JADE LUTE

Renderings in Literary Scots and English

from fifty ancient Chinese poems

by

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Ancient Chinese Poems in Scots and English

Anonymous (1st Century BC)

ORPHAN

Whan ma mither an faither war leevin, Ah uised ti hurl in a cairriage wi fower braw horses. But whan thay baith dee'd, Ah tell ye: ma brither telt me ti dae the denner. Ma guidsister says: "See you til the horses!" Ah wes never duin climmin up intil the haw, syne rinnin doun again til the parlor, never aff the gae an hattert fair ti daith. Ah wes aye greitin an ma tears fell lyke the rain. In the mornins thay sent me ti draw wattir, an Ah never wan back or the gloamin. Ma haunds war aw sair, an shuin Ah haed nane. Ah gaed aboot barefuit, strampin on thrissils. In wunter, nae tapcoat ti keep oot the cauld, an in Simmer, Ah haed nae thin claes for the heat. The'r nae pleisir in leevin an Ah'd suiner be deid. Ah wad fain skreive a letter an send it til ma mither an faither doun unner the mouls, an tell thaim, nae mair can Ah thole it up here, wi ma brither an sister, bydin, in whit wes aye ma hame an traetit lyke an outlin sorner.

Anonymous (1st Century BC)

ORPHAN

When my mother and father were living, I rode in a carriage with four fine horses, but when they both died, I can tell you, my brother told me to make the dinner. My goodsister says: "You see to the horses!" *I* was never done climbing up to the hall, then running back down to the parlor. Never off the go and worked near to death, I cried all the time and my tears fell like rain. In the morning they sent me to draw water and I never got back til the evening. My hands were all sore, and shoes I had none. I went about barefoot, tramping on thistles. In winter, no topcoat to keep out the cauld, and in Summer, no thin clothes for the heat. No pleasure in living and I'd sooner be dead. I would fain write a letter and send it to mother and father down in the ground and tell them, no more can I bear it up here with my brother and sister, living in what once was my home, and treated like an stranger slave.

SOUTH O THE GRET SEA

Ma luiv is nou leevin ti the south o the Gret Sea. Whit sal Ah send him for a praisent? Twa paerls an a kaim o tortoise-shell.

Ah hear word he is no true: Thay tell me he clasht ma box ti the grund, clasht it ti the grund an brunt it, syne sperfilt its auss ti the wund. It's aw yin wi ma brukken hert. Frae this day til the ends o tyme Ah maun never think o him--never think on him again. Ah hear the cocks ir crawin, an the dugs ir aw berkin---Ma brither an his guidwyfe wul suin ken aw aboot it. The Back End wund is blawin, the snell mornin wund is souchin. In a meinit the sun wul ryse in the East an syne it wul ken anaw.

SOUTH OF THE GREAT SEA

My love is now living South of the Great Sea. What shall I send him for a present? Two pearls and a tortoise-shell comb. * * Now I hear word he is not true: that he dashed my box to the ground; dashed it to the ground and burned it, then scattered its ash to the wind. It's all one with my broken heart. From this day to the end of time I must never think of him---Never think of him again. I hear the cocks are now crowing, and the watch dogs are barking---*My brother and his goodwife* will soon know all about it. The Autmn wind is blowing, The keen morning wind is sighing. In a minute the sun wull rise again and then it will know as well.

Anonymous (1st Century BC)

THE ITHER SYDE

Ah im a prisoner in the fae's haunds, tholin the shame o ma thirldom. Ma banes stick oot an ma strenth is near gaen for want o guid meat, but ma brither is a Mandarin that wants aye for naething. His horses wire in til the best o corn. He micht hae spared a pikkil siller ti send here for ti ransom me! In his steid, Ah wad hae duin as mukkil for him, sae Ah wad!

THE OTHER SIDE

I am a captive in the hands of the foe, suffering the shame of my captivity. My bones protude and my strength is near gone for lack of good food, but my brother is a Mandarin who always lacks for nothing. His horses are fed on the best of corn. He might have spared a little money to send here here and ransom me! In his place, I would have done as much for him, so I would!

Anonymous (1st to 2nd Century)

ETERNITIE

Ah caw ma chairiot up til the Aistern Yett; ferr awa Ah see the graff-yaird North o the Waw. The whyte esps thare; hou they reishil, reishil! Pines an cypressess in raws deskrive braid pads. Ablo liggs men that dee'd langsyne: blek, blek's the lang nicht that hauds thaim. Deep doun anaith the Yallae Springs, thousans o year thay ligg athout awaukenin. Ayebydinlie, the licht an mirk abuin tak turn; awa sants the bounless years lik mornin dew.

The days o Man is lyke a short byde-ower: they want the siccarness o stane an airn. An aye the murners in thair turn ir murned. Sanct an shenachie --- aw is trapp't the same. Ettlin frae meat ti win ayelestin lyfe, monie hae been begowk't bi unco drogs. Better bi ferr ti waucht guid wyne an cleid oorsells in gouns o silk an saitin. The deid is gaen – wi thaim we canna speak. The leevin is here an thay soud hae oor luiv.

Quuttin the Ceitie Yett Ah luik aheid an see afore me nocht but knowes an tombs. The auld lairs is ploued up intil riggs; the pines an cypresses cawed doun for timmer. In the whyte esps the dowf wunds souch; thair endless whusperin deids ma hert wi dule. Ah want ti gang hame, ti ryde ti ma toun yett. Ah wad fain gang hame, but the'r nae road back.

ETERNITY

I drive my chariot up to the East Gate. In the distance I see the graveyard North of the Wall. How the white aspens there rustle, rustle! Pines and cypresses in rows define broad paths. Below lie men who died long, long ago. Black's the long night that holds them. Deep down below the Yellow Springs, thousands of years they lie without awakening. Forever the light and darkness tak turn; boundless years disappear like morning dew.

The days of man are like an interlude: they lack the certainty of stone and iron. Always the mourners in their turn are mourned. Saint and shenachie: all are trapped the same, aiming from food to achieve immortality, and many have been deceived by alien drugs. Better by far to drink good wine and clad ourselves in gowns of silk and satin. The dead are gone – with them we cannot speak. The living are here and they should have our love.

Leaving the City Gate I look ahead and see before me nought but mounds and tombs. The old graves plowed up into fields; The pines and cypresses felled down for timber. In the white aspens the sad winds sigh; their endless whispering deadenss my heart. I want to go home, but there's no road back.

Su Wu (2nd Century)

DRAFTIT

Thay mairrit us whan thay pit up oor hair. We war juist twantie an fifteeen. An ever sensyne oor luiv haes never been taigilt. The-nicht we hae the auld jey in ither, altho oor bliss, Ah dout, wul nou suin be ower. Ah think wi dreid on the lang mairch that streiks afore me, an oot Ah gae an goave at the ootlin sterns, ti see hou the nicht is weirin on. Ah see that Betelgeuse an Antares haes baith dwyned oot. It's tyme for me nou ti gae for ferrawa battilgrunds. Nae wey o kennin if we ir ever lyke ti see ither again. We claucht ither wi oor twa begrutten faces. Sae fare ye weill ma darlin! Hain aye the Spring flouers o yeir bewtie that blooms but aince! Think on the days you an me war sae blyth thegither! Gin Ah leeve, Ah wul cum back Gin Ah die, mynd on me foraye!

DRAFTED

They married us when they put our hair up. We were only twenty and fifteen. And ever since then our love has remained true. Tonight we still have the old joy in one another, although our bliss, I fear, will now soon be over. I think with dread on the long trail that stretches out before me, and out I go an gaze at the distant stars, to see how the night is wearing on I see that Betelguese and Antares have both died out. It's time for me to set out for distant battlegrounds. No way of knowing *if we will ever likely see* one another again. We hug each other with our tear-stained faces. So fare you well my darling! *Keep always the Spring flowers of* Your beauty that bloom but once! Think on the days that you and I were so happy together! If I survive, I will return. If I die, remember me forever!

