THE

SHORTER CATECHISM,

WITH THE

PROPOSITIONS SEPARATED AND PROVED.

NOTE BY THE PUBLISHER

For the Use of Schools and Families.

By JOHN MILLAR

"Search the Scriptures; for in them ye think ye have eternal life:
and they are they which testify of me."—John v. 39.

FIFTH EDITION.

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NOTE BY THE PUBLISHER.

The Fourth Edition of Mr Millar's Catechism having met with a rapid sale, a fifth and larger impression is now issued. The Publisher takes this opportunity to say, that to Schools a liberal Discount will be made, and that the Catechism is kept in a variety of Bindings.
PREFACE TO FIRST AND SECOND EDITIONS.

The design of the Assembly's Catechism in the present form, is to assist in promoting the knowledge and study of the Holy Scriptures in schools and families. To accomplish this, a variety of quotations have been selected, which serve to establish the propositions contained in the answers. And in order to induce the young "to search the Scriptures," merely the introduction to each quotation is given. This causes application to be made to the Bible for the remainder, where in many cases it will be found necessary to peruse the whole paragraph; while the introduction serves to recall the quotations to the memory when they come to be repeated in school.

Nearly two hundred years have passed away since this Catechism was composed by the Assembly of Divines at Westminster; since which time it has been an inestimable blessing to the Church, and will continue to be so for ages to come.

Many expositions of this excellent summary of Christian doctrine and practice have appeared, and have been characterized by various degrees of excellence; in this, however, a new exposition has not been attempted, but simply an endeavour to make the young intimately acquainted with its connection with the Word of God. To those who are conversant with Scripture, this little work may be useful as a pocket manual, to bring passages to the recollection, which at all periods of life must interest the mind, and engage the heart.

Parents and teachers who may use this Catechism, will find, in attempting to explain the questions to the young, that the quotations will prove a groundwork for many excellent instructions.

After some years' constant practice as a Sabbath School teacher, the compiler has found that, with few exceptions, his interesting charge have taken the liveliest interest in committing the quotations to memory; and when catechised upon some of the most important doctrines of Christianity, they have readily 'given a reason for the hope which was in them.'

In conclusion, he would only add, that if the same good effects be experienced by those who have desired to see the Catechism published in this form, they will have cause with him to give God all the praise.

EDINBURGH, January 1839.
The increasing demand has called forth the fifth edition, and it is much larger than any of the former.

The Compiler is happy to acknowledge several communications appreciating the publication of the Assembly's Shorter Catechism with so many Scripture proofs.

It has been highly useful in Sabbath and week-day Schools, Young Men and Young Women's Bible Classes, Mutual Improvement Meetings, and religious instruction in families.

Evangelists and others have also found in it important ready help; and dying believers have been cheered, particularly with the quotations contained in the twenty-fifth and twenty-sixth pages.

That the propositions contained in the Shorter Catechism are in accordance with the Word of God, the quotations afford abundant evidence. They also thoroughly show that those excellent men who composed it were diligent students of the Divine word, and that through the teaching of the Holy Ghost they had a wide acquaintance with its spiritual meaning.

In these times, wherein the Divine inspiration and authenticity of the sacred scriptures are openly assailed, how important it is that we should study the word diligently ourselves and teach the rising generation to follow our example, in order that they may be able to 'stand in the evil day, and having done all to stand.'

18 York Place, Edinburgh,
December 1870.
THE

SHORTER CATECHISM.

Quest. 1. What is the chief end of man?

Ans. Man’s chief end is to glorify God and to enjoy him for ever.

**Man is made to glorify God.**

Isaiah 43.6, 7. I will say to the north John 14.13. And whatsoever ye
43.21. This people have I formed 17.10. All mine are thine
49.3. And said unto me thou Phil. 2.11. And that every tongue
60.21. Thy people shall also Rev. 4.11. Thou art worthy, O Lord

**Man glorifies God when he ascribes to him the praise and glory of every excellency, whether of nature or grace.**

Psalm 50.23. Whoso offereth praise glorifieth me

**Man glorifies God when he gives thanks and praises for benefits or deliverances.**

Mark 2.3-12. And they came unto Luke 18.43. And it came to pass
Luke 2.20. The shepherds returned Acts 4.21. When they had further
13.10-13. And he was teaching 12.20-23. And Herod was highly
17.11-18. And it came to pass displeased with them of Tyre

**Man glorifies God when he calls upon God in the time of trouble.**

Psalm 50.15. Call upon me in the day of trouble

**Man glorifies God when he admires and supremely esteems Christ.**

Luke 4.15. And he taught in their 2 Thes. 1.10-12. When he shall come
23.47. Now when the centurion to be glorified

**Man glorifies God when he believes God’s promises, and waits for their accomplishment.**

Rom. 4.20, 21. He staggered not at the promise of God

**Man glorifies God when he suffers for the cause of Christ.**

1 Peter 4.14. If ye be reproached for the name of Christ

**Man glorifies God when on the Sabbath he devotes himself to the service of God.**

Isaiah 58.13, 14. If thou turn away thy foot
Man glorifies God when he brings forth the fruits of holiness and shows a good example to others.

Matt. 5. 16. Let your light so shine | 1 Peter 2. 11, 12. Dearly beloved, John 15. 8. Herein is my Father I beseech you

Man glorifies God when he freely confesses his fault.

Joshua 7. 19. And Joshua said unto Achan, My son

Man glorifies God when he rejoices in the conversion of the heathen.

