF TEACHERS IN PUBLIC SCHOOLS.

			5021		, I OI	300							
				MAST	ERS.					MISTRI	esses.		
Descrif of Schoo		Number of Masters to whom the Figures apply.	Aggre Re		ount of ion.	verage Remuneration per Master.	Number of Masters who are allowed a residence.	Number of Mistresses to whom the Figures apply.	Aggreg Res	gate Amo	on.	Average Remuneration per Mistress.	Number of Mistresses who are allowed a residence.
		Nur		Salary.	Fees.	Ave	Numl	N. w.		Salary.	Fees.	Ave	Nm
TOTAL OF PUBL	IC SCHOOLS	1695	£ 78,393	£ 41,423	£ 36,970	£ 46	1110	295	£ 6288	£ 4089	£ 2199	£ 21	137
Classification Sbhoo	of Public												
CLASS I.—SUPPO GENERAL OF TAXATION CLASS II.—SUPP	DR LOCAL	691	38,284	20,440	17,844	55	552	14	234	125	109	17	6
ENDOWMENTS		232	9007	6139	2868	39	170	60	1095	671	424	18	36
CLASS III.—SUI RELIGIOUS B	ODIES -	636	24,931	11,926	13,005	39	337	159	3300	2050	1250	21	66
CLASS IV.—OTH SCHOOLS -	ER PUBLIC	136	6171	2918	3253	45	51	62	1659	1243	416	27	29
										1			
CIASS Burgh Schools Parochial School Government Design Workhouse Sch Other Government	ls - School of	45 640 4 1	5082 32,368 635 90 109	1555 18,116 600 90 79	3527 14,252 35	113 50 159 90 109	8 542 1	5 9	85 149	52 73	33 76	17 16	· 6
CLASS Endowed Schoo	ls	232	6139	9007	2868	39	170	60	1095	671	424	18	36
CLASS Established Reformed Church		197	6964	3076	3888 40	35 50	130	82	1684	996	688	20	42
	hurch -	36 379 12	1416 15,391 626	918 6973 572	498 8418 54	39 40 52	5 194 6	8 62 6	129 1339 123	98 835 96	31 504 27	16 21 21	:: 22 2
gregations Baptists Roman Catl	holics -	2 1 8	105 39 340	100 39 238	102	53 39 43	i	1	25	25	••	25	• •
Ragged Schools Orphan School Gaelic Society's Industrial Scho Factory Schools Colliery Schools Iron Works Sch Trades Schools Seamen's Frie	Schools - ools - nools -	4 2 1 3 2 15 5	187 50 40 90 110 960 197	187 50 40 50 40 285 197	40 70 675	47 25 40 30 55 64 39	2 1 2 1 6	1 1 3 2 1	25 30 65 48 65	25 30 65 10 65	38	25 30 22 24 65	1 .2
School - Other Subscrip		1 103	67 4470	37 2032	30 2438	67 43	39	54	1426	1048	378	26	26

TABLE H.

DATES at which exi

PUBLIC SCHOOLS.

					PU	25 21 2		SCH	OOT	15.		•		-		-		•
	xisting					1)2	ATES a	t which	exist	ing So	hools	were	estab	lished	ι.			
COUNTIES.	iber of e						r. 1851.	not specified.				In ea	ch of	the la	st Tei	n Yea	rs.	
	Total Number of existing Schools.	Before 1801.	1801 to 1811.	1811 to 1821.	1821 to 1831.	1831 to 1841.	1841 to Mar. 1851.	Date not s	1841.	1842.	1843.	1844.	1845.	1846.	1847.	18 4 8.	1849.	1850.
SCOTLAND -	3349	754	202	154	237	499	1216	197	61	51	130	170	113	141	143	119	128	135
											1		1		1			
ABERDEEN	288	80	15	7	21	55	99	11	6	4	17	10	10	9	12	13	9	8
ARGYLL	175	12	24	16	8	39	66	10		3	6	10	5	7	9	5	6	12
AYR	177	50	9	11	11	13	73	10	3	2	7	7	11	4	6	13	9	9
Banff	93	22	5	5	10	14	31	6	2	3	1	4	4	8	2	3		4
Berwick	60	28	1	4	4	2	14	7		1		6	1	4	1	1	٠	
BUTE	23	2	5		1	5	9	1	1			2	3	1	1	٠	٠	1
Caithness	73	13	3	4	4	6	38	5	1		7	8	1	5	5	2	4	5
CLACKMANNAN -	25	6	1	6	2	4	5	1		1				1	1	1	٠	1
DUMBARTON	46	6	12	1		11	16		1		1	3	2		5	1	2	1
Dumfries - ~	108	50	6	2	5	12	26	7	2	1	3	6		5	1	2	2	4
Edinburgh	232	40	10	7	23	33	104	15	5	3	13	11	10	13	11	12	11	12
Elgin	65	9	11	5	4	17	13	6	3	1	2	3		1		1	٠	2
FIFE	173	53	9	G	19	23	50	13	2	5	4	8	6	6	1	1	12	5
FORFAR	181	28	29	5	9	43	56	11	3	6	8	4	5	8	7	5	3	6
HADDINGTON	52	27	3	3	4	•	14	1	2		1	5				2	2	2
Inverness	142	4	25	8	3	30	65	7	5	1	8	6	5	9	10	5	7	8
KINCARDINE	77	22	3	3	6	7	31	5	3	1	3	1	5	3	4	3	5	3
KINROSS	14	3	1	2	. 1	•	5	2				2		1	2		٠	•
KIRKCUDBRIGHT -	83	36	3	3	6	4	26	5	2	2	2	2	2	5	5	2	2	2
LANARK	281	55	11	12	31	49	109	14	6	4	6	10	10	7	11	19	14	15
Linlithgow	31	18	2	2	2		8	2			2	1	1	2			2	
NAIRN	14	1	1	2	1	4	3	2				1				1	1	
ORKNEY AND SHETLAND	111	21	17	8	17	12	33	3	1	3		5	3	3	7	4	2	2
PEEBLES	24	13	•	٠		1	7	3	1	1		2	1		2			
PERTH	221	82	8	9	21	21	66	14	5	1	13	9	8	5	7	4	5	
RENFREW	105	10	16	3	7	22	44	3	2	1	4	3	7	8	7	3	6	3
Ross and Cromarty -	148	3	23	6	4	19	87	6		1	15	15	4	11	9	7	13	13
ROXBUBGII	74	25	7	2	3	7	18	12		2.	1	4	2	1	4	1	1	
SELKIRK :	15	1	3	2	1	1	6	1	1			٠		2	1		1	3
STIRLING	103	15	19	4	3	23	30	9	3	3	1	5	2	4	4	2	3	-
SUTHERLAND	73	4	6	3	1	13	43	3	1	1	3	13	1	3	7	4	5	1
Wigtown	59	15	4	3	5	9	21	2			2	4	4	5	1	2	1	2

^{***} This Table does not, of course, display the number of Schools existing at former periods, except very vaguely, since man were first established, since, doubtless some, though established long ago, may have given the date of a new Building, or an entry

TABLE H.

ols were established.

- PRIVATE SCHOOLS.

		_		-		PRI	V AL	0	SUH	.00.	LD.									
		existing					Da	ATES 8	t which	ı exist	ing S	chools	were	estab	olished	l.				
COUNTIES.		jo l						Mar. 1851.	ecified.				In ea	ich of	the la	st Te	n Yea	rs.		
30011211111		Total Numbee Schools.	Before 1801.	1801 to 1811.	1811 to 1821.	1821 to 1831.	1831 to 1841.	1841 to Mar	Date not specified	1841.	1842.	1843.	1844.	1845.	1846.	1847.	1848.	1849.	1850,	1851 (Three Months)
COTLAND	-	1893	37	48	101	190	370	1018	129	56	46	63	55	73	69	79	120	178	241	38
===																				
DEEN -	-	255	2	3	12	29	63	135	11	7	4	11	9	9	4	12	26	25	25	3
LL -	-	26		1	1	1	8	12	3	1	1					1		3	6	
	-	121	5	4	6	17	15	66	8	3	4	3	1	2	1	6	11	17	15	3
F		68	2	1	3	8	18	36	5	1	1	1	2	6	3	2	4	5 2	8 3	
TCK -		10	2	1	0	7	3	6	1	1	1	1	1			1 2	1	1	1	
HNESS	_	42	2	2	6	3	6	16	7	1		1	1	1	1	2	1	1	7	
KMANNAN	_	17				2	3	11	1	1				1	2	1	1	3		
BARTON -	_	29		1	1	1	6	20		1	1	3	1	3	2	1		1	3	1 4
RIES -	_	68	1	1	5	10	7	39	5	3	3	3	1	1	2	2	1	11	10	2
BURGH -	_	167	2	2	9	16	34	86	18	5	5	10	3	10	5	6	8	14	19	
N	_	31			1	2	10	15	3	1		2		2		2		6	2	
	_	112	7	3	8	13	20	51	10	2	4	5		2	6	4	5	9	11	3
AR	-	122		4	4	8	35	64	7	4	2	2	4	5	10	4	12	7	13	1
INGTON	-	18	1	1	1	3		7	5						1	1		1	3	1
RNESS -	-	20		1			5	13	1	1			1		1	1		3	5	1
ARDINE -	-	47	1	1		5	6	32	2	1	1	3	3	4	4	2	3	3	7	1
oss –	-	9			3		1	4	1		1			1		1		1		
CUDBRIGHT	-	24				2	1	17	4				1	1	2	1	1	4	6	1
RK -		250	3	2	11	33	41	146	14	10	7	6	11	4	12	10	18	27	3.5	6
THGOW -	~	16			2	1	2	11		1	1			2		1	2	1	3	
N	-	7		1	1		2	2	1									1	1	
YANDSHETL	AND	33	2	1	2	5	5	19	2	1	1		1	2			2	8	4	
LES -	-	4				1		2	1					2						
н – –	~	86	6	2	8	7	15	42	6	1		3	5		3	5	3	6	14	2
REW -		103		6	6	7	30	49	5	4	2	1	3	6	1	2	8	8	11	3
AND CROMAR	TY	19		1	1	. :	2	15		4		1	1	,		1		1	6	1
URGH -	_	32		4	1	5	7	13	2		1		1	1	2	2	3		3	
ING -	_	9			3	1 4	1 12	7 40	3	3	2	2		1 4	6	4	4	5	9	1
ERLAND	_	67		5	3			3	3	3	2	2		4		4	1	5	y	2
OWN -	_	5 42	3		2	1	6	28	1		3	4	1	3	1	2	4	3	7	2
	-	9.2	0	1	2	1	0	20	1			7	1	0	1	-	, x	0	,	

rly have been abandoned; and some caution is necessary in accepting it as a statement of the periods at which the present Schools dorenlarged in recent years.

TABLE I.

DATES at which existing Schools were established. (Classified View.)

	S	UN	IVI	AR	Y	OF	S	con	rl.	/II	D.								
	of.					Da	tes a		ich ex	istin	g Se	hools	wer	e est	ablis	hed.			
DESCRIPTION	number on Schools.	<u>.</u> :	11.	21.	31.	-	March	-bd-			1	n ea	ch of	the	last '	Ten	Year	s.	
SCHOOLS.	-5	Before 1801	to 1811	to 1821	to 1831	to 1841.	12%	not led.	2042	10.40	2011		10/2	1010	1045				1851
	Total	Befo	1801	1811	1821	1831	1841	Date	1041	1842	1840	1944	1845	1840	10-11	1848	1948	1850	(Three Menths).
DAY SCHOOLS	5242	791	340	255	127	869	2234	326	117	97	193	225	186	210	222	239	306	376	63
PUBLIC DAY SCHOOLS	3340	754	202	154	237	199	1216	197	61	51	130	170	113	141	143	119	128	135	25
PRIVATE DAY SCHOOLS	1893	37	48	101	190	370	1018	129	56	46	63	55	73	69	79	120	178	241	38
Classification of Public Schools.								-					-						
Class I.—Supported by General or Local Taxation	1039	187	150	42	46	47	65	102	3	5	3	7	6	7	3	16	5	7	3
CLASS IL.—SUPPORTED BY ENDOW-	491	75	50	32	66	116	127	25	14	12	5	13	10	14	22	10	7	19	I
CLASS IIISUPPORTED BY RELI-	1385	61	59	52	80	245	845	40	34	21	115	143	80	108	92	72	91	75	14
CLASS IV.—OTHER PUBLIC SCHOOLS	434	28	33	28	45	91	179	30	10	13	7	7	17	12	26	21	25	34	7
('LASS I.																			
Burgh Schools	937	37	10	2 39	8	38	15 46	8 92	3	5	3	3	2 3	3	2	7 8	5	7	3
Government Schools	6	2			1		3						1	1		1			
Prison Schools	1					1													
Military Schools	5	1	1	1	1		1								1				
Workhouse Schools	2		• • •					2		••		•••							
CLASS II. Endowed Schools	491	75	50	32	66	116	127	25	14	12	5	13	10	14	22	10	7	19	:
CLASS III.								-									_		
f Established Church	537	50	45	34	55	151	183	19	18	16	14	14	14	17	16	14	25	31	4
Reformed Presbyterian Church -	2					1	1			٠.								1	
Tunited Presbyterian Church -	61	- 5	3	6	8	15	23	1	2	2		2	3	1	3	3	2	4	1
Free Church	712	9	11	11	15	64	583	19	11	3		126	60	81	69	50	53	28	ð
United Presbyterian Church Free Church	36		• •	• •	1	5 1	29	1	2		1	1	1	6	3	3 2	4	1	4
	1		• •	• •	::	1													• •
Baptists	32			1	1	7	23		1		3		2	3	1		7	6	
('LASS IV.		-			-	-	-	-		-	-	-				-	-		
Ragged Schools	17						16	1							2	4	7	3	
Orphan Schools	3				1	1		1											
House of Refuge	1					1													• •
Blind School	1					1													• •
Deaf and Damb Schools	2		1	1		• •	1		• • •	1									• •
Benevolent Society's School	1						1										1		• •
Dumfries Education Society's School - Friend Society's School	1						1							1					
Gaelie Society's Schools	6			1			5									1		4	
Industrial Schools	5					1	4		1		··			1			1	1	
Factory Schools	12	1	1		2	2	5	1					3	1			1		• •
Colliery Schools	20	1		2	1	4	10	2		2			1	1	3	1	1	::	J
Iron Works Schools	24 5	3	2	• •	2	2	16	1			1			1	2	4	3	1	1
Trades Schools	1		2		1		2		::		::								
New Lanark Institution	1			1															
Other Subscription Schools, of no	333	23	90	23	38	78	118	24	9	10	6	7	13	7	19	11	11	21	4
specific character	900	20	29	20	00	10	110	21	9	10	0	-	10	,	10	11	**	ar A	

TABLE K.

Showing, in quinquennial Periods, the Ages of 286,611 Scholars concerning whom information on the point was given.

ш			SUMM	ARY	OF S	COT	LAN	D.					
ľ		Schola	ber of rs con-					Ages of	Scholar	s.			
2.0	DESCRIPTION. OF	whom i tion	nforma- as to s given.			MALES				F	EMALE	S.	
	SCHOOLS.	Males.	Fe- males.	Under 5.	5 to 10.	10 to 15.	15 to 20.	20 and up- wards.	Under 5.	5 to 10.	10 to 15.	15 to 20.	20 and up- wards.
r	OTAL OF DAY SCHOOLS }	159,640	126,971	8775	79,050	61,449	9189	1177	8682	65,807	45,080	6709	693
	UBLIC DAY SCHOOLS -	125,004 34,636	90,775 36,196	6485 2290	60,757 18,293	49,834 11,615	7133 2056	795 382	6276 2406		32,728 12,352	3789 2920	361 332
	Classification of Public Schools.												
	LASS I.—SUPPORTED BY GENERAL OR LOCAL TAXATION	45,860	24,179	1310	20,250	20,336	3128	336	994	12,746	9525	828	86
	LASS II.—SUPPORTED BY ENDOWMENTS -	16,741	13,561	941	8300	6469	924	107	969	6902	4982	664	44
Cı	LASS III.—SUPPORTED BY RELIGIOUS BODIES	48,583	39,371	3055	24,325	18,233	2666	304	3006	20,323	13,883	1966	193
	LASS IV.—OTHER PUBLIC Schools	14,320	13,664	1179	7882	4796	415	48	1307	7650	4338	331	38
Pa Ge M Pa	CLASS I. urgh Schools arochial Schools interpretation School orkhouse Schools	6412 38,261 429 111 59 88	2625 21,172 204 68 60 50	173 1075 46 11	2172 17,920 82 38 	3514 16,635 109 25 10 43	510 2411 137 36 32 2	43 220 55 1 17	150 811 20 7 6	1204 11,390 80 50	1140 8315 39 11	126 636 43 22	5 20 22 38 1
1 E	CLASS II. adowed Schools	16,741	13,561	941	8300	6469	924	107	969	6902	4982	664	4-14
Supported by	CLASS III. Established Church Reformed Presby. Ch United Presbyterian Ch. Free Church - Episcopal Church Independents or Congregationalists Baptists - Roman Catholics -	14,696 158 2489 27,863 1150 160 92 1975	13,569 137 2065 20,912 830 143 68 1647	983 12 172 1588 113 15	7588 114 1463 13,460 570 76 45 1009	5357 32 773 10,804 400 67 47 753	679 73 1820 52 2 40	89 8 191 15	1083 9 134 1562 86 12 	7048 119 1236 10,584 451 70 28 787	4785 9 631 7636 268 60 40 451	591 38 1062 25 1 249	62 26 68
On Bill Do Be Do Francisco	CLASS IV. agged Schools phan Schools ind School af and Dumb Schools anevolent Society's School aufrics Education Society's School iciend Society's Schools adustrial Schools actory Schools olliery Schools on Works Schools ades' Schools ades' Schools, amen's Priend Society's School	698 75 13 51 52 92 48 29 124 370 716 1707 157	448 366 11 24 28 40 32 41 186 408 551 1466 122	4	343 55 3 8 25 46 18 23 55 167 498 1056 66	337 20 8 30 23 44 28 6 56 177 157 452 90	9 2 12 2 6 3 10 43 1		77 22 11 3 17 14 152 182 	225 20 1 3 15 20 15 28 83 141 371 888 64	209 13 4 13 12 20 14 12 72 253 108 360 53	77 11 66 77 11 11 17 34 4	
H	ew Lanark Institution - ouse of Refuge obscription Schools	120 35 9918	136 20 10,035	40 4 889	50 9 5421	30 22 3248	324	36	40 1 984	60 3 5683	36 12 3103	3 235	; 1 30

TABLE L.

Endowments of Public Schools. Number of Schools having Endowments * 01

Particular Amounts.

		PARI	1001	AR II	MOUL	N 1 5.						
					N	UMBER	or Sci	HOOLS.				
DESCRIPTION				Havin	g Endo	wments	of					T'otal
OF S C H O O L S.	Less than 5l.	5l. and less than 10l.	10l. and less than 20l.	20l. and less than 50l.	50l. and less than 100l.	100l. and less than 200l.	200l. and less than 500l.	500l. and less than 1,000l.	1,000 <i>l</i> . and less than 2,000 <i>l</i> .	2,000t. and up-	Not stated.	of Enclowed Schools.
TOTAL OF ENDOWED SCHOOLS	59	140	381	922	33	10	9	2	2	2	102	1/362
† Classification of Schools. CLASS I.—SUPPORTED BY GENERAL OR LOCAL TAXATION	11	29	83	707	14	7	1		• •	••		£ 52
CLASS II.—SUPPORTED BY ENDOW- MENTS	20	72	139	124	18	2	8	2	2	2	102	491
CLASS III.—SUPPORTED BY RELI- GIOUS BODIES	26	33	158	83	1	1		• •	••		••	3)2
CLASS IV.—OTHER PUBLIC SCHOOLS	2	6	1	8								1.7
CLASS I.												
Burgh Schools	3	4	7	22	8	7	1					1.2
Parochial Schools	8	25	76	685	4							718
Government School					1							1
Military School				• •	1				• •			1
CLASS II. Endowed Schools	20	72	139	124	18	2	8	2	2	2	102	491
CLASS III. Established Church	17	14	24	33							.,	83
United Presbyterian Church -		1										
Free Church	9	18	129	46	1	1						20-1
Episcopal			5	2		.,			.:			7
Roman Catholies				2								٤
Cle i co IV												
CLASS IV. Factory Schools				2								2
Colliery Schools				2								2
Iron Works School			1									1
Seamen's Friend Society's School -				1								1
Other Subscription Schools, of no specific character	2	6	••	3	• •	••	••					11

^{*} As to the meaning of the term " Endowment " in these Tables, see Report, ante, page xi.

TABLE M.

SABBATH SCHOOLS AND TEACHERS.

(Classified according to the Denominations which support them).

-		No. 0	f Schools	and Sch	olars.			N	umber	of Te	eache	rs.		
	Religious Denomination			Scholars			Total.			Paid.		,	Unpaid.	
	to which the Schools belong.	Schools.		Se	. X.		S	ex.		S	ex.		So	ex.
			Total.	М.	F.	Total.	м.	F.	Fotal.	м.	F.	Total.	М.	F.
_	TOTAL	3803	292,549	135,435	157,114	25,411	14,181	11,230	152	113	39	25,259	14,068	11,191
	ROTESTANT CHURCHES: Presbyterians: Established Church Reformed Presbyterian	1095	76,233	36,055	40,178	5856	3181	2675	80	57	23	5776	3124	2652
	Church Original Secession Church Relief Church United Presbyterian Church	24 4 2 558	2571 212 81 54,324	1142 108 42 24 892	1429 104 39 29,432	249 22 10 5580	134 17 5 3138	115 5 5 2142	2 : 20	2	6	247 22 10 5560	132 17 5 3124	115 5 5 2436
	Free Church Episeopal Church	1243 57	91,328 3709	41,930 1757	49,398 1949	7797 231	4457 113	3340 118	13 9	10 7	3 2	7784 222	4447 106	3337 116
	Independents or Congrega- tionalists	176	12,593	5719	6874	1149	679	470	1	1		1148	678	470
	Old Scotch Independents -	1	130	45	85	11	7	4				11	7	4
	Baptists Unitarians	41	2506	1117	1359	262	165	97		٠		262 12	165	97
	Wesleyan Methodists: Original Connexion Primitive Methodists Independent Methodists Wesleyan Reformers	53 5 1 2	5124 510 90 181	2432 266 40 89	2692 244 50 95	566 60 15 20	317 40 6 11	249 20 9 9				566 60 15 20	317 40 6 11	249 20 9
	New Church	1	30	11	16	6	4	2	:			6	4	2
	Evangelical Union	22	1853	819	1004	225	111	84				225	141	84
	Isolated Congregations: City Mission Various No particular Denomina-	6 77	156 4351	70 1757	86 2594	16 369	10 223	6 146	i	i		16 368	10 222	6 146
	tion Denomination not stated - Reformed Protestant Con-	254 82	16,913 3716	7916 1813	8997 1903	1265 234	755 147	510 87	10 11	10	5	1255 223	745 141	510 82
	gregation All Evangelical Denomina-	1	129	80	49	14	8	6				14	8	6
	tions Christian Chartists Free Gospel Church Christian Brethren Free Christian Brethren Calton Association Bridgeton Association Sabbath School Union Protestant Unsectarian A Christian Congregation Second Congregational Church of Christ	4 1 1 13 4 1 1 2 1 2	338 70 143 50 143 1090 459 52 34 159 24 74	181 35 69 30 74 522 242 20 17 74 12 58	157 35 74 20 69 568 217 32 17 85 12 16	29 10 30 7 19 101 56 5 4 20 4 4	18 5 13 6 9 47 28 2 1 16 2 3	11 5 17 1 10 51 28 3 4 2 1				29 10 30 7 19 101 56 5 4 20 4 4	18 5 13 6 9 47 28 2 1 16 2 3 1	11 5 17 1 10 54 28 3 3 4 2 1
O	THER CHRISTIAN CHURCHES:													
	Roman Catholies	60	13,015	5859	7156	1151	465	686	5	5		1146	460	686
J	ews	1	14	5	9	1	1					1	1	

The number of Teachers is not given for 47 schools belonging to the Established Church, containing 2,156 scholars; 11 belonging to the United Presbyterian Church, containing 440 scholars; 30 belonging to the Free Church, containing 1,488 scholars; three belonging to the Episcopal Church, containing 135 scholars; one belonging to the Independency containing 32 scholars; 20 belonging to Isolated Congregations, containing 858 scholars; and three belonging to the Roman Catholics, containing 420 scholars.

Table N. Dates at which existing Sabbath Schools were established.*

RELIGIOUS DENOMINATION		Periods o	luring w	hich the	Schools	were est	ablished.	
to which the Schools belong.	Before 1801.	1801 to 1811.	1811 to 1821.	1821 to 1831.	1831 to 1841.	1841 to 1851.	Not stated.	TOTAL.
Total	109	124	225	383	704	2069	189	3303
PROTESTANT CHURCHES:								
Presbyterians:								
Established Church	45	50	70	146	227	455	102	1095
Reformed Presbyterian Church	• •		2	3	8	11	• • •	24
Original Secession Church		••		1	1	1	1	4
Relief Church		0,4	**	0,4	7.40	2	11	2 158
United Presbyterian Church	30	27 5	58 29	87 60	142 163	203 948	32	1543
Episcopal Church	2	1	1	4	8	32	9	57
Independents or Congregationalists -	10	15	10	9	53	79		176
Old Scotch Independents						1		1
Baptists		3	1	4	4	31	1	1-1
								1
Circuitation				1	• •	• • •		1
Wesleyan Methodists:								
Original Connexion		5	6	6	11	23	1	53
Trimitive Methodisis		• • •		1	1	3		5
Zittle from de tre de t					1	1		2
					1			1
New Church	•		• •	•••		1		1
Evangelical Union	1		1		1	18	1	12
Isolated Congregations:								
City Mission	.					5	1	6
r wr rono	. 2	2	8	15	14	34	2	77
2.0 2 0.11.	- 11	10	23	31	41	128	10	251
Denomination not stated	1	3	7	5	7	41	15	83
	• ••	• •				1		L
	• • • • • • • • • • • • • • • • • • • •		1	1	1	1 1		
		• •		1				
A						1	1	1
						1		1 :
and a second a second and a second a second and a second a second and a second and a second and			1	1	8	3		18
70 13 1 1 1 1	-	1		1	2			4
Sabbath School Union	-					1		1
			1]
	-					2		2
	-					1		1 2
Second Congregational	-				1	1		1
	-					• • •	1	1
OTHER CHRISTIAN CHURCHES:								00
Roman Catholies	-	2	6	6	9	35	2	60
Jews	-					1	1	1

^{*} It will be sufficiently apparent that in many cases the date given in this Table applies to the period when the building was erected in which the School was held.

TABLE O.

CLASSIFICATION OF SCHOOLS

IN

COUNTIES.