Anonymous (300-500)

A LASSIE'S PROBLEM

In the Spring we ingether the mulberry leafs. At the Simmer's end we rowe down the cocoons. Gin a yung quyne dargs aw day an aw nicht, hou can she finnd tyme for ti git mairrit?

A GIRL'S PROBLEM

In the Spring we gather mulberry leaves. At the Summer's end we unroll the cocoons. If a young lass toils all day and all night, How can she find time to get married/

Anonymous (4th Century)

THE LITTIL LEDDIE

Hir door opent on the whyte wattir neirhaund the shakkin timmer brig. That's whaur the littil leddie bade— Aw hir lane athouten a man.

THE LITTLE LADY

Her door opened on the white water Nearby the shaking timber bridge. That's where the little lady dwelled---All by herself without a man.

T'ao Yuan Ming (365-427)

HAME HINNERLIE

Frae a loun Ah never mukkil lykit the toun. Ah never forgot the bens whaur Ah wes born. The warld claucht me an yokit me an fairlie harlt me throu the stour for thertie year, awa frae hame. The swallaes returns aye til the same tree. Fish soums back til the puils thay war spawned. Ah hae been aw ower the haill kintrie an hae cum back again til ma ain gairden. Ma ferm is anerlie ten acre lyke. The ferm houss haes echt or nyne chaumers. Birks an sauchs beild the back gairden. Peach trees staun bi the houss door. The clachan is richt oot o sicht. Ye can hear the dugs berk in the loans an cocks craw in the mulberry trees. Whan ye cum throu the yett inti the court, ye wul finnd here nae stour or midden. Saucht an quaeit sains ilka chaumer. Ah im content ti byde here the lave o ma days, for at lest, Ah hae fund masell.

T'ao Yuan Ming (365-427)

HOME AT LAST

From a child I never much liked the town. I never forgot the hills where I was born. But the world took me an yoked me and drove me through dirt and care for thirty years away from my home. The swallows return to the same tree. Fish swim back to the pools they were spawned. I have been all over the whole country and now I am back again to my own garden. My farm is only about ten acres. The farm house has eight or nine rooms. Birches and willows shelter the back garden. Peach trees stand by the house door. The clachan is well out of sight, but you can hear the dogs bark in the lanes and cocks crow in the mulberry trees. When you pass the gate into the yard, you will find here no mess or midden. Peace and quiet blesses every room. I am glad to live here the rest of my days, for at last I have found myself again.

T'ao Yuan Ming (365-427)

PUIR BURDS

The trees in ma aistlin gairden birze oot thair new twigs. They ettil ti kittil new joy. An men say the sun an muin keeps movin aye, kis thay canna finnd a saft saet, but the burds flichter ti rest in ma tree, an Ah hear thaim sayin, thinks Ah: "It's no that the'r nae ither men, but we lyke this cheil the best, but houever we lang ti speak o't, he can never ken o oor dule."

T'ao Yuan Ming (365-427)

POOR BIRDS

The trees in my eastern garden thrust out their new twigs intending to create new joy. And men say the sun and moon keep moving, since they can't find a seat, but the birds flutter to rest in my tree, and I hear them saying, I think: "We know that there are other men, but we like this man the best, but however we long to speak of it, he can never know our sorrow?

Ho Hsun (5th Century)

THE FERR TRAIVLAR

THE FAR TRAVELER

The traivlar wi his lourd hert gaes aff himlane for a thousan myle. On the mirk wattir i the teimin rain: whyte horses skiffin afore the wund. The traveler with his heavy heart sets off himself for a thousand miles. On the dark waves in the drenching rain: white horses charging before the wind.

Ng Shao (6th Century)

THE NEW WYFE

Day eftir day ma silken gouns growes lowss. The peach an ploum blossoms wede awa. Ah dream o ma yung guidman at never cums hame. Whan he dis..... Ai, Ah dout he winna ken me!

THE NEW WIFE

Every day that passes my silken gowns grow loose. The peach and plum blossoms fade away. I dream of my young man that never comes home. When he does, I fear he will not know me.

Ho Ch'e Ch'ang (659-744)

HAMECUMMIN

Ah wes a bit loun whan Ah left hame. Ah cam back a cruppen bodach. Ah think Ah mynd the kintrie speak, but ma heid's inti snaw sen Ah spak it. The bairns forgether an gove at me, but naebodie richt unnerstauns me. Thay luik at me an lauch, an yin wi a richt snotterie-lik neb spiers: "Whaur div EE cum frae, ma Lord?"

HOMECOMMING

I was but a boy when I left home. I returned here a bent old man. I should remember the country speak but my head's into snow since I spoke it. The children gather and stare at me, but nobody seems to understand me. They look at me and laugh, and one with a snottery nose asks me: "Where do YOU come from, my Lord?"

Wang Chi (ca.700)

GAUN TI THE PUB

Thir days, foraye fouzilt wi the drink, Ah never slokken the drouth o the saul. But whan Ah see ither men aye fou, it's ill for ti byde sober masell!

GOING TO THE PUB

These days, always the worse for drink, I never quench the thirst of the soul. But when I see other men always drunk, it's hard to stay sober myself.

Wang Wei (701-761)

HIELAND GLOAMIN

Mang the lanesum bens eftir the new rain, the forenicht is fresh afore the Back End. The bricht muin leims atwein the pines. The kirstal wattir skelters ower the stanes. Quynes hoyin hame frae the wash in the linn Reishil back slae, throu the bamboo shaws. Lotus leafs dance bi the fisherman's boat. The parfumed whuffs o the Simmer haes gaen, tho thair maimorie hauds for monie a day.

Wang Wei (701-761)

HIGHLAND DUSK

Among the lonesome mountains after the rain the evening is fresh before the Autumn comes. The brilliant moon gleams between the pines. The clear stream skelters over the stones. Girls wending home from the wash in the stream rustle slowly through the bamboo growth Lotus leaves wave by the fisherman's boat. The fragrance of the Summer has now gone though the memory lingers for many a day.

Ch'u Ch'uang I (Early 8th Century)

KINTRIE HOUSS

Ah plantit a hunder mulberry trees an fullie thertie acre o guid rice an nou Ah hae rowth o silk an grain an can afford ti walcum ma freins. In the Spring, Ah plant the rice. In the Faw, Ah gether chrysants an parfume the wyne wi thair petals. Ma guidwyfe lykes ti be hostess an ma bairns is aye keen ti serr. The late eftirnuin we aw hae a splore at the fuit o oor kitchen gairden. In the beild o the birkenshaw ma freins beb awa or thay'r fou. A caller saur cuils the heat o the day.

An whan thay hae aw stoitert hame, Ah dauner oot ablo the nicht lift an goave at the thousans o outlin sterns that winks doun at me frae the heivins. Ah aye hae a hantil jougs o wine left i the grundhouss, an wha'l hinner me frae hanselin mair the-morn?

COUNTRY HOUSE

I planted a hundred mulberry trees and fully thirty acres of good rice and now I have a lot of silk and grain and can afford to welcome my friends. In the Spring, I plant my rice. At the Fall, I gather chrysants to perfume my wine with their petals. My goodwife likes fine to be hostess and my children are keen to help serve. In the latre afternoon we all picnic at the foot of our kitchen garden. In the shade of the birches and willows my friends drink away till they're full. A cool breeze helps the heat of the day.

And when they have all staggered home, I stroll out below the night sky and gaze at the thousands of far stars that blink down at me from the heavens I still have some jugs of wine left in the cellar, and who will stop me from opening more tomorrow?