Acts 11. 18. When they heard these things, they

Man glorifies God when he makes the glory of God habitually the end of his actions.

1 Cor. 10. 31. Whether therefore ye | 1 Peter 4. 11. If any man speak

Man was made to enjoy God for ever.

Job 19. 26, 27. Though after my skin | Psalm 16. 11. Thou wilt show me the
29. 6. Surely goodness and mercy | 73. 25, 26. Whom have I in
Matt. 19. 29. And every one that | 25. 34. Then shall the king say
25. 46. And these shall go away | John 3. 16. God so loved the world
John 6. 40. This is the will of Him that | 10. 27, 28. My sheep hear my
14. 3. And if I go and prepare | 17. 24. Father, I will that they
2 Cor. 4. 17. For our light affliction | 5. 1. We know that if our earthly
1 Thes. 4. 16 to the end. For the | Lord himself shall descend

Quest. 2. What rule hath God given to direct us how we may glorify and enjoy him?

Ans. The word of God which is contained in the Scriptures of the Old and New Testaments, is the only rule to direct us how we may glorify and enjoy him.

Deut. 29. 29. The secret things belong | 1 Chron. 15. 13. Because ye did it not
Psalm 16. 11. Thou wilt show me the | 19. 7-11. The law of the Lord
119. 9. Wherewithal shall a | 119. 105. Thy word is a lamp
119. 180. The entrance of thy | Prov. 30. 5. Every word of God is
Isaiah 8. 20. To the law and to the | 40. 8. The grass withereth, the
Matt. 13. 18-23. Hear ye therefore the | 15. 8-9. He answered and said
11. 27, 28. And it came to pass | John 8. 31-32. Then said Jesus to
Acts 17. 11. These were more noble | 4. 19-28. But Peter and John
Gal. 5. 14. For all the law is fulfilled | Eph. 2. 20. And are built upon the
6. 17. And take the helmet of | Col. 3. 16. Let the word of Christ
1 Thes. 2. 13. For this cause also | 2 Tim. 3. 16, 17. All Scripture is given
Heb. 4. 12. For the word of God is | James 1. 22-25. Be ye doers of the
1 John 1. 3. That which we have | 2. 2. As new born babes
2. 5. But whoso keepeth his | 1 John 1. 25. But the word of the
2. 14. I have written unto you | Rev. 22. 18, 19. For I testify unto
every man that heareth the
Quest. 3. What do the Scriptures principally teach?

Ans. The Scriptures principally teach what man is to believe concerning God, and what duty God requires of man.

Deut. 6. 6-9. And these words which 17. 18, 19. And it shall be
Josh. 1. 8. This book of the law shall
Prov. 3. 21-23. My son let them not
Matt. 7. 24, 25. Therefore whosoever
Mark 1. 14, 15. Now after that John
John 3. 14-21. And as Moses lifted
5. 39. Search the Scriptures for 6. 40. And this is the will of Him 11. 25, 26. Jesus said unto her 19. 33-35. But when they came

Quest. 4. What is God?

Ans. God is a Spirit, infinite, eternal and unchangeable in his being, wisdom, power, holiness, justice, goodness, and truth.

God is a Spirit.

Job, 23, 8, 9. Behold I go forward but 1 Tim. 1. 17. Unto the King Eternal
John 4. 24. God is a Spirit, and they 2 Cor. 3. 17. The Lord is that Spirit
2 Tim. 1. 16. Who only hath immor-
tality, dwelling in the light

Infinite.

1 Kings 8. 27. Will God indeed dwell Psalm 147. 5. Great is the Lord and Job 11. 7. Canst thou by searching Isaiah 40. 28. Hast thou not known Psalm 145. 3. Great is the Lord and Rom. 11. 33. The depth of the riches

Eternal.

Deut. 33. 27. Eternal God is thy refuge Isaiah 57. 15. Thus saith the high and Psalm 29. 10. The Lord sitteth upon Micah 5. 2. But thou, Bethlehem Rom. 1. 20. The invisible things of him 1 Tim. 1. 17. Unto the King eternal Rev. 4. 9, 10. And when those beasts give glory and honour and

Unchangeable.


In his being.

Exod. 3. 14. God said unto Moses, Rom. 1. 20. The invisible things of Neh. 9. 6. Even Thou art Lord alone Isaiah 40, 25. To whom will ye liken 43. 13. Before the day was, I

(See Quest. 39.)

(See Quest. 39.)
Wisdom.

| Job. 21. 22. Shall any teach God | Jer. 17. 10. I the Lord search the earth. |
| Psalm 94. 9, 10. He that planted the earth | Dan. 2. 28. But there is a God in the earth. |
| Psalm 94. 18. O Lord how manifold are Thy works | Rom. 11. 33. O the depth of the riches of sound |  |
| 139. 1-4. Thou hast searched me | 16. 27. To God only wise. |
| 147. 5. Great is our Lord and God | Eph. 3. 10. To the intent that now all things |  |
| Prov. 3. 19, 20. The Lord by wisdom | Heb. 4. 13. Neither is there any creature that is not manifest in God. |
| Jer. 10. 12. He hath made the earth | | |

Power.