							~.				_			
		А	BERI	DEEN	SHIRE	ī.				ARG	YLLS	HIRE.		
DESCRIPTION		,	Nun	nber of	Schola	rs.				Nur	nber o	f Schola	rs.	
of SCHOOLS.	f Schools	Be to th	longing e Scho	g ols.	Attenday of	ling or the Ce	n the	f Schools.	Be to the	longin e Scho	g ols.	Atten day of	ding or the Ce	n the
	No. of	Both Sexes.	M.	F.	Both Sexes.	М.	F.	No. of	Both Sexes.	М.	F.	Both Sexes.	М.	F.
DAY SCHOOLS	543	30,271	17,259	13,012	25,726	14,656	11,070	201	11,847	6642	5205	9097	5092	4005
PUBLIC DAY SCHOOLS	288	21,810	13,405	8405	18,348	11,294	7054	17.5	11,027	6200	4827	8342	4681	3661
PRIVATE DAY SCHOOLS -	255	8461	3854	4607	7378	3362	4016	26	820	442	378	755	411	344
Classification of Public Schools.														
CLASS I.—SUPPORTED BY GENERAL OR LOCAL TAXATION	99	9370	6509	2861	7813	5477	2336	59	3441	2195	1246	2619	1671	948
CLASS II.—SUPPORTED BY ENDOW- MENTS	49	3600	2104	1496	3079	1780	1299	41	2642	1378	1264	1941	1017	924
CLASS III.—SUPPORTED BY RE- LIGIOUS BODIES -	101	6860	3865	2995	5792	3260	2532	66	4362	2374	1988	3322	1795	1527
CLASS IV.—OTHER PUBLIC SCHOOLS -	39	1980	927	1053	1664	777	887	9	582	253	329	460	198	262
CLASS I.														
Burgh Schools	95 95	645 8725	561 5948	84 2777	597 7216	520 4957	77 2259	3 56	234 3207	163 2032	71 1175	196 2423	135 1536	887 887
CLASS II. Endowed Schools	49	3600	2104	1496	3079	1780	1299	41	2642	1378	1264	1941	1017	921
CLASS III.	10		2101		0010	1700		-				1022	1011	-
Established Church	42	2330	1287	1043	1953	1080	873	22	1201	585	616	962	474	488
United Presbyterian Church Free Church Episcopal Church Roman Catholies	1 52	58 4154	37 2363	21 1791	3540	25 2014	19 1526	41	2970	64 1691	16 1279	69 2209	53 1241	16 963
Episcopal Church	2	132	68	64	107	57	50	2	111	34	77	82	27	55
Roman Catholies	4	186	110	76	148	84	64							
CLASS IV.														
Ragged Schools (exclusive of those supported by Religious Bodies) - Gaelic Society Schools -								1 9	24 206	24 159	47	24 142	24 113	29
Industrial School	1:	25	9	16	17	5	12	2 1	29	8	21	25	7	18
Factory School Trades School	1	77	50	27	64	42	22	::		**		::		
Subscription Schools, of no specific character -	37	1878	868	1010	1583	730	853	5	323	62	261	269	54	215
SABBATH SCHOOLS -	327	22,017	10,043	11,974	17,010	7760	9250	128	7462	3795	3667	5677	2865	2812
(Established Church	77	5360	2622	2738	4049	1981	2068	73	3808	2038	1770	2774	1455	1319
Reformed Presbyterian Church United Presbyterian Church	24	1368	622	746	960	427	533	7	85 748	314	38 434	67 637	37 270	30 367
Ewas Charmah	127 10	9466 457	4239 202	5227 255	7338 290	3330 122	4008 168	33	1975 122	966 56	1009 66	1487 104	748 43	739 61
Episcopal Church Independents or Congregationalists Baptists	36	2539	1114	1425	2148	942	1206	6	432	229	203	380	203	177
Baptists Wesleyan Methodists -	3 6	125 578	47 252	78 326	91 454	33 180	58 274	ĭ	78	42	36	47	18	29
Isolated Congregations Roman Catholics	42 2	1950 174	859 86	1091 88	1543 137	677 68	866	2 2	71 143	36 67	35 76	63 118	32 59	31 59
		11	1	1		*	1	1		-		-		

DESCRIPTION	_				IRE.					BAN	IFFSI			
DESCRIPTION					of Schol	Luma								
OF	ols.				1			ols.				f Schol		
SCHOOLS.	of Schools.	to th	elongii 1e Sch	ools.		ding o		of Schools.		elongir ie Scho		Atter day of	ding o	n the
	No.	Both Sexes	М.	F.	Both Sexes.	M.	F.	No. 0	Both Sexes.	М.	F.	Both Sexes.	M.	F.
DAY SCHOOLS	298	23,372	12,983	10,381	20,231	11,302	8929	161	8271	4779	3492	7050	4077	2973
PUBLIC DAY SCHOOLS -	177	16,207	9233	6974	13,792	7939	5853	93	5877	3797	2080	4949	3217	1732
PRIVATE DAY SCHOOLS -	121	7165	3750	3415	6439	3363	3076	68	2394	982	1412	2101	860	1241
Classification of Public Schools.														
CLASS I.—SUPPORTED BY GENERAL OR LOCAL TAXATION	51	5706	3699	2007	4985	3235	1750	24	1910	1457	453	1611	1233	378
CLASS II.—SUPPORTED BY ENDOW- MENTS	19	1310	719	591	1186	648	538	24	1293	693	600	1102	590	512
CLASS III.—SUPPORTED BY RE- LIGIOUS BODIES	82	6775	3502	3273	5594	2955	2639	42	2524	1558	966	2109	1320	789
CLASS IV.—OTHER PUBLIC SCHOOLS -	25	2416	1313	1103	2027	1101	926	3	150	89	61	127	74	53
CLASS I.														1
Burgh Schools	2 49	603 5103	498 3201	105 1902	552 4433	447 2788	105 1645	1 23	97 1813	93 1364	4 449	84 1527	80 1153	374
	-				4									,-
CLASS II. Endowed Schools	19	1310	719	591	1186	648	538	24	1293	693	600	1102	590	512
CLASS III.														
Established Church - United Presbyterian Church -	50	3449 100	1577 64	1872 36	2948 100	1375 64	1573 36	25	1327	785	542	1160	693	467
Free Church	28	2753	1588	1165	2337	1379	958	17	1197	773	424	949	627	322
Free Church	1 2	123 350	92 181	31	102 107	76 61	26 46					• •		
CLASS IV.			-											
Ragged Schools (exclusive of those supported by Religious Bodies) -	4	307	183	124	263	156	107							
Colliery School	1	51	3.4	17	36	24	12					• •		
Iron Works Schools Factory School	6	870 150	507 78	363 72	738 104	428 61	310 43		• •	• •		• •	• •	• •
Subscription Schools, of no specific character	13	1038	511	527	886	432	454	3	150	89	61	127	74	53
character		1000		02,		102	201							
SABBATH SCHOOLS -	205	19,554	9023	10,531	15,739	7234	8505	101	5834	2691	3143	4651	2177	2: 74
Established Church Reformed Presbyterian Church	61	5876 433	2743 198	3133 235	4906 357	2281 149	2625 208	31	1843	914	929	1424	702	722
United Presbyterian Church -	35 62 2	4077 5782 212	1893 2557 112	2184 3225 100	3231 4557 112	1483	1748 2521 42	8 41	581 2368	266 995	315 1373	482 1878	220 838	2 32 10 10
Independents, or Congregationalists	5	463	194	269	394	161	233	7	303	135	168	246	106	1 10
Baptists Wesleyan Methodists Evangelical Union	2 9	80 82 809	32 392	38 50 417	64 65 682	33 23 335	31 42 347	1 2	25 65	33	11 32	20 63	30	33
Isolated Congregations Roman Catholics	18	1255 485	635 225	620 260	1000 371	505 158	495 213	10	637 12	322 12	315	529	261	2 :8

DAY SCHOOLS - 01 5838 3333 2445 5081 2097 2144 33 2006 1115 981 1700 911	BC012xxx2.j				001	1 1 1 1 1	~.								
Public Day Schools				BERV	VICKS	SHIRE					BU	resii	IRE.		
DAY SCHOOLS 01 6538 3303 2445 5081 2997 2144 33 2006 1115 981 1700 011 981	DESCRIPTION			Nu	mber o	f Schol	ars.				Nu	mber o	f Schol	ars.	
DAY SCHOOLS 01 5838 3333 2445 5081 2937 2144 33 2006 1115 981 1709 911		Schools.	Be to th	elongii ie Sch	ig ools.	Atter day of	ding of the C	n the		B to tl	elongii 10 Sch	ng ools.	Atter day of	ding o	n the
PUBLIC DAY SCHOOLS 60 4040 2804 1836 4084 2430 1004 23 1708 055 848 1457 774 PRIVATE DAY SCHOOLS		No. of		M.	F.		м.	F.	No. of		М.	F.		м.	F.
### Classification of Public Schoots. To also in Schools - 1	DAY SCHOOLS	91	5838	3393	2445	5081	2937	2144	33	2096	1115	981	1709	911	798
CLASS II.—SUPPORTED BY RE- HOUGH Schools. CLASS II.—SUPPORTED BY RE- HOUGH Schools - 18 1439 522 617 1245 700 536 8 506 309 107 444 271 1 CLASS IV.—OTHER PUBLIC SCHOOLS - 7 329 152 177 284 115 169 2 183 38 145 159 34 1 CLASS II.—SUPPORTED BY RE- HOUGH Schools - 1 133 138 . 122 122 1 130 81 49 124 78 Parochial Schools - 2 92 65 27 87 65 22 4 347 170 177 248 122 1 CLASS II. Endowed Schools - 1 133 138 . 122 122 1 130 81 49 124 78 Parochial Schools - 32 2642 1627 1015 2296 1419 877 8 632 337 275 482 209 5 CLASS III. Endowed Schools - 2 92 65 27 87 65 22 4 347 170 177 248 122 1 CLASS III. Supported by— Established Church - 8 402 249 243 443 238 205 3 145 88 57 130 84 1 Free Church - 10 947 573 374 892 471 331 5 361 221 140 305 187 1 CLASS IV. Subscription Schools, of no specific character - 7 329 152 177 284 115 160 2 183 38 145 150 34 1 SABBATH SCHOOLS - 80 4277 2037 2240 3572 1681 1801 23 1431 648 783 1094 400 6 Reformed Presbyterian Church 16 1249 531 718 989 413 576 1 140 49 01 111 39 Free Church - 10 913 439 474 786 374 412 11 506 287 309 419 105 2 Extablished Church - 10 913 439 474 786 374 412 11 506 287 309 419 105 2 Extablished Church - 10 913 439 474 786 374 412 11 506 287 309 419 105 2 Extablished Church - 10 913 439 474 786 374 412 11 506 287 309 419 105 2 Extablished Church - 10 913 439 474 786 374 412 11 506 287 309 419 105 2 Extablished Church - 10 913 439 474 786 374 412 11 506 287 309 419 105 2 Extablished Church - 10 913 439 474 786 374 412 11 506 287 309 419 105 2 Extablished Church - 10 913 439 474 786 374 412 11 506 287 309 419 105 2 Extablished Church - 10 913 439 474 786 374 412 11 506 287 309 419 105 2 Extablished Church - 10 913 439 474 786 374 412 11 506 287 309 419 105 2 Extablished Church - 10 913 439 474 786 374 412 11 506 287 309 419 105 2 Extablished Church - 10 913 439 474 786 374 412 11 506 287 309 419 105 2 Extablished Church - 10 913 439 474 786 374 412 11 506 287 309 419 105 2 Extablished Church - 10 913 439 474 786 374 412 11 506 287 309 419 10	PUBLIC DAY SCHOOLS	60	4640	2804	1836	4034	2430	1604	23	1798	955	843	1457	774	683
CLASS I.—SUPPORTED BY GENERAL OR LOCAL TAXATION	PRIVATE DAY SCHOOLS	31	1198	589	609	1047	507	540	10	298	160	138	252	137	115
CLASS I.—SUPPORTED BY GENERAL OR LOCAL TAXATION															
CLASS II.—SUPPORTED BY ENDOW- MENTS	CLASS I.—SUPPORTED BY GENERAL	33	2780	1765	1015	2418	1541	877	9	762	438	324	606	347	259
CLASS IV.—OTHER PUBLIC 7 329 152 177 284 115 160 2 183 38 145 159 34 1 CLASS IV. Burgh Schools - 1 1 138 138 122 122 1 130 81 49 124 78 Parochial Schools - 32 2642 1627 1015 2206 1419 877 8 632 337 278 482 260 5 CLASS II. Endowed Schools - 2 92 65 27 87 65 22 4 347 170 177 248 122 1 CLASS III. Supported by— Established Church - 8 402 240 243 443 238 205 3 145 88 57 130 84 Free Church - 10 947 573 374 802 471 331 5 361 221 140 305 187 1 CLASS IV. Subscription Schools, of no specific character - 33 1715 848 871 1450 706 753 8 549 257 202 453 212 2 Reformed Presbyterian Church 1 43 22 21 43 22 21 1 50 22 28 40 18 United Presbyterian Church 1 1 43 22 21 43 22 21 1 50 22 28 40 18 United Presbyterian Church 1 1 20 31 430 474 786 374 412 11 506 287 300 419 105 2 104 104 111 30 111 30 11 11 11 11 11 11 11 11 11 11 11 11 11	CLASS II.—SUPPORTED BY ENDOW-														126
CLASS I. Burgh Schools 7 329 152 177 284 115 169 2 183 38 145 159 34 1 CLASS II. Burgh Schools 1 133 138 . 122 122 1 130 81 49 124 78 Parochial Schools 32 2642 1627 1015 2296 1419 877 8 632 357 275 482 269 2 CLASS III. Endowed Schools 2 92 65 27 87 65 22 4 347 170 177 248 122 1 CLASS III. Supported by— Established Church 8 402 249 243 443 238 205 3 145 88 57 139 84 Free Church 10 947 573 374 802 471 331 5 361 221 140 305 187 1 CLASS IV. Subscription Schools, of no specific character - 7 329 152 177 284 115 160 2 183 38 145 159 34 1 SABEATH SCHOOLS - 80 4277 2037 2240 3572 1631 1891 23 1431 648 783 1094 490 6 Established Church - 33 1715 844 871 1459 706 753 8 549 257 292 453 212 2 Reformed Presbyterian Church 1 43 22 21 43 22 21 1 50 22 28 40 18 10 29 111 39 111 39 111 39 11 11 11 11 11 11 11 11 11 11 11 11 11		-											411	271	178
Parochial Schools -		7	329	152	177	284	115	169	2	183	38	145	159	34	125
Parochial Schools 32 2642 1627 1015 2296 1419 877 8 632 337 275 482 209 2 CLASS II. Endowed Schools 2 92 65 27 87 65 22 4 347 170 177 248 122 1 CLASS III. Supported by— Established Church 8 402 249 243 443 238 205 3 145 88 57 139 84 Free Church 10 947 573 374 802 471 331 5 361 221 140 305 187 1 CLASS IV. Subscription Schools, of no specific character 7 329 152 177 284 115 160 2 183 38 145 159 34 1 SABBATH SCHOOLS - 80 4277 2037 2240 3572 1631 1891 23 1431 648 783 1094 490 6 Established Church - 33 1715 844 871 1450 706 753 8 549 257 202 453 212 2 Reformed Presbyterian Church 1 43 22 21 43 22 21 1 50 22 28 40 18 United Presbyterian Church - 16 1249 531 718 989 413 576 1 140 40 91 111 39 10 10 10 11 11 30 10 10 10 10 10 10 10 10 10 11 11 30 10 10 10 10 10 10 10 10 10 10 10 10 10	CLASS I.														
CLASS II. Endowed Schools 2 92 65 27 87 65 22 4 347 170 177 248 122 1 CLASS III. Supported by— Established Church 8 492 249 243 443 238 205 3 145 88 57 139 84 Free Church 10 947 573 374 802 471 331 5 361 221 140 305 187 1 CLASS IV. Subscription Schools, of no specific character 7 329 152 177 284 115 160 2 183 38 145 159 34 1 SABBATH SCHOOLS - 80 4277 2037 2240 3572 1681 1891 23 1431 648 783 1094 490 6 Reformed Presbyterian Church 1 43 22 21 43 22 21 1 50 22 28 40 18 United Presbyterian Church 1 1 43 22 21 43 22 21 1 50 22 28 40 18 United Presbyterian Church 1 1 1 20 11 9		,													46
Endowed Schools 2 92 65 27 87 65 22 4 347 170 177 248 122 1 CLASS III. Supported by— Established Church 8 492 249 243 443 238 205 3 145 88 57 139 84 Free Church 10 947 573 374 802 471 331 5 361 221 140 305 187 1 CLASS IV. Subscription Schools, of no specific character 7 329 152 177 284 115 169 2 183 38 145 159 34 1 SABBATH SCHOOLS - 80 4277 2037 2240 3572 1681 1891 23 1431 648 783 1094 490 6 Established Church - 33 1715 844 871 1459 706 753 8 549 257 292 453 212 2 Reformed Presbyterian Church 1 43 22 21 43 22 21 1 50 22 28 40 18 United Presbyterian Church - 16 1249 531 718 989 413 576 1 140 49 91 111 39 Free Church 19 913 439 474 786 374 412 11 596 287 309 419 195 2 Independents, or Congregations - 1 27 11 16 20 11 9 Evangelical Union 1 57 19 38 45 15 30		32	2642	1627	1015	2296	1419	877	8	632	337	275	482	269	213
Established Church		2	92	65	27	87	65	22	4	347	170	177	248	122	126
Established Church 8 492 249 243 243 243 243 245 205 3 145 88 57 139 84 Free Church 10 947 573 374 802 471 331 5 361 221 140 305 187 1 CLASS IV. Subscription Schools, of no specific character	CLASS III.														
Free Church 10 947 573 374 802 471 331 5 361 221 140 305 187 1 CLASS IV. Subscription Schools, of no specific character - 7 329 152 177 284 115 160 2 183 38 145 159 34 1 SABBATH SCHOOLS - 80 4277 2037 2240 3572 1681 1891 23 1431 648 783 1094 490 6 Established Church - 33 1715 844 871 1459 706 753 8 549 257 292 453 212 2 Reformed Presbyterian Church 1 43 22 21 43 22 21 1 50 22 28 40 18 United Presbyterian Church - 16 1249 531 718 989 413 576 1 140 49 91 111 39 Free Church 19 913 439 474 786 374 412 11 596 287 309 419 195 2 Independents, for Congregationalists 1 27 11 16 20 11 9 Evangelical Union - 1 57 19 38 45 15 30		8	400	9.10	9 (3	1.13	938	905	9.	1.45	88	57	139	8.1	55
Subscription Schools, of no specific character - 7 329 152 177 284 115 169 2 183 38 145 159 34 1 SABBATH SCHOOLS - 80 4277 2037 2240 3572 1681 1891 23 1431 648 783 1094 490 6 Established Church - 33 1715 844 871 1459 706 753 8 549 257 292 453 212 2 Reformed Presbyterian Church 1 43 22 21 43 22 21 1 50 22 28 40 18 United Presbyterian Church - 16 1249 531 718 989 413 576 1 140 49 91 111 39 Free Church 19 913 439 474 786 374 412 11 596 287 309 419 195 2 Independents, for Congregationalists - 1 27 11 16 20 11 9 Evangelical Union - 1 57 19 38 45 15 30															118
SABBATH SCHOOLS - 80 4277 2037 2240 3572 1681 1691 23 1431 648 783 1094 490 648 649	CLASS IV.														
Established Church 33 1715 844 871 1459 706 753 8 549 257 292 453 212 2 Reformed Presbyterian Church 1 43 22 21 43 22 21 1 50 22 28 40 18 United Presbyterian Church - 16 1249 531 718 989 413 576 1 140 49 91 111 39 Free Church 19 913 439 474 786 574 412 11 596 287 309 419 195 2 Independents, for Congregationalists	Subscription Schools, of no specific character	7	329	152	177	284	115	169	2	183	38	145	159	84	125
Reformed Presbyterian Church 1 43 22 21 43 22 21 1 50 22 28 40 18 United Presbyterian Church - 16 1249 531 718 989 413 576 1 140 49 91 111 39 Free Church 19 913 439 474 786 574 412 11 596 287 809 419 195 2 Independents, 'or Congregationalists 1 27 11 16 20 11 9	SABBATH SCHOOLS -	80	4277	2037	2240	3572	1681	1891	23	1431	648	783	1094	490	604
United Presbyterian Church - 16 1249 531 718 989 413 576 1 140 49 91 111 39 Free Church 19 913 439 474 786 374 412 11 596 287 809 419 195 2 Independents, for Congregationalists 1 27 11 16 20 11 9	Established Church	33	1715	844	871	1459	706	753	8	549	257	292	453	212	241
Free Church 10 013 439 474 786 374 412 11 596 287 309 419 195 2 Independents, 'or Congregationalists 1 27 11 16 20 11 9	Reformed Presbyterian Church	1	43	22	21	43	22	21	1	50	22	28	40	18	22
Evangelical Union 1 57 19 38 45 15 30		16	1249	531	718	989	413	576	1	140	49	91	111	39	72
Evangelical Union 1 57 19 38 45 15 30	Free Church	19	913	439	474	786	374	412	11	596	287	309	419	195	224
Evangelical Union 1 57 19 38 45 15 30	Independents, or Congrega-	1	27	11	16	20	11	9			.,				• •
Isolated Congregations - 9 273 171 102 230 140 90								,,	1	26	13	13	21	11	10
Roman Cathelies		1	57	19	38	45	15	30		••	• •	••		• •	• •
Croman Catholics 1 70 20 50 50 15	1	9	273	171	102	230	140	90	1						
	CRoman Catholics	••		• •					1	70	20	50	50	15	35

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	-	CA	THN	ESS-	SHIRE			-	CLA	CKM.	ANNA	NSIII	RE.	
DESCRIPTION			Nun	iber of	Schola	rs.		3.		Nun	iber of	Schola	rs.	
of SCHOOLS.	f Schools.	Bel to the	longing Schoo	ols.	Atten day of	ding or the Ce	n the	of Schools.	to the	elongin e Scho	g ols.	Attenday of	ding or the Ce	the neus.
	No. of	Both Sexes.	м.	F.	Both Sexes.	м.	F.	No. o	Both Sexes.	M.	F.	Both Sexes.	м.	F.
DAY SCHOOLS	115	6365	3668	2697	5125	2923	2202	42	3569	1972	1597	3117	1721	1396
PUBLIC DAY SCHOOLS	73	4892	3013	1879	3882	2377	1505	25	2637	1505	1132	2289	1309	980
PRIVATE DAY SCHOOLS	42	1473	655	818	1243	546	697	17	932	467	465	828	412	416
Classification of Public Schools.														
CLASS I.—SUPPORTED BY GENERAL OR LOCAL TAXATION	9	499	354	145	391	275	116	5	285	165	120	254	153	101
CLASS II.—SUPPORTED BY ENDOW-	13	1013	590	423	789	474	315	3	572	329	243	480	275	205
CLASS III.—SUPPORTED BY RELIGIOUS BODIES -	48	3218	2020	1198	2588	1597	991	6	594	320	274	525	280	245
CLASS IV.—OTHER PUBLIC SCHOOLS -	3	162	49	113	114	31	83	11	1186	691	495	1030	601	120
CLASS I.								1	33	20	13	27	16	11
Burgh School	9	499	354	145	391	275	116	4	252	145	107	227	137	90
CLASS II. Endowed Schools	13	1013	590	423	789	474	315	3	572	329	243	480	275	:05
	-					-								
CLASS III. Supported by—	7	250	136	114	240	132	108	3	293	165	128	264	147	117
Established Church - • United Presbyterian Church -		200	100	113	230		103	2	229	126	103	197	108	39
Free Church	41	2968	1884	1084	2348	1465	883	1	72	29	43	64	25	39
CLASS IV.								2	150	88	62	125	76	19
Subscription Schools of no specific character	3	162	49	113	114	31	83	9	1036	603	433	905	525	330
SABBATH SCHOOLS .	43	2859	1368	1491	2177	1047	1130	29	2742	1313	1429	2312	1110	12 02
(Established Church	8	402	205	197	250	122	128	6	689	334	355	587	278	309
United Presbyterian Church -	2	231	111	120	191	89	102	5	6 66	331	335	566	287	2: 9
Free Church	26	1635	795	840	1289	653	636	4	375	162	213	315	138	17.7
								1	30	10	20	18	8	10
Episcopal Church Independents, or Congregationalists Baptists	3	343	167	176	280	132	148	1	123	67	56	105	62	43
Baptists		•••						1	20	11	9	17	10	7
Primitive Methodists		••						1	93	37	56	67	27	4)
Evangelical Union								1	34	10	24	23	3	2)
Isolated Congregations	4	248	90	158	167	51	116	9	712	351	361	614	297	317

5	COTLAND.			CO	UNI	ILD.									5/
-			na	JMBA	RTON	SHIR	Ē.			DI	JMFR	IES-S	HIRE.		
	DESCRIPTION			Nur	nber of	Schola	rs.				Nun	nber of	Scholar	s.	
	of SCHOOLS.	Schools.		elongin e Scho		Atten day of	ding of	n the	Schools.		longing e Scho		Attend day of t	ling on the Ccr	
		No. of	Both Sexes.	М.	F.	Both Sexes.	:M.	F.	No. of	Both Sexes.	м.	F.	Both Sexes.	м.	F.
D	AY SCHOOLS	75	4778	2625	2153	4236	2324	1912	176	11,349	6422	4927	9412	5326	4086
PI	JBLIC DAY SCHOOLS	46	3198	1747	1451	2751	1502	1249	108	8446	5073	3378	6854	4161	2693
Pl	RIVATE DAY SCHOOLS	29	1580	878	702	1485	822	663	68	2903	1349	1554	2558	1165	1393
CI	Classification of Public Schools. ASS I.—SUPPORTED BY GENERAL DR LOCAL TAXATION	10	819	525	294	701	451	250	57	4864	3172	1692	3928	2590	1338
	ASS II.—SUPPORTED BY ENDOW-	7	431	305	126	360	251	109	13	993	627	366	820	534	286
	ASS III.—SUPPORTED BY RELIGIOUS BODIES	21	1340	616	724	1163	536	627	30	1971	963	1008	1570	774	796
	ASS IV.—OTHER PUBLIC SCHOOLS	8	608	301	307	527	264	263	8	618	311	307	536	263	273
70	CLASS I.									637	382	255	567	337	230
	rgh Schools	10	819	525	294	701	451	250	3 54	4227	2790	1437	3361	2253	1108
E	CLASS II.	7	431	305	126	360	251	109	13	993	627	366	820	534	286
	CLASS III.														
by	Established Church	8	577	279	298	522	254	268	19	919	391	528	754	317	437
Supported	United Presbyterian Church -	1	56	35	21	55	34	21							
oddn	Free Church	12	707	302	405	586	248	338	10	914	68	410 70	705	392 65	313
02	Roman Catholics		•••		•••				1	100	-03		111		
	CLASS IV. agged Schools (exclusive of those supported by Religious Bodies) -								1	79	42	37	77	40	37
	enevolent Society's School -								1	92	62	30	80	52	23
D	umfries Education Society's School -								1	147	107	40	132	92	40
S	abscription Schools, of no specific character	8	608	301	307	527	264	263	5	300	100	200	247	79	168
s	ABBATH SCHOOLS -	59	4966	2277	2689	4103	1841	2262	111	8925	4423	4502	7051	3468	3583
	Established Church	18	1594	727	867	1258	565	693	46	3340	1637	1		1340	1367
	Reformed Presbyterian Church Original Secession Church	2	110	48	62	123	53	70	3	314	138		276	126	150
by	United Duchestonian Chamab	9	693	323	370	600	280	320	19	1815	902	913	1426	704	722
ted	Free Church Episcopal Church	17	1242 75		680	999 50	414	555	29	2433	1238		1853	934	1
Supported by	Independents or Congregation-							1	11				1		
Š	Wesleyan Methodists	1 2	85 480		40 250	1	180		2 2	11	-	1		91	1
	Primitive Methodists	1 .:		100				170	1	1	1	1	1	18	1
	Isolated Congregations - Roman Catholics	7 2	369 318		181 181	1	-		11	11		1	1	1 -	
		1	11	1	1	4	l		11	1		1	4		1