Li Po (701-762)

A FLUIT AT LOYANG

Frae whas houss airts the soun o this clear fluit Ah hear? Its wheipil thirls throu the mirk atwein the Spring wunds that fills Lo Ceitie.

On hearin this ae forenicht, the lilt o, "Brekkin the Widdies", wha wul no bring ti mynd lown gairdens langsyne?

A FLUTE AT LOYANG

From whose house comes the sound of this clear flute I hear? Its note thrills through the dark between the Spring breezes that fill Lo City.

On hearing this one evening the sound of "Breaking the Withies", who will not bring to mind still gardens lang ago?

Tu Fu (712-770)

DESERT VIEW

A clear Back End. Ah goave intil endless skowth. The easin kelters in bands o skaum. Ferr awa the river rins on lyke intil the lift. The lane ceitie is bleirit wi reik. The wund blaws the lest leafs awa. The hills derken as the sun gaes doun. A singil cran flies late ti reist. The gloamin trees ir thrang wi craws.

DESERT VIEW

A clear Back End. I stare into endless space. The horizon shimmers in bands of haze. Far away, the river runs on to merge in the sky. The lonely city is blurred with reek. The wind blows the last leaves away. The hills darken as the sun goes down. A single crane flies late to roost. The evening trees are filled with crows.

CLEAR EFTIR RAIN

The Faw, an cloud on the easin. The Wast wund blaws frae ten thousan myle. At dawin, i the clear mornin air we see, the fermers eydent eftir the lang rain. The desert trees skail thair lest green leafs. The peirs on the bens ir wee but maumie. A Tertar fluit wheipils bi the toun yett. A singil wyld guiss sklims intil the tuim lift.

Tu Fu (712-770)

CLEAR AFTER RAIN

The Fall and cloud on the horizon. The West wind blows from ten thousand miles. At dawn in the clear morning air, we see The farmers busy after the long rain. The desert trees lose their last green leaves. The pears on the hills are small but tasty. A Tartar flute shrills by the town gate. A single wild goose climbs into the sky.

DAWIN OWER THE BENS

The ceitie is lown soun synds awa, biggins sant in the dawin's licht, cauld sunlicht glents on the heichmaist peak, an the lourd stour o nicht haps aye on the brae face. The yird reveals itsell, the river boats swither, the quaet lift abuin--the reishil o fawin leafs. A mukkil dae trips delicat richt up til the gairden yett, sindert frae the herd, fair lost an feartlykeseekin aye its freins.

THE SAUCH

The sauch in ma neibor's gairden reishils its delicat brainches, doucelyke an fou o grace. It brings me in mynd, lyke, o a bonnie quyne o fifteen. The-day Ah'm fair dowie, turnt, kis this mornin the coorse wund dung doun its langest brainch.

DAWN ON THE MOUNTAINS

The city is tranquil, sound ebbs awa, buildings disappear in the dawn's light, cold sunklight gleams on the highest peak, and the heavy dust of night covers the hill face. The earth reveals itself. the river boats hesitate the sky above is still--the rustle of falling leaves. A big doe trips delicate right up to the garden gate, sundert from the herd, lost and frightened---seeking its own kind.

THE WILLOW TREE

The willow tree in my neighbor's garden sways its slender branches, quietly and gracefully. At times, it rather reminds me of a pretty lass of fifteen. Today I am very sad since this morning the wind broke down its longest branch.

Rihaku (8th Century)

LUIV FORAYE

Whan ma hair wes yit cut strecht on ma brou, Ah played aboot the front yett, pouin the flouers. Ye lampit by on bamboo stilts, be-in a horse, lyke. Ye daunert aroun ma saet, playin wi blue ploums an we gaed on leevin in the clachan: twa smaw bodies, wi nae ill in thaim.

At fowerteen Ah mairrit Ma Lord Fou. Ah never laucht, no be-in forritsum, lyke. Bouin ma heid, Ah goaved at the waw. Cryit a thousan tymes, Ah never gledged back.

At fifteen Ah stappit glowerin. Ah wantit ma stour ti be melled wi yours forever, an aye an foraye. Whit for soud Ah be sklimmin the look-oot?

At saxteen ye gaed awa. Hyne awa ye gaed ti Ku-to-yen, bi the river o swurlin swaws, an ye hae been gaen fullie five munth. The monkeys girn dulesum abuin.

Ye trauchilt yeir feet whan ye gaed oot. Bi the yett nou, ither mosses haes growne, ower deep for ti clear thaim awa! In the wund this Back End, the leafs ir suin doun, an butterflie pairs turnt yallae wi August birl ower the gress in the Wastlin gairden. Aye Ah growe aulder an it hurts me ti see thaim. Gin ye cum throu the cleuch o the River Kiang, please tell me afore an Ah'l hoy on oot for ti meet ye, the lenth o Cho-fu-Sa?

Rihaku (8th Century)

LOVE FOREVER

When my hair was still cut straight on my brow, I played around the front gate, pulling flowers. You strode past on your bamboo stilts, being a horse. You wandered around my seat, playing with plums and we carried on living in the village two little children with no ill in them.

At fourteen, I married My Lord Fou. I never laughed, not being forward in manner. Bowing my head, I stared at the wall. Cried a thousand times, I never glanced back.

At fifteen I stopped glaring. I wanted my dust to be blended with yours forever and ever. So why should I be climbing the lookout?

At sixteen ye went away. Far away you went to Ku-to-yen, by the river of billowing swells, and have been gone now for fully five months. The monkeys cry sadly above.

You trailed with your feet when you left me. By the gate now, new mosses have grown, too deep now to be cleared away! With the wind this Autumn, the leaves are soon down, and butterfly pairs turned yellow in August, twirl over the grass in the garden. As I grow older, it hurts me to see them. If you come through the vale of Kiang River, please tell me before and I'll hasten to meet you as far as Cho-fu-Sa!

Rihaku (8th Century)

PAIRTIN FRAE A FREIN

Blue bens up ti the North o the waws, whyte wattir rinkin aboot thaim; here we maun pairt frae ither ti gae throu a thousan myle o deid gress. Mynd lyke a floatin braid cloud, the sunset lyke the pairtin o auld feres that bou ower clespit haunds frae aferr. Oor cannie horses nicher til ither, in taiken, lyke, as we sinder.

PARTING FROM A FRIEND

Blue moutains to the North of the walls, white water encircling them; here we must part from each other for a thousand miles of dead grass. Mind like broad floating cloud, the sunset like the parting of old friends who bow with clasped hands from afar. Our gentle horses neigh to each other as in token, as we move apart.

Po Chü-I (772-846)

EFTIR DENNER

Eftir denner – ae short nap: on waukenin up – twa cups o tea. On liftin ma heid, Ah see the sun's licht airtin aince mair ti the south-wast. Thaim that is blyth is vext at the shortness o the day; thaim that is dowie, whyles staw at the lang wearie oors. Whas herts ken naither joy or dule, juist cairrie on leevin for aw.

AFTER DINNER

After dinner, a brief nap: on waking up—two cups of tea. On lifting my head, I see the sun's light slanted more to the south-west. Those who are cheerful are vexed at the shortness of the days; those who are sad and depressed, resent the long weary hours. Whose hearts know no joy or sadness just carry on living whatever.

Tu Mu (803-852)

VIEW FRAE THE HICHTS

Ah sklim up the cauld ben bi a stey gait up throu the craigs til ma wee bit biggin here abuin, in the steid whaur the clouds ir born. Ah stap ma cairt an luik oot ower the forest o maples in the crammasie sunset--the freistit leafs mair kenspekkil nor onie o yeir flouers o Spring.

VIEW FROM THE HEIGHTS

I ascend the cold mountain by a steep path up among the crags to my little hut here above, in the place where the clouds are formed. I stop my cart and look out over the forest of maples in the crimson sunset--the frosted leaves more wonderful than any of your flowers of Spring,.