| Gen. 1. 3. God said let there be light | Matt. 9. 6, 7. But that ye may know |  |
| Exod. 6. 3. I appeared unto Abraham | Luke 1. 37. For with God no thing is impossible. |  |
| 1 Chron. 29. 11, 12. Thine O Lord is a God to Israel. | 9. 38. And behold a man |  |
| Psalm 29, 3-5. The voice of the Lord is mighty. | Rom. 1.20. The invisible things of him are to be |  |
| 66. 7. He ruleth by his power | known by the things that are made. |  |
| Isaiah 40. 26-28. Lift up your eyes | Eph. 1. 19, 20. And what is the glory of the Lord? |  |
| Jer. 32. 27. I am the Lord the God of Israel. | Col. 2. 8-10. Beware lest any man |  |
| Dan. 4. 35. And all the inhabitants of heaven | Rev. 4. 8. And the four beasts had |  |
| Matt. 6. 13. And lead us not into temptation. | 19. 6. I heard as it were the voice |  |

Holiness.

| Exod. 15. 11. Who is like unto thee O Lord. | Psalm 145. 17. The Lord is righteous. |
| 1 Sam. 2. 2. None holy as the Lord. | Isaiah 6. 1-3. Year that king Uzziah was born. |
| Psalm 30. 4. Sing unto the Lord, O Son of David. | Heb. 7. 26. For such an high priest shall I appoint unto them. |
| 89. 35. Once have I sworn by my right hand. | Rev. 15. 4. Who shall not fear the Lord. |

Justice.

| Deut. 32. 4. He is the rock, his work is perfect. | Isaiah 45. 21. Tell ye and bring them to the Lord. |
| 2 Sam. 22, 26, 27. With the merciful | Zeph. 3. 5. The just Lord is in the earth. |
| Job. 4. 17. Shall mortal man be more wise? | Zech. 9. 9. Rejoice greatly, O daughter of Sion. |
| 34. 19. How much less to Him? | Matt. 27. 19. When he was set down on the cross. |
| Psalm 89. 14. Justice and judgment are in his | 1 John 1. 9. If we confess our sins. |
| Prov. 16. 11. Just weight and balance. | Rev. 15. 3. They sing the song of Moses. |
| Isaiah 9. 7. Increase of his government. | 16. 5-7. And I heard the angel of God. |

Goodness.

| Gen. 1. 30. To every beast of the earth | Psalm 107. 8-9. Oh that men would be wise. |
| 8. 22. While the earth remaineth | 145. 7-9. They shall abundantly |  |
| Exod. 34. 6. And the Lord passed by | Jer. 31. 10-14. Hear the word of the |  |
| Job 5. 10. Who giveth rain upon the | Matt. 5. 45. That ye may be the light of |  |
| Ps. 31. 19. How great is thy goodness | Acts 14. 17. He left not Himself to save |  |
| 33. 5. He loveth righteousness | Rom. 2. 4. Despisest thou the riches of |  |
| 36. 6-7. Thy righteousness is like | 11. 21, 22. For if God spared not |  |
| 52. 1. Why boastest thou thyself | 2Thes. 1. 11, 12. Wherefore also we |  |
| 65. 11-13. Thou crownest the year | 1Tim. 6. 17. Charge them that are rich.
Truth.

Deut. 32. 4. He is the Rock, His
Psalm 25. 10. The paths of the Lord
31. 5. Into thine hand I commit
33. 4. The word of the Lord is right
Isaiah 45. 19. I have not spoken in
secret, in a dark place of the

Dan. 4. 37. I, Nebuchadnezzar praise
John 1. 17. The law was given by Moses
14. 5, 6. Thomas saith unto him,
17. 17. Sanctify them through
Rom. 2. 1, 2. Therefore thou art in
excusable, O man, whosoever

Quest. 5. Are there more Gods than one?
Ans. There is but one only, the living and true God.

Deut. 4. 35. Unto thee it was showed
4. 39. Know therefore this
6. 4. Hear, O Israel, the Lord
32. 39. 40. See now that I,
2 Sam. 7. 22. Wherethou art
2 K ing s 19. 15-19. And Hezekiah
Ezra 1. 2, 3. Thus saith Cyrus king
Psalm 18. 31. For who is God save
86. 10. For thou art great and

Isaiah 43. 10-13. Ye are my witnesses
44. 6-8. Thus saith the Lord
45. 22. Look unto me and be
46. 9. Remember the former
Jer. 10. 10. But the Lord is the true
Mark 12. 28, 29. And one of the
John 17. 3. And this is life eternal,
1 Cor. 8. 4-6. As concerning therefore
Gal. 3. 20. Now a mediator is not a

Quest. 6. How many persons are there in the Godhead?
Ans. There are three persons in the Godhead, the Father, the Son, and the Holy Ghost,

Matt. 28. 19. Go ye therefore and
John 14. 26. But the Comforter
15. 26. But when the Comforter

And these three are one God, the same in substance equal in
power and glory.

1 John 5. 7. For there are three that bear

The Father and the Son are one God.

Prov. 8. 22-31. The Lord possessed
Isaiah 7. 14. Therefore the Lord
9. 6. For unto us a child is
44. 6. Thus saith the Lord, the
54. 5. For thy Maker is thine
Micah 5. 2. But thou, Bethlehem
Zech. 13. 7. Awake, O sword, against
Matt. 1. 22, 23. Now all this was
10. 40. He that receiveth you
11. 27. All things are delivered
Mark. 9. 37. Whosoever shall receive
Luke 10. 16. He that heareth you
John 1. 1, 2. In the beginning was
1. 14. And the Word was made
1. 18. No man hath seen God

John 3. 13. And no man hath
5. 23. That all men should
10. 15. As the Father knoweth
10. 30, I and my Father are
10. 37, 38. If I do not the works
12. 44, 45. Jesus cried and said,
13. 20. Verily, verily, I say unto
14. 9-11. Jesus saith unto him,
16. 27, 28. For the Father
17. 5. And now, O Father,
17. 21-23. That they all may be
20. 28. And Thomas answered
Acts 7. 59. And they stoned Stephen,
20. 28. Take heed therefore
Rom. 9. 5. Whose are the fathers,
Jesus Christ is God.