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DECONTRACT					f Schole							f Schola	ra.	
DESCRIPTION OF SCHOOLS.	Schools.	Be to th	elongin ie Scho	g ools.	Atten day of	ding or	n the	Schools.		longing e Scho	3	Atten	ding or	n the
	No. of	Both Sexes.	М.	F.	Both Sexes.	М.	F	No. of	Both Sexes.	м.	F.	Both Sexes.	M.	F.
DAY SCHOOLS	399	37,274	19,568	17,706	30,699	16,427	14,272	96	5726	3223	2503	5025	2834	2191
PUBLIC DAY SCHOOLS	232	29,258	15,465	13,793	23,659	12,851	10,808	65	4649	2825	1824	4084	2485	1599
PRIVATE DAY SCHOOLS -	167	8016	4103	3913	7040	3576	3464	31	1077	398	679	941	349	592
Classification of Public Schools. CLASS I.—SUPPORTED BY GENERAL OR LOCAL TAXATION	46	4552	3098	1454	3823	2541	1282	23	1849	1316	533	1620	1160	430
CLASSII.—SUPPORTED BY ENDOW- MENTS	30	6453	3436	3017	5596	3035	2561	15	1022	466	556	901	417	434
CLASS III.—SUPPORTED BY RE- LIGIOUS BODIES	108	14,692	7283	7409	11,178	5862	5316	23	1484	839	615	1303	725	5,78
CLASS IV.—OTHER PUBLIC SCHOOLS -	39	3561	1648	1913	3062	1413	1649	4	294	204	90	260	183	17
CLASS I. Burgh Schools Parochial Schools Military Schools Prison School Workhouse Schools Government School of Design	8 29 5 1 2	1313 2560 212 143 157 167	966 1655 136 71 103 167	347 905 76 72 54	1131 2216 179 119 138 40	834 1409 111 59 83 40	297 807 68 60 50	4 19 	554 1295 	391 925 	163 370 	512 1108 	370 790	142 318
CLASS II. Endowed Schools	39	6453	3436	3017	5596	3035	2561	15	1022	466	556	901	417	481
CLASS III. Established Church United Presbyterian Church Free Church Episcopal Church Independents or Congregationalists Roman Catholics	38 10 46 6	3551 1338 6947 619 151 2086	1721 664 3697 287 62 852	1830 674 3256 332 89 1234	2971 1067 5659 457 122 902	1448 551 3050 231 52 530	1523 516 2609 226 70 372	12 11 	618	333	285 360	521 782 	272 453	240 320
CLASS IV. Ragged Schools (exclusive of those supported by Religious Bodies) - Trades School Deaf and Dumb School Blind School Colliery Schools - Colliery Schools - Colliery School House of Refuge School of Industry Subscription Schools, of no specific character - Character - Colliery Subscription Schools, of specific character - Colliery Subscription Schools - Colliery Subscription Schools, of specific character - Colliery S	1 1 2 1 1 1 1 31	294 85 24 128 90 55 78 2807	164 59 13 33 45 35 20 1279	130 26 11 95 45 20 58 1528	244 71 23 116 74 55 78 2401	132 49 12 29 37 35 20 1099	112 22 11 87 37 20 58 1302	1 	88	61	27	76 184	53	23
SABBATH SCHOOLS -	321	27,196	12,734	14,462	20,360	9495	10,865	61	4213	1874	2339	3407	1508	1899
Established Church Reformed Presbyterian Church United Presbyterian Church Free Church Episcopal Church Independents or Congregation-	69 2 60 80 5	6262 73 6843 6246 327	2906 46 3263 2807 152	3356 27 35 80 3439 175	4702 55 5059 4824 236	2188 37 2378 2188 104	2514 18 2681 2636 132	22 8 18 	1078 661 1957	503 285 856	575 376 1101	805 566 1637	382 240 709	423 326 928
Episcopal Church Independents or Congregationalists Baptists Wesleyan Methodists Isolated Congregations Roman Catholics Jews	19 6 6 66 7 1	1382 540 528 3907 1074 14	667 221 247 1941 479 5	715 319 281 1966 595 9	1069 399 390 2735 879 12	536 153 170 1365 372 4	533 246 220 1370 507 8	2 2 8 1	80 72 327 38	25 32 154 19	55 40 173 19	43 60 266 30	12 25 125 15	31 35 141 15

2	COTLAND.					N 11.	Lio.								59
H				FII	FESH	IRE.					FORI	FARSI	HIRE.		
	DESCRIPTION			Nu	mber c	f Schol	urs.				Nu	mber o	f Schola	urs.	
	of SCHOOLS.	Schools.	Be to th	elongin e Scho	g ools.	Atten day of	ding o	n the	Schools.	Be to th	elong in ie Scho	g ools.	Atten day of	ding or the Ce	n the
		No. of	Both Sexes.	M.	F.	Both Sexes.	м.	F.	No. of	Both Sexes.	м.	F.	Both Sexes.	M.	F.
D	AY SCHOOLS	285	23,145	12,582	10,563	20,046	10,903	9143	303	22,120	12,312	9808	19,360	10,784	8576
Pl	JBLIC DAY SCHOOLS	173	17,208	9839	7369	14,737	8460	6277	181	15,961	9263	6698	13,795	8033	5762
Pl	RIVATE DAY SCHOOLS	112	5937	2743	3194	5309	2443	2866	122	6159	3049	3110	5565	2751	2814
Cr	Classification of Public Schools. ASS I.—SUPPORTED BY GENERAL DE LOCAL TAXATION	59	5597	3625	1972	4846	3178	1668	60	4989	3270	1719	4451	2899	1552
	ASS II.—SUPPORTED BY ENDOW-	19	3324	1902	1422	2979	1678	1301	11	983	535	448	859	466	393
	ASS III.—SUPPORTED BY RELIGIOUS BODIES	57	4650	2456	2194	3863	2050	1813	83	7899	4405	3494	6720	3776	2944
	ASS IV.—OTHER PUBLIC SCHOOLS	39	3637	1856	1781	3049	1554	1495	27	2090	1053	1037	1765	892	873
TD:	CLASS I.	11	1395	859	536	1230	769	461	13	1395	911	484	1286	840	446
	rochial Schools	48	4202	2766	1436	3616	2409	1207	47	3594	2359	1235	3165	2059	1106
	CLASS II.		2024		7.400	0070	7.090	7007		030	-0-	440	0.40	422	000
Eı	adowed Schools	19	3324	1902	1422	2979	1678	1301	11	983	535	448	859	466	393
_	CLASS III. (Established Church	25	1520	581	939	1296	498	798	39	3717	2113	1604	3162	1834	1328
d by	United Presbyterian Church -	4	459	285	174	378	237	141	2	205	132	73	156	99	57
orte	Free Church	27	2443	1451	992	2052 137	1232 83	820 54	39	3699 185	2016	1683 78	3200 118	1744	1456 53
Supported	Episcopal Church Independents or Congrega-								1	93	37	56	84	34	50
	Crace IV		•••				•••	•••	-					34	50
Ra	CLASS IV. agged Schools (exclusive of those		10	0.4	7.0		07	4.70							
	supported by Religious Bodies) - lliery Schools	1 3	43 354	24 192	19 162	38 273	21 149	17 124							
	on Works School	1	43	27	16	35	19	16			.,				
	ctory School		• •		• • •		• • •		1 1	149 150	98	148 52	124 131	84	123 47
	dustrial School bscription Schools, of no specific		6102	1010	3804	0700	1005	1000				837			
(eharacter	33	8197		1584	2703	1365	1338	25	1791	954		1510	807	703
S	ABBATH SCHOOLS -	183	14,753	6371		11,818	5053	6765	230	18,158	8128	10,030	14,684	6562	8122
	Established Church United Presbyterian Church -	53 37	4362 3192	1781 1310	2581 1882	3580 2624	1444 1069	2136	63 29	4218 2669	1937	2281 1461	3.142	1520	
	Free Church	47	3925	1676	2249	2024	1273	1555 1699	84	6550	1208 2966	3584	2198 5341	990 2444	1208 2897
by	Episcopal Church	4	220	109	111	149	64	85	4	657	301	356	418	188	230
ted	Independents or Congrega- tionalists	9	452	227	225	372	183	189	14	994	448	551	787	377	410
Supported by	Baptists	2	90	45	45	74	37	37	2	78	34	44	68	29	39
Sul	Wesleyan Methodists Independent Methodists -	1	39	29	10	29	24	5	2	339	130	209	239	88	151
	Evangelical Union		••			• •	• •		1 1	90 28	40 7	50 21	60 23	27 5	33 18
	Isolated Congregations	30	2473	1194	1279	2018	959	1059	27	1316	578	738	1142	506	636
_	Roman Catholics	••	• •			• •	••		3	1219	484	735	966	3 88	578
						-			-	THE RESERVE AND ADDRESS.	-				-

		1100	0, 10	· ·	-ED	0 011	110.					1000	FLA	- U -
		П	ADDI:	XG T O	NSHII	E.			IN	VER	NESS-	SHIR	Ξ.	
DESCRIPTION			Nui	mber o	f Schola	irs.				Nur	nber of	Schola	rs.	
of SCHOOLS.	of Schools.	Be to th	longin e Scho	g ols.	Atten day of	ding or the Ce	n the	f Schools.	Be to the	longin e Scho	g ols.	Attenday of	ling or the Ce	the
	No. 0	Both Sexes.	M.	F.	Both Sexes.	М.	F.	No. of	Both Sexes.	М.	F.	Both Sexes.	M.	F.
DAY SCHOOLS	70	4846	2703	2143	4090	2257	1833	162	10,733	6448	4285	8407	5015	3392
PUBLIC DAY SCHOOLS -	52	4009	2264	1745	3354	1867	1487	142	9716	5883	3833	7616	4592	3024
PRIVATE DAY SCHOOLS -	18	837	439	398	736	390	346	20	1017	565	452	791	423	368
Classification of Public Schools. CLASS I.—SUPPORTED BY GENERAL OR LOCAL TAXATION	25	2367	1477	890	1974	1212	762	37	2409	1587	822	2007	1332	675
CLASS II.—SUPPORTED BY ENDOW-	9	430	176	254	394	160	234	32	2165	1271	894	1693	986	707
CLASS III.—SUPPORTED BY RE- LIGIOUS BODIES -	12	924	458	466	747	367	380	66	4929	2904	2025	3766	2186	1580
CLASS IV.—OTHER PUBLIC SCHOOLS -	6	288	153	135	239	128	111	7	213	121	92	150	88	62
CLASS I. Burgh School Garrison Schools Parochial Schools	25	2367	 1477	890	1974	1212	762	1 2 34	174 82 2153	97 53 1437	77 29 716	149 72 1786	82 45 1205	67 27 181
CLASS II. Endowed Schools	9	430	176	254	394	160	234	32	2165	1271	894	1693	986	707
CLASS III. Supported by— Established Church Free Church Episcopal Church Roman Catholics	5 7 	302 622 	144 314	158 308	262 485	116 251	146 234 	23 40 1 2	1390 3350 85 154	781 2016 24 83	609 1334 11 71	1191 2446 30 99	671 1446 22 47	520 1000 8
CLASS IV. Ragged Schools (exclusive of those supported by Religious Bodies) - Gaelic Society's School - Subscription Schools of no specific character -	1	50 238	30	20 115	28 211	18 110	10	1 6	53	20	33 59	 24 126	80	16
SABBATH SCHOOLS -	50	2764	1342	1422	2161	1030	1131	75	4485	2250	2235	3283	1675	1603
Established Church United Presbyterian Church - Free Church Episcopal Church	23 5 20	1261 290 1139	606 159 532	655 131 607	997 220 880	467 118 409	530 102 471	32 3 30 3	1255 257 2286 99	664 121 1141 33	591 136 1145 66	964 217 1659 72	515 104 851 28	449 113 808 44
Episcopal Church Independents or Congregationalists Baptists Wesleyan Methodists Isolated Congregations Roman Catholics	1 1	24	15 30	9 20	22 42	13 23	9 19	1 3 1 1	251 175 101 41 20	121 84 57 20 9	130 91 44 21 11	139 125 64 23 20	67 56 35 10 9	72 69 29 13

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SCOTLAND.]																
-			KI	NCAI	RDIN	ESHIR	E.		KINROSS-SHIRE.							
	DESCRIPTION :		Number of Scholars.							Number of Scholars.						
	of SCHOOLS.	of Schools.	Belonging to the Schools.			Attending on the day of the Census.			Schools	Belonging to the Schools.			Attending on day of the Cer		the	
			Both Sexes.	М.	F.	Both Sexes.	м.	F.	No. of	Both Sexes.	М.	F.	Both Sexes.	м.	F.	
DAY SCHOOLS			5156	2819	2337	4390	2419	1971	23	1422	768	654	1258	692	566	
PRIVATE DAY SCHOOLS -		77	3825	2335	1490	3230	1990	1240	14	1033	595	438	912	534	378	
		47	1331	484	847	1160	429	731	9	389	173	216	346	158	188	
Classification of Public Schools.																
· C	LASS I.—SUPPORTED BY GENERAL OR LOCAL TAXATION	24	1513	1083	430	1307	938	369	5	522	333	189	459	296	163	
C	LASS II.—SUPPORTED BY ENDOW- MENTS	7	341	131	210	296	113	183			••				••	
С	LASS III.—SUPPORTED BY RELIGIOUS BODIES	41	1823	1040	783	1495	868	627	7	451	244	207	399	221	178	
С	LASS IV.—OTHER PUBLIC SCHOOLS -	5	148	81	67	132	71	61	2	60	18	42	54	17	37	
	CLASS I.															
Parochial Schools		24	1513	1083	430	1307	938	369	5	522	333	189	459	296	163	
	CLASS II.															
E	Endowed Schools		341	131	210	296	113	183	<u> </u>				<u></u>			
	CLASS III.															
P. C.	Established Church	19	652	332	320	541	277	264	2	80	33	47	70	29	41	
P04#	United Presbyterian Church -	1	70	49	21	64	48	16	1	45	22	23	40	20	20	
Supposed by	Free Church	16	846	526	320	677	429	248	4	326	189	137	289	172	117	
U	Episcopal Church	5	255	133	122	213	114	99								
	CLASS IV.															
Subscription Schools of no specific character		5	148	81	67	132	71	61	2	60	18	42	54	17	87	
									II		1					
2	SABBATH SCHOOLS -	90	4732	2187	2545	3874	1797	2077	15	956	419	537	809	353	456	
	(Established Church • •	32	1763	845	918	1415	684	731	4	283	133	150	208	97	111	
	United Presbyterian Church -	3	280	126	154	1	102	125	4	360	158	202	322	143	179	
1	Free Church	36	1763	822	941	1476	692	784	4	246	104	142	217	50	127	
	Episcopal Church	6	219	102	117	169	80	89								
	Free Church Episcopal Church Independents or Congregationalists	3	141	59	82	116	47	69								
2	Baptists	2	33	11	22	31	10	21								
	(Isolated Congregations	8	533	222	311	440	182	258	2	67	24	43	62	23	39	
		-	-		-		-	-	_		-	_			_	

CENTSUS, 1601.—IDUCATION.																	
	KIRKCUDBRIGHTSHIRE.									LANARKSHIRE.							
DESCRIPTION	Schools.	Number of Scholars.							Number of Scholars.								
of SCHOOLS.		Belonging to the Schools.			Attending on the day of the Census.			Schools.	Belonging to the Schools.			Attending on the day of the Census.					
		Both Sexes.	М.	F.	Both Sexes.	М.	F.	No. of	Both Sexes.	M.	F.	Both Sexes.	М.	F.			
DAY SCHOOLS	107	6569	3781	2788	5651	3264	2387	531	53,268	28,877	24,391	46, 003	25,160	20,843			
PUBLIC DAY SCHOOLS	83	5987	3544	2443	5141	3054	2087	281	36,382	20,101	16,281	30,814	17,282	13,532			
PRIVATE DAY SCHOOLS -	24	582	237	345	510	210	300	250	16,886	8776	8110	15,189	7878	7311			
Classification of Public Schools. CLASS I.—Supported by General OR LOCAL TAXATION	41	3297	2037	1260	2862	1790	1072	71	8275	5142	3133	7220	4540	2680			
CLASS II.—SUPPORTED BY ENDOW- MENTS	8	677	423	254	521	320	201	21	2054	1162	892	1851	1052	799			
CLASS III.—SUPPORTED BY RE-	29	1823	972	851	1601	853	748	116	17,262	9056	8206	14,514	7717	6 '97			
CLASS IV.—OTHER PUBLIC SCHOOLS -	5	190	112	78	157	91	66	73	8791	4741	4050	7229	3978	8::56			
CLASS I. Burgh Schools Parochial Schools Government School of Design -	2 39	162 3135	88 1949	74 1186	138 2724	76 171 4	62 1010	3 67 1	742 7180 353	712 4145 285	30 3035 68	698 6249 273	673 3657 210	25 2£ 92 63			
CLASS II. Endowed Schools	8	677	423	254	521	320	201	21	2054	1162	892	1851	1052	739			
CLASS III. Established Church Reformed Presbyterian Church United Presbyterian Church Free Church Episcopal Church Independents or Congrega- tionalists Rantists	15 1 12 1	733 66 933 41	332 49 591	401 17 392 41	639 56 872 34	287 42 524	352 14 348 34	42 2 15 41 2	5973 355 1996 6123 74	3394 184 1035 3040 38	2579 171 961 3083 36	5228 295 1608 5214 71	2985 158 857 2636 35	22 13 137 751 25 8			
tionalists Baptists Roman Catholics		•••			::			1 1 12	180 167 2394	120 96 1149	60 71 1245	130 160 1808	85 92 869	45 (8 9(9			
CLASS IV. Ragged Schools (exclusive of those supported by Religious Bodies) - Colliery Schools Friend Society's School - Seaman's Friend Society's School - Iron Works Schools New Lanark Institution Orphan Schools Trades Schools Deaf and Dumb Institution Factory Schools Subscription Schools of no specific character	1	186	2	2 76	153	2 89	2	3 7 1 1 15 1 2 3 6	399 929 100 200 3116 319 126 334 468 2800	255 512 60 120 1679 150 83 168 238	144 417 40 80 1437 169 43 166 230	352 808 80 139 2331 256 111 303 403	230 449 48 84 1310 120 75 159 211 1287	122 353 32 51 1021 133 33 144 19::			
SABBATH SCHOOLS .	57	3705	1857	1848	3016	1502	1514	622	60,119	28,007	32,112	47,697	22,083	25,61 1			
Established Church Reformed Presbyterian Church United Presbyterian Church Free Church Episcopal Church Independents, or Congregation-	30 4 21	1727 267 1560	905 130 746	822 137 814	1409 210 1280	729 98 613	680 112 667	113 4 107 235 8	10,491 1056 13,352 14,979 744	5123 444 6092 7048 396	5368 612 7260 7931 348	8319 727 10,394 11,355 578	4089 307 4799 5364 308	4230 420 5595 5991 270			
Independents, or Congregationalists Old Scotch Independents Baptists Unitarians Wesleyan Methodists Primitive Methodists Wesleyan Reformers Evangelical Union Isolated Congregations Roman Catholics		151	76	75	117	62	55	33 1 6 1 12 2 2 3 78 17	2547 130 531 130 1598 312 184 383 6199 7483	2822	1388 85 280 60 808 139 95 210 3377 4151	2062 111 429 100 1165 168 153 304 5179 6653		1100 74 229 46 588 79 81 169 2864 3878			

SCOTLAND.]																
			LI	NLITI	HGOW	SHIR	E.		NAIRNSHIRE.							
	DESCRIPTION			Nun	ber of	Schola	rs.			Number of Scholars.						
ı	of SCHOOLS.	Schools.	Belonging to the Schools.			Attending on the day of the Census.			Schools.	Belonging to the Schools.			Attending on the day of the Census.			
		No. of	Both Sexes.	м.	F.	Both Sexes.	м.	F.	No. of	Both Sexes.	м.	F.	Both Sexes.	м.	F.	
DAY SCHOOLS		50	3847	2107	1740	3294	1815	1479	21	1058	608	450	931	536	395	
PUBLIC DAY SCHOOLS S		34	3033	1731	1302	2552	1472	1080	14	798	475	323	696	419	277	
PRIVATE DAY SCHOOLS .		16	814	376	438	742	343	399	7	260	133	127	235	117	118	
ı	ermaniste sample variable spilling															
CLA	dassification of Public Schools. SSI.—Supported by General R LOCAL TAXATION	14	1415	882	533	1186	756	430	4	217	125	92	185	104	81	
CLASS II.—SUPPORTED BY ENDOW- MENTS CLASS III.—SUPPORTED BY RE- LIGIOUS BODIES		6	555	253	302	466	212	254	2	86	48	38	73	40	33	
		11	909	481	428	781	414	367	6	400	239	161	357	221	136	
	SS IV.—OTHER PUBLIC CHOOLS -	3	154	115	39	119	90	29	2	95	63	32	81	54	27	
CLASS I.												-				
Burgh Schools • • •		1	31	24	7	27	20	7	1	50	10	40	40	8	32	
Parochial Schools		12	1115	704	411	929	593	336	3	167	115	52	145	96	49	
Gov	rernment Subscription School •	1	269	154	115	230	143	87					<u></u>			
	CLASS II.															
End	dowed Schools	6	555	253	302	466	212	254	2	86	48	38	73	40	33	
-	CLASS III.								- 6							
Suj	oported by-															
	Established Church • • • • • • • • • • • • • • • • • • •	6	374 535	185	189	324 457	162 252	162 205	2	131 269	170	62	119 238	65 156	54 82	
	11co onaren	-		200	200	707	202	200	-	200	170	-	200	100		
	CLASS IV.															
Subscription Schools of no specific character		3	154	115	39	119	90	29	2	95	63	32	81	54	27	
		-	1													
SABBATH SCHOOLS -		51	2565	1142	1423	2110	938	1172	14	994	467	527	819	392	427	
	Established Church	18	. 847	405	4-12	715	346	369	2	63	30	33	60	28	32	
	United Presbyterian Church -	5	240	107	183	198	85	113	2	286	154	132	260	138	122	
d by	Free Church	12	635	253	382	549	212	337	8	435	184	251	346	156	190	
Supported by	Independents or Congregation- alists	1	70	40	30	26	15	11	1	90	42	48	69	30	39	
Sup	Evangelical Union	2	84	24	60	57	18	39				. 0				
	Isolated Congregations	12	642	290	352	518	239	279	1	120	57	63	84	40	44	
	Roman Catholics	1	47	23	24	47	23	2-1								

		OPE	TEN	· NTD (LILE						7.510		OILA	
	-	URKN			SHETL			:1	?EEB	LES-S	SHIRE			
DESCRIPTION	ů,		Nur	nber of	of Scholar	rs.				Nun	nber o	of Schola	rs.	
of SCHOOLS.	f Schools.	to th	elongin he Scho	g ools.	Attenday of	nding or f the Ce	n the ensus.	f Schoole.	to th	elongin e Scho	ools.	Atten day of	nding or f the Ce	n the
	No. of	Both Sexes.	, M.	F.	Both Sexes.	М.	F.	No. of	Both Sexes.	м.	F.	Both Sexes.	м.	F.
DAY SCHOOLS	147	6501	4049	2452	4796	2933	1863	28	1526	901	625	1330	796	534
PUBLIC DAY SCHOOLS -	111	5607	3653		3996	2583		24	1393	813	580	1217	719	498
PRIVATE DAY SCHOOLS -	36	894	396	498	800	350	450	4	133	88	45	113	77	36
Classification of Public Schools														
Classification of Public Schools. CLASS I.—Supported by General.														
OR LOCAL TAXATION -	27	1494	1103	391	1169	852	317	16	1009	622	387	895	556	339
CLASS II.—SUPPORTED BY ENDOW- MENTS	43	2109	1359	750	1415	914	501		••					
CLASS III.—SUPPORTED BY RELIGIOUS BODIES	35	1719	1037	682	1204	703	501	7	304	175	129	247	147	100
CLASS IV.—OTHER PUBLIC SCHOOLS - PUBLIC	6	285	154	131	208	114	94	1	80	16	64	75	16	59
CLASS I.														
Burgh Schools	1	129	110	19	112	96	16	2	209	150	59	197	142	55
Parochial Schools	26	1365	993	372	1057	756	301	14	800	472	328	698	414	:384
CLASS II.														
Endowed Schools • • •	43	2109	1359	750	1415	914	501	<u> :-</u>					••	
CLASS III.														
Supported by— Established Church	9	406	246	160	259	151	108	3	132	59	73	113	50	35
United Presbyterian Church •	11	411	230	211	357	181	176							
Free Church • • •	15	872	561	311	588	371	217	4	172	116	56	134	97	37
CLASS IV.														
Subscription Schools of no specific character	6	285	154	131	208	114	94	1	80	16	64	75	16	159
SABBATH SCHOOLS -	130	6527	2821	3706	4945	2167	1	19	879	410	439	732	367	36
				-						-				-
Established Church	51	1882	851	1031	1384	627	757	8	297	154	143	240	128	11
United Presbyterian Church -	32	2026	892	1134	1	724	898	5	356	176	180	299	149	15
Free Church	19	1470	610	860	1076	455	621	6	226	110	116	193	90	10
Free Church Independents or Congregationalists Baptists	9	369	146	223	285	106	179							
Eaptists	4	198	79	119	163	68	95							
Wesleyan Methodists	7	307	107	200		85	138							
Isolated Congregations -	8	275	136	139	192	102	90						••	