Lu Kuei Meng (9th Century)

TIL AN AULD TUIN

Men howp ti leeve a hunder year. Flouers lest but the ae Spring, But ae day o blatterin wund, thay ir sperfilt on the grund. Gin thay kent whit wes befawin thaim, thay wad be as dowie as men.

TO AN OLD TUNE

Men aspire to live a hundred years. Flowers survive only the one Spring. But one day of blustering wind, they are scattered on the ground. If they knew what was befalling them, they would be as sad as men.

Huang Chiao (-834)

THE CHRYSANT SPEAKS

Ither flouers ir in bluim, but no me. Aince Ah cum oot, see thair petals chitter! Ah hae gowden airmor, an cled in it, Ah'm graithed ti fecht even Boreas blaws. THE CHRYSANT SPEAKS

Other flowers are blooming, but not me. Once I come out, see them chitter! I am clad in golden armor, and ready to fight even Boreas blows.

Mei Yao Ch'en (1002-1060)

ON DAITH O HIS GUIDWYFE

Sen we war first mairrit, seivinteen year haes gaen in. Ah luikit up bedein, an she wes awa. She said she wad never leave me. Ma haffets haes nou gaen whyte. Whit hae Ah ti growe auld for nou? In daith we wul be thegither in the lair, but nou Ah'm aye leevin, an ma tears rins doun even on a begrutten face athout end.

ON HIS WIFE'S DEATH

Since we were first married seventeen years have gone in. I looked up and suddenly she was gone. She promised she would never leave me. My temples have now gone white. For what, have I to grow old now? In death we will be together again in the grave, but now I'm still living and my tears continually run down my grieving face without end.

Mei Yao Ch'en (1002-1060)

OWER THRANG

Ye maunna fash, man kis Ah'm sweir ti gae oot wi ye. Ye ken me ower weill for that. On ma lap Ah haud ma wee quyne. At ma knees, stauns ma braw wee son. The tane haes juist stertit ti speak. The tither yammers on even on. Thay hing aye on til ma claes an follae ilka step Ah tak. Ah juist canna manage ower the houss door, an Ah dout Ah'l never win til yeir houss.

THE CRESCENT MUIN

The crescent muin leims ower the neuk o ma houss. Ma neibor's dugs yowl. Ah dout thon faimlie's in truibil throu the middil o the nicht. Bogils flies aboot an unco things steir. A souch whuspers ower the hie gress, altho nae wund blaws.

TOO BUSY

You must not be annoyed because I'm reluctant to go out with you! You know me too well for that. On my lap I hold my little lass. At my knee, stands my fine little son. The one has just started to speak. The other chatters on without end. They hang always to my clothes and follow every step I take. I just cannot manage over the door, and I doubt I'll ever reach to your house.

THE CRESCENT MOON

The crescent moon gleams over the corner of my house. My neighbor's dogs howl next door. I fear that family is in trouble during the middle of the night. Ghosts fly about and strange things stir. A sigh whispers over the high grass, though no wind blows.

Su Tung p'o (1036-1101)

SHILPIT WYNE

The waeker the wyne the easier it is ti waucht twae glesses. But the waekest wyne is aye better nor lew-warm wattir. Auld duds is better nor nae claes ava. An ugsum wyfe an a fashiuss byde-in is aye better nor a tuim houss.

But whan ye ir fou it maks nae odds whitever Ah weir Ah feel nae cauld; gruesum wyfes an randie byde-ins--the aulder lyke thay growe the mair thay'r the same!

WEAK WINE

The weaker the wine the easier it is to down two glasses. But the weakest wine is always better than lew-warm water. Old clothese are better than no clothes. An ugly wife or a quarrelsome partner is always better than an empty house.

But when drunk it makes no odds-whatever I wear, I feel no cold; grueome wives and angry partners-the older they grow, it seems The more they are the same!

Su Tung p'o (1036-1101)

SOUTH ROOM BI THE WATTIR

The chaumer is redd up, the incense burnt, Ah steik the shutters afore Ah shut ma een. The paiterns o the quilt ir lyke the swaws on the river. The gauze curtain hings doun lyke a haar. Syne a dream cums ti me, an whan Ah wauk, for a wee, Ah kenna whaur Ah im ava. Ah open the wast winnok an goave at the swaws kelterin on oot ma sicht til the ferr easin, awa at the ferr end o ma warld.

SOUTH ROOM BY THE WATER

The chamber is tidied, the incense burned, I close the shutters and shut my eyes. The pattern on the quilt is like the waves on the river. The gauze curtains hang down like a mist. Then a dream possesses me and when I awake, I don't know, any more, where I am. I open the window and gaze at the waves keltering out of sight to the horizon away at the far end of my world.

Su Tung p'o (1036-1101)

TERRACE IN THE SNAW

In the gowden gloamin, the rain wes lyke sae monie silken threids. Throu the nicht it cleared awa. Syne it grew caulder lyke. Ma bed cuivers felt damp an cauld. Athout ma kennin, the snaw haed driftit intil ma chaumer, lyke haeps o saut. At the fift watch, at the first glisk o dawin, Ah steik the curtains o the study. Throu the lave o the nicht, Ah ligg an listen til the ice, bauchlin the culort tyles on the ruif. In the mornin, Ah soup the snaw frae the norlin terrace an keik oot at the Saidil Law. The ben is clear o clouds an Ah can see baith peaks. Abuin the clachan i the aerlie sunlicht, a hantil craws begins ti sweil. The street glaur is happit wi whyte. Nae cairt wheels haes fylt it yit. The ice haes turnt the shop ruifs inti whyte jade an the snaw in the entries is fair inti gless. The lest o the chirkers haes gaen ti grund langsyne. Nou thay wul hae ti howk deep doun. Sum clouds forgether, the culor o moss But here, ma kist is batherin me again! Ah im nithert an cruppen wi cauld. Ah feel Ah hae tint the wull ti wryte awthegither. The icicles on the easins dirl i the wund like the swords o bangster murderers.

TERRACE IN THE SNOW

In the golden evening, the rain was like so many silk threads till by night it had cleared away. Then it seemed to grow colder. My bed covers felt damp and chilly. Without my noticing, the snow had drifted into my chamber, like heaps of salt. At the fifth watch, at the first glimpse of dawn, I shut the curtains of the chamber. For the rest of the night, I lie and listen to the ice, distorting the colored tiles on the roof. In the morning I sweep the North Terrace clear And look out at the Saddle Hill. The top is clear of clouds and I can see both peaks. Above the village in the morning light some crows begin to circle. The street mud is now white-covered. No cart wheels have marked it yet. The ice has turned the shop roofs into white jade and snow in entries is into glass. The last of the chirpers have gone to ground long ago. Now they will have to dig deep down. A few clouds gather, the color of moss. But my chest is bothering me again. I am shivering and bent with cold. I feel I have lost the will to write altogether. The icicles on the eaves whine in the wind like the swords of violent murderers.

Chou Pang-yen (1057-1121)

THE AFF-PIT

She peels fresh oranges for hir jo, waidgin a blade that haes a watterie leim. Raisin hir een til his, she offers him a reed-pype an pits yin til hir ain lips. Thegither thay wheipil, the notes dwynin intil the scentit haze whufft bi the incense burner. She draps hir een an whuspers: "Hae ye no thocht whaur ye micht finnd sum cosie place for ti byde the nicht? Frae the Ceitie waws ye maun hae heard the signal for the third nicht watch? The freist wul be dour an slippy ootby, the streets desertit. Wad it no be wyce for ti bydeor the morn's mornin?"

PROCRASTINATION

She peels fresh oranges for her lover using a knife that has a watery gleam. Raising her eyes to his, she offers him a reed-pipe and puts one to her own lips. Together they play, the notes dying down into the scented haze from the incense burner. She drops her eyes and whispers: "Have you not thought where you might find some cosie place to stay the night? From the City walls you must have heard The signal for the third night watch? The frost will be hard and slippery outside, The streets deserted. Would it not be wise to stayuntil tomorrow morning?