The Holy Ghost is God, and one with the Father and the Son.
Quest. 7. What are the decrees of God?
Ans. The decrees of God are his eternal purpose,
Psalm 121. 3, 4. He will not suffer | Acts 4. 27, 28. For of a truth, against
Prov. 3. 19, 20. The Lord by wisdom | Eph. 3. 11. According to the eternal
Jer. 51. 15, He hath made the earth | 1 Pet. 4. 1, 2. Peter an apostle of Jesus
Dan. 2. 28. There is a God in heaven | 1. 18-21. Forasmuch as ye know
Acts 2. 22, 23. Ye men of Israel, hear | that ye were not redeemed

According to the counsel of his will,
Psalm 33. 11. The counsel of the Lord | Eph. 1. 5. Having predestinated us
Isaiah 14. 24. The Lord of Hosts | 1. 11. In whom also we have
40. 13, 14. Who hath directed | Heb. 2. 3, 4. How shall we escape
46. 9, 10. Remember the former | James 1. 18. Of his own will begat he
Acts 2. 23. Him being delivered by | us with the word of truth,

Whereby, for his own glory, he hath fore-ordained whatsoever comes to pass.
Isaiah 48. 11. For mine own sake | Eph. 1. 4-12. According as he hath
Rom. 8. 28-30. And we know that all | 3. 8-11. Unto me who am less
9. 17. For the Scripture saith | 1 Pet. 1. 2. Elect according to the

Quest. 8. How doth God execute his decrees?
Ans. God executeth his decrees in the works of creation
Job. 28. 24-27. He looketh to the ends | Jer. 51. 15. He hath made the earth
Psalm 104. 24-30. Lord how manifold | Rev. 4. 11. Thou art worthy, O Lord,
Isaiah 45. 18. For thus saith the Lord | to receive glory and honour and

And Providence.
Gen. 22. 7, 8. And Isaac spake unto | Isaiah 42. 5-7. Thus saith God the Lord
Deut. 10. 17, 18. The Lord your God | Dan 4. 35. And all the inhabitants of
Psalm 65. 9-13. Thou visitest the earth | Luke 2. 1-7. And it came to pass in
119. 90, 91. Thy faithfulness | Heb. 11. 39, 40. And these all having
Ecc. 3. 11 first clause. He hath made | obtained a good report through

Quest. 9. What is the work of creation?
Ans. The work of creation is God’s making all things of nothing, by the word of his power, in the space of six days, and all very good.
Gen. 1. 1, to the end. In the beginning | John 1. 3. All things were made by
Exod. 20. 11. In six days the Lord | Col. 1. 16, 17. For by him were all
Psalm 33. 6. By the word of the Lord | Heb. 11. 3. Through faith we
148. 4, 5. Praise him ye heavens | Rev. 4. 11. Thou art worthy, O Lord

Quest. 10. How did God create man?
Ans. God created man male and female after his own image
Gen. 1. 27. So God created man in
5. 1. This is the book of the
9. 6. Whoso sheddeth man’s
Isaiah 45. 12. I have made the earth

In knowledge, righteousness, and holiness.

Job 38. 36. Who hath put wisdom
Eph. 2. 10. We are his workmanship

With dominion over the creatures.

Gen. 1. 26-28. And God said, let us
9. 2, 3. And the fear of you and

Quest. 11. What are God’s works of providence?
Ans. God’s works of providence are his most holy,

Exod. 15. 11. Who is like unto thee,
Job 34. 10. Therefore hearken unto

Wise,

Gen. 45. 4-7. And Joseph said unto
1 Sam. 16. 7. But the Lord said unto
Job 12. 13. With him is wisdom and
36. 4. For truly my words shall

And powerful preserving,

Psalm 139. 1 to end. O Lord thou hast
145. 15, 16. The eyes of all wait

And governing all his creatures and all their actions.

Psalm 22. 28. For the kingdom is the
67. 4. O let the nations be glad
Isaiah 9. 6, 7. For unto us a child is
46. 10. Declaring the end from

Quest. 12. What special act of providence did God exercise toward man in the estate wherein he was created?
Ans. When God had created man he entered into a covenant of life with him upon condition of perfect obedience.

Gen. 2. 16, 17. The Lord God comm.
1 Chron. 16. 15. Be ye mindful always
Neh. 1. 5. I beseech thee, O Lord
Ezek. 20. 11. I gave them my statutes

Rom. 2. 13. For not the hearers of the
Gal. 3. 12. The law is not of faith
James 2. 10. For whosoever shall keep

Life is said to consist of three kinds.

1st, Temporal. That is, in the union of soul and body.
Gen. 2. 7. And the Lord God formed man
2d, Spiritual. That is, in the union of the soul with God.
Psalm 30. 5. In his favour is life

3d, Eternal. That is, in the enjoyment of God for ever in heaven.
John 5. 28, 29. Marvel not at this, for the hour is coming, in the which
Forbidding him to eat of the tree of knowledge of good and evil
upon the pain of death.