DESCRIPTION FEBRUSHIEE. Substitute Schoolst Substitute Sub	So	COTLAND.]			С	OUI	ITIE	S.								65
Part					PER	THSI	HIRE.				1	RENF	REWS	SHIRE		
Part	П	DESCRIPTION			Nur	nber o	f Schola	rs.				Nur	nber o	f Schola	rs.	
PAY SCHOOLS 307 31,43 11,00 0241 17,851 0900 7851 208 16,303 8911 7362 13,90 7090 0200			Schools	Be to th	longin e Scho	g ols.	'Atten day of	ding of	n the nsus.		Be to th	elongin e Scho	g ols.	Atten day[of	ding of the Ce	n the
PUBLIC DAY SCHOOLS - 221 17,180 9054 7226 14,416 8340 6078 105 10,355 705 4650 8956 4989 3070 PRIVATE DAY SCHOOLS - 56 3985 1945 2015 3435 1650 1785 103 5048 3236 2712 4932 2702 2230 Class IL SUPPORTED BY GENERAL 68 6150 3994 2246 5265 3365 1900 28 2687 1724 963 2403 1537 872 CLASS II SUPPORTED BY RELICATION OF PUBLIC GROUPS BODIES - 23 1707 814 833 1500 694 806 22 2700 1283 1417 2217 1078 1130 CLASS II SUPPORTED BY RELICATION OF PUBLIC GROUPS BODIES - 2 1707 814 833 1500 694 806 22 2700 1283 1417 2217 1078 1130 CLASS II SUPPORTED BY RELICATION OF PUBLIC GROUPS BODIES - 4 1 1707 814 833 1500 694 806 22 2700 1283 1417 2217 1078 1130 CLASS II SUPPORTED BY RELICATION OF PUBLIC GROUPS BODIES - 4 1 1707 814 833 1500 694 806 22 2700 1283 1417 2217 1078 1130 CLASS II SUPPORTED BY RELICATION OF PUBLIC GROUPS BODIES - 4 1 1707 814 893 1500 694 806 22 2700 1283 1417 2217 1078 1130 CLASS II SUPPORTED BY RELICATION OF PUBLIC GROUPS BODIES - 4 1 1707 814 893 1500 694 806 22 2700 1283 1417 2217 1078 1130 CLASS II SUPPORTED BY RELICATION OF PUBLIC GROUPS BODIES - 4 1 1707 814 893 1500 694 806 22 2700 1283 1417 2217 1078 1130 CLASS II SUPPORTED BY RELICATION OF PUBLIC GROUPS BODIES - 4 2 2519 1407 1112 1980 1115 865 14 1439 751 688 1277 672 605 CLASS II SUPPORTED BY RELICATION OF PUBLIC GROUPS BODIES - 4 2 2519 1407 1112 1980 1115 865 14 1439 751 688 1277 672 605 CLASS II SUPPORTED BY RELICATION OF PUBLIC GROUPS BODIES - 4 2 2519 1407 1112 1980 1115 865 14 1439 751 688 1277 672 605 CLASS II SUPPORTED BY RELICATION OF PUBLIC GROUPS BODIES - 4 2 2519 1407 1112 1980 1115 865 14 1439 751 688 1277 672 605 CLASS II SUPPORTED BY RELICATION OF PUBLIC GROUPS BODIES - 4 1 1707 1117 2 1707 1			No. o	Both Sexes.	М.	F.		M.	F.	No. of		М.	F.	Both Sexes.	М.	F.
## Class II.—SUPPORTED BY GENERAL CLASS II.—SUPPORTED BY GENERAL COLORS IV.—SUPPORTED BY RELIC GROWN ARMS S.	I	AY SCHOOLS	307	21,143	11,902	9241	17,851	9990	7861	208	16,303	8911	7362	13,891	7691	6200
Class L_SUPPORTED DY GENERAL 68 6150 3994 2246 5265 3365 1900 29 2087 1724 903 2300 1537 872	PU	UBLIC DAY SCHOOLS	221	17,180	9954	7226	14,416	8340	6076	105	10,355	5705	4650	8959	4989	3970
Class II. — SUPPORTED BY GENERAL 68 6150 304 224 5265 3365 1000 23 2687 1724 963 2400 1537 872	PE	RIVATE DAY SCHOOLS	86	3963	1948	2015	3435	1650	1785	103	5948	3236	2712	4932	2702	2230
Class II. — SUPPORTED BY GENERAL 68 6150 304 224 5265 3365 1000 23 2687 1724 963 2400 1537 872		grade or recognision and comments of the comme														
Class II. — SUPPORTED BY GENERAL 68 6150 304 224 5265 3365 1000 23 2687 1724 963 2400 1537 872		Classification of Public Schools.														
CLASS IV.—OTHER PUBLIC Schools	Ch	ASS I SUPPORTED BY GENERAL	68	6150	3904	2246	5265	3365	1900	28	2687	1724	963	2400	1537	872
CLASS IV.—OTHER PUBLIC SCHOOLS			42	2519	1407	1112	1980	1115	865	14	1439	751	688	1277	672	605
CLASS I. CLASS II. CLASS III. CLASS			88	6804	3829	2975	5671	3166	2505	41	3529	1947	1582	3056	1702	1354
Burgh Schools			23	1707	814	893	1500	694	806	22	2700	1283	1417	2217	1078	1139
Parochial Schools	TPv		4	87.1	609	265	793	563	230	9	835	571	264	770	530	240,
CLASS II. Endowed Schools - 42 2519 1407 1112 1990 1115 865 14 1439 751 688 1277 672 605				1				ł	1 1		-	1				
Endowed Schools						• •				1	78	65	13	67	57	10
Class III. 29 1683 863 820 1414 721 693 14 1145 493 652 998 439 559		CLASS II.														
Established Church	En	dowed Schools	42	2519	1407	1112	1980	1115	865	14	1439	751	688	1277	672	605
United Presbyterian Church 4 290 166 124 251 140 111 2 163 97 66 148 89 59			20	1,000	000	000	1414	F01	602	14	1145	402	Cro.	000	420	FF0
CLASS IV. Ragged Schools	d by															
CLASS IV. Ragged Schools	orte		1	4594	2616	1978	3804	2142	1662	20	1897	1152	745	1608	983	,
CLASS IV. Ragged Schools	ďďn			1		-										
Ragged Schools 1 35 35 29 29 3 196 106 90 186 98 88 Factory Schools 1 140 48 92 140 48 92 2 198 124 74 170 122 48 Subscription Schools of no specific character 2 1 1532 731 801 1331 617 714 17 2306 1053 1253 1861 858 1003 SABBATH SCHOOLS - 230 16,294 7550 8744 12,891 5007 6984 216 20,830 9415 11,412 15,998 7199 8799 Established Church 74 4707 2235 2472 3732 1700 1972 52 4984 2171 2813 3003 1722 2181 Reformed Presbyterian Church Original Secession Church - 1 64 38 26 50 30 20	ΨΩ.	(Roman Catholies	1	53	38	15	53	38	15	2	204	128	76	193	122	71
Factory Schools 1 140 48 92 140 48 92 2 193 124 74 170 122 48 Subscription Schools of no specific character 21 1532 731 801 1331 617 714 17 2306 1053 1253 1861 858 1003 SABBATH SCHOOLS - 230 16,294 7550 8744 12,891 5007 6984 216 20,830 9415 11,412 15,908 7199 8799 Established Church - 74 4707 22351 2472 3732 1700 1972 52 4984 2171 2813 3003 1722 2181 Reformed Presbyterian Church - 1 64 38 26 50 30 20	n.		,	25	25		20	90		2	100	100	00	190	0.0	00
Sabscription Schools of no specific character 230				1					92							
Established Church	Su	bscription Schools of no specific	2.1	1500	701	007	1001	017			0000	1000	1050		0 = 0	1000
Established Church - 74 4707 2235 2472 3732 1760 1972 52 4984 2171 2813 3903 1722 2181 Reformed Presbyterian Church - 1 64 38 26 50 30 20	(character	21	1532	731	801	1331	617	714	17	2306	1053	1253	1861	858	1003
Reformed Presbyterian Church - 1 64 38 26 50 30 20	S	ABBATH SCHOOLS -	230	16,294	7550	8744	12,891	5907	6984	216	20,830	9415	11,41/	15,998	7199	8799
Coriginal Secession Church			74	4707	2235	2472	3732	1760	1972							
Relief Church 2 81 42 39 76 39 37				ł			1	**		5						
United Presbyterian Church - 37 2960 1311 1649 2453 1063 1390 43 4816 2250 2566 3719 1679 2040 Free Church 76 6252 2795 3457 4849 2150 2699 62 5819 2632 3167 4530 2091 2439 Episcopal Church 6 444 203 241 359 159 200 4 313 132 181 220 86 134 Baptists 2 230 131 99 173 98 75 2 87 30 57 76 20 50 Wesleyan Methodists 1 84 51 33 63 33 30 3 357 197 160 273 141 132 Primitive Methodists			1	l l			1							-		• •
Episcopal Church				1							4816	2250	2566	3719	1679	2040
Wesleyan Methodists - 1 84 51 33 63 33 30 3 357 197 160 273 141 132 Primitive Methodists - . </td <td>by</td> <td></td> <td>76</td> <td>6252</td> <td>2795</td> <td>3457</td> <td>4849</td> <td>2150</td> <td>2699</td> <td></td> <td>1</td> <td></td> <td></td> <td></td> <td></td> <td></td>	by		76	6252	2795	3457	4849	2150	2699		1					
Wesleyan Methodists - 1 84 51 33 63 33 30 3 357 197 160 273 141 132 Primitive Methodists - . </td <td>ted</td> <td></td> <td></td> <td></td> <td>• • •</td> <td>• •</td> <td></td> <td>••</td> <td>• • •</td> <td>3</td> <td>186</td> <td>92</td> <td>94</td> <td>125</td> <td>73</td> <td>52</td>	ted				• • •	• •		••	• • •	3	186	92	94	125	73	52
Wesleyan Methodists - 1 84 51 33 63 33 30 3 357 197 160 273 141 132 Primitive Methodists - . </td <td>ppor</td> <td>tionalists</td> <td></td> <td>1</td> <td>1</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td> </td> <td></td> <td></td> <td></td> <td>134</td>	ppor	tionalists		1	1											134
Primitive Methodists - 1 46 29 17 26 19 7 New Church - - 1 30 14 16 25 11 14 Evangelical Union - 3 255 121 134 193 92 101 Isolated Congregations - - 30 1372 681 691 1058 526 532 27 2385 988 1307 1784 761 1023	Sul	_							1							
New Church -											1					
Isolated Congregations 30 1372 681 691 1058 526 532 27 2385 988 1397 1784 761 1023										1 1						
															- 1	
Choman Cathories - 1 1 100 05 57 75 45 25 10 1155 550 550 528 370 458					1						1	1			1	
	***	(Roman Cathones	1	100	03	37	10	49	20	10	1190	550	555	020	370	458

-							_								
			ROS	SS AN	D CR	OMAR	TY.			1	ROXB	URGI	ISHIR	E.	
	DESCRIPTION			Nui	mber o	f Schole	urs.				Nun	nber of	f Schola	ra.	
	of SCHOOLS.	of Schools.	to th	elongir ie Scho	ools.	l'Atten	ding o	n the	f Schools.	to th	elongin e Scho	g ols.	'Atten	ding of	n the
		No. 0	Both Sexes.	М.	F.	Both Sexes.	М.	F.	No. of	Both Sexes	М.	F.	Both Sexes.	м.	F.
D	AY SCHOOLS	167	9979	5893	4086	7556	4419	3137	106	7704	4135	3269	6565	3764	2801
PU	UBLIC DAY SCHOOLS	148	9379	5635	3744	7045	4205	2840	74	6130	3753	2377	5187	3181	2006
Pl	RIVATE DAY SCHOOLS -	19	600	258	342	511	214	297	32	1574	682	892	1378	583	795
(Rassification of Public Schools.														
CL	ASS I.—SUPPORTED BY GENERAL DR LOCAL TAXATION	30	1568	932	636	1202	706	496	33	3398	2221	1177	2853	1872	981
	ASS II.—SUPPORTED BY ENDOW-	10	522	845	177	411	274	137	7	495	260	235	427	224	203
	ASS III.—SUPPORTED BY RE-	100	6800	4096	2704	5083	3043	2040	20	1520	940	580	1259	791	468
	ASS IV.—OTHER PUBLIC SCHOOLS -	8	489	262	227	349	182	167	9	717	332	385	648	294	354
70	CLASS I.		ler u	10	**0	07	10				000		100	100	
	rochial Schools	28	71 1497	919	58 578	67 1135	12 694	55 441	37	200 3198	200	1177	165 2688	165 1707)81
	CLASS II.														
En	dowed Schools	10	522	345	177	411	274	137	7	495	260	235	427	224	::03
	CLASS III.			0.7.1	202							20.0	480		
Supported by	Established Church - United Presbyterian Church -	14	661	326	335 40	519 54	252 24	267 30	8	531	301	230	459	261	198
orte	Free Church	83	5942	3053	2289	4396	2689	1707	10	750	435	315	612	366	216
Idns	Episcopal Church	2	124	8-1	40	114	78	36	27	239	204	35	188	164	24
92	CLASS IV.							-	-			-			
Ga	elic Society's Schools	2	100	41	56	46	21	25							
	bscription Schools of no specific	6	389	218	171	303	161	142	9	717	332	385	648	294	3.4
S	ABBATH SCHOOLS .	70	5243	2615	2628	3833	1904	1929	77	4473	1965	2508	3607	1571	20: 6
	(Established Church	10	352	176	176	283	146	137	29	1493	655	838	1211	535	673
	Original Secession Church -								1	38	22	16	31	18	13
	United Presbyterian Church -	2	130	53	77	114	48	66	11	989	443	546	792	359	435
l by	Free Church	50	4087	2112	1975	2970	1518	1452	12	881	380	501	691	292	399
orted	Episcopal Church								3	238	136	102	179	95	84
Supported by	Independents or Congregationalists	2	230	85	145	170	59	111	4	263	104	159	236	87	149
	Baptists								2	60	27	33	39	18	21
	Isolated Congregations	6	411	189	255	296	133	163	14	473	175	298	3 98	149	249
	Roman Catholics								1	38	23	15	30	18	12
		-								-	-		-		

S	COTLAND.			C	UUN	TIE	5.								67
				SELK	IRKS	HIRE.					STIRI	LINGS	HIRE	,	
	DESCRIPTION			Nui	nber o	f Schola	ırs.				Nun	aber of	Schola	rs.	
	of SCHOOLS.	Schools		longin e Scho		Atten day of	ding or		Schools.	Be to the	elongin e Scho	g ols.	Attenday of	ding or the Ce	the
L		No. of	Both Sexes.	м.	F.	Both Sexes.	М.	F.	No. of	Both Sexes.	м.	F.	Both Sexes.	м.	F.
D	AY SCHOOLS	24	1338	738	600	1177	649	528	170	11,350	6274	5076	9772	5408	4364
PU	BLIC DAY SCHOOLS	15	946	573	373	833	503	330	103	8432	4762	3670	7261	4123	3138
PI	RIVATE DAY SCHOOLS -	9	392	165	227	344	146	198	67	2918	1512	1406	2511	1285	1226
Cr	Classification of Public Schools. ASS I.—Supported by General R Local Taxation	6	471	309	162	418	270	148	29	2684	1677	1007	2313	1443	870
	ASS II.—SUPPORTED BY ENDOW-	2	70	33	37	57	96	31	16	1311	731	580	1128	637	491
	ASS III.—SUPPORTED BY RELIGIOUS BODIES -	3	84	42	42	74	37	37	31	2132	1098	1034	1859	963	896
	ASS IV.—OTHER PUBLIC SCHOOLS	4	321	189	132	284	170	114	27	2305	1256	1049	1961	1080	881
Bu	CLASS I.	1	34	34		34	34		3	505	858	147	455	327	128
Pa	rochial Schools	5	437	275	162	384	[236	148	26	2179	1319	860	1858	1116	742
Er	CLASS II.	2	70	33	37	57	26	31	16	1311	731	580	1128	637	491
Supported by	CLASS III. (Established Church - United Presbyterian Church - Episcopal Church	3	84	42	42	74	37	37	15 3 10 1 2	909 138 907 70 108	386 85 541 27 59	523 53 366 43 49	809 124 771 67 88	351 72 462 27 51	458 52 309 40 37
	CLASS IV.							-							
Ra	gged School								1	64	47	17	59	45	14
	lliery Schools			• •					5	489	265	224	396	222	174
	on Works' Schools		• •						2	148	89	59	125	78	47
	bscription Schools of no specific character	4	321	189	132	284	170	114	19	1604	855	749	1381	735	646
S	ABBATH SCHOOLS -	11	711	329	382	563	261	302	99	8122	3678	4111	6361	2787	3574
	Established Church	3	171	78	93	153	67	86	26	2425	1049	1376	1863	781	1082
	United Presbyterian Church -	2	228	99	129	193	85	108	19	1614	756	858	1323	585	738
	Free Church	2	140	69	71	118	59	59	21	1820	813		1335	557	778
by.	Episcopal Church				• •		••		2	6.1	25	39	48	16	32
Supported by	Independents or Congregationalists	1	60	29	31	41	23	18	3	293	129	.164	246	105	141
ddn	Baptists								2	58	33	25		29	15
Ø2	Wesleyan Methodists								6	415	205			177	199
	Evangelical Union	1	37	13	21	20	9	11	1	166	90		1	70	58
	Isolated Congregations Roman Catholics	2	75	41	34	38	18	20	16	983 284	439 139	544 145	769 229	355	414
_	Caratan Carriotics -		1						,	201	153	140	229	112	117

	SU	THEI	T A ST	DOTTED	707		1						
41			·III	DSIIIN	E.		-		WIGT	OWNS	SHIRE		
		Nu	mber o	f Schola	urs.				Nur	nber o	f Schola	rs.	
f Schools.	Be to th	longin e Scho	g ols.	Atten day of	ding or	n the	Schools.	Be to th	longin e Scho	g ols.	Attenday of	ding or the Ce	the nsus.
No. 0	Both Sexes.	М.	F.	Both Sexes.	М.	F.	No. of	Both Sexes.	M.	F.	Both Sexes.	M.	F.
78	4225	2374	1851	2888	1613	1275	101	5528	3187	2341	4678	2692	1986
73	4156	2347	1809	2834	1592	1242	59	4076	2507	1569	3406	2085	1321
5	69	27	42	54	21	33	42	1452	680	772	1272	607	665
11	462	293	169	345	224	121	21	1539	968	571	1296	819	477
7	358	212	146	222	123	99	6	331	219	112	263	183	80
52	3183	1810	1373	2154	1218	936	27	1829	1015	814	1528	830	698
3	153	32	121	113	27	86	5	377	305	72	319	253	66
		••					5	294	169	125	253	145	103
11	462	293	169	345	224	121	16	1245	799	446	1043	674	369
7	358	212	146	222	123	99	6	331	219	112	263	183	80
12	467	269	198	313	185	128	16	953	489	464	817	410	407
40	2716	1541	1175	1841	1033	808	9	758	493	265	612	392	220
							2	118	33	85	99	28	71
1	82	32	50	69	27	42		••					
1	24	• •	24	21	• •	21	1	20	20	••	20	20	
1	47		47	23		23	4	357	285	72	299	233	(6
26	1361	684	677	1069	534	535	51	3402	1542	1860	2601	1153	1448
6	234	135	99	170	98	72	14	902	392	510 98	682 126	280	403
							14	940	457	483	689	315	37.4
19	1099	545	554	875	432	443	12	1028	489	539	808	387	42
							2	56	14	42	43	14	29
							1	30	6	24	28	6	25
1	28	4	24	24	4	20	5	226	97	129	165	77	88
							1	60	25	35	60	25	35
	73 5 111 7 552 3 111 7 12 440 1 1 1 26 6 19 1	Section Both Sexes 78 4225 73 4156 5 69 11 462 7 358 52 3183 3 153 11 462 7 358 12 467 40 2716 1 82 1 24 1 47 26 1361 6 234 .	Relonging to the School Relonging to the	Section Belonging to the Schools. Roth Schools. M. F. 78 4225 2374 1851 73 4156 2347 1809 5 69 27 42 11 462 293 169 7 358 212 146 52 3183 1810 1373 3 153 32 121 11 462 293 169 7 358 212 146 12 467 269 198 40 2716 1541 1175 1 82 32 50 1 24 24 1 47 47 26 1361 684 677 6 234 135 99	Section Relonging to the Schools. Attendary of day of Schools. Attendary of day of Schools. Attendary of Schools. Attendary of Schools. Rethesters. 78 4225 2374 1851 2888 73 4156 2347 1809 2834 5 69 27 42 54 11 462 293 169 345 7 358 212 146 222 52 3183 1810 1373 2154 3 153 32 121 113 11 462 293 169 345 7 358 212 146 222 12 467 269 198 313 40 2716 1541 1175 1841 1 82 32 50 69 1 47	Relonging to the Schools. Attending of the Color	Belonging Attending on the day of the Census.	Relonging Attending on the graph Relonging Sexes M. F. Sexes M. Sexes M. F. Sexes M. S	Belonging Control Co	Belonging Cheroschools Attending on the Schools Both Schools Rother Schools	Relonging Roth Schools Roth School Rot	Relonging Lot Relonging Lot Relonging Relonging Relonging Rot Rot	Relonging Color Color

TABLE P.

COUNTY VIEW OF THE INCOME OF PUBLIC DAY SCHOOLS.*

				ABI	ERDE	ENSH	IRE.					Al	RGYL	LSHII	RE.		
	Description of	School Seh- to wh Inc	o. of ols and olars ich the ome lies.†		Year 1	Income 1850 fro entione	m the	under-		Schoo Scho to whi	ch the		Year :	Incom 1850 fro entione	om the	under-	
	Schools.	Schools.	Scholars,	Permanent Endowment.	Voluntary Con- tributions.	Grants from Government.	Payments by Scholars.	Other Sources.	Total	Schools.	Scholars.	Permanent, Endowment.	Voluntary Con- tributions.	Grants from Government.	Payments by Scholars.	Other Sources.	TOTAL.
	CLASS T.			£	£	£	£	£	£			£	£	£	£	£	£
B	urgh Schools	4	645	214			579	5	798	3	234	75		40	102	25	242
Pa	rochial Schools -	86	7815	2307	58	143	1778	2833	7119	51	3013	1132	19		455	116	1722
F	CLASS II.	37	2731	902	28	15	526	55	1526	36	2075	686	13	16	193	66	974
Li	CLASS III.	01	2101	502	20	10	320	30	10.40	00	2013	000	10	10	100	00	3/4
8	Established Church -	26	1443	62	96	23	409	81	671	18	1011	121	130		110	94	455
Supported by	United Presbyterian Church	1	58		1		15	1	17	1	80				24	20	44
nppc	Free Church -	33	2821	167	155	50	882	359	1613	31	2387	340	157		669	132	1298
V2	Episcopal Church -	1	117		40		4	15	59								
	CLASS IV.																
Su	bscription Schools of no specific character –	20	1220	1	806	11	289	333	1440	2	208		34		25	19	78

				AYRS	HIRE						В.	ANFF	SHIR	Е.		
CLASS I.			£	£	£	£	£	£			£	£	£	£	£	£
	2	608	230			1250	~	1480	1	97	110			~	Ĩ.,	110
Burgh Schools									20							
Parochial Schools -	44	4410	1276	16	44	1488	147	2971	20	1603	561			552	556	1672
CLASS II.		,													-	
Endowed Schools -	19	1310	365	36	57	373	39	870	23	1217	253	9		175	34	471
CLASS III.																
Supported by -																
Established Church	33	2372	72	349	71	610	147	1249	18	1024	38	137		206	54	435
Free Church	20	2045	74	188		730	108	1100	10	719	9	85	45	171	43	353
Roman Catholics -	1	50		6		40		46								
CLASS IV.																
Ragged School	1	56		310			50	360								
Iron Works' Schools -	2	341					166	166								
Subscription Schools of no specific character -	10	853	9	120		152	44	325	3	150		45	20	36		101
Subscription Schools of																

^{*} The course pursued in framing the above Table was to reject such Returns of Income as appeared incomplete, but, notwithstanding, some few such returns may have been included, so as to understate the average.

[†] For the entire number of Schools of each Class in each County, see Table O., pp. 53-68.

Table P.—continued.

			BE	RWIC	KSIII	RE.					F	UTES	HIRE	2.		
Description of	Scho to whi Inc	ls and		Year I	Income 1850 fro entione	e for th om the d Source	e under-		Scho to whi	ls and clars ich the ome		Year 1	850 fro	e for the	under-	
Schools,	Schools.	Scholars.	Permanent Endowment.	Voluntary Con- tributions.	Grants from	Payments by Scholars.	Other Sources.	TOTAL.	Schools.	Scholars.	Permanent Endowment.	Voluntary Con- tributions.	Grants from	Payments by Scholars.	Other Sources.	TOTAL.
CLASS I.			£	£	£	£	£	£			£	£	£	£	£	£
Burgh Schools	1 30	138 2414	35 933	17 31	22	740	139	74 1843	1 8	130 632	38 162			104 137	i7	142 316
CLASS II. Endowed Schools -	2	92	8			38		46	4	347	90	5		29	8	132
CLASS III. Supported by— Established Church— Free Church—	5 6	836 8	61 19	0 81	21	125 141	23	216 285	1 3	91 257	40 57	••		4 123	24	44 204
CLASS IV. Subscription Schools, of no specific character -	2			92		51	16	159	1	87		28		13	5	46

			CLATE	*******	00.011	IDD			<u> </u>	-		NT A CIT	27.43	27 1 27	1111777		
			CATI	HNE	88-811	IKE.						CLACK	MAN	NAM	5111161	5.	
CLASS I.			£	£∷	£.,	£,	£	£				£	£	£	£	£	2)
Parochial Schools -	9	499	309			40	21	370		3	116	95			45		140
CLASS II.																	
Endowed Schools -	13	1013	324	14	• •	135	39	512		2	478	2031	••		169	223	24 23
CLASS III.																	
Supported by- Established Church -	5	143	2	19		9	12	42									
United Presbyterian Church Free Church	28	1990	156	46		356	42	600		1	126 72	::	30 24	iż	20 35		4.0 1.4
CLASS IV.																	
Colliery Schools ubscription Schools, of			• • •			• • •				2	150	81	20	• •	35	••	83
no specific character -	1	60		26		1		27		4	550		90	9	214		313

			DUM	BART	ONSI	HRE.					DUN	IFRIE	S-SII	IRE.		
CLASS I.			£	£	£	£	£	£			£	£	£	£	£	£
Burgh Schools Parochial Schools	iò	819	315	20	•	356	75	766	3 50	637 3926	153 1091	iŝ		742 1037	98 405	990 2540
CLASS II. Endowed Schools -	6	413	149			110	11	270	111	898	692			195		887
CLASS III.	0	410	140	••	••	110	11	210	11	090	092		• •	100		001
Supported by— Established Church—	4	268	39	33		27		99	16	761	14	120		181	51	366
United Presbyterian Church Free Church - Roman Catholics	1 8 	56 516	58	20 257	59	20 296	ii	40 681	6	537 138		13 15	9	154 26	70	237 50
CLASS IV.																
Ragged School Benevolent Society's	••		• •	• •	••	• •	••		1	79 92	• • •	200	• •	30	273	473 90
School Dumfries Education Society's School -									1 1	147		62		8		70
Subscription Schools of no specific character -	8	608		26		310	15	351	4	272		92		49	28	169

Table P.—continued.