Li Ch'ing Chao (1082-1144)

KEIKIN GLESS

Year eftir year Ah hae watcht ma keikin gless. But nou ma rouge an creams skunner me. Ae mair year at he haesna cum back! Ma flesh trummils whan a letter cums frae the South o the River. Ah canna drink wyne sen he gaed, but the Faw haes drakkit ma tears. Ah hae tint ma mynd, ferr awa in the jungle rouks o the South, an the yetts o Heivin ir nearer nou a whein, nor the bodie o ma man.

LOOKING GLASS

Year after year I have watched my looking glass, but now my rouge and face creams disgust me. One more year that he has not returned. My body trembles when a letter arrives from South of the River. I cannot drink wine since he left, but the Autumn has dried up my tears. My mind is lost now far away in the jungle fogs of the South, and the gates of Heaven are nearer now than the body of my beloved man.

A WUMMAN IN MURNIN

Seekin, fouterin, wi ma frozen hert, a fauss close spell turns ti cauld again, wi caups o wyne at dawin, the'r nae end til the wund, whyle the wyld geese abuin, Ah uised ti send in days bygaen, ti cairrie messages o luiv til ma guidman, hae tint thair meanin awthegither nou,

In the gairdens, wuthert chrysants haes cuist a fauch lyke shroud. Wha wul ever pick onie flouer for me? Ah hing oot owre the bare winnok, waitin on the dreidit nicht ti faw. On the pagoda the smirr o rain gethers inti draps that dreip doun in the gloamin. Gin this is murnin, ower mukkil's here for me ti thole—or comprehend!

Li Ch'ing Chao (1082-1144)

A WOMAN IN MOURNING

Seeking, fumbling with my frozen heart, A false mild spell turns to cold again, with cups of wine at dawn, there's no end to the wind, while the wild geese above I used to send in days bygone to carry my messages of love to my goodman, have lost their meaning altogether now.

In the gardens, withered chrysanthemums have cast a dullish shroud on everything. Who will ever pick any flower for me now? I hang out over the bare window, waiting for the dreaded night to fall. On the pagoda the small rain gathers into drops that fall down in the dusk. If this is mourning, too much is here to be endured---or comprehend!

Ch'en Yu Yi (1090-1138)

SPRING MORN

Ai Mercie, here the dawin! The blyth burds lilts in the yaird, An Spring owerhails the wuids wi bricht flouers. Aw at aince a lousum poem kyths afore me. But whan Ah try ti claucht it in the wab o ma ain leid, lyke a flichtermouss i the derk, it jouks awa intil Eternitie, sae that Ah canna finnd it oniewhaur, oniewey at aw.

SPRING MORNING

My, here is the dawn again! The blyth birds sing in the yard and Spring overwhelms the woods with bright flowers. All at once a lovely poem appears before me. But when I try to embrace it in the web of my own tongue, like a fluttering bat in the dark, it jinks away back into Eternity, so that I cannot find it again anywhere, any way at all.

Lu Yu (1125-1209)

A DAUNER AT NICHT

The muin is that hie, it is amaist inti the Plou. Ah walk oot the Ceitie alang the gait ti the Wast. The damp wund bumfils ma coat. The dewie gress drouks ma sandals. Fishermen ir singin awa, blyth lyke, on the ferr wattir. Tods lowp on the connacht lairs. A snell wund gethers an fills me wi dowiness. Ah try for ti think on the richt wurds ti claucht this unco lanesumness. Ah stodge hame late. The nicht is nou hauf duin. Ah staun for a lang whyle bi the houss door. Ma wee son is aye up, readin. Aw at aince, he bursts oot lauchin, an aw the birn o dule o the gloamin o ma lyfe haes flaen awa, lyke winnelstrae afore the wund.

BLYTH DAYS

Aince we haed a chapper hingin on the front yett. Nou we haurlie open it, but Ah dinna want fowk skliffin up the green fug. The sun growes warm lyke. Spring haes fair cum at lest. Whyles ve can juist hear. cairrit on the lown saur, the dirdum o the street. Ma guidwyfe reads the clessics. She speirs at me the meanin o the auld characters. Ma son fleitches for a sowp wyne. He gollops doun the haill cappie afore Ah can richt stap him. Ir the oniething ava better, nor a wawed gairden, wi yallae an purpie ploums plantit tyme aboot?

A WALK AT NIGHT

The moon is so high, it is nearly into the Plough I walk outside the City by the road to the West. The moist wind ruffles my coat. The dewie grass wets my sandals. I hear fishermen singing, happily on the far river. Foxes leap on the spoiled graves. A cold wind gathers and fills me with sadness. I try to think of the right words to catch this strange loneliness. I plod home late. The night has now half gone. I stand for a while before the house door. My young son is still awake, reading. All at once, he bursts out laughing, and all the weight of woe of the decline of my life at once flies away like straw driven before the wind.

HAPPY DAYS

Once we had a knocker hanging on the front door. Now we hardly open it, but I don't want people disturbing the green moss. The sun growes a little warmer. Spring has surely come at last. At times you can just hear. carried on the quiet breeze, the noise of the street. *My wife reads the classics.* She asks me the meaning of the ancient characters. My son begs for a taste of wine. but he gulps down the whole cup before I can stop him. What on earth could be better than a walled garden, with yellow and purple plums planted time about?

Lu Yu (1125-1209)

FORENICHT I THE CLACHAN

Here i the heich Clachan the forenicht faws lichtsum. Hauf fou, Ah slounge bi the houss door. The muin leims in the gloamin lift. The breeze is that douce, the wattir is haurlie lippert. Ah hae wun free frae lees an mishanter. Ah im nou nae langir o onie importance. Ah never want ma brankin naigs an rummlin chairiots. At hame Ah hae rowth o pigs an hens.

LEAVIN THE MONASTERY

In ma sleepin bed, Ah dream. It seems Ah im a butterflie. A crawin cock waukens me lyke a skelp. The sun cums up the lest tyme atwein thae bens, an mist haps the distant craigs. Ma lang retreat is ower an ma worries growe again. Lauchin monks ir getherin brainches o braw peach blossoms for a fareweill myndin for me. But ma stirrup cup wul cheer me on ma lang traivil back til the dule of the warld intil a warld o truibils.

RAIN ON THE WATTIR

In the blinnd haar we drift here an thare owre the derk swaws. At lest, oor wee boat finnds a beild anaith a sauchie bank. At midnicht Ah im waukrif, fair fou wi the wyne. The reikie lentern is foraye smouderin. The smaw rain is souchin aye i the theikit ruif o the boat caibin.

VILLAGE EVENING

Here in the high village The evening falls quietly. Half drunk, I lounge by the door of the house. The moon shines in the gloaming sky. The breeze is so gentle, the water is hardly disturbed. I have wun free from lies and misfortune. And now I'm no longer of any importance. I never miss my prancing horses and rumbling chariots. At home I have plenty of chickens and pigs.

LEAVING THE MONASTERY

In my sleeping bed, I dream It seems I am a butterfly. A cock crows and wakes me like a slap. The sun comes up the last time between those hills, And mist covers the distant crags. My long retreat is now over and my worries start up again. Laughing monks are gathering branches of fine peach blossoms for a parting gift for me. But no stirrup cup will cheer me on my long journey back to the sorrow o the world-into a world of troubles.