Gen. 2. 16, 17. The Lord God comm.
Rom. 5. 12. By one man sin entered

Death is said to consist of three kinds.

1st, Temporal. That is, in the separation of the soul from the body.
John 19. 30. When Jesus therefore had received the vinegar, he said,

2d, Spiritual. That is, in the separation of the soul from God.
Isaiah 9. 2. The people that walked in || Eph. 5. 14. He saith, awake thou

3d, Eternal. That is, in the everlasting separation of the whole man from God.
Matt. 25. 41. Then shall he say also unto them on the left hand

Quest. 13. Did our first parents continue in the estate wherein
they were created?
Ans. Our first parents being left to the freedom of their own
will,

Gen. 1. 26-28. God said, let us make man in our image, after our likeness
Eccl. 7. 29. This only have I found, that God hath made man upright
Fell from the estate wherein they were created, by sinning against
God.

Gen. 3. 6. When the woman saw that | Ecc. 7. 29. Lo this only have I found
Job 31. 33. If I covered my

Quest. 14. What is sin?
Ans. Sin is any want of conformity unto, or transgression of the
law of God.

Gen. 4. 6-8. The Lord said unto Cain | James 1. 15. Then, when lust hath
Prov. 24. 9. The thought of foolishness | 2. 9-11. But if ye have respect
John 8. 34. Jesus answered them | 4. 17. To him that knoweth
16. 8, 9. And when he is come | 1 John 3. 4-9. Whosoever committeth
Rom. 7. 5 to end. When we were in the | 5. 17. All unrighteousness is
14. 23, last clause. Whosoever

Quest. 15. What was the sin whereby our first parents fell from
the estate wherein they were created?
Ans. The sin whereby our first parents fell from the estate where-

Gen. 3. 1-13. The serpent was more | 2 Cor. 11. 3. I fear lest by any means
Quest. 16. Did all mankind fall in Adam's first transgression?

Ans. The covenant being made with Adam, not only for himself but for his posterity,

Gen. 1. 28. And God blessed them | Gen. 2. 16, 17. The Lord God

All mankind descending from him by ordinary generation, sinned in him, and fell with him in his first transgression.

Eccl. 7. 29. This only have I found | Rom. 5. 18, 19. Therefore as by the
Rom. 5. 12. As by one man sin offence of

Quest. 17. Into what estate did the fall bring mankind.

Ans. The fall brought mankind into an estate of sin and misery.
Rom. 5. 12. By one man sin entered into the world, and death by sin

By the fall man's understanding became darkened.
Eph. 4. 18. Having the understanding darkened

His conscience became defiled.

Heb. 9. 14. How much more shall the blood of Christ

His will became obstinate and rebellious.
Rom. 8. 7. Because the carnal mind is enmity against God

His affections became carnal and sensual.
Eph. 2. 3. Among whom also we all had our conversation in times past

His thoughts became uninterruptedly evil.
Gen. 6. 5. And God saw that the wickedness of man was great in the earth

His whole heart and mind became the seat of abominations.
Matt. 15. 19. For out of the heart proceed evil thoughts

Quest. 18. Wherein consists the sinfulness of that estate whereinto man fell?

Ans. The sinfulness of that estate whereinto man fell, consists in the guilt of Adam's first sin.
Rom. 5. 19. By one man's disobedience many were made sinners

The want of original righteousness,
Gen. 5. 3. Adam lived an hundred Rom. 3. 10. It is written, there is none
6. 5. God saw that the wickedness 5. 12. Wherefore as by one man
8. 21. The Lord smelled a sweet Eph. 2. 1-3. You hath he quickened

And the corruption of his whole nature, which is commonly called
original sin,

Job. 14. 4. Who can bring a clean thing | Jer. 17. 9. The heart is deceitful
Psalm 51. 5. I was shapen in iniquity John 3. 6. That which is born of the
58, 3. The wicked are estranged flesh is uesh
Together with all actual transgressions which proceed from it. Matt. 15. 19, 20. For out of the heart proceed evil thoughts.

**Quest. 19. What is the misery of that estate whereinto man fell?**

**Ans.** All mankind by their fall lost communion with God,

Gen. 3. 8. They heard the voice of the | Eph. 2. 12. That at that time ye were
3. 22 to end. The Lord said | Eph. 4. 18. Having the understanding

Are under his wrath and curse,

Job 21. 30. The wicked is reserved | Rom. 2. 8, 9. But unto them that
24. 18. He is swift as the waters | Gal. 3. 10, last clause, Cursed is
Psalm 7. 11. God judgeth the right- | Eph. 2. 3. Among whom also we
Matt. 3. 7. But when he saw many | 1 Thes. 1. 10. To wait for his Son
John 3. 36. He that believeth on | Rev. 6. 17. For the great day of his
Rom. 1. 18. For the wrath of God | wrath is come; and who shall

And so made liable to all the miseries in this life,

Gen. 3. 17, 19. And unto Adam he | Rev. 3. 17. Thou sayest I am rich,
Rom. 3. 16. Destruction and misery | and increased with goods, and

To death itself,

Gen. 2. 17. But of the tree of knowledge | Rom. 5. 12. Wherefore as by one
3. 19. In the sweat of thy | 6. 23. For the wages of sin is
5. 5. And all the days that | 1 Cor. 15. 21. For since by man
Numb. 16. 29. If these men die the | 2 Cor. 1. 9. But we had the sentence
Psalm 116. 15. Precious in the sight | Heb. 7. 23. And they truly were
Matt. 16. 28. Verily I say unto you | Rev. 2. 10. Fear none of those things

And to the pains of hell for ever.