					LAB	LE P.	con	tinuec	ι.			_				
			EDIN	BUR	GHSH	IRE.					E	LGIN	SHIRE	E.		
Description of	Scho to whi	ls and clars ch the ome		Year 1	ncome 850 fro ntioned	m the	under-	-	No School School to whice Inco appl	sand lars the me	di constitución de la constituci	Year 1	ncome 850 fro ntioned	m the	under-	
Schools.	Schools.	Scholars.	Permanent Endowment.	Voluntary Con- tributions.	Grants from	Payments by Scholars.	Other Sources.	Total.	Schools.	Scholars.	Permanent Endowinent.	Voluntary Con- tributions.	Grants from Government.	Payments by Scholars.	Other Sources.	TOTAL.
CLASS I. Burgh Schools	5 25 3	983 2206 135	£ 48 759 95	£ 44 54	£ 17 25	£ 2649 729 8	£ 499 174 5	£ 3240 1733 133	4 18	554 1257	£ 238 553	£	£	£ 197 323	£	£ 435 1279
CLASS II. Endowed Schools -	16	2005	18,320	5	559	656	25	19,565	15	1022	680	4		98	1	783
CLASS III.	21	2062	51	406	73	459	168	1157	п	604	93	16		116	32	257
Church	9 33 3 1 6	1306 6021 230 100 2086	152	256 1729 424 50 330	748 81	342 2635 51	152 341 40 	750 5605 515 50 626	9	663	79	8	5	183	i7 ::	292
CLASS IV. Ragged School Trades' School Deaf and Dumb School - Blind School - Colliery School - o Subscription Schools of no specific character -	1 1 1 1 19	294 85 24 72 1916	20	1953 766 237	***	562 192 15 683	124 29 95	2077 1357 429 35 1989	1 3	88		41		49		49 :: 115

			ŀ	FIFES	HIRE						FO	RFAI	RSHIR	E		
CLASS I. Burgh Schools Parochial Schools -	10 43	1254 3751	£ 286 1447	£	£	£ 598 1256	£ 61 351	£ 945 3138	5 41	677 3083	£ 108 1309	£	r £	£ 667 837	£	£ 775 2483
CLASS II. Endowed Schools - CLASS III.	15	2681	1444	66	154	602	90	2356	11	983	206	8	24	117		355
Supported by — Established Church United Presbyterian	15	944	33	76	41	345 95	13	508	28	2690 205	86	121	180	804 83	101	1292 83
Free Church CLASS IV.	2 23	212 2158	85	179	131	867	172	95 1434	30	2798 2798	93	100	193	994	226	1606
Colliery Schools Industrial School Subscription Schools of	2	284	::	::		68	99	167	ï	150	::	535	••			585
no specific character -	20	2122	48	98		572	164	882	9	845		96		. 9	345	450

			HAD1	INGT	roxsi	HRE.					INVE	ERNE	SS-SH	IRE.		
CLASS I. Burgh School Garrison Schools Parochial Schools -	21	1676	£	£	£ .::	£	£ .: 142	£ 1462	1 2 30	174 82 1712	£ 286 719	£	£ 34 22	£ 446 9 232	£	£ 78 2 43 101 1
CLASS II. Endowed Schools	8	395	76	••		100	3	179	26	1699	525	43		71	26	665
CLASS III. Supported by— Established Church Free Church — Episcopal Church —	2 5	157 434	30	22 10	22	46 195	55	68 312	19 33 1	1219 2962 35	96 168 20	213 236	20 172	138 400	116 98	583 1074 20
CLASS IV. Ragged School Edinburgh Gaelic Society's School	1	50		2			1	3		53					25	25
Subscription Schools of no specific character -	2	138		55		32		87	4	119		64		1		65

Table P.—continued.

			KINC.	ARDI	NESH	IRE.					KIN	ROSS	-SIIII	RE.		
Description of	No. Sehoo Seho to whi Inco app	ls and clars ch the		Year 1	850 fro	for the m the l Source	nnder-		No. Sehool Scho to whic Inco appl	s and lars ch the me		Year 1	850 fro	for the m the i l Source	ander-	
Schools.	Schools.	Scholars.	Permanent Endowment.	Voluntary Con- tributions.	Grants from Government.	Payments by Scholars.	Other Sources.	TOTAL.	Schools.	Scholars.	Permanent Endowment.	Voluntary Con- tributions.	Grants from Government.	Payments by Scholars.	Other Sources.	TOTAL.
					0				1							
CLASS I. Parochial Schools	20	1187	£ 526	£	£ 	£ 299	£ 27	£ 870	5	522	£ 170	£	£	£ 187	£	£
CLASS II. Endowed Schools	3	152	25			24	6	55								
CLASS III. Supported by—																
Established Church	11	378	14	42		112	30	198	1	61				19	15	34
United Presbyterian Church	1	70				15		15	1	45		4		20		24
Free Church	7	348	23	37		149	11	220	4	326		56	23	158	14	251
Episcopal Church -	2	122	17	70		13	3	103		• •					• •	**
CLASS IV. Subscription Schools, of																
no specific character -	1	44		5		15		20	1	19				6	5	11

		KIR	KCUD	BRIG	HT (S	Stewar	try).				LA	NARI	siiii	RE.		
CLASS I.			£	£	£	£	£	£			£	£	£	£	£	e
Burgh Schools	2	162	167	20		206		393	1	150	4.5	22		216	50	: 33
Parochial Schools	36	2875	890	25		794	145	1854	45	4461	1116	5	72	1910	371	3 74
Government School of Design						• •			1	353		128	600	308	67	100
CLASS II. Endowed Schools	7	547	130	17		85	81	313	19	1842	17 19	42		400		21 31
CLASS III. (Established Church	10	523	7	101		128	1	237	31	4737	112	492	614	1838	570	36.26
Reformed Presby- terian Church -									1	215				40		10
United Presbyterian Church Free Church Episcopal Church -									10	1363		866		425	127	9.8
Free Church	10	867	192	106	67	254	66	685	29	4326	88	540	470	2257	1195	45.6
E Episcopal Church -									1	28	10			11		:1
Independents									1	180		100		9		105
Baptists									1	167		27		19		46
(Roman Catholies -						• •			6	1040	26	100		248	10	36 4
CLASS IV.			}													
Ragged Schools									2	286		1405			93	149
Colliery Schools									2	166				42	60	10
Friend Society's School -									1	100		32		50		8
Seamen'sFriendSociety's School									1	200	37			30		6:
Iron Works' School	::								6	1049	10	1		499		510
New Lanark Institution				::					1	319	10			50	237	287
Orphan Schools									2	126		179		95	45	319
Deaf and Dumb School -	1	4				48		48								
Factory Schools									5	379	50			105	16	171
Subscription Schools of no specific character -	4	186		24		62	24	110	16	1307	6	259	15	476	21	777

					Таві	E P.	con	tinued								
			LINL	ITHG	owsi	HRE.					N.	AIRN	SHIRI	Ē.		
Description of	Sehoo Seho to wh Ine	of ols and olars ich the ome lies.		Year 1	1850 fro	for the m the d Sour	under-		No. School School to white Incomplete	s and lars ch the me		Year 1	ncome 850 fro ntioned	m the	under-	4
Schools.	Schools.	Scholars.	Permanent Endowment.	Voluntary Con- tributions.	Grants from	Payments by Scholars.	Other Sources.	TOTAL.	Schools.	Scholars.	Permanent En- dowment.	Voluntary Con- tributions.	Government.	Payments by Scholars.	Other Sources.	Total.
CLASS I. Burgh Schools Parochial Schools Government Subscription School	1 10 1	31 755 269	£ 30 264 50	£ 42	£ £	£ 44 248 30	£ 10 50	£ 84 604 109	1 3	50 167	£ 106	£ ::	£	£ 20 19	£ 10	£ 30 125
CLASS II. Endowed Schools -	4	436	82			134		216	2	86	36			13	5	54
CLASS III. Supported by— Established Church - Free Church -	4 6	343 535	26	39 52	15 51	170 237	13 31	237 397	2 4	131 269	11	35 36	23	10 114	 19	45 236
CLASS IV. Subscription Schools of no specific character	2	98		••		45	••	45	2	95		77		12	29	118
		(RKNE	EY AN	D SHI	ETLA	ND.				PEI	EBLES	S-SIII	RE.		
CLASS I. Burgh School Parochial Schools -	1 24	129 1256	£ 32 624	£ 10	£	£ 82 100	£	£ 124 788	ii	769	£ 416	£	£ ::	£	£	£ 747
CLASS II. Endowed Schools -	40	1959	693	6		97	42	838		••						
CLASS III. Supported by— Established Church— United Presbyterian Church— Free Church——	7 9 13	347 896 788	6 110	84 59 29	5 30	30 46 119	8 7 39	127 118 318	3 2	132 101	20	15 45	iė	54 50		89 111
CLASS IV. Subscription Schools of no specific character	3	97		49		12	2	63	1	80		18		16		34
			DI	PPU	SHIR	P.			1		DEX	EDEV	vsiiii	17		
			1		l 1		0		-		1					
CLASS I, Burgh Schools Parochial Schools Government School of Design	3 56	572 4687	£ 146 1738	£ 6 89	£ 51 15	£ 394 1190	£ 324	£ 597 3356	7 16 1	570 1589 78	£ 133 417	£ 8 25	£ 30 350	£ 398 619 56	£ 19 52 45	£ 558 1143 451
CLASS II. Endowed Schools - CLASS III.	36	2163	726	11	29	322	87	1175	14	1439	296	15		339	10	660
Supported by— Established Church— United Prebyterian Church— Free Church— Episcopal Church— Roman Catholies—	14 2 38 	672 3193 567	134 ::	87 18 331 	2 57 442 	212 72 1125 	41 15 204 	373 102 2326	11 16 2 2 2	823 93 1426 73 204	11 92 26	130 107 23 17	3i ::	258 60 379 27 24	40 87 	439 60 696 50 67
CLASS IV. Ragged Schools Factory School Subscription Schools of no specific character -	1 8	35 767		:: 119		199	500 27	500 845	1 1 15	120 78 2237		307 248		32 652	.; 307	307 37 1207

				Т	'ABLE	P.—	-conti	nued.								
			ROSS .	AND C	ROMA	ARTY.					ROX	BURG	нзн	IRE.		
Description of	Schoo Scho to whi Inc	o. of ols and olars ich the come plies.		Year 1	1850 fro	e for the m the u	under-		Scho to whi	ch the		Year 1	Income 850 fro entione	m the	under-	
, Schools.	Schools.	Scholars.	Permanent Endowment.	Voluntary Con- tributions.	Grants from	Payments by Scholars.	Other Sources.	Toral.	Schools.	Scholars.	Permanent Endowment.	Voluntary Con- tributions.	Grants from	Payments by Scholars.	Other Sources.	TOTAL.
CLASS I.		1	£	£	£	£	£	£	1		1£	£	£	£	£	£
Burgh Schools Parochial Schools	2 26	71 1393	9 816	12 6	36	20 137	2 69	43 1094	34	2638	896	2	·	808	138	1844
CLASS II. Endowed Schools	8	389	159			12	2	173	5	317	51	5		77	11	144
CLASS III. Supported by— Established Church—	10	482	104	65	15	34	41	259	4	282	11	28		C8		107
United Presbyterian C'hurch Free Church Episcopal Church -	1 58 2	73 4224 124	669	10 134	98	5 508 7	259	15 1668 37	8 2	639 239	87 45	29 38	5	169	27 50	317 152
CLASS IV. Subscription Schools of no specific character	3	205	25	16		98		139	4	405	8	197	34	42	29	310
											l					
			SE	LKIR	KSIIII	RE.					STI	RLIN	GSHI	RE.		
CLASS I. Burgh Schools Parochial Schools	1 5	34 437	£ 37 168	£ 20	£	£ 35 201	£	£ 72 411	2 26	404 2179	£ 100 725	[£ 20	£ 5	£	£	£ 100 1766
CLASS II. Endowed Schools									14	1100	233	••	22	346	13	;14
CLASS III. Supported by - Established Church - United Presbyterian	1	38		15		10		25	12	787	5	107		268	32	· 12
United Presbyterian Church. Free Church Roman Catholics -	::	::							2 7 1	58 614 52	58	10 10		38 237 10	5 114 8	53 4 09 28
CLASS IV. Ragged School Colliery Schools Iron Works' Schools of no specific character -	3	280	5	35		64	11	 • • •	1 3 1 8	64 344 53 824	10	209 92	••	127 40 266	28 30 30 57	237 137 70 435
			SUTI	TERL	ANDS	HIRE.					WI	TOW	NSHI	RE.		
CLASS I.			£	£	£	£	£	£	-		£	£	£	£	£	±',
Burgh Schools Parochial Schools		418	284	29	50	65	9	437	5 15	294 1161	79 420	15 3		109 302	15 34	2 8 7.9
CLASS II. Endowed Schools	6	306	124			13	13	150	5	304	135	7	••	151	••	2: 3
CLASS III. Supported by— Established Church— Free Church——	7 34	314 2438	129 168	15 167	::	18 250	87 70	199 655	12 8	639 669	33 20	52 61	73	165 222	28 68	27 3 4: 1

25

82

47

1

CLASS IV. Gaelic Society's School – Industrial School – Subscription Schools of no specific character –

i

20

80

25 • •

27

152

60

60

15 3

12)

TABLE Q.

EVENING SCHOOLS FOR ADULTS.

TABLE Q. -

EVENING SCHOO

		SUM	WAR	Y OF	' SC	OTL.	AND		-	-		-		-	
	Numl	oer of Sch	ools.	Numbe	r of Sch	olars.	Nu Te	mber o	f		Payn	ients	by Sc	holars	3.
					Se	х.		Se	ĸ.			1	er W	eek.	
COUNTIES.	Total.	Used as Day Schools also.	Not used as Day Schools.	Total.	М.	F.	Total.	М.	F.	Free.	Under 1d.	1d. and under $2d$.	2d, and under 3d.	3d. and under 4d.	4d. and upwards.
Total of Scotland -	438	391	47	15,071	9500	5571	629	526	103	44	4	43	59	174	82
ABERDEEN	438 11 1 7 2 6 1 3 6 2 7 61 . 19 35 5 . 3 1 3 172 10	391 9 1 7 1 4 1 2 6 1 2 57 . 14 34 3 . 3 1 2 158 10 .	2	15,071 358 . 240 68 88 86 214 66 210 2142 . 439 1330 116 . 42 31 74 6811 244	263	95	629 22	526 17	103 5 	1 1	1	43 2	2	3	1
PEEBLES	3	3		98	77	21	4	4						1	2
PERTH	19	19		464	309	155	20	19	1	:			1	11	6
RENFREW ROSS AND CROMARTY	0.	31	6	1330	775	555	1	40	4	3		1	5	15	11
ROSS AND CROMARTY ROXBURGH	1 3	3		136	22 81	55	5	5		1					1
SELKIRK		1		8	8		1	1						1	
STIRLING		15	2	415	272	143	17	15	2	1	1		1	7	6
SUTHERLAND	2	2		31	29	2	2	2						2	٠
Wigtown														٠	٠

- - - Table Q.

OR ADULTS.

- - - SUMMARY OF SCOTLAND.

SUMMER OF SUMMER OF														
				Perio	d during	g which	the Scl	ools are	open.					
			Montl	hs in the	Year.					Hour	s per Ev	vening.		COUNTIES.
less han 6	6	7	8	9	10	11	12	Not stated.	1	2	3_	4	Not stated.	
98	77	9	28	24	13	18	149	22	19	344	66	5	4	Total of Scotland.
5	1			1			4			9	2			ABERDEEN.
								1					1	ARGYLL.
5	1			1						7				AYR.
1				1						1	1			BANFF.
3	1	1	1							4	1	1		Berwick.
1										1				Вите.
2								1		1	2			CAITHNESS.
2	3		1							6				CLACKMANNAN.
	1						1			2				DUMBARTON.
3	1						3		3	3	1			DUMFRIES.
12	28		1	2	2	2	13	1	4	48	8		1	EDINBURGH.
, .														ELGIN.
5	3	1	1	1		1	2	5	3	14	1		1	FIFE.
13	8	2		2		3	6	1	1	25	8	1		FORFAR.
	1		2		1		1		1	4				HADDINGTON,
														INVERNESS.
3										2	1			KINCARDINE,
1										1				KINROSS.
2			1							3				KIRKCUDBRIGHT
11	16	2	18	12	9	10	87	7	6	134	29	3		LANARK.
2	2		1	1		1	2	1	1	9				LINLITHGOW.
													.	NAIRN.
														ORKNEY AND SHETLAND,
2	1									3			.	PEEBLES.
15		1		1			1	1		17	2			PERTH.
2	4		2	1	1	1	24	2		29	7		1	RENFREW.
1										1				Ross and Cromarty.
1	1							1		3				ROXBURGH.
1											1			SELKIRK,
3	5	2		1			5	1		16	1			STIRLING.
2										1	1			SUTHERLAND.
														Wigtown.

TABLE R.

SUBJECTS TAUG

											Ö	UDJ	EUI	5 1	AUG
			Nux	IBER	of Sc	HOOL	SINV	VIIICI	I EAC	n Sui	BJECT	IS TA	UGIIT		
							(COU	NΤ	I E S					
SUBJECTS TAUGHT.	TOTAL OF SCOT- LAND.	ABERDEEN.	ARGYLL.	AYB.	BANFF.	Berwick.	Bute.	CAITHNESS.	CLACKMANNAN.	DUMBARTON.	DUMPRIES.	EDINBURGH.	Elgin.	Fire.	FORFAR.
Total Number of Schools	438	11	1	7	2	6	1	3	6	2	7	61		19	35
-							==								==
Reading	3.17	6		6	1	5	1	2	5	2	4	50		11	30
Writing	403	9		7	2	5	1	2	6	2	4	57		16	83
Arithmetic	384	8		7	2	5		2	6	2	4	54		15	1.1
English Grammar	168	7		4	1	2			2			28		5	9
Geography	105	3		3		2				1	2	27		2	3
Mathematics	42	1		1		2					1	3		5	4
Geometry	1														
Modern Languages	11	1										3		1	
Ancient Languages	37			2					2			2		1	3
History	17					1		1		1	1	3		1	
Drawing	12	1							2			2		٠	
Music	13							1				1			
Elocution	2			1											
Composition	25	1				1						15			
Bookkeeping	94	1		1					1	1		20		2	
Navigation	8					۰								1	ŧ
Physical Science	5														3
Phonography	5												٠	1	
Land Measuring	5	1				1						1		1	
Dressmaking	1											1			
Sewing and Knitting	34	2				1	1		1			4		1	5
Religious Instruction	26	1				1		1		•	5	3	٠	1	1

- - - TABLE R.

EVENING SCHOOLS.

			Num	BER C	F SCI	IOOLS	IN W	нісн	EACH	SUBJ	ECT 1	S TAU	спт.				
						(ou	NT	IES.								
	KINCARDINE,	KINROSS.	KIRKCUDBRIGHT.	LANARK.	LINLITHGOW.	NAIRN.	ORNKEY AND SHETLAND.	Peebles,	Pertu.	RENFREW.	Ross and Cromarty.	ROXBURGII.	SELKIRK.	STIRLING.	SUTHERLAND.	Wigtown.	SUBJECTS TAUGHT.
	3	1	3	172	10			3	19	37	1	3	1	17	2		TOTAL NUMBER OF SCHOOLS.
==															designation of the control of the co		
															Reading.		
															Writing.		
	3	1	3	152	10			3	18	33	1	3	1	14	2		Arithmetic.
	1		80	3				6	13	1		1	1	4			English Grammar.
				37	3			1	5	9		1	1	3			Geography.
	1			13	2			1	5	1				2			Mathematics.
				1													Geometry.
				5						1							Modern Languages.
				26					1					1			Ancient Languages.
				5	1				1	2				1			History.
														7			Drawing.
				6	1				1	2				1			Music.
										1							Elocution.
٠				6						1				1			Composition.
				44	4			2	3	5				5			Bookkeeping.
					2	4											Navigation.
				1	1												Physical Science.
	1			1										2			Phonography.
						1					,				٠		Land Measuring.
							٠								v		Dressmaking.
				15					1	3							Sewing and Knitting.
				5			0		1	3		1		2			Religious Instruction.
-	1	1															

TABLE S.

												OC	CUP	ATI	ON (
						Ντ	MBEI	R OF	Scно	LARS.					
							(cou	NT	IES					
OCCUPATIONS.	TOTAL OF SCOT- LAND.	ABERDEEN.	ARGYLL.	AYR.	BANFF.	Berwick.	Bure.	CAITHNESS.	CLACKMANNAN.	DUMBARTON.	DUMFRIES.	Edinburgh.	ELGIN.	FIFE.	FORFAR.
TOTAL	15,071	358		240	68	88	8	86	214	66	210	2142		439	1330 .
Agricultural Labourers Miners Lead Miners Coal Miners Coal and Lime Stone Miners Coal and Iron Operatives Ironmongers Employed on Public Works Artizans (not otherwise de-) fined) Factory Operatives Woollen Manufacture Weavers Bleachers Block Machine Printers Tambourers Shoemakers and Curriers Paper Makers Dressmakers Seamstresses Sawyers Architects and Engineers Shopkeepers Warehousemen Mercantile Clerks Tradesmen's Apprentices Butchers Gardeners Seame Fishermen Soldiers Police Officers	561 249 34 136 29 343 1 10 4386 2397 52 349 287 13 34 30 50 24 2 2 52 50 278 39 166 14 2 18 41 31 53	25		7 30	3	14		14	66	61	2 . 34	72		24 · · · · · · · · · · · · · · · · · · ·	108
Domestic Servants Labourers (not otherwise de-) fined) Not stated	5 553 6 4774	28		9	•	22	3	23	54	5	97	66		25	4)

TABLE S. I NING SCHOLARS.

-					Nu	MBER	of S	сног	ARS.							
-					(COU	NT	IES	•							
KINCARDINE.	KINROSS.	KIRKCUDBRIGHT.	LANARK.	LINLITHGOW.	NAIRN.	ORKNEY AND SHETLAND.	PEEBLES.	Ректи.	RENFREW.	Ross and Cromarty.	Roxburgh.	SELKIRK.	STIRLING.	SUTHERLAND.	Wigtown.	OCCUPATIONS.
42	31	74	6811	244	٠		98	464	1330	22	136	8	415	31		TOTAL.
388	31	6 · · · · · · · · · · · · · · · · · · ·	82 124 29 343	23 91			5	36	22 4	20	40 47		5			Agricultural Labourers. Miners. Lead Miners. Coal Miners. Coal and Lime Stone Miners. Coal and Iron Operatives. Ironmongers. Employed on Public Works. (Artizans (not otherwise defined). Factory Operatives. Woollen Manufacture. Weavers. Bleachers. Block Machine Printers. Tambourers. Shoemakers and Curriers. Paper Makers. Dressmakers. Seamstresses. Sawyers. Architects and Engineers. Shopkeepers, Warehousemen. Mercantile. Clerks. Tradesmen's Apprentices. Butchers. Gardeners. Seamen. Fishermen. Soldiers. Police Officers. Domestic Servants. (Labourers (not otherwise defined). Not stated.

LIST

OF THE

LITERARY AND SCIENTIFIC INSTITUTIONS

FROM WHICH RETURNS WERE PROCURED AT THE CENSUS OF 1851.

COUNTY OF ABERDEEN.

				C	OUI	NTY	OF	ABERDEE	N.		
		N	UMBE	ER OF M	IEMBE	ers.			N	Lecture	pa.
Name		C	harae	ter.		Sex	x.	AMOUNT	No. of Volumes		.5.
OF INSTITUTION,	Proprietary.	Annual.	Quarterly.	Others.	TOTAL.	Males.	Females.	OF SUBSCRIPTION.	in the Library.	Frequency.	Usual Subje
ABERDEEN CITY AND BURGH. The Aberdeen Phrenolo- gical Society. Aberdeen Philosophical Society.	80 45	• •		Corre spond ing. 15, Hon. 8.	68	80 68	• •	3s. per an., 5s. En- trance. 5s. per an., En- trance money, 10s. 6d.	200 None –	None No public lectures. The Society meets monthly during the six winter months for the purpose of receiving original papers contributed by its members on subjects of Science, Literature, and Philosophy.	
Natural History Asso- ciation.				Ord. 22	22	22			None -	None.	
Aberdeen Mechanics' Institution.	Life, 254	, 170	147	Hon. 13, Free 49.	633	632	1	4s. per an. to the lectures, and los. 6d. per an. to the library.	3138	Irregularly	Science, terature,
Alford Literary Society -				Hon.	17	17		Expenses borne proportionably.			
Auchindoir Parish.				Ord. 15.				proposition and the second			
Leith Lumsden Mutual Instruction Class.	32	••		10.	32	32		6s. per an., En- trance money, 6s.	50	Twelve yearly -	Moral & Scientifie.
CLATT PARISH, Clatt Mutual Instruction Class	32				32	32		••	30	Annually	Science and terature.
FORGUE PARISH. Mutual Instruction Class	22				22	22	••	Voluntary Col- lection.	None -	Annually	Scientific.
GLENBUCKET PARISH. Glenbucket Mutual Instruction Class.		10	• •	••	10	10	• •	••	87	••	••
Gartly Parisii. The Backburn Gartly		25			25	25		6d. Entrance -	None -	None.	
Class. Kirkney Mutual Instruc- tion Class.					16	16			63	Annually	Literary a Scientific.
HUNTLY PARISH. Huntly Philosophical Society.		20			20	20	. 4	ls. per an	None -	None.	9.0
Insch Parisii. Insch Mutual Instruction Class.	37				37	37	••	1s. 6d. per an	31	Yearly	Scientific.
Leslie Parisii. Duncanstone Mutual Instruction Class.	20				20	20	••	1s. 6d. per an	20	Occasionally -	Science a other su jec
PREMNAY PARISH. The Auchleven Mutual Instruction Class.	23			Li- brary only,		25	1	••	120	• •	••
RHYNTE AND ESSUE PARISH, Rhynie Mutual Instruc- tion Class.		31		5.	31	31		2s. per an., Entrance money,6d.	28	From eight to twelve annually.	Science,L ter

TARBOLTON PARISH.