RAIN ON THE WATER

In the blind fog we drift here and there over the dark waves. At last our little boat finds shelter beneath a willow tree. At midnight I am wakeful, quite tipsy with the wine. The smoky lantern keeps smouldering on. The snall, rain is sighs always in the thatched roof of the boat's cabin

Lu Yu (1125-1309)

THE COURTESAN

Pink an whyte haunds lik roses! Caups fou wi gowden puils o wyne! The-day the sauchs ir in blossom bi the Pailace waw. The Spring wund brings me nae pleisir, an Ah hate it nou. Ma intimmers is fair cruppen wi bitterness. Ah canna *lowse the ticht cord o the years* that haes bund us baith thegither. The Spring is aye the Spring o ither days, but nou Ah im tuim an wuzzent wi pyne an dule. Ma rouge is aw fair begrutten an ma goun is smirdit wi ma tears. The peach trees ir in flouer again abuin ma chaumer here, bi the lown lochan at mirrors the mukkil bens. Ah nae langir hae the smeddum for ti feinish this bit skreid an rowe it in the gowden claith. Whan it is in yeir haund, awthing wul be aw by an duin, foraye.

THE COURTESAN

Pink and white hands like rose petals! Glasses filled with golden pools of wine. Today the willow trees are in bloom by the Palace wall. The Spring wind brings me no pleasure, and I hate it now. My insides are knotted with bitterness. I cannot loosen the tight cord of the years that has tied us both together. The Spring is always the Spring as before, but now I am hollow and wizened with pain an sorrow. *My rouge is streaked on my face* and my gown smeared with tears. The peach trees are in flower again above my room here, bi the still lake, which mirrors the mountains. I no longer have the heart to put an end to this letter and roll it in the cloth of gold. When it's in your hand, everything will be all by and done now, forever.

Comment [D1]:

Lu Yu (1125-1209)

THE WYLD FLOUER MAN

Div ee ken thon auld caird that sells the flouers bi the South Yett? He fair leeves on flouers lik a bee. In the forenuin he sells mallaes; In the forenicht, he haes poppies. His shantie ruif lets in the blue lift. His rice girnal is aye tuim. Whan he haes ingethert aneuch siller frae flouers, he heids for a tea-houss. Whan his siller is gaen, he gethers mair flouers. Aw throu the Spring wather, whyle the flouers ir in bloom, he is lyke in bloom, tae. Ilka day he is fou the haill tyme. Whit dis he care gin new laws ir posted at the Emperor's pailace? Whit dis it maitter ti him gin the government is biggit on sand? An ye mak ti speak til him, he winna aunsir; but onlie gie ye a drukken smirtil frae ablo his tousilt heid.

THE WILD FLOWER MAN

Do you kniow that old man who sells flowers by the South Gate? He seems to live on flowers like a bee. In the morning he sells mallows: In the evening he sells poppies. The roof of his hut lets in the blue sky. His rice store is always empty. When he has gathered enough money from flowers, he heads for a tea-house. When his money is gone, he gathers more flowers. All through the Spring weather, while the flowers are in bloom, he is blooming as well. Every day he is drunk the whole time. What does he care if new laws are posted At the Emperor's palace? Does it matter to him that the government is founded on sand? If you try to speak to him, he will not answer; but only give you a drunken smirk From below his tousled head.

Chu Hsi (1130-1200)

THE BOATS FLOAT

Yestrein alang the river banks the fluids o Spring haes risen. Gret warships an mukkil bairges float alang as licht as feathers. Afore, naething coud shift thaim frae the glaur. The-day thay snuve easylyke in the fest current

THE BOATS FLOAT

Last night along the river banks The Spring floods have risen. Huge warships and great barges float a.long as light as feathers. Before, nothing could shift them from the mud. Today they glide easily in the fast current.

Hsin Ch'i-chi (1140-1207)

DAUNER TI HUANGSHA

Midnicht---a leim frae the muin glifs the pyot frae the spaik, a caller souch steirs the chirkers inti sang an whuffs o douce parfume skails frae the breirdin paddy hauchs. The craiks frae merdils o countless threipin puddoks deives the nicht air.

Juist the seivin or echt sterns skinkils in the lift abuin; twae-thrie raindraps, nae mair, splatters on the brae face, afore a suiden blatter--a simmer dounpour sterts, garrin me breinge for beild: an auld weill-kent den o mynes!

Ah rin for the burn, win ower the brig, an aw at aince, asyde the wuiden chaipel, Ah see the yill-houss wi its theikit ruif. Ma een ir filled wi maimories lik wyne.

HAME I THE CLACHAN

Laich, laich ower nairrae easins hings the lousumness o thatch an shallae streams ir daibelt emerant wi gress. An syne..... a dwaumie burr Ah hear: twa tungs frae the South! Wha dae thay belang til? Aha, thon auld couple yammerin awa in the shade. Hou divertin this is! On the ferr bank the burn, ma auldest son lamps aw ower the pea-riggs, howein awa at the weeds. His brither plaits a hen coup, an ma yungest lyke laddie, aye sae guid at finndin nocht ti dae, liggs speldert bi the wal, splittin the lotus pods aye in his ain tyme.

STROLL TO HUANGSHA

Midnight, a beam from the moon starts a magpie from his perch, a cool breeze stirs the chirpers into song and whiffs of sweet perfume spills from blossoming paddy fields. The croaks from from countless insistent frogs fill the night air.

Juist seven o eight stars twinkle in the sky above; two-three raindrops, no more, spatter on the hill face, before a sudden shower--a summer downpour starts making me charge for shelter: an old well-known den of mine!

I run for the burn, win over the bridge, and all at once, beside the old chapel, I see the ale-house with its thatched roof! My eyes fill with memories like wine

HOME IN THE VILLAGE

Low, low over narrow eaves hangs the beauty of thatch and shallow streams are dabbled emerald with grass. And then..... a dreamy burr I hear: two tongues from the South! Who do they belong to? *Aha, that old couple* chattering in the shade! How diverting this is! On the far bank of the stream, my oldest son strides all over the pea fields, hoeing away at the weeds. His brother plaits a hen coup, and my youngest lad, always happy with little, to do, lies spread by the well splitting the lotus pods, always in his own time.

Chu Shu Chen (ca. 1200)

TINT

Lest year at the Lentern Festival the flouer buiths war bricht as day. Whan the muin rase ower the sauchs. Ah daunert in the muinlicht wi ma jo. Anither year – the same festival – the muin an lenterns haena chynged, but ma man is tint, Ah canna finnd him, an Ah dicht awa tears wi ma sleeve.

MA MORNIN

Ah ryse up. Ah im that seik o rougin ma chowks. Ma gizz in the gless fair gies me the bowk. Ma shilpit shouthers ir boued doun wi howplessness. Tears o lanesumness wals in ma een. Wearilie lyke, aince mair, Ah hirpil til ma dresser. Ah airch an pent ma eebrous an steam ma heavy plets. Ma maid is that donnert, she offers me ploum blossoms* for ma heid!

LOST

Last year at the Lantern Festival the flower booths were bright as day. When the moon rose over the willows. I strolled in the moonlight with my love. Another year – the same festival -the moon and lanterns are the same, but my man is lost, I cannot find him, and I wipe away tears with my sleeve.

MY MORNING

I rise up. I am so sick of rouging my cheeks. My face in the glass disgusts me. My skinny shoulders are bowed down with despair. Tears of loneliness well in my eyes. Wearily, once more. I hobble to my dresser. I arch and paint my eyebrows and steam my heavy plaits. My maid is so stupid, she offers me plum blossoms for my head!

*A preparation for sexual adventure

Kso Jui-shiuan (13th Century)

CHING MING SPLORE

The knowes til the North an South ir fou o lairs an at Ching Ming, the leevin ir thrang anaw, haiglin thair praisents til thair forbeir's lairs. lik butterflies the joss-paper auss flies by, an reid azaleas dreip as bairnies greit. But eftir sundoun, the lairs ir lowries' dens aince mair. The bairns, gaun hame, lauch, i the lentern licht. Man, wul Ah no git fou the-nicht, an aw the nichts as lang's Ah leeve, for nou it's shuirlie clear aneuch ti me the neist drap guid strang whusky thay pour in the eftir warld, wul be the first!