Psalm 9. 17. The wicked shall be | Mark 9. 43 43. And if thy hand
Matt. 5. 22. But I say unto you, that | Luke 16. 19, to end. There was a
23. 33. Ye serpents, ye gener- | 2 Thes. 1. 7-9. And to you who are
25. 41. Then shall he say also | Rev. 14. 10, 11. The same shall drink
46. And these shall go | 21. 8. But the fearful and

**Quest. 20. Did God leave all mankind to perish in the estate of sin and misery?**

**Ans.** God having out of his mere good pleasure from all eternity elected some to everlasting life,

Jer. 31. 3. The Lord hath appeared | Rom. 9. 16. So then it is not of him
Matt. 25. 34. Then shall the King | Eph. 1. 3-6. Blessed be the God and
Mark 13. 20-22. And except that the | 1 Thes. 1. 4. Knowing, brethren below-
13. 27. And then shall he send | 2 Tim. 1. 9. Who hath saved us and
Rom. 8. 33. Who shall lay anything | 2. 19. Nevertheless the founda-
9. 11. For the children being | 1 Pet. 1. 2. Elect according to the
Did enter into a covenant of grace, to deliver them out of the estate of sin and misery, and to bring them into an estate of salvation by a Redeemer.

Gen. 12. 3. I will bless them that enter into a covenant of grace, to deliver them out of the estate of sin and misery, and to bring them into an estate of salvation by a Redeemer.

Psalm 89. 3, 4. I have made a covenant of grace, to deliver them out of the estate of sin and misery, and to bring them into an estate of salvation by a Redeemer.

Isaiah 55. 3, 4. Incline your ear and come unto me: hear and your soul shall live: and I will make an everlasting covenant with you, full of salvation.

Jer. 31. 31-34. Behold the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:

Rom. 3. 21. The righteousness of God is revealed in the gospel of righteousness which is in Christ Jesus, who is the power of God and the wisdom of God.

Rom. 11. 5-7. Even so then at this time also there is a remnant according to the election of grace, and at this time also there is a salvation according to the election of grace, and at this time also there is a remnant according to the election of grace, and at this time also there is a salvation according to the election of grace.

Heb. 8. 7. to end. For if that first covenant had been perfect, there would have been no reason for a second.

1 Pet. 1. 18-20. Forasmuch as ye know that the salvation of your souls is in the word of Christ and the doctrine of the gospel, and in the hope of the Eternal Life to which you are called, and in the hope of the Eternal Life to which you are called, and in the hope of the Eternal Life to which you are called, and in the hope of the Eternal Life to which you are called, and in the hope of the Eternal Life to which you are called.

Quest. 21. Who is the Redeemer of God's elect?

Ans. The only Redeemer of God's elect is the Lord Jesus Christ, who being the eternal Son of God, became man,

Job 19. 25. I know that my Redeemer liveth, and that he shall stand up at the last time, and the earth shall be revealed.

Matt. 1. 21. And she shall bring forth a son, and she shall call his name Jesus: for he shall save his people from their sins.

Acts 4. 12. Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

10. 43. To him give all the prophets witness, that by him are all the promises of the Father fulfilled.

Rom. 3. 24, 25. Being justified freely by his grace and the redemption that is in Christ Jesus:

Gal. 4. 4. But when the fulness of the time was come, God sent forth his Son, made of a woman, made of the seed of David.

For ever.

Heb. 7. 24. But this man, because he continueth ever

Quest. 22. How did Christ, being the Son of God, become man?

Ans. Christ the Son of God became man by taking to himself a true body.

Luke 24. 36-39. And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace be unto you.

Gal. 4. 4. But when the fulness of time was come, God sent forth his Son, made of a woman, made of the seed of David:

Heb. 2. 14. Forasmuch as the children are parts of flesh and blood, he also himself similarly took part of the same; that through suffering he might be made perfect.

10. 5. When he cometh into the world, he saith, I love you, and returns to heaven, and sends his Holy Spirit to dwell in the hearts of his people.

And a reasonable soul,

Matt. 26. 38. Then saith he unto them, I am with you always, even unto the end of the world. Amen.

John 12. 27. Now is my soul troubled, and what shall I say?
Being conceived by the power of the Holy Ghost,
Matt. 1. 20. But while he thought | Luke 1. 35, 2nd clause. The Holy
In the womb of the Virgin Mary,
Matt. 1. 22, to end. Now all this was | Luke 1. 30, 31. And the angel said
And born of her yet without sin.
Luke 1. 35, last clause. Also that holy | Heb. 7. 26. For such an high priest
Rom. 8. 3. What the law could not do | became us, who is holy

**Quest.** 23. What offices doth Christ execute as our Redeemer?

**Ans.** Christ, as our Redeemer, executeth the offices of a prophet, of a priest, and of a king, both in his estate of humiliation and exaltation.

**Christ executeth the office of a prophet in his estate of humiliation.**

Deut. 18. 15-19. God will raise up | John 6. 14, last clause. This is of a
Matt. 4. 23. And Jesus went about | Acts 3. 22, 23. For Moses truly said
And exaltation.

Heb. 12. 25. See that ye refuse not him that speaketh; for if they escaped
Christ executeth the office of a priest in his estate of humiliation.

Heb. 3. 1, 2. Wherefore, holy brethren, partakers of the heavenly calling
And exaltation.