Tarbolton Library

14

14 13

COUNTY OF ABERDEEN—continued

	COUNTY OF ABERDEEN—continued. Number of Members.													
		N	UMBE	R OF M	ЕМВЕ	RS.								
Name		C	harac	ter.		Ser	χ.	AMOUNT	No. of	LE	CTURES.			
OF INSTITUTION.	Proprietary.	Annual.	Quarterly.	Others.	TOTAL.	Males.	Females.	OF SUBSCRIPTION.	Volumes in the Library.	Frequency.	Usual Subjects.			
RRYNIE AND ESSIE PARISH—cont. Rhynie Female Mutual Instruction Class.		18			18		18		Class hav Library MutualIr	bers of this e access to the of the Rhynie struction Class;				
Essie Mutual Instruction Class.		12		• •	12	12	• •	6d. Entrance -	Lectures which the	also attend the of that Class to y are invited.	••			
COUNTY OF ARGYLL.														
OBAN BURGH. Oban Scientific and Literary Association.			23		23	23		2s. per an	120	Weckly -	Philosophy Natural and Moral, Scien- tific.			
					(cou	MT?	OF AYR.						
GIRVAN PARISH. Mechanics' Institution -			7		7	5	2	7d. per qr. –	544	••				
KILMARNOCK PARISH. Philosophical Institution		114		1 Life, 2Hon.	117	117		1s. per qr., 2s. 6d. Entrance money, 5l. for a	300	••	• •			
Kilmarnock Mechanics' Institution.	20		60		80	80		life member.	800	••	••			
Athenæum		300	••		300	300		7s. 6d. per an	1000		Literary, Scientific,			
KIRKMICHAEL PARISH. Kirkmichael Parochial Library.		9	10		19	18	1	2s. per an.	415	None.	• •			
SORN PARISH. Catrine Public Library -	173				173	100	73	2s. per an	2500	None.	0.0			
STRAITON PARISH. Straiton Village Library	20		13		33	32	1	1s. Entrance, and 6d. per qr. afterwards to proprietary, 9d. per qr. to quarterly.	580	••	• •			

COUNTY OF BANFF.

1

1s. 6d. per an., 4s. Entrance money.

349

None.

Banff Burgh. Banff Literary Society - Banff Literary Institu- tion.	::	11	16	15	42	36	6	8s. per an	2500 102	::	None at present.
Gamrie Association -	51		••	••	51	47	4	2s. per an.	490	Occasionally -	Philosophy Natural and Moral, Ana- tomy, Physiology, Astronomy, Agri- culture, and Moral
Keith Mental Improve- ment Association.	16			••	16	16		1d. as entry money.	G		Precepts.

COUNTY OF BERWICK.

		N	UMBE	R OF M	ЕМВЕ	RS.					
Name		С	harae	ter.		Se:	x.	Amount	No. of Volumes	[LE	CTURES.
of Institution.	Proprietary.	Annual.	Quarterly.	Others.	Total.	Males.	Females.	OF SUBSCRIPTION.	in the	Frequency.	Usual Subjects.
DUNSE PARISH. Berwickshire Scientific, Literary and Antiquarian Society.	13	••	••		13	13	••	5s. per an. ~	100	None.	••
EYEMOUTH PARISH. Eyemouth Reading Club	32		20		52	45	7	4s. per an.; 1s. per qr.	861	Weekly in winter.	Science and Arts.
LAUDER PARISH. Mechanics' Subscription Library.	30	••	7		37	37	••	1s. per qr., 2s. 6d. Entrance.	••	• •	**
					C	our	TTY	OF BUTE.			
ROTHESAY PARISH. Rothesay Young Men's Association for Mutual Improvement.	••	25	••		25	25		ls. per an.	None -	Varies.	Science, Literature, Fine Arts, &c.
ALLOA PARISH. The Alloa Phrenological Society.		9		••	9	9	••	2s. per an., 2s. entrance.	45	Occasionally -	Phrenology.
Tillicoultry Parish. Tillicoultry Mechanics' Library.	4		25		29	29		Adults, 6d.; ju- veniles,3d. per qr.	275	None.	4
				C	OUN	TY	OF	DUMBART	on.		
Bonhill Parish Church Young Men's Society. Vale of Leven Mechanics' Institution.	6	333	••		8 339	8 205	134	Expenses borne equally by the members. Gentlemen.2s.6d.; ladies and youths, 1s. 6d., for the whole course. Gentlemen, 4d.;	None -	Weekly - Weekly during winter.	History, Biogra hy, and Literature Chiefly Literary and Scientific.
Cumbernauld Parisii. Cumbernauld Literary Association.	13	34	••		47	47	• •	ladies and youths, 2d., for a single lecture. 1s. per qr.; 1d. per visit to reading room.	1161	Sometimes fortnightly; generally monthly.	Science. Literati re, and Arts.
DUMBARTON PARISH. Dumbarton Mechanics' Institution.		150	••	••	150	100	50	Mechanics,1s.6d.; ladics, 2s.; gen- tlemen, 2s. 6d.; visitors, 8d. cach lecture.	250	Weekly during winter four months.	Science and Lite a-
Kirkintilloch Parish. Kirkintilloch Working Men's Association for Mental Improvement.	31			••	31	31		1d. and 2d. weekly	None	Weekly -	Generally Scientifica
OLD KIRKPATRICK PARISH. Mutual Improvement Society.	28	• •			28	28		3d. per qr.; 6d. entrance money.	None -	Monthly -	Generally Scientifice

COUNTY OF DUMFRIES.

		Nt	UMBE	в от М	EMBEI	RS.					
Name		C	harac	ter.		Sex		AMOUNT	No. of Volumes	Lecturi	Es.
OF Institution.	Proprietary.	Annual.	Quarterly.	Others.	Total.	Males.	Females.	OF SUBSCRIPTION.	in the Library.	Frequency.	Usual Subjects.
Annan Parisit. nnan Mechanics' Insti- tute.	• •	• •	143	Life 4	147	133	14	Members free; visitors usually $2d$, each.	655	Occasionally in the summer, and weekly during the winter; this year the summer lectures have numbered 14, and those delivered during the winter 16, making together 30.	History, Science, Philosophy, and Literature.
CLOSEBURN PARISH. tubhill Schoolhouse Union Circulating Library.	21	15	1		37	36	1		315	None.	••
DUMFRIES PARISH. Dumfries and Maxwell-town Mechanics' Institute.	21	138	••		159	134	25	4s. per an. * -	777	Winter months -	History, Edu- cation and Science.
GRETNA PARISH. Springfield Working Mens' Reading Room.	52			Hon.	55	53	2	1d. per week;	161	Winter months -	Literature, History and Science.
HODDAM PARISH. Ecclefechan L. I JOHNSTONE PARISH.	••	••			••	••		Admission to lectures, adults, 2d., children, 1d.; average attendance, 100.	None.	Winter months -	Chiefly His- torical.
Johnstone Schoolhouse -	64	••			64	64		attendance, 100. 2s. 6d. admission	619	None.	
PARISH. Kirkpatrick-FlemingSabbath School Teachers'					13	7	6	•• .	200		
bath School Teachers' Society. Kirkpatrick - Fleming Subscription Library.		• •	15	••	15	15		Is. por qr	500		• •
Kirkconnel Parisii. Kirkconnel Public Library	43				43	39	4	Ss. per an	510	None.	• •
KEIR PARISH. Keir Parish Library -	26			••	23	24	2	Is. 6d. per an.; entrance money,	413	••	0.0
Lochmaben Parish. Hightae Juvenile Library Hightae Young Men's Society.	28	::		• 7	28 7	28 7	::	2s. per an	497 None.	None. Winter months.	**
MIDDLEBIE PARISH. Waterbeck Subscription Library.	55		••		55	54	1	5s. 6d. per an	900	None.	••
MORTON PARISH. Thornhill Institute -		120		Hon.	123	121	2	4s. 4d.; and with reading-room,	876	Winter months	Science, Lite rature, an Arts.
Sanquiar Parisii. Sanquiar Society for Improvement in Useful Knowledge.	200				200	185	15	4s. per an.; en- trance 6s.	2100	None.	••
Knowledge. Miners' Library -	145				145	138	7	5s. 6d. per an	2000		• 1

COUNTY OF EDINBURGH.

		N	UMBE	R OF J	IEMBE	ers.			27. 0	Lectur	FS
Name		C	harae	ter.		Se	х.	AMOUNT	No. of Volumes	HECICK	E-7 s
OF Institution.	Proprietary.	Annual.	Quarterly.	Others.	Total.	Males.	Females.	OF SUBSCRIPTION.	in the Library.	Frequency.	Usual Subjects.
	1		1			1					
CALDER, MID, PARISH. Juvenile United Presbyterian Library.	48			••	48	30	18	1s. per an	88	••	••
CALDER, WEST, PARISH. West Calder Subscription Library.	14	9	••	• •	23	2 3	••	2s. per nn	565	None.	**
CRICHTON PARISH. Pathhead Subscription Library.	12	••	1	. 0	13	10	3	Each member pays 2s. 6d. entrance, and 9d. per qr. after wards. Quar terly readers pay 1s. 6d. per	322	None.	••
Dalkeith Colliery Young Men's Mutual Im-		••	••	••	16	16		q r.		Average, two per qr.	Seientifie and Literary.
provement Society. Dalkeith Young Men's	54				54	54				Monthly	General Cla-
Society. Dalkeith Scientific Association.		c 8			c 8	68		• •	160	Two or three short courses in winter.	Science and Literature.
DUDDINGSTON PARISH. Portobello Young Men's Society for Religious, Moral, and Intellectual				••	21	21			1:00	Annually	Various.
Improvement. Duddingston Library -				Read- ers, 21	21	20	1	Gratis to parrishioners.	448	None.	**
EDINBURGH CITY AND SUBURBS. The Juridical Society of Edinburgh.		• •	• •	Hon. 11, Ord. 22, Extra	310	310		17. per an.; entrance money, 31.34.	2500	None.	
The Royal College of Surgeons.	•	92		nary 277	92	02	•		2000	Lectures have often been given by Fel- lows of the College in their premises. They have always been gratis lec- tures, and there is no rule as to the time of giving	• •
Edinburgh Solteggio As-	37				87	25	12	1s. 6d. per qr.;	138	them.	
sociation. St. Ceeilia Amateur Association.	13				13	13		entrance money, 2s. 6d. 5s. entrance mo- ney and monthly	Collection of Music.		
Architectural Institute of Scotland.		267	**		267	267	••	subscription. 1l. 1s. per an.; lite subscription, 10l. 10s.	Not yet formed.	Papers connected with the study and practice of Archi- tecture are read before the Institute during session. No	* *
Asylum The Eclectic Choir	::		••	**	20	i: 14	6	Male members shall pay 1s. entry money, and 2d. weekly; fenalo members	800 Collection of Music.	public lectures. Occasionally.	• •
Free St. Paul's Young Men's Association.		12			12	12		free. 6d. per qr	None.	• •	
Edinburgh Abstainers'	62				62	36	26	8d. per mon	Collection of Music		
Musical Association. The Apollo Society of Amateurs.			••	18	18	8		1s. per mon.; 2s.6d. entrance.	of Music. Noue.	None.	• •

COUNTY OF EDINBURGH-continued.

		N	UMBE	ER OF A	ІЕМВЕ	ks.					
Name		C	harac	eter.		Se	κ.	AMOUNT	No. of Volumes	LECTURES	. :
OF Institution.	Proprietary.	Annual.	Quarterly.	Others.	TOTAL.	Males.	Females.	OF SUBSCRIPTION.	, in the Library.	Frequency.	Usual Subjects.
EDINBURGH CITY AND SUBURBS—cont, Caledonian Horticultural Society.	167	576		Correspond	816	735	81		250	Public meetings are held four times a year, at which Es-	demonstration of the second of
Royal Physical Society -								5s. per an., and	2000	says are read, &c. None.	• •
Dialectic Society	124	20	••	••	20 124	20 124		3l. 5s. entrance. 10s. 6d. per an To the lectures free, to the li- brary 2s. per an., to the lec- tures 1s. 6d. for the course of	None, 600	None. Occasionally	Various.
Literary Society of Edin- burgh.	33			••	36	36		ten lectures. Subscription of 11. 1s. entitles applicant to ad-	None.	None.	**
Medical Society of Edin- burgh.	(a)	٠.						mission. 2l. per an. (a) -	14,000	None.	••
Theological Society -				Hon, 6, Ord.	25	25	••	1s. per an., and 2s. 6d. Entrance.		**	••
University Library - The Phrenological So- ciety.	::	••	••	Ord. 60	60	60	::	21. 2s. Entrance money, and 11. 1s. for five years after.	92,188 50	None. (b)	All branches of learning.
Speculative Society - Diagnostic Society -	::	::	••		21	2i	::	Varies	1980 None.	None. Essaysreadweekly dur- ing College session.	**
New College of the Free Church.		••	••	••	••	5.5		(d)	1500	Entrance 10s. Cd. Five days in the week for five months in the year in all the classes.	••
Scots Law Society -			••	Hon. 84, Ord. 30	114	114		7s. 6d. per an., entry 10s. 6d.	140	Year in an the classes.	**
Edinburgh Mechanics' Subscription Library.	1050			**	1050	1000	50	1s. 6d. per qr., 5s. entry money.	14,020	None.	
Juvenile United Presby- terian Library.	48				48	30	18	1s. per an	88	••	••
Royal Society of Edin- burgh.	290			Hon.	348	348		(e)	4980	(e)	
The Royal Scottish Academy of Painting, Sculpture, and Archi- tecture.	••	••	••	Mem- bers 50, Hon.	54	54		••	(f)	(f)	**
Royal Institution for the Encouragement of the Fine Arts in Scotland.	61			4. Hon. 10	71	70	1		189	None.	• •

(a) Membership perpetual after five annual payments of 21. Members become extraordinary members after two years' attendance.

Extraordinary members, now alive, exceed - 1,000
In Session 1850-51, attending members - - 60
New members in same session - - 33

(b) Five days at least every week from the beginning of November to the middle of April in almost every class. Professors pay 5l, at admission. The College of Surgeous pay 5l, a year for at least 60 members. Students pay 1l, a year for matriculation, a portion of which is applied to the library. About 91 officials, and 1,279 students.

(c) After three years' attendance, and the punctual performance of the business allotted to every ordinary member, though admission is gratuitous, members are termed extraordinary after acquiring these privileges. Entrance money 51. 5s. and 11. 1s. annually.

Males. Ordinary members Extraordinary or Life 24 230 Honorary 261

(d) The terms of admission are 21.2s. a session of five months in each of the Theological classes, and 31.3s. in each of the Philosophical classes.

(e) The meetings are private. Papers on Literary and Scientific Subjects are read and discussed. Members 51.5s. at entrance, and 31.3s. annually for 25 years for fellows resident in Scotland.

(f) The Academy has a collection of engravings and books of engravings, and is in course of forming a Library of works on the Fine Arts.

There are in the Academy Professorships in the different branches of the Fine Arts, but from various causes (insufficient accommodation being one) they have not yet been effectually carried out.

G 2

COUNTY OF EDINBURGH-continued.

COUNTY OF INSTANCE.													
Name			UMBE harac	R OF N	IEMBE	RS.	x.	Amount	No. of	Lectur	ES.		
OF Institution.	Proprietary.	Annwel.	Quarterly.	Others.	TOTAL.	Males.	Females.	OF SUBSCRIPTION.	in the	Frequency.	Usual Subjects		
EDINBURGH CITY AND SUBURBS cont.													
Wernerian Natural His-	(a)												
tory Society. The Philosophical Institution.	(b)	••		••	2005	1692	313	••	5000	Twice a week, from 1st Nov. to 1st or 2d week, April.	••		
Edinburgh Subscription Library.	400				400	358	42	11. 1s. per an., ea- try money 51, 5.	16,000	None.			
The Royal Scottish So- cioty of Arts.		••	••	Asso- ciates 42, Hon. 95, Ord. 436.	573	573		ll. ls. per an	No great extent as yet con- templa- ted, but not yet formed.	(c)			
Edinburgh Young Men's		201			201	201				None.	• •		
Protestant Society. Royal College of Physi-	(d)				156	156		(d)	9000	••			
cians. Edinburgh Obstetrical					60			11. 1s. per an	None -	**			
Society. Society of Antiquaries of Scotlan 1.	235	••	••	Corres. 40, Hon.	300	300	••	11. 1s. per an. (e)	1724	(e)	••		
Edinburgh Select Sub-	557			25	557	526	31	12s. per an	15,250	None. (f)			
scription Library. The Botanical Society - Veterinary Medical As- sociation.	(g) 	40			4()	40	::	(h)	500 300	None. None.	**		
Veterinary or Zoiatrie College.	(i)								Not stated	• •			
Theological Library Uni- versity of Edinburgh.	(k)								12,000	••	••		

(a) The members are honorary (very few), ordinary or resident (at present between 50 or 60), foreign (about 40), and corresponding (as many). The library is small, very select, including very valuable works with plates for consultation, and all connected with Natural History researches.

No lectures, but papers are read and discussed at the meetings.

(b) Members for life, seven years, annual, or quarterly-

, sores years, minute	., or q.,		5					P.	M.	F.
Life members	-	-						4.5	44	1
Seven years, ditto			Pro-	-			_	77	75	2
Annual, ditto	-		-	-				1156	936	220
Quarterly, ditto	-	-	-	-			-	225	205	
For lectures and li	brary	-	-	~	~	**		502	412	90
								-	-	
								2005	1692	313
								Bernar control of	and the same of th	

(c) There are no public lectures, but from time to time expositions are given by some of the Fellows selected by the Council, an interest ag subjects connected with the useful Arts.

subjects connected with the useful Arts.

(d) Lectures; no regular arrangement; lectures are at present delivered monthly by eminent members of the body, to which the leading men of Edinburgh are invited. About 100 strangers are usually present on each occasion.

Resident member Non-resident		- ~							nment	stamp or	diploma.
		There is	an annus	ıl eoi	itril	oution	of 11.	1s.			
Res	sident me	mbers	-		-		-		49		
No	n-residen	t -	_			-	-		83		
At	present r	not residi	ng -		_		-	_	24		
			_						_		

156

(c) Communications are read at meetings, held twice a month from December to June, on Archaelogical and Historical subjects Entrance fee, three guineas.

(f) Members 21. 2s. and 12s. of annual subscription. Members may transfer their shares.

Associates - - - - 15 - No fees.

(h) The meetings for reading and discussing essays on Veterinary Science are held weekly during the winter six months' session.

One guinea for a membership.

(i) seventeen times a week from first week in November till middle of April; viz.—on the various branches of the Veterinary Science.

Admission to a student for attendance on all the classes to qualify for examination for diploma, however long he may attend, 161. 16s.

16 Students attending this session.

4 Assistants.

(i) Lectures delivered by the Professors of Divinity, Church History, Hebrew and Biblical Criticism during a college session of five mouths.

A contribution of 10s, annually is required of each student before he can be enrolled as a civis of the library. The number of cives at present amount to about sixty.

COUNTY OF EDINBURGH—continued,

1					00	UNT	l OF	EDI	NBURGH—cont	inuea.		
	Name			UMBE	eter.	Іемве	Se Se	X.	AMOUNT	No. of Volumes	Lec	TURES.
	OF Institution.	Proprietary.	Annual.	Quarterly.	Others.	Total.	Males.	Females.	OF . SUBSCRIPTION.	in the Library.	Frequency.	Usual Subjects.
11	HERIOT PARISH.				• •				Admission free.	120	• -	• •
	EITH, SOUTH, PARISH. eith Public Library -		135		••	135	123	12	11. per an.; entry money, 10s.	8000	None.	••
Gi	LIBERTON PARISH. lmerton Subscription Library.		6	6	••	12	12			• •	••	••
Li	berton Library -	12		20		32	32		6d.per qr.; entry money, 2s.	••	None.	• •
Pe	PENICUIK PARISH. nieuik Subscription Library.	55	5			60	59	1	• •	1400	• •	••
Re	eading Room -		36		Mthly,	70	70		4s. per an.; 6d.	None; news- papers, jour- nals, and	• •	••
H	owgate Congregational Library.		96		• •	96	••		ls. per an	periodicals. 476		
Fo	STOW PARISH. untainhall Library –	20	••	2	••	22	22		2s. 6d. per an.; entrance money	800	••	÷ 0
	ow Congregational	(a)							58.	Not stated.		• •
Fe	untainhall Sabbath School Library.				Mthly,	5	1	4	Terms of reading, 1d. per month.	272		0.0

COUNTY OF ELGIN.

ELGIN PARISH. Elgin and Morayshire Scientific Association. FORRES PARISH. Forres Mechanics' Insti-	90	80	 • •	90	90	 5s. per an. – Apprentices,	None -	None.	**
tution.						is, 6d. per an.; journeymen, 2s. 6d. per an.; master me- chanies, 4s. per an.; profes- sional gentle- men, &c., 6s.		the patron- age of the Institution are occa- sionally, but very seldom, employed.	

COUNTY OF FIFE.

								1	,	1	
Abbottshall Parish. Links Association for Mutual Improvement.			123	••	123	60	63	1s. for six months	••	Every Friday evening for six months yearly.	Moral and Scientific.
Dumfermline Parisit. Dumfermline Mechanics' Institution.			••		••			••	•	••	••
FALKLAND PARISH, Falkland Subscription Library.		••						6d. per qr	60)		••
KINGHORN PARISH. Kinghorn Scientific and Literary Association.	18			Hon.	22	22		24. per an	In course of formation.	Each session.	Scientifie.

⁽a) Realers; males, 2; females, 2; total, 4.

COUNTY OF FIFE—continued.												
		N	UMBE	er of A	МЕМВЕ	ERS.				T		
Name		C	Charae	eter.		Se	х.	AMOUNT	No. of Volumes	1)E	ectures.	
OF Institution.	Proprietary.	Annual.	Quarterly.	Others.	TOTAL.	Males.	Females.	OF Subscription.	in the	Frequency.	Usual Subjects.	
Kirkcaldy Parish.												
Kirkealdy Scientific Association. Kirkealdy Subscription Library.	100 178				100 178	162	16	5s. entry money 10s, per an	None, 7043	Six or eight annually. Do	Science and Litera ture. Scientific.	
Kirkenldy Institution -	60				60	50	1		1420	None.		
					CO	UMT	ľY (OF FORFAR				
Brechin Parish. Brechin Mechanics' Literary and Scientific Institution.		403		16	(a)422	2 344	78		1629	Winter months, weekly.		
DUNDEE PARISH. Dundee Watt Institution. The Dundee Literary	(b)	227		 Half-		295		6s. and 4s. per an.	3000 200	 Occasionally ~	Scientific, Literary and Moral. Various.	
Institute and Reading Room.				yearly 57				103, 000, pc. 00.		Occasion	Various.	
KERRIEMUIR PARISII. Kerriemuir Reading Room and Library.		(c)1	70	Gratis 30	101	101			382	Occasionally -	Literary.	
Montrose Parish. Montrose Natural History and Antiquarian Society.		118		Hon. 34	152	134	18	5s, per an. –	100	Occasionally -		
		-		C	OUN	TY	OF	HADDINGT	ON.			
YESTER PARISH.								!				
Gifford Subscription Library.	20		4		24	21	3	1s. per qr.; 4s. Entrance Mo- ney.	350	None.	••	
				(cou	NTY	OE	INVERNE	ss.			
Inverness Parish. Inverness Mechanics' Institution.	228		95	Ap- pren tices	483	436	47			Fortnightly, from Nov. to May.		
Inverness Young Men's Mutual Improvement Association.	30			130	30	30		2s. per an		Fortnightly -	Moral, Scientisic Literary, Political and Historical.	
KILMALLIE PARISH, Fortwilliam Mechanics' Institution.		14	19		33	33		4s. 6d. per an.; 1s. 3d. per qr.	186	No fixed time	Various.	
	-			C	oun	ITY	OF	KINCARDI	ME.			
BANCHORY TERNAN						(
PARISH. Banchory Ternan, or Upper Banchory Useful Knowledge Society.		40		••	40	40	• •	ls, per an	28	Irregular -	Science, Literatur	
FETTERESSO PARISH. The Literary Society of Stonehaven.								1s. per gr.; 1s. Entrance money.	1400	Annually -	Generally Scientifie	
(a) These by having pai	id 21.	28. or	upws	ards int	to the I	Funds	of the	Institution are men	nbers of it dur	ring their respecti	ive lives.	

 ⁽a) These by having paid 27, 2s, or upwards into the Funds of the Institution are members of it during their respective lives.
 (b) The operations of this Institution are partially suspended owing to financial difficulties.
 (c) A considerable number of tickets of admission are given gratis to Scholars as rewards for good behaviour and progress. The term are fer persons in business, 6s.; for persons employed by others, 4s.; for minors, 2s.; all annually. For visitors eptional.

COUNTY OF LANARK.

	-		_								
	-	N	UMBE	er of M	IEMBE	RS.				L	ECTURES.
NAME		C	Charae	eter.		Se	х.	AMOUNT	No. of Volumes		
OF INSTITUTION.	Proprietary.	Annual.	Quarterly.	Others.	TOTAL.	Males.	Females.	OF SUBSCRIPTION.	in the Library.	Frequency.	Usual Subjects.
Airdrie Parish. Airdrie Mechanics' Institution.		125			125	100	25	Varies	380	Annually -	Literary and Scien- tific.
BIGGAR PARISH. Biggar Scientific Institu-	40				40	40			200	Monthly -	Science and Arts.
CARNWATH PARISH. Carnwath Subscription Library. Westsidewood Subscription Library.	31 10		15		81 25	27 25	4	7d. per qr., 4s. entrance money. 7d. per qr.	1200 547	Irregularly -	Science and Litera- ture.
CRAWFORDJOHN PARISH. Crawfordjohn Reading Society.	71			Hon.	73	69	4	6d. per qr., 3s. 6d.	583		••
GLASGOW CITY AND SUBURBS.				2				Entrance money.			
Art Union of Glasgow - Glasgow Medico Chirur- gical Society. Mechanics' Institution -	120	2500 282	216		2500 120 498	120 498		5s. per an. –	None - None - 6000	None, Monthly meetings. Four nights a week in winter.	Seienees.
The Maitland Club — Glasgow Juridical Society Medical and Surgical Institute.	42 20			Corre- spond- ing. 6, Hon.	42 36	42 36		(b) 5s. per an 2s. 6d. per an.; 5s. Entranee money.	None - None - 80	winter. None. None. None.	::
Glasgow and West Scot- laud Horticultural		600		10	600	600		••	350	None.	••
Society. Glasgow Communist		163			163	160	3	(c)	800		
Society. Stirling's Public Library	Life 130	290			420	410	19	(d) 10s, 6d, per	10,000	None.	
Glasgow Public Library	400				400	400		an. 10s, 6d. per an.; 15s. Entrance	15,000	None.	••
Glasgow Athenæum -	Life 38	854	108	Half yearly.	1205	1180	25	money.	5008	Winter months	Seiences.
Anderson's University -				205				Various	4500	Classes and Lectures	All branches of Learning.
Institute Drygate Toll -	.:	29			29	29		1d. per week;	Very few	daily. lrregularly -	Literary and Scien-
Cowcadden's Mechanics'		74	220	Half yearly.	337	337		inoney. 28. 6d. per an	1500	Every winter	Sciences.
Calton, Mile-end, and Bridgeton Institute.	100	300	63	43	463	463		IIs, per an	3000	Weekly, in winter.	Science and Litera- ture.
Gorbals Parisii. Gorbals Popular Institution.		112	61		173	173		2s. per an.; 8d. per qr.	1450	Λ course, winter months.	Chemistry, &c.
GOVAN PARISH. Observatory near Glasgow. Royal Botanie Garden -	 550	425	25	85	85 1000	85 925	75	(f) 5s. per an	None - 150	Winter – Once a week, in summer.	Astronomy.