Kso Jui-shiuan (13th Century)

CHING MING FESTIVAL

The mounds to the North and South are full of tombs and at Ching Ming, the living are crowded as well, carrying presents to the graves of their ancestors. Like butterflies, joss-paper ashflies by, and red azaleas drop as children weep. But after sundown, the graves are foxes' dens once more. The children going home, Laugh in the lantern light. Man, will I not get full tonight, and all the nights as long as I live? For now it's surely clear enough to me, the next good drop of good strong whisky they pour in the after world, will be the first!

Chang Kuo Fan (19th Century)

THERTIE-THRIE THE-DAY

Mair as thertie year haes stoured by me lik a rinawa chairiot. In siclyke wey Ah hae spent ma lyfe, breingin here an thare frae ae end the kinrik til tither. Nou Ah grein for the steid Ah wes born, ten thousan bens awa. Lik the runkilt yallae leafs at the Simmer's end, a whein whyte hairs haes kythed areddies on ma heid. An aw ma traivel haes duin nae mair nor sklif the driftin sand. Ah gethert leir lik a snaw baw Ah sklum gret craigs. Ah passed exems an blethert lairnit lecters at fowk daft aneuch ti heed me. But whit did Ah gain at aw? Better haed Ah bidden at hame for ti growe the prize melons.

THERTY-THREE TODAY

More than thirty years have sped by me like a runaway chariot. In such a way, I've spent my life, charging here and there from one end of the land to the other. Now I long for the place where I was born, ten thousand hills away. Like the wrinkled yellow leaves at Summer's end, a few white hairs have now appeared already on my head. And all my travels have done no more than brush the drifting sand. I gathered gear like a snowball. I climbed mountains. I passed exams and gave learned lectures at folk daft enough to heed me. But what did I gain at all? Better had I stayed at home to grow prize melons.

GLOSSARY

This glossary is intended to be no more than an aid to readers unfamiliar with the Scots language. The Scots spellingas used are in accordance with the guidelines published by the Scots Language Society in 1985 for Scots orthography. In general, these spellings avoid many of the anomalies associated with English orthography and give useful guidance to the pronunciation of Scots words. The equivalent meaning given in English, represents the appropriate meaning in the text. Many of the Scots words covered have several other meanings, or synonyms, and these may be found in the Concise Scots Dictionary (Aberdeen University Press, 1985) or in the Scottish National Dictionary.

ablo, prep, away aboot, adv, about abuin, prep, above ae, a, one aerlie, adv, early aferr, adv, afar afore, adv, before Ah, pron, I aheid, adv, ahead ahint, prep, behind Ai, interj, Oh ain, a, own aince, adv, once airmor, n, armor airn, n, iron airt. n. art. direction aistern a, east aistlin, a, easterly alang, prep, along altho, c, although amaist, adv, almost amang, prep, among an, c, and anaith, prep, beneath anaw, adv, also ane, a, one anelie, a, only aneuch, a, enough anither, a, another areddies, adv, already athout(en), prep, without atwein, prep, between auld, a, old aunsir, n, answer ava, adv, at all

aw, a, all awa, a, away awauken, v, awaken awthegither, adv, altogether awthing, n, everything aye, adv, always ayebydinlie, adv, eternally ayelestin, a, everlasting

bade, v, dwelled banes, n, bones bangstar, n, bully bairn, n, child barefuit, a, barefoot bauchil, v, distort beb. v. drink becum, v, become bedein, adv, suddenly befaw, v, befall beglaumert, a, enchanted begowk, v, deceive begrutten, a, tear-stained behauden, a, beholden *beild*, n, v, shelter beir, v, bear beirial, n, burial beiss, n, animals belanged, v, belonged ben, prep, in bens, n, mountains bern, n, barn *bewtie*, n, beauty *bi*, prep, by *biggin*, n, building birl, v, rotate

biggit, v, built birk, n, birch birkenshaw, n, group of birches birn, n, burden birze, v, press blatter, v, rattle blaw, v, blow blek, a, black *blether*, v, chatter bluim, v, bloom blyth, a, happy *bodach*, n, old man bogil, n, scarecrow bonnie, a, beautiful *bou*, v, n, bow bowk, v, retch braes, n, slopes raid, a, broad brainches, n, branches braw, a, fine breinge, v, charge breird, v, sprout brek, v, break bricht, a, bright brig, n, bridge brither, n, brother brocht, v, brought brou, n, brow brukken, v, broken brunt, v, burnt buith, n, booth *bumfil*, v, pucker bund, v, bound byde, v, stay byde-ower, n, sojourn bygaen, n, bygone caibin, n, cabin caird, n, old man cairriage, n, carriage cairt, n, cart caller, a, fresh cam, v, came canna, v, cannot cauld, a, cold caw, v, call, drive ceitie, n, city

chairiot, n, chariot *chapper*, n, knocker chaumer, n, chamber cheil, n, fellow chirker, n, cricket chitter, v, shiver chowks, n, clachan, n, village claes, n, clothes claith, n, cloth clash, v, throw claucht, v, clutch cleid, v, clad cled, v, clad *cleuch*, n, glen connach, v, spoil coorse, a, wild craig, n, crag craik, v, croak crammasie, a, crimson cran, n, crane craw, n, crow croun, n, crown cruppen, a, shrivelled cuil, v, cool cuist, v, cast cuiver, v, cover cum, v, come dae, v, do daibil, v, dabble daith, n, death darg, v, toil dauner, v, wander daunert, v, wandered dawin, n, dawn dee, v, die deid, a, dead deive, v, deafen denner, n, dinner deskrive, v, describe dicht, v, wipe didna, v, did not dirdum, n, noise dirl, v, vibrate div, v, do douce, a, soft

doun, prep, down *dout*, v, n, doubt dowf, a, sad dowie, a, sad drak, v, soak up dreid, n, dread dreip, n, v, drip drog, n, drug droukit, a, drenched drouth, n, thirst drukken, a. drunken duds, n, rags *dug*, n, dog duin, v, done dule, n, sorrow dulesum adv, sorrowfully dung, v, broke dwaiblie, a, feeble dwaumie, a, dreary dwyne, v, dwindle easin, n, horizon echt, a, eight eebrou, n, eyebrow eftir, prep, after eftirnuin, n, afternoon *esp*, n, asp ettil, v, intend exem, n, examination eydent, a, industrious faimlie, n, family fain, v, like to fareweill, n, farewell fash, v, worry fashiuss, a, irritating fae, n, foe faither, n, father fauch, a, feeble faw, v, n, fall, autumn feartlyke, a, frightened fere, n, companion ferm, n, farm ferr, a, far finnd, v, find fleitch, v, implore flichter, v, flutter flichtermouss, n, bat

flouer, n, flower fluid, n, flood fluit, n, flute flyte, v, scold follae, v, follow foraye, adv, forever forby, adv, also forebeir, n, ancestor forenuin, n, forenoon forenicht, n, evening forgether, v, assemble forritsum, a, forward fortuin, n, fortune fou, a, full fouter, v, fuss fouzilt, a, confused fower, a, four fowk, n, people frae, prep, from frein, n, friend freist, n, frost fuit, n, foot fund, v, found fyle, v, defile gae, v, go gaed, v, went gaen, v, gone gairden, n, garden gait, n, way gang, v, go gar, v, compel gether, v, collect gin, c, if girn, v, complain girnal, n, grain store git, v, get gizz, n, face glaur, n, mud gledge, n, v, glance sideways glent, n, gleam gless, n, glass glif, v, scare glisk, n, glance gloamin, n, dusk goave, v, stare goun, n, gown gowd, a, gold