Psalm 110. 4. The Lord hath sworn | Heb. 4. 14. Seeing then that we have
Zech. 6. 12, 13, Thus speaketh the Lord | 8. 1, 2. Now of the things which
Christ executeth the office of a king in his estate of humiliation.

Jer. 23. 5, 6. Behold the days come, | John 18. 37. Pilate therefore said
Luke 1. 33. And He shall reign | Acts 17. 7. Whom Jason hath received: and these all do contrary
John 1. 49. Nathanael answered
And exaltation.

Psalm 2. 6. Yet have I set my King | Isaiah 9. 6, 7. For unto us a child is
45. 6. Thy throne, O God, is for | Dan. 7. 13, 14. I saw in the night

**Quest.** 24. How doth Christ execute the office of a prophet?

**Ans.** Christ executeth the office of a prophet in revealing to us by his word
Matt. 11. 27. All things are delivered | John 20. 31. But these are written,
John 1. 18. No man hath seen God | that ye might believe that Jesus
And Spirit, the will of God for our salvation.

John 14. 16, 17. And I will pray the | John. 16. 13. Howbeit when he, the
14, 26. But the Comforter, | 1 Cor. 2. 14. But the natural man
16, 7, 8. Nevertheless I tell you | receiveth not the things of the
Quest. 25. How doth Christ execute the office of a priest?

Ans. Christ executeth the office of a priest in his once offering up of himself a sacrifice to satisfy divine justice.

Isaiah 53. 10, 11. It pleased the Lord to bear the iniquities of us all.
Eph. 5. 2. And walk in love as Christ also hath suffered for sins, the just for the unjust.
Heb. 7. 26, 27. For such an high priest, who made a perfect sacrifice for sins,
9. 12. Neither by the blood of his temple, but by his own blood, entered in once into the holy place, a sacrifice offered for sins, that he might sanctify for himself those that hear the message of his grace.

And reconcile us to God,

Rom. 5. 10. If when we were enemies, we were reconciled by the blood of Christ.
Col. 1. 20-22. Having made peace by his blood, entered once into the presence of God for us.

And in making continual intercession for us.

Rom. 8. 34. Who is he that condemneth? It is Christ that died, yea rather than himself.
Heb. 7. 25. He is able also to save them to the uttermost, who draw near to God with a true heart in full assurance of faith.

Quest. 26. How doth Christ execute the office of a king?

Ans. Christ executeth the office of a king in subduing us to himself,

Psalm 110. 1-3. The Lord said unto me, thou art my Son; this day have I begotten thee.
Phil. 3. 21. Who shall change our vile body, that it may be made conformable unto his glorious body?

In ruling and defending us,

Psalm 89. 18. The Lord is our defence; and the Rock of our strength.
Isaiah 33. 22. The Lord is our Judge; the Lord is our King; the Lord will reign.

And in restraining and conquering all his and our enemies.

Rom. 8. 33-39. Who shall lay any thing to the charge of God's elect? It is Christ that died, yea rather than他自己.
1 Cor. 15. 24-26. Then cometh the end of the world; then cometh the kingdom of our Lord Jesus Christ, and of his Father, and of the Holy Ghost.
Rev. 6. 2. And I saw, and behold a white horse; and he that sat on

Quest. 27. Wherein did Christ's humiliation consist?

Ans. Christ's humiliation consisted in his being born, and that in a low condition.

Isaiah 53. 1, 2. Who hath believed our report? To whom shall he shew his power?
2 Cor. 8. 9. For ye know the grace of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, that ye through his simplicity might be rich.
Luke 2. 7. And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was none room for them in the inn.
Phil. 2. 6-8. Being in the form of God, and thinking it not robbery to be equal with God, Made under the law,

Matt. 3. 15. And Jesus answering said, Repent: for the kingdom of heaven is at hand.

Undergoing the miseries of this life,

Isaiah 53. 3. Despised and rejected of men.
Matt. 8. 20. Jesus saith unto him, The Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

Luke 8. 3. Joanna the wife of Chuza; Mary Magdalene; Mary, the mother of James and Joses; and the mother of the children of James and Joses, they ministered unto him.
Heb. 2. 10. For it became him for whom God prepared good things.

The wrath of God,

Psalm 69. 20, 21. Reproach hath filled my soul, and my enemies have increased greatly.
Isaiah 53. 5. He was wounded for our transgressions, he was bruised for our iniquities.
Zech. 13. 7. Awake, O sword, against my shepherd, against the man that beareth me:rising up against Jerusalem, that she may be taken out of his hand.
Matt. 26. 42. He went away the second time, saying, Now am I going in, for my disciples are weak.
The cursed death of the cross,

Luke 23.33. And when they were come to crucify him, 23.46. When Jesus had cried with a loud voice.
John 10.17, 18. Therefore doth my soul delight in the labors of Jesus.
Gal. 3.13. Christ hath redeemed us from the curse of the law.

In being buried, and continuing under the power of death for a time.
Isaiah 53.9. And he made his grave without sin.
Matt. 12.40. As Jonas was three days in the belly of the whale.

Quest. 28. Wherein consisteth Christ's exaltation?
Ans. Christ's exaltation consisteth in his rising again from the dead on the third day,
Psalm 16.10. Thou wilt not leave my soul in hell.
Psalm 24.7-10. Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors.
Acts 1.22. From the baptism of John.
Acts 1.11. Which also said, Ye men of Israel hear these words.
Acts 17.31. Because he hath appointed a day in which he will judge the world.
Acts 17.31. He hath appointed a day in which he will judge the world.