⁽a) 5s. for a course of lectures; 2s. 6d. extra for summer reading.
(b) The Club reprint rare books, and print from MSS, illustrating the History, Antiquities, and Literature of Scotland, for circulation among the Members of the Club.
(c) Lectures on subjects bearing on Social and Political Reform, and Civil and Religious Liberty, on Sunday evenings, and occasionally on week days. Likewise discussions on Saturday evenings or week day evenings on general topics. On Sundays a voluntary collection is taken on week days 1d. is charged, unless when extraordinary lecturers are engaged, when 2d. is charged.
(d) Free to all the inhabitants of Glaszow. For taking books home, 5d. 5s. for life, or 10s. 6d. yearly. About 8000 visitors during the year.
(e) 1d. 1s. per annum; half-yearly subscribers 12s. first, and 10s. second half year quarterly subscribers, 7s. 6d. dirst, 6s. 6d. second, 5s. third, and 4s. fourth quarter. Ladies 7s. 6d. per annum.
(f) 10d. 10s. for a sincle share. Annual subscribers who are not shareholders, 5s each; families, 10s. Single visitors, cd. each 150,000 working class admitted annually on free days.

COUNTY OF LANARK-continued.

Name	_		UMBE	ter.	Мемві	ers.	х.	AMOUNT	No. of	Li	CTURES.
OF Institution.	Proprietary.	Annual.	Quarterly.	Others.	TOTAL.	Males.	Females.	OF SUBSCRIPTION.	Volumes in the Library.	Frequency.	Usual Subjects.
GOVAN PARISH-cont.	1					1					
Govan Free Church Young Men's Associa- tion.		19			19	19		2s. per an	15		* *
Partick Popular Institu- tion.			65		65	60	5	••			••
Hamilton Parish. Hamilton Mechanics' Institution.		90		Hon.	93	92	1	[1d. per week –	518	Annually -	Scientific and Lite-
Kilbride, East Parisii.											
East Kilbride Subscription Library.	18	••	••	••	18	18	••	6s. Entrance money.	1220	None.	**
LANARK PARISII. Lanark Mechanics' Institution.		••	40	••	40	40	• •	1s. 6d. per qr.; 2s. 6d. Entrance money.	1:0	Discontinued from want of attendance.	Natural Philosoply and Natural Histor:
OLD MONKLAND PARISH. Coatbridge Mechanies' Institution.		140	••	••	140	140		2s. 6d. per an	700	Annually.	••

COUNTY OF LINLITHGOW.

Borrowstownness Parish. Borrowstownness Subscription Library.	20				20	18	2	7s. per an.; 6d. per month for visitors.	2000 700	 None	••
Kinneil Iron Works Library.			••	Month- ly 90	90	90		2d, per month -	700	None.	••
CARRIDEN PARISH. Carriden Parish Library		64	••		61			Parishioners 1s.; Non-Parishioners	641		**
DALMENY PARISH.	(a)							2s. per an.			
LINLITHGOW PARISH. Linlithgow Mechanics' Institution.		Hon. (b)32		64	93	96		(a) 1d. per week	155	Weekly in winter.	Science and Litera-
UPHALL PARISH. Uphall Parish Library -								6d. per qr	253		**
WHITBURN PARISII. The Breech Juvenile	12				12	12		Is, per an.	614		
Subscription Library. Whitburn Library	50				50	50		2s. 6d. per an.; 5s. Entrance.	1400		••

COUNTY OF PEEBLES.

PEEBLES PARISH.													
Peobles Institution for Instruction in Litera- ture and Science.	Per- pet- ual, 4	1st Class, 24 2d Class 23	••	Shorr time readers 35	86	79	7	(c)	1223	Annually -	Scientile and Lite-		

⁽a) There is no regularly constituted Society in Dalmeny, but the Minister and Schoolmaster of the perish, assisted by others, have delivered during last winter a course of lectures on different branches of Science. There is also a parish library, (b) is. Entrance money. 32 Honorary members, subscription 5s. to 21s. each, and 64 ordinary members. (c) Members to library, 7s. 6d. first class; 3s. second class. To lectures, 3s. Visitors 6d. each lecture.

COUNTY OF PERTH.

	1					JUM	2 2	OF PERCIN.	! ,	1	
	_	N	UMBE	R OF A	IEMBE	RS.				Le	CTURES.
Name		(Charac	eter.		Se	Χ.	AMOUNT	No. of Volumes		
OF INSTITUTION.	Proprietary.	Annual.	Quarterly.	Others.	TOTAL.	Males.	Females.	OF Subscription.	in the	Frequency.	Usual Subjects.
AUCHTERGAVEN PARISH. Auchtergaven Literary Institute.		• •	••	200	200	110	90	The Institute is free to all, and the expenses are defrayed by a collection at the door and the proceeds of an annual soirce.		Once a month, excepting a few weeks in summer.	Science and Literature.
CRIEFF PARISII. Crieff M. I	2	21	1	Half- yearly, 6	30	30	4 4	5s. per an.; 1s.3d.	In course of formation.	Weekly -	Natural Philosophy, Natural History, Moral Philosophy, Theology, Music, Literature, &e.
ERROL PARISH. Errol Literary Improvement Society.			14	••	14	14		Entrance, 6d.;	None -	None as yet.	••
Inchture Parish. Inchture Reading Association.	(a)		14		14	14		Working men,4s.; others, 5s.per an.	None -	None.	••
PERTH, CITY. Perth Library	Life 14	70	3	••	87	79	8	Life Subscription, 71.7s.; 16s. per an.	5600	None.	••
Perth Anderson Institu- tion. Literary and Antiqua- rian Society. Perth Mechanics Library	Life, 81	13		Hon., 52	146	146		Various	320	Annually -	Various. Literary, Scientific, and Antiquarian.
St., Martin's l'arish Li-	190			••	190	170	20	Entrance, 1s.; 1d. per week.	2477 450	None.	••
brary. Moulin Parish. Pitlochry Mutual Improvement Society.		12			12	12		1s. Entrance -	None -	None.	••
-		1	1	1	COU	MT.	K 0	F REWFRE	W .		1
EASTWOOD PARISH, Pollockshaws Public Library.	300				300	300		(c)	1250		••
GREENOCK TOWN AND PARISH. East Parish Church Li-		42			42			6d. per qr	416	None.	••
brary. (d) Greenoek Middle Parish								2s. per an	1000	None.	••
Congregational Library St. Andrew's FreeChurch Library.	regational Library rew's FreeChurch 38 1 Hair. 40 24 16 1s. per an		1s. per an	650	None.	••					
Cartsdyke Mechanics Li- brary.		180		1	180	150	30	2s. per an	2200	4.0	
United Presbyterian Ch. Sabbath School Library. Greenock M. I.		Lib- rary. 250	Read Sub- 1050 1050 (e) Reading Rooms, 18,6d.; library, 6d. per qr.		300 2500	None. Annually -	Literary and Sci- entific.				
The Congregational and Juvenile Libraries of the United Presbyterian Church.	•••		ing, 700			4.	Voluntary Con tributions; ad- mission gratu- itous.	748	••	••	
(a) Associated with the	above	isa	Mutus	al Imn	roveme	ent Soc	ietv ·	20 Vembers			1

⁽a) Associated with the above is a Mutual Improvement Society; 30 Members.
(b) Annual Subscription II. Is. and 10s. 6d. to the museum; for membership for Life, 6d. 6s.
(c) Members, Is. Books lent out to Subscribers at \$d. per week.
(d) The Library is for the use of the Congregation, although Subscribers, who are not Members, are admitted,
(c) Admission to Apprentices unable to pay for reading or Library, gratis.

COUNTY OF RENFREW-continued.

				CC	UNT	Y OI	· RE	NFREW—contin	rued.		
		Nt	UMBE	R OF M	EMBE	RS.					
Name		C	harae	ter.		Se	х.	AMOUNT	No. of	LE	CTURES.
of Institution,	Proprietary.	Annual.	Quarterly.	Others.	TOTAL.	Males.	Females.	OF SUBSCRIPTION.	Volumes in the Library.	Frequency.	Usual Subjects.
											Company of the Compan
GREENOCK TOWN AND PARISH cont, United Presbyterian Church Congrega- tional Library.				150	150	81	69	Gratuitous. Confined to Congregations. Supported by Congregational Col-	1059	None.	
Greenock Library -	290	35				235	335	lections.	10,000		Science, Literature,
HOUSTON AND KILLELLAN PARISH. Houston and Killellan Library.	8	50		60	118	118		(b) .,	1030	None.	**
Inchinnan Parish Library.				• •					200	• •	••
Kilbarchan Parisii. Kilbarchan Public Li- brary.								2s. entry money and 1d. per week.	1655		
NEILSTON PARISH. Levern Mechanics' Institute.	Pub- lic of Barr head.	27	80		107	27	80	ls, per qr	1314	Annually -	Science, Literature, Arts.
PAISLEY TOWN AND PARISH. Society of Social Friends		64	• •	50	114	90	24	Is. per an. –	90	Sundays, fore- noon and evening, and occasionally during the	Socialism, Commu- nism, Politics, Sci- ence, and General Literature.
The Paisley Library - Paisley Artizan's Insti-	28	59 410		150 7	237 417	233 417	4	(c) 8s. per an	6000 300	week. None. Annually.	• •
tution. Paisley Athenæum -	(d)				300			Athenseum, 15s. per an., and Li-	6000	Occasionally -	Scientific and L-
Paisley Coffee Room and News Room.								brary, 18s. per an. 11. 8s. per an.	Newspapers and Pe- riodicals, no library	None.	
Theological Library - Paisley Mechanics' In- stitution.	::	300	• •	42	Ap pren tices, 42 Adults.	342	::	5s. per an. Adults, 8s.; Apprentices, 4s. per an.	kept. 700 800	None. Annually -	Arts and Sciences.
Johnstone Young Men's Association for Mutual	12	1			309 12	12		2s. per an.	None -	Occasionally -	Various.
Improvement. Johnstone Mechanics' In-	10	217			227	227		1s. to 1s. Gd. per	1200	Annually -	Science, Literature,
stitution. Coffee Room, Black Bull 25 25 25 Varies None - None. Arts, &c.											
Elderslie Reading Room		••	42		42	42		1s.3d. per qr., and $\frac{1}{2}d$. per visit.	None.	• •	. •
					C	נטסי	VTI	of Ross.			
TAIN PARISH.											
TAIN PARISH.	-		lst		173	157	16	let Class per or	633	Weekly	Science, Literature

1st Class per qr. to Library and Lectures, 2s.6d.; 2d Class to ditto, 1s. per qr.; and 6d. for each lst Class, 51 2d Class, Science, Literature and Art. Tain and Easter Ross Mechanics' Institution. 633 Weekly Lecture.

(a) To the Mathematical and Scientific part scholars have free access, and all other students at 2s. 6d. per annum. Proprietors pay 13s. per annum. Annual subscribers 1l. 1s.
(b) Membership obtained by paying 10s. Contributors to the amount of 3l. become free members; books distributed to non-members at 1d, per weck.
(c) Representatives of parties who at the institution of the library subscribed 10l. 10s. read without further charge. Parties Luying a share costing 1l. 1s. pay an annual subscription of 10s. 6d. Members of the Athenaeum read at the annual charge of 3s.
(d) Strangers are admitted free to the News-room.

COUNTY OF ROXBURGH.

		N	UMBE	R OF A	Гемве	RS.							
NAME		C	harac	ter.		Se	x.	AMOUNT	No. of Volumes	Li	CCTURES.		
OF Institution,	Proprietary.	Annual.	Quarterly.	Others.	TOTAL.	Males.	Females.	OF SUBSCRIPTION.	in the Library.	Frequency.	Usual Subjects.		
HAWICK PARISH. Literary and Scientific Institution.		4	9	Half yearly 6	19	19		3s. per an.: 1s. per qr.; 1s. 8d. half-yearly.	180	Winter months	Science and Litera-		
JEDBURGH PARISH. Jedburgh Mechanics' Institution.	th Mechanics' In 58 107 Hon. 169 158 11 No direct charge						900	Weekly, in winter.	Philosophic, Scien- tific, and Didactic.				
COUNTY OF SELKIRK.													
SELKIRK BURGII. Selkirk Subscription Library.	50				50	44	6	15s. per an. (a) -	4077	None.			
				C	oui	J TY	OE	STIRLING					
Campsie Parisii. Campsie M. I Denny Parisii.	2	15	175	••	192	162	30	(b)	200	Fortnightly; and some- times weekly in winter, and monthly in summer.	Science, Literature Arts, &c.		
Denny and Dunipace Athenæum.			••		••			5s, for the course of lectures.	Libraryonly in course of forma-	A course of ten each ses- sion.	Scientific.		
KILPATRICK, NEW, PARISH. Kilpatrick M. I		6	43	Hon.	59	56	3	(c)	tion.	Weekly in winter.	Science and other subjects.		
Stirling Parish. School of Arts		364		Youths 172	536	393	143	(d)	1300	Ten to four- teen in win- ter.	Scientific and Literary.		
	-	5	1	CC	UN	TY	OF	SUTHERLA	ND.				
Tongue Parish. Tongue Subscription Library.		56		••	56	52	4	2s. 6d. per an.; 5s. Entrance.	1304	None.			
				(cou	NT	z o:	F WIGTOW:	N.				
PENNINGHAME PARISH, Newton-stewart and Min- nically Young Men's Mutual Improvement Society.	43	• •			43	43		(e)	85	None.	••		
(a) Members 3l., and 15 (b) 1s. per qr. for males. (c) Frequently only a co	, 6d. fe llecti	or fem on is 1	ales ; nade	to read	doors;	gentl	emen'	ectures, males 2d. a s tickets, 1s.; ladies	nd females 1d	., per lecture,			

⁽d) Admission, adults As, ladies, 2s., youths 2s.; each lecture 6d.
(e) Honorary Members 1s. entrance money, Ordinary 6d.; each ½d. per week afterwards.

PLACES OF WORSHIP,

ISLE OF MAN.

Population, 52,387.

RELIGIOUS	Nui	nber of Pl of Wership.	aces		Number o	of Sittings.		Pu	r of Atten blic Worsl ay, March	ip.
DENOMINATIONS.	Separate Build- ings.	Not separate Buildings.	Total.	Free,	Appropriated.	Not distin- guished.	Total.	Morning.	Afternoon.	Evening.
Total	124	8	132	13,770	18,265	950	32,985	10,512	7,512	11,892
PROTESTANT CHURCHES: Church of England	37	2	39	5,304	9,114	560	14,978	6,329	2,497	3,132
Scottish Presbyterians: United Presbyterian Church - Presbyterian Church in Eng-	1		1		212		212	44	59	
land Independents	1		1	120	300	••	300 120	140 80	••	100
Wesleyan Methodists: Original Connexion Primitive Methodists	57 25	2 2	59 27	5,993 2,353	5,834 2,805		11,827 5,158	2,042 1,289	3,233 1,483	4,505 4,105
OTHER CHRISTIAN CHURCHES: Roman Catholics	2	2	4			390	390	588	240	

ISLAND OF JERSEY.

Population, 57,020.

			[,							
Total -	- 53	4	57	6,864	18,328		25,192	12,457	3,256	10,30)	
PROTESTANT CHURCHES: Church of England -	20		20	3,114	9,820		12,934	6,253	962	4,48	
Scottish Presbyterians: Free Church of Scotland		1	1	450			450	200	* •	35(
Independents -	- 5		5	476	1,175	••	1,651	855	305	90(ı
Unitarians	- 1		1	20	300		320	56		45	١
Wesleyau Methodists: Original Connexion Primitive Methodists Bible Christians	20	i	20 1 3	2,094 50 330	5,503 550	• •	7,597 59 880	3,970 300	932 47 240	3,622 17 609	
New Church	- 1		1	50	180		230	30		40	ı
Isolated Congregations: Calvinists Christian Church -	1 1		1 1	100 80	100		200 80	55 18	40	36	
OTHER CHRISTIAN CHURCHES:											
Roman Catholics	- 2		2	100	700	••	800	600	600	• •	
Latter Day Saints		1	1					120	130	200	

ISLE OF MAN.—The number of sittings is not returned for 8 of the above 132 places of worship. Of these, 4 belong to the Church of England not returned for 4 of the above 132 places of worship. Of these, 2 belong to the Church of England, and 2 to the Roman Catholics.

ISLAND OF JERSEY. - The number of sittings is not returned for 2 of the above 57 places of worship. Of these, 1 belongs to the Church o

SITTINGS, AND ATTENDANTS.

ISLE OF MAN.

Population, 52,387.

and N	umber on S umber	Sunday r of Sit	aces open y, March tings thu	of for Wor 30, 1851; is made a Sittings.	vailable.	P		Worshi	luring w p were e eligious	erected (or appro		to	RELIGIOUS
Morning.	Afternoon.	Evening.	Morning.	Afternoon.	Evening.	Before 1801.	1801 to 1811.	1811 to 1821.	1821 to 1831.	1831 to 1841.	1841 to 1851.	Date not mentioned.	TOTAL.	DENOMINATIONS.
63	93	86	23,195	22,166	21,569	37	2	8	20	39	26		132	- TOTAL.
37	27	9	14,858	9,723	5,335	15			5	10	9		39	PROTESTANT CHURCHES: Church of England.
1	1		212 300	212	300		•			1	•		1	Scottish Presbyterians: United Presbyterian Church. Presbyterian Church in Eng- land.
1	•	1	120		120						1		1	Independents.
17 4	46 18	49 26	5,769 1,636	8,995 2,936	10,756 5,058	18 2	2	8	6 9	16 9	9 7		59 27	Wesleyan Methodists: Original Connexion. Primitive Methodists.
2	1		300	300		2		•		2			4	OTHER CHRISTIAN CHS.: Roman Catholics.

ISLAND OF JERSEY.

Population, 57,020.

								1 Opun	ittion, o	I g (rail) e				
52	20	49	24,762	7,474	22,933	9	2	5	12	7	15	7	57	TOTAL.
20	5	20	12,934	3,640	12,934	9		٠	1	1	4	5	20	Protestant Churches: Church of England.
1		1	450		450							1	1	Scottish Presbyterians: Free Church of Scotland.
4	3	2	1,451	675	976		1	2	2	. /			5	Independents.
1		1	320		320			1					1	Unitarians.
20 i	7 1 1	18 1 3	7,597 700	2,089 50 140	7,013 50 880		1	2	9	4 .	4 1 2	i	20 1 3	Wesleyan Methodists: Original Connexion. Primitive Methodists. Bible Christians.
1		1	230		230						1		1	New Church.
1	i	i	200 80	80	80		*	•		1	i	*	1 1	Isolated Congregations; Calvinists, Christian Church, OTHER CHRISTIAN CHS.
1	1		800	800							2		2	Roman Catholics.
1	1	1								1			1	Latter Day Saints.

¹ to the Wesleyan Methodist Original Connexion; 2 to the Primitive Methodists; and 1 to the Roman Catholies. The number of attendants is England, and 1 to the Latter Day Saints.

ISLAND OF GUERNSEY, AND ADJACENT ISLES.

Population, 33,719.

		10	paration	, 00,110.	_					
RELIGIOUS	Nu	nber of Pl of Worship.			Number (of Sittings.	Number of Attendants at Public Worship on Sunday, March 30, 1351.			
DENOMINATIONS.	Separate Buildings. Not separate Buildings.		Total.	Free.	Appropriated.	Appropriated. Not distinguished.		Morning.	Afternoon.	Evening.
Total	54	10	64	10,670	13,157		23,827	8,480	2,499	10, 31
PROTESTANT CHURCHES: Church of England Independents	15 6	1	16	2,238 1,019	7,333		9,571 2,519	4,184 476	1,039	4,£15 498
Baptists: General	3 2	1	·4 2	440 260	200		440 460	130 17	58 60	253
Particular Society of Friends		•	1	200	200	• •	200	11	2	
Wesleyan Methodists: Original Connexion	1	2	18	3,044	2,536		5,580 645	2,332 167	582	2,576 240
New Connexion Primitive Methodists	1 4	1	4	211 493	434 694	••	1,187	454	191	82)
Bible Christians		•	2	240	360	4 •	600	205	35	25)
Brethren Isolated Congregations :	1	1	2	325		* *	325	82	••	10°
Bethel Union		1	1	200			200	60	110	51
Church of Christ	1		1	200			200	50		5(
Various		1	1	600	٠.		600		••	65(
OTHER CHRISTIAN CHURCHES:										
Roman Catholics	2	•	2	1,200	100	••	1,300	300	300	300
Latter Day Saints		1	1					12	10	13

Island of Guernsey, and adjacent Isles.—The number of sittings is not returned for 1 place of worship belonging to the Latter Day

The number of attendants is not returned for 1 place of worship belonging to the Roman Catholies out of the

A Return is altogether wanting for 1 other place of worship belonging to the Wesleyan Original Connexion.

- - ISLAND OF GUERNSEY, AND ADJACENT ISLES.

- - Population, 33,719.

Number of Places open for Worship on Sunday, March 30, 1851; and Number of Sittings thus made available. Places of					Period during which the existing ${ m Places}$ of Worship were erected $\sigma { m r}$ appropriated to Religious purposes.								RELIGIOUS		
iWo	rship of	pen.		Sittings.										31211201000	
Morning.	Afternoon.	Evening.	Morning.	Afternoon.	Evening.	Before 1801.	1801 to 1811.	1811 to 1821.	1821 to 1831.	1831 to 1841.	1841 to 1851.	Date not mentioned.	Total.	DENOMINATIONS.	
47	29	50	20,007	9,230	18,703	7		16	10	14	7	10	61	TOTAL.	
14	7	11	8,821	4,117	7,661	7	٠	2	1	1	3	2	16	PROTESTANT CHURCHES: Church of England.	
4	3	4	1,799	720	1,855	•	٠	5	1	•		1	7	Independents. Baptists	
2	2	4	280	160	410					3		1	4	General.	
1	1	2	280	180	460				1	,	1		2	Particular.	
1	1		200	200	• •			1		•			1	Society of Friends.	
														Wesleyan Methodists:	
12	8	15	4,430	1,826	5,290			7	4	4	1	2	18	Original Connexion.	
2		2	645		645				1	1			2	New Connexion.	
3	2	4	1,127	327	327					3	1		4	Primitive Methodists.	
1	1	1	400	200	400			1		1			2	Bible Christians.	
2		2	325		325				1	1			2	Brethren.	
														Isolated Congregations:	
1	1	1	200	200	200							1	1	Bethel Union.	
1		1	200		200				1 .		1		1	Church of Christ.	
		1			600							1	1	Various.	
														OTHER CHRISTIAN CHS.:	
2	2	1	1,300	1,300	300				1			1	2	Roman Catholics.	
1	1	1			••							1	1	Latter Day Saints.	

Saints out of the above 64 places.

above 64 places.

NUMBER

OF

SCHOOLS AND SCHOLARS

IN THE

ISLANDS IN THE BRITISH SEAS.

ISLANDS IN THE BRITISH SEAS.												
		SLE O	F МА	٧.		JER	SEY.		AND	GUER	NSEY ENT ISL	ANDS.
DESCRIPTION OF	nools.	No.	of Scho	olars oks.	Schools.	No. on	of Scho	olars oks.	ools.	No. of Scholars on the Books.		olars oks.
SCHOOLS.	No. of Schools.	Total.	M,	ex.	No. of Scl	Total.	M.	ex.	No. of Schools.	Total.	M.	ex.
DAY SCHOOLS	126	6333	3653	2680	99	4928	2844	2084	115	4471	2169	2302
PUBLIC DAY SCHOOLS -	69	4671	2809	1862	14	1990	1192	798	28	2477	1289	1188
PRIVATE DAY SCHOOLS .	57	1662	8:11	818	85	2938	1652	1286	87	1994	880	1114
Classification of Public Schools. CLASS I.—Supported by General or Local Taxation	18	944	627	317	3	466	293	173	16	1502	836	646
CLASS II.—SUPPORTED BY ENDOWMENTS	7	438	351	87	2	68	68		1	51		51
CLASS III.—SUPPORTED BY RELIGIOUS BODIES	43	3257	1805	1452	5	941	534	407	9	830	390	440
CLASS IV.—OTHER SCHOOLS PUBLIC	1	32	26	G	4	515	297	218	2	94	43	51
CLASS I. National School Parochial Schools Government Schools	is	944	627	317	1 1 1	370 30 66	218 28 47	152 2 19	i5 1	1408	762 94	646
CLASS II. Endowed Schools	7	438	351	87	2	68	68	• •	1	51		51
CLASS III. Supported by — Church of England Reformed Church of England Wesleyan Methodists Roman Catholics	30 12 1	2613 488 156	1432 297 76	1181 191 80	3 1 	497 181 263	210 181 143	287 120	8	780 50	390 	390 50
CLASS IV. Ragged School Hospital School British and Foreign School Subscription Schools of no specific character	1	32	26	6	·· 1 3	67 418	51 243	13 205	1 1	55 39	22 21 	33 18
SUNDAY SCHOOLS -	87	6894	3335	3559	42	4268	2121	21 17	33	4315	1985	2330
Church of England Independents French Independents Baptists Wesleyan Methodists Methodists Methodists Methodists Methodists Springer Bible Christians	28 2 36 	2347 133 2778 1385	1095 68 .: 1354 .: 687	1252 65 1424 698	16 2 1 11 10 11	2242 54 22 947 636 135 232	1123 21 12 486 290 71 118	1119 33 10 461 346 64 114	12 1 1 2 14 	2215 113 27 129 1600 133 63 35	990 55 11 58 754 68 37 12	1225 58 16 71 846 65 26 23
Wesleyan Reformers Isolated Congregations	1 2	80 171	45 86	35 85	::	::	::	::		::		

APPENDIX.

FORMS.