glower, v, glare gollop, v, gulp graff-yaird, n, graveyard graithed, v, equipped greinin, n, longing greit, v, weep gress, n, grass gret, a, great growe, v, grow gruesum, a, disgusting grund, n, ground grundhouss, n, cellar guid, adj, good guidsister, n, sister-in-law guidwyfe, n, housewife guiss, n, goose haar, n, sea mist hae, v, have haep, v, n, heap haffets, n, temples haigil, v, carry with difficulty haill, a, whole hain, v, conserve hame, n, home hansil, v, inaugurate hap, n, v, cover hantil, a, many hauch, n, low field haud, v, hold haurlie, adv, hardly haw, n, hall *heich*, a, high heid, n, head heidmaist, a, foremost *heivin*, n, heaven hert, n, heart hicht, n, height hie, a, high himlane, pron, himself *hing*, v, hang hinner, a, final hir, pron, her hirpil, v, hobble hou, adv, how houss, n, house howe, n, v, hoe howk, v, dig

howp, v, n, hope hoy, v, hurry hunder, n, a, hundred *hyne-awa*, adv, far away hyst, v, raise ilk, a, each ill, a, difficult im, v, am *ingethert*, a, brought in inti, prep, into intimmers, n, internal organs ir, v, are ither, a, other jey, n, joy jo, n, sweetheart joug, n, jug jouk, v, avoid juist, a, just kaim, n, v, comb keik, v, peer kelter, v, undulate ken, v, know kennawha, n, anonymous kenspekkil, a, conspicuous kinrik, n, kingdom kintrie, n, country kirstal, a, n, crystal kis, c, because kist, n, chest knowe, n, hillock kyth, v, appear laich, a, low lair, n, grave lamp, v, stride lang, a, long langir, a, longer lanesum, a, lonely langsyne, adv, long ago lauch, v, laugh lave, n, remainder law, n, hill lecter, n, lecture ledder, n, ladder leddie, n, lady

leeve, v, live *leim*, n, v, gleam lentern, n, lantern leir, n, learning *lichtsum*, a, joyful *lift*, n, sky ligg, v, lie lik, a, like lilt, v, sing linn, n, pool, waterfall *lippert*, a, disturbed littil, a, little loun, n, boy lourd, a, heavy lousum, a, lovable lowe, n, flame lown, a, calm lowrie, n, fox lowp, v, leap lowse, n, loosen lowss, a, loose luik, v. look luiv, n, love ma, a, my mair, a, more mairch, v, march *mairrie*, v, marry masell, pron, myself *maumie*, a, ripe maun, v, must meinit, n, minute *mell*, v, mix merdil, n, crowd micht, n, might midnicht, n, midnight mirk, n, v, dark mishanter, n, misfortune *mither*, n, mother monie, a, many mouls, n, soil muin, n, moon mukkil, a, big *murner*, n, mourner mynd, v, remember myndin, n, remembrance nae, a, no naebodie, n, nobody naething, n, nothing nane, pron, none naither, c, neither nearhaund, prep, nearby neibor, n, neighbor neist, a, next neuk, n, recess nicht, n, night nicker, v, neigh nithert, a, chilled no, adv, not *norlin*, n, northerly nou, adv, now o, prep, of oor, n, hour oorsells, pron, ourselves oot, pron, out outlin, n, stranger ower, adv, too, over owerhail, v, overtake pad, n, path paerl, m, pearl pailace, n, palace pairt, n, part paitern, n, pattern peir, n, pear pikkil, n, small quantity pit-aff, n, procrastinator pleisir, n, pleasure plet, v, plait plou, v, n, plow ploum, n, plum pou, v, pull pou, v, pull praisent, a, n, present puddok, n, frog puil, n, pool pul, v, pull pyot, n, magpie quut, v, quit quyne, n, lass

rair, v, roar randie, a, wild raw, n, row redd, v, tidy reik, n, smoke reishil v, rustle reist, v, roost riggs, n, fields rin, v, run rink, v, surround rouk, v, fog rowe, v, roll rowth, n, abundance ruif, n, roof rummil, v, rumble sae, adv, soul saet, n, seat saft, a, soft sain, v, bless saitin, n, satin sanct, n, saint sant, v, disappear sauch, n, willow saucht, n, peace saul, n, soul saur, n, breeze saut, n, salt saxteen, a, sixteen seik, n, sick seivin, a, seven seivinteen, a, seventeen sen, adv, since serr, v, serve shaw, n, copse shouther, n, shoulder shenachie, n, bard shilpit, n, iil-thriven shuin, n, shoes siccarnss, n, certainty sicht, n, sight siller, n, money simmer, n, summer sinder, v, divide singil, a, single skail, v, empty skelp, n, v, slap skelter, v, rush

skaum, n, vapor skiff, v, brush skinkil, v, twinkle skliff, v, graze sklim, v, climb sklum, v, climbed skowth, n, scope skreid, n, letter skreive, v, write skunner, n, v, disgust slokken, v, quench slounge, v, loiter smaw, a, small smeddum, n, gumption smird, v, smudge smirr, n, small rain smirtil, n, smirk smouder, v, smoulder snaw, n, snow snell, a, cold snuive, v, glide souch, n, sigh soud, v, should souk, v, suck soum, v, n, swim soup, v, sweep sowp, v, sup spak,, v, spoke spaik, n, spar speir, v, enquire sperfil, v, scatter splore, n, celebration stap, v, stop stane, n, stone staun, v, stand staw, n, stall steid, n, place steidin, n, dwelling steik, v, shut steir, v, stir, move stern, n, star stert, v, start stey, v, stay stodge, v, stump stoiter, v, stagger stour, n, dust stramp, v, tramp strecht, a, straight streik, v, stretch

suin, adv, soon swaw, n, swell sweil, v, circulate sweir, a, reluctant swurl, v, swirl suiden, a, sudden synd, v, rinse syne, adv, then *taigil*, n, burden taiken, n, token tak, v, take tane, pron, one tapcoat, n, overcoat *teim*, v, pour down thay, pron, they *thaim*, pron, them thair, a, their thare, adv, there *the-day*, adv, today *thegither*, adv, together theikit, a, thatched the-morn, adv, tomorrow the-nicht, adv, tonight the'r, v, there is thir, a, these thirldom. n. servitude thole, v, endure thon, a, that thousan, a, n, thousand thrang, a, busy thrissil, n, thistle throu, prep, through ti, prep, to til, prep, to timmer, a, timber tint, a, lost tither, a, other toun, n, town *traivel*, v, journey traivlar, n, traveler trauchilt, v, oppressed truibil, n, trouble trummil, v, tremble tuim, a, empty tuin, n, tune twantie, a, twenty twa(e), a. two

ugsum, a, ugly uise, v, use unco, a, strange unner, prep, under unnerstaun, v, understand wab, n, web wad, v, would, wed wal, n, well walcum n, welcome war, v, were warld, n, world *wastlin*, a, westerly wattir, n, water waucht, v, quaff wauken, v, waken waukrif, a, wakeful waw, n, wall wede, v, vanish weill, adv, well weir, v, wear wes, v, was wha, pron, who whas, pron, whose whan, adv, when whaur, adv, where whein, a, few wheipil, v, whistle whit, pron, what whusper, v, whisper whuff, n, scent whyles, adv, sometimes wi, prep, with winnelstrae, n, witheredgrass winnok, n, window wuiden, a, wooden wuids, n, woods wul, v, will wumman, n, woman wunds, n, winds wunter, n, winter wuzzent, a, withered *vallae*, a, yellow yammer, v, chatter, lament

ye, pron, you yeir, a, your yestrein, adv, yesterday yett, n, gate *yett,* n, gate *yill,* n, ale *yin,* n, one

yird, a, earth *yung,* a, young *yungir,* a, younger