CENSUS OF GREAT BRITAIN, 1851. (13 & 14 Victoriæ, Cap. 53.)

A RETURN of the several Particulars to be inquired into respecting the under-mentioned Church or Chapel in SCOTLAND, belonging to the Established Church of Scotland.

[A similar Return (mutatis mutandis) will be obtained with respect to Churches belonging to the Established Church in England, and also from Roman Catholic Priests, and from the Ministers of every other Religious Denomination throughout Great Britain, with respect to their Places of Worship.]

	Name and Description of Church or Chapel.										
I.	ada da al'andra del del constituire del consti										
II.	Where situatei	D	Parish, Que	oad Saera r Burgh.	Parish,	County					
III.	WHEN OPENED FO WORSHIP,	OR	Uni	ER WHAT	CIRCUMS	TANCES OPI	ENED FOR	Worship.			
	Ix	THE CAS	E OF A CHUI	RCH OR CH 1st Janua			Vorship si	NCE			
	How or	R BY WHO	M ERECTED.			Cost	, HOW DEF	RAYED.			
IV.					By Parliamentary Grant Church Extension Fund Contribution of Heritors Private Benefaction or Subscrip- tion, or from other Sources						
Total Cost £											
V. VI.											
	STIPE	END OF M	INISTER.			SPACE AV	AILABLE F	OR PUBLIC	Worship		
Grain 8 Money Globe Manse	Stipend Stipend	La	lary - ud Mortified her Permai dowinent	l, &c. hent En-	£ -	Free Sitti Other Sitt	ings -	ittings -			
VII.	OF PERSONS ATT	MATED N ENDING I		ICE ON	during	: Months		ATTENDAN eding March n VII.)			
V11.	General Congre- gation Sunday Scholars - Total - Morning. Afternoon. Evening. General Congre- gation Sunday Scholars - Total -										
VIII. REMARKS.											
I certify the foregoing to be a true and correct Return to the best of my belief. Witness my hand this											
	(22.47, 0.00 %)										

INSTRUCTIONS FOR FILLING UP THE SCHEDULE ON THE ADJOINING PAGE.

(Prepared under the direction of one of Her Majesty's Principal Secretaries of State.)

- *• It is requested that all the Particulars in this Return, except those under Heading VII., may be filled in as soon as possible after the Schedule is delivered; those under Heading VII. early on the morning of the 31st March.
- I.—Name and Description of Church or Chapel.—In the column thus headed insert—1st. The Name by which it is commonly known:—2dly. Its Description,—(that is to say) Whether it be an ancient Parish Church, Quoad Sacra Church, Chapel of Ease, Preaching Station, &c., as the case may be.
- II.—Where situated.—Describe accurately in the proper columns,— The Parish, Quoad Sacra Parish, or Burgh, in which the Church is situated; and if it be in a Town, the Name of the Street or other locality. The County.
- III.—When opened for Worship.—State in this Column when the Church was opened under the authority of the Presbytery, or otherwise. If before the 1st January 1800, write,—"Before 1800." But if it took place on or after the 1st January 1800, insert, as nearly as can be, the precise date.
 Under what circumstances opened for Worship.—If before the 1st January 1800, this column may be left blank; but, if it was on or after that date, state under this heading whether the Church was opened as an additional Church, or in lieu of an old or previously existing one.
- IV.—How or by whom erected.—If the Church was opened before the year 1800, the column thus headed, and also the column headed "Cost, how defrayed," are to be left blank. If opened since the 1st January 1800, and as an additional Place of Worship but not else,—insert under this heading the words "By Parliamentary Grant,"—"By Contributions of Heritors,"—"By Private Benefaction or Subscription,"—or the Name of the individual at whose expense the Church was built, or such other words as will briefly express the fiber are. the facts of the case.
 - Cost.—And, in the same circumstances, but not else,—state in the column headed "Cost, how defrayed," as nearly as may be known, the total cost of the Building, with the proportions thereof, derived from each of the sources specified.
- V.—Stipend of Minister.—Insert under this heading the provision for the Officiating Minister under each of the heads specified; giving the annual value in money. Where the amount is fixed, state it; where otherwise, state the average annual receipt for the last seven years, or for such shorter period as the present Minister
- VI.—Under "Free Sittings" insert only such sittings as are permanently set apart as free, and cannot be let as pows, or otherwise appropriated. Where the Church, having been built since 1300 in lieu of a former Church, is larger than such old Church, state the number of additional sittings it contains over and above those in the old Church.
- VII.—Estimated Number of Attendants on March 30, 1831.—
 Insert the number at each diet of worship; leaving a blank at any part of the day when there was no
 - service. Average Number:
 - If from any cause the figures in the first three columns of Division VII, should not truly represent the numbers usually in attendance, the person making the Return is at liberty to add in the fourth, fifth, and sixth columns of the same Division, the estimated average number of attendants on Sunday during the 12 calendar months next preceding March 30, 1851, or during such portion of that period as the Building has been open for Public Worship, stating in the heading over the numbers so inserted the exact number of months for which the additional Return is made.

 And if, in consequence of repairs, or from any other temporary cause, the Building should not be open for Public Worship on March 30, 1851, write across the first three columns the words "No Service," and insert in the remaining columns the average number who are supposed to have attended at each Sunday during twelve months next preceding the Sunday on which Divine Service was last performed.
 - performed.
- Any observations in explanation of the Return may be inserted in this column; or-if the space provided for the purpose be insufficient—they may be written on a separate paper and appended to the Return. State particularly whether the charge is Sole or Collegiate; and if there be an ordained Assistant and Successor, specify that fact.
- IX.—Signature, &c.—The Return is to be made and signed by the Minister, or by an Elder, the Session Clerk, or other recognized and competent officer; and the person signing will have the goodness to state in what capacity he signs, by writing immediately below his name the word "Minister," &c., as the case may be. He will also add his Address by the Post, in order that, if necessary, he may be communicated with direct from the Census Office in London, on the subject of the Return.

GEORGE GRAHAM,
Registrar General.

Whitehall, 19th Feb. 1851. G. GREY.

N.B.—The Return must not relate to more than ONE Church or Chapel. Clergymen having the charge of two or more Churches will be furnished with a separate Form for each. And any Minister or other person requiring an additional supply of Forms, may obtain them, free of postage or other charge, on application by letter (the postage of which may be left unpaid), addressed to "Horace Mann, Esq., Census Office, Craig's Court, London."

of the above-named Place of Worship.

(Official Character)

(Address by Post)

CENSUS OF GREAT BRITAIN, 1851. (13 & 14 Victoriæ, Cap. 53.)

SCOTLAND.

[N.B.-A similar Return will be obtained from the Clergy of the Church of England, and also from the Ministers of every other Religious Denomination throughout A RETURN of the several Particulars to be inquired into respecting the under-mentioned Place of Public Religious Worship. Great Britain.

IX.	REMARKS.												1851.	
VIII.	Estimated Number of Persons attending Divine Service attending Jivine Service on Sunday March 30 1851.	.3t.	Могиіп	7	Congregation }	Sunday Scholars }	TOTAL -	Average Number of Attendants during Months. (See Instruction VIII.)	General ?	Congregation)	Sunday Scholars }	TOTAL -	day of	
VII.	Space available for Public Worship.	Number of Sittings already provided.	Free Other Sittings.	-!				Free Space or Standing Room for					nd this	
VI.	Whether	used exclusively as a Place of	(except for a Sunday School).										Witness my har	re)
V.		Whether a separate	Building.										f my belief.	X. (Signature)
IV.		When	er concern										o the best o	
III.		Religious	47.11.041.11.11.041.041.041.041.041.041.04										be a true and correct Return to the best of my belief. Witness my hand this.	
	uate;	County		(5)									a true and	
II.	Where situate; specifying the	Parish, Quoad Sacra	Parish, or Burgh.	(1)									I certify he foregoing to be	
I.	3	Name or Title of	Place of Worship.										I certify he	

Instructions for filling up the Schedule on the adjoining Page. (Prepared under the direction of one of Her Majesty's Principal Secretaries of State.)

- *,* It is requested that all the Particulars in this Return, except those under Heading VIII., may be filled in as soon as possible after the Schedule is delivered; those under Heading VIII. early on the morning of the 31st March.
- I.—Name or Title of Place of Worship.—In the column thus headed insert the distinguishing Name, Title, or other Appellation by which the Place of Worship is commonly known. But if from any cause it have no distinguishing Name write in this column the word "None."

II.—Where situate.—Describe accurately,
(1.) The Parish, Quoad Sacra Parish, or Burgh, in which the Building is situated; and if it be in a Town, the Name of the Street or other locality. By Parish and Quoad Sacra Parish must be understood those of the Established Church.

(2.) The County.

- III.—Religious Denomination.—Insert here the name of the Religious Denomination or Society now occupying the Building: as "Seottish Episcopal Church," "Free Church of Scotland," "United Presbyterian Church," &e., as the case may be.
- IV.—When erected.—If the Building was erected before the year 1800—or, if it has been erected since 1800 on the site or in lieu of one which existed before that year,—in either of those cases write "Before 1800." If it was erected in the year 1800, or has been erected since and not on the site or in lieu of a previously existing Building, insert, as nearly as can be ascertained, the precise year in which it was built, thus—"In the year 1800," or—"About the year 1801," according to the fact of the case.

The year 1800, or—About the year 1801, according to the fact of the case.

V.—Whether a separate and entire Building—as contradistinguished from a mere Room or Part of a Building.—Insert in this column "Yes" or "No," as the case may be.

Bear in mind that, for the purposes of this Return, a building must not be deemed the less a "separate"

Building by reason of its adjoining, or having an internal communication with, a Dwelling House or other Building, as frequently happens in the case of Roman Catholic Chapels and those of some other Religious Denominations; the term "separate" being employed simply to denote a Building which is separated or set apart for religious uses.

In this Division (V.) should also be included Private or Domestic Chapels, if commonly used as places of Public Religious Worship, but not else.

VI.—Whether exclusively a Place of Worship (except as it may be also used as a Sunday School).—Write also in this column "Yes" or "No," according to the fact. Also state whether it is inalienably secured as a Place of Worship, or not; using the words, "Secured," "Not Secured," "Rented," or the like.

space will accommodate.

VII.—Space available for Public Worship.—

(4.) The term "Free Sittings" is used to denote sittings which are not appropriated for the use of particular individuals, and to which, therefore, any person is entitled to have free access.

(5.) "Other Sittings" are those which are either let, or have become private property, or which for any other reason do not answer strictly the description of free sittings.

"Free Space or Standing Room."—If, as is the case in some Roman Catholic Churches and Chapels there is, besides or instead of free sittings, an open space allotted as standing room, for the accommodation of the poor, state immediately below this heading the number of persons that such

VIII.—Number of Attendants.

Make a × under each portion of the day-if there be any-during which no service is held.

Average Number:

rerage Numoer.—
If from any cause the figures in the upper section of Division VIII, should not truly represent the numbers usually in attendance, the person making the Return is at liberty to add in the lower columns of the same Division, the estimated arcrage number of attendants on Sunday during the 12 calendar months next preceding March 30, 1851, or during such portion of that period as the Building has been open for Public Worship, stating in the heading over the numbers so inserted the exact number of months for which the additional Return is made.

And if, in consequence of repairs, or from any other temporary cause, the Building should not be open for Public Worship on March 30, 1851, write across the upper columns the words "No Service" and insert in the lower columns the average number who are supposed to have attended on Sundays during twelve months next preceding the Sunday on which Divine Service was last performed.

IX.—Remarks.—Any observations which it may be deemed requisite to make in explanation of the Return may be written along this column; or—if the space provided for the purpose should be insufficient—may be written on a separate paper and appended to the Return.

X.—Signature, &c.—The Return is to be made and signed by the Minister, or by some person acting under his authority; if there be no Minister, by a Vestryman, Elder, Deacon, Manager, Steward, or other recognized and competent officer; and the person signing will have the goodness to state in what capacity he signs, by writing immediately below his name the word "Minister," "Vestryman," "Elder," "Deacon," "Manager," "Steward," &c., as the case may be. He will also add his Address by the Post, in order that, if necessary, he may be communicated with direct from the Census Office, in London, on the subject of the Potyme. Return.

Approved.

Whitehall, 19th Feb. 1851. G. GREY.

GEORGE GRAHAM,

Registrar-General.

N.B.—The Return must relate to only ONE Place of Worship. Ministers having the charge of two or more such Places will be furnished with a separate Form for each. And any person requiring an additional supply of Forms, may obtain them free of postage or other charge, on application by letter (the postage of which may be left unpaid) addressed to "Horace Mann, Esq., Census Office, Craig's Court, London."

SCOTLAND.

A RETURN of the several Particulars in accordance with the Act of 13 & 14 Vict. c. 53, to be inquired into respecting the under-mentioned

SCHOOL.

** It is requested that all the particulars in this Return, except those under heading 8, may be filled in as soon as possible after the Schedule is delivered; those under heading 8, early on the morning of March 31.

GENERAL INSTRUCTION.

This Return applies to all Schools whatever in which daily tuition is carried on, whether Public or Private, and whether intended for the higher, the middle, or the lower classes; including, therefore, all Public Collegiate Schools,—Parochial Schools in connexion with the Established Church,—Burgh Schools,—Subscription, Society, and Adventure Schools, with whatever religious denomination they may be connected,—Dame or Infant Schools, Ragged Schools, Workhouse Schools, Prison Schools, &c. &c.

The Return is to be filled up by the Master, Mistress, or other principal Teacher or head of the School. If difficulty should be found in answering any of the questions, application should be made to the Trustees or Managers (where the School is under the government of such officers), and the information procured from them.

It is requested that, before filling up the Form, the Instructions on the last page as to the proper manner of doing so may be perused; and that a rough draft of the answers may first be made, and then fairly copied into the Return.

Proprietors of strictly private establishments are not required to answer questions 11, 14, and 15.

	County.	P	arish or Burgh.	No. of Enumeration District.
1	Name and Locality of School? (See Instruction, 1.)	1.		
2	Date at which the School was Established? (Sec Instruction, 2.)	2.		
3	Is the School held in a building legally secured in trust for purposes of Education?	ð,		
4	To which of the following descriptions does the School belong, viz.: (1.) Parochial (Establishment); (2.) Supported wholly or in part from Burch or other similar funds; (3.) Wholly or in part endowed, but not Parochial or Burgh (as by Education Societies, Mortifications, &c.); (4.) Supported wholly or in part by private Subscriptions; (5.) On teaching adventure? (See Instruction, 4.)	4.		
5	Has the School any other Governors than the Teacher; and, if so, are these Governors appointed under any Trust, Deed, Charter, or Act of Parliament, or how otherwise?	5.		
6	With what, if any, Religious Denomination is the School more particularly connected?	6.		
7	Internal Dimensions of each School- room or Classroom; height, length, and width (in feet)? (See Instruction, 7.)	7.		

500	LAND.				1	tOr	ims.									107
8		and age of the		8.						Ordinar daning objekt seemas.						
	1.	2,	3.		4		5.		6.	7.		8.	9	.	10	
		Number of	f Scholars.							ending ntioned					Num of Scho belongi	olars ng to
		Belonging to the School. (See Instruction, 8.)	In actua attendance March 31, 1 (See Instruction	on 851.	Une Yea	5	and unde 10.	er u	10 and nder 15.	and under 20.		20 d up- ards.	Ins	TAL See truc- ı, 8.)	School School hav previo attended oth Scho	who re usly l some er
Male																
-	TOTAL -															
9 If the School has been established for upwards of five years, what has been the average number of Schoolars constantly belonging to the School during the last five years? (See Instruction, 8.) How many Scholars have been admitted into the School during the same period? How many Scholars have left the School during the same period? How many of the Scholars belonging to the School do not attend more than six months in a year?				9.												
						3.	4.	5.	6.	7.	8.	9.	10.		11.	
10	State horinstructure branch	w many of the S ted in each of the es:—	cholars are e following	Reading.	Writing.	Arithmetic.	English Grammar.	Geography.	Modern Languages.*	Ancient Languages.†	Mathematics.	Drawing.	Music.		iny Indus Occupation	
		Males - Females -														
		TOTA	L			-										
	+ State	here what Moder here what Ancie here what Indus	nt Language	es are	e tau	ght.	-									
-11	Number	and remune	unation of	N	umb	er o	f Teac	hers.		nual En of Teac eeInstri	cher	š.	0	f the	How man se Teache allowed a	rs are
11	Teachers:—			Ma	les.	Fem	ales.	Тота	L. S	alary.		hool		hool- ouse.	Dwelling House.	Gar- den.
	General Teachers Teachers in particular branches Paid Monitors Unpaid Monitors Other Teachers								£		£					
-		Тотл	AL													
12	under	any of the Tea gone any prelin tion as to their a hom was the E eted?	minary Ex-	15	2.											

100		CL	11001	0, 100	<i>7</i> 1 .—.	LDU	OATI	OM.			l	1000	LAND.
13	State the different Classes		umber lars of Class.	each	Ave T	erage a 'uition	mount by eac	payab h Seho	le for olar.	F	low ma Schol	ny of lars ar	the
20	of Scholars belonging to the School; and the Amount payable by them for tuition:	Males.	Fe- males.	Total.	per Week.	per Month	per Quar- ter.	per An- num.	Amount of extra Charges per Annum.	Free under Paro- chial School Acts.	Paid for by Paro- chial Board.	Paid for by Kirk Ses- sion.	Not paid for on Account of Poverty.
	Boarders Weekly Boarders - Day Boarders Day Scholars Total												
14	Income of the school during the year ended 31 December 1850, from the following sources:— Permanent Endowment - Voluntary Contributions Grants from Government School Fees Other Sources* Total	tr 1850, from the sources: tr Endowment - y Contributions com Government ces urces*											
15	Expenses of the school during the same period -												
	The above is a true Return,												
	Signature of	Inform	nant,_										
	Capacity in which th as, whether Master	e Info	rmant stress,	signs;	}							_	
	Address by Post												

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8

INSTRUCTIONS FOR MAKING THE PRECEDING RETURNS.

No part of the Name which may assist in determining the classification of the School should be omitted; as No part of the Name whilen may assist in determining the classification of the School should be omitted; as balment Parochial School, Dalkeith Sessional School, St. Andrew's Madras Endowed School, Mr. Smith's private Commercial School, Leigh's Endowed Charity School, or otherwise, as the case may require. The date may be stated as nearly as possible. Where difficulty arises from remoteness of time, the answer may be thus:—'Before 1810' or 'Before 1800'; mentioning the earliest date at which it can be remembered as a School.

Where any School comes under a combined decompination this should be specified. 9 4 Where any School comes under a combined denomination this should be specified: e.g. "Partly Burgh Funds, Partly Mortification;" "Partly Burgh, Partly Parochial;" "Partly Endowed, Partly Subscription;" as

the case may be.

Each room used for tuition should be separately entered. Dormitories, Day-rooms, Studies, Eating-rooms, and any other apartments not occupied by the scholars during school hours, are not to be returned.

By 'Scholars belonging to the School,' is meant, all those who are entered on the Books of the School, who are in daily attendance, or who are, in like manner, virtually belonging to the school.

In order to fill up the next column, in cases where there may have been no school held on March 31, the number of scholars present on the school-day next previous may be entered; the requisite alteration being made in the heading.

of scholars present on the scholars heat problems, the heading.

Care must be taken that the total in column 9 corresponds with that in column 3.

Under the heading "Annual Emoluments of Teachers," may be inserted the total amount received by all the teachers of each class. If any portion of the emoluments of the teachers of Parochial Schools is derived from other than statutory sources, the particular source may be stated by a note in the margin.

SCOTLAND.

A RETURN of the several Particulars, in accordance with the Act of 13 & 14 Vict. cap. 53., to be returned respecting the under-mentioned

EVENING SCHOOL FOR ADULTS.

1	Name and locality of School.	1.			
	(See Instruction, 1.)				
2	Is it also used as a Day School?	2.			
3	For what period of the year is the Evening School kept open?	3,			
4	Hours of attendance.	4.			
5	Subjects of instruction. (See Instruction, 5.)	5.			
6	Rate of payment for each person; stating whether per week, per month, per quarter, or per annum.	6.			
7	Number of Teachers.	7. Males_	; Fema	ales; T	'otal
8	Number of persons receiving instruc- tion on Saturday, March 29, 1851. (See Instruction, 8.)	8. MALES.	FEMALES.	TOTAL.	
	Agricultural labourers, or farm servants				
	Domestic servants				
	Artizans				
	[Here state any others, and their Occupation.]				
	tion.				
	Total				

The above is a correct return,

Signed

_ Master [or Mistress].

Address_

INSTRUCTIONS FOR MAKING THE ABOVE RETURN.

No. See

If the School itself has no distinctive name, it may be described by reference to the proprietor, as, "Mr. Williams's Evening School, Rayner Street," &c.

State as briefly and distinctly as possible what is taught in the School; as, e.g. "Reading, Writing, Arithmetic, Geography, History," &c. &c.

If, from any circumstance, the School is not in operation on the 29th March, the return may be made for the latest previous day on which the School was open; the necessary alteration being made by stating the date to which the return applies.

SCOTLAND.

A RETURN of the several Particulars in accordance with the Act of 13 & 14 Vict. c. 53., to be returned respecting the under-mentioned

SABBATH SCHOOL.

*** The answers to all	the question and the ans	s, except quever to the 6	uestion 6, sh th early on	hould be filled Monday mor	in during t	he week 31st.	ending March 29;
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1. Name and L	ocality of School ?	(SeeInstruction,	1.)			
2. Religious D	enomination to w	which the School	2.			
3. Date at which Instruction	ch the School was	established? (See	3.			
4. In what Bui (See Instr	lding is the Instruction, 4.)	ection carried on	4.			
	5.	6.	7.	8.	9.	10.
_	Number of Scholars on the Books of the School. (SceInstruction, 5.)	Number of Schoolars at the School, and actually receiving Instruction, on Sunday, March 30, 1851. (See Instruction, 6.)	Number of Scholars on the Books who make any Payment for their Instruction. (See Instruction,7.)	Number of Scholars on the Books who provide their own School Books.	Number of Scholars on the Books who also attend some Day School.	Number of Scholars on the Books who have formerly attended some Day School and have now ceased to do sc.
Males						
Females Total -						
11. Number of	Teachers— Paid - Unpaid		11. Males.	Fe	males.	Total.
12. What (if any and Religio	ything) is taught l ous Knowledge	beyond Reading	12.			
13. Total Annua	al Expense of the	School	13.			
14. From what	source is this Exp	ense defrayed?	14.			
The above	e is a true Return	١,		of Informant) which the Inform Address	nant signs	
neries.	NSTRUCTIO	NS AS TO THE	PROPER MODE	OF MAKING TH	E ABOVE RET	URN.

If the School itself has no distinctive name, state the name of the Church or Chapel to which it is attached as "St. Mark's Sabbath School," "King Street Chapel Sabbath School," &c., as the case may be.

- The date of establishment may be stated as nearly as possible. Where difficulty arises, from remoteness of time, the answer may be thus:—"Before 1810," or "Before 1800;" mentioning the earliest date at which is can be remembered as a School.
- State whether the Church or Chapel is used as a Schoolhouse-whether a separate building is appropriated for the purpose—or whether part only of a house or building is used.
- If no books are kept, this column should be filled up with the number of Children who are in the habit of constantly attending the School.
- In this column only those actually present at one time on Sunday, March 30th, are to be entered. If, from any circumstance, the School should be temporarily closed at the period of this Return, the number usually attending may be inserted; the requisite alteration being, in that case, made in the heading.
- If any payment is made by any of the Scholars, the amount per Scholar should be indicated by a note in the margin of the Return.

SCOTLAND.

A RETURN of the several Particulars, in accordance with the Act of 13 & 14 Vict. cap. 53., to be returned respecting the under-mentioned

LITERARY OR SCIENTIFIC SOCIETY.

is it appointed? General character and principal Rules of the Society or Institution? [If a copy of the Constitution and Rules could be furnished, it would save trouble in answering this query.] Number of Volumes in the Library, classified, if possible, according to their character, as whether History, Biography, Belles Lettres, &c. Nature and extent of any museum or collection? How often are public lectures delivered? and upon what subjects? Is the admission to any extent gratuitous? Terms of admission for— Nembers Visitors Nembers Visitors	1	Name and locality	1.
of the Society or Institution? If a copy of the Constitution and Rules could be furmished, it would state by furmished, it would state by furmished, it would state from the Library, classified, if possible, according to their character, as whether History, Biography, Belles Lettres, &c. Nature and extent of any museum or collection? How often are public lectures delivered? and upon what subjects? Is the admission to any extent gratuitous? Terms of admission for— Members Visitors Number of Members belonging to the Institution at the time of making this Return; distinguishing the number of Proprietary Members Annual do - Quarterly do - [Others, stating the character.] Total -	2	What is the governing body, and how is it appointed?	2.
Nature and extent of any museum or collection? How often are public lectures delivered? and upon what subjects? Is the admission to any extent gratuitous? Terms of admission for— Members - Visitors - Number of Members belonging to the Institution at the time of making this Return; distinguishing the number of Proprietary Members - Annual do - Quarterly do - [Others, stating the character.] Total -	3	[If a copy of the Constitution and Rules could be furnished, it would save trouble in answer-	3.
How often are public lectures delivered? and upon what subjects? Is the admission to any extent gratuitous? Terms of admission for— Members - Visitors - Number of Members belonging to the Institution at the time of making this Return; distinguishing the number of Proprietary Members - Annual do Quarterly do [Others, stating the character.]	1	Number of Volumes in the Library, classified, if possible, according to their character, as whether History, Biography, Belles Lettres, &c.	4.
Vered? and upon what subjects? Is the admission to any extent gratuitous? Terms of admission for— Nembers - Visitors - Number of Members belonging to the Institution at the time of making this Return; distinguishing the number of Proprietary Members - Annual do - Quarterly do - [Others, stating the character.] Total -	5	Nature and extent of any museum or collection?	5.
Terms of admission for— Members Visitors Number of Members belonging to the Institution at the time of making this Return; distinguishing the number of Proprietary Members Annual do Quarterly do [Others, stating the character.] Total	6	How often are public lectures delivered? and upon what subjects?	6.
Number of Members belonging to the Institution at the time of making this Return; distinguishing the number of Proprietary Members - Annual do - Quarterly do - [Others, stating the character.]	7		7.
Number of Members belonging to the Institution at the time of making this Return; distinguishing the number of Proprietary Members - Annual do - Quarterly do - [Others, stating the character.]	8	Terms of admission for —	۹.
Institution at the time of making this Return; distinguishing the number of Proprietary Members - Annual do Quarterly do [Others, stating the character.]		Members -	
Annual do Quarterly do [Others, stating the character.] Total	9	Institution at the time of making this Return; distinguishing the	9. Males. Females. Total.
[Others, stating the character.] Total		Annual do	
m - Armico two Potum		Total	
	-	rm 1	and a time Potum

(Character in which the informant signs)

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