In ascending up into heaven.
Psalm 110.1. The Lord said unto my Lord.
Mark 16.19. So then after the Lord is risen into heaven.
Luke 24.50, 51. He led them out as far as the Mount of Olives.
Psalm 24.7-10. Lift up your heads.

In sitting at the right hand of God the Father.
Psalm 110.1. The Lord said unto my Lord.
Mark 16.19. After the Lord had risen into heaven.
Acts 2.32-36. This Jesus hath God raised up to be Lord and Christ.
Acts 1.11. Which also said, Ye men of Israel hear these words.
Eph. 1.19-21. And what is the mystery of God who at sundry times.
Rom. 8.34. Who is he that condemneth?

And in coming to judge the world at the last day.
Daniel 7.9, 10. I beheld till the heaven was opened.
Matt. 16.27. For the Son of man shall come in the glory of his Father.
25.31-46. When the Son of man shall come in his glory.
John 5.22. The Father judgeth no man.
Acts 10.42. And he commanded us.
Acts 17.31. Because he hath appointed a day in which he will judge the world.
Rom. 14.10. Why dost thou judge thy neighbor? 2 Cor. 5.10. For we must all appear before God.
**Quest. 29.** How are we made partakers of the redemption purchased by Christ?

**Ans.** We are made partakers of the redemption purchased by Christ, by the effectual application of it to us:

Isaiah 53. 10. Yet it pleased the Lord Zech. 9. 11. As for thee also by the John 1. 12. But as many as received 3. 14-17. And as Moses lifted up 6. 51. I am the living bread Rom. 3. 21-24. Now the righteousness

By his Holy Spirit.


**Quest. 30.** How doth the Spirit apply to us the redemption purchased by Christ?

**Ans.** The Spirit applieth to us the redemption purchased by Christ, by working faith in us,

Isaiah 44. 3, 4. I will pour water Micah 2. 7. O thou that art named Zech. 4. 6. Then he answered and John 6. 63. It is the Spirit that 7. 38, 39. He that believeth on 15. 26. But when the Comforter Acts 10. 45. They of the circumcision

And thereby uniting us to Christ in our effectual calling.

Zech. 12. 10. And I will pour upon John 14. 23. Jesus answered and said 15. 5. I am the vine, ye are the 15. 26. But when the Comforter 17. 21. That they all may be one 1 Cor. 1. 9. God is faithful, by whom 12. 27. Now ye are the body of

**Quest. 31.** What is effectual calling?

**Ans.** Effectual calling is the work of God’s Spirit.

Isaiah 32. 15. Until the Spirit be 44. 3. I will pour water upon him Zech. 4. 7. Who art thou O great Matt. 3. 11. I indeed baptise you with John 7. 38, 39. He that believeth on 20. 22. And when he had said

Acts 2. 38. Then Peter said unto them Rom. 8. 14-27. For as many as are Eph. 3. 17. That Christ may dwell in Col. 2. 19. And not holding the head 1 John 3. 24. And he that keepeth 4. 2-13. Hereby know ye the Rev. 3. 20. Behold I stand at the door and knock, if any man hear

John 3. 16. For God so loved the world that he gave his only begotten Son, that whosoever believeth in him should not perish, but have eternal life. John 17. 20. Neither pray I for these alone, but for them also which shall believe on me through their word.
| Ezek. 37. 9. Then said he unto me | Acts 2. 37. Now when they heard |
| John 6. 63. It is the Spirit that | 16. 30. And brought them out |
| 16. 7, 8. Nevertheless I tell you | and said sirs, what must I do |

**Enlightening our minds in the knowledge of Christ.**

| Prov. 2. 10. 11. When wisdom entereth | Gal. 5. 5. We through the Spirit wait |
| John 4. 10. Jesus answered and said | Eph. 1. 17, 18. The God of our Lord |
| 8. 32. Ye shall know the truth | 4. 13. Till we all come in the |
| 16. 14. He shall glorify me, for | 5. 8. For ye were sometimes |
| Acts 26. 18. To open their eyes | 1 Thes. 5. 4, 5. But ye brethren are |
| Rom. 5. 5. Hope maketh not ashamed | 2 Peter 1. 3. According as his divine |
| 1 Cor. 2. 10. God hath revealed them | power hath given unto us all |

**And renewing our wills,**

| Prov. 1-7. The fear of the Lord is the | 1 Cor. 6. 9-11. Know ye not that the |
| 2. 10. 11. When wisdom entereth | Eph. 2. 1-3. You hath he quickened |
| 3. 13-24. Happy is the man that | Phil. 2. 13. It is God which worketh |
| Ezek. 36. 26. A new heart also will | 1 Peter 1. 22. Seing ye have purified |

*He doth persuade and enable us to embrace Jesus Christ.*

| Zech. 12. 10. And I will pour upon | 1 Cor. 12. 11. But all these worketh |
| John 6. 44, 45. No man can come to | Phil. 3. 8. Yea, doubtless and I count |
| 6. 63. It is the Spirit that | Col. 2. 6. As ye have therefore |
| 7. 38, 39. He that believeth on me | 1 John 3. 24. And he that keepeth his |

**Freely offered to us in the gospel.**

| Isaiah 28. 16. Thus saith the Lord | John 6. 50-58. This is the bread |
| 42. 6, 7. I the Lord have called | 7. 37. In the last day that great |
| 53. 10. Yet it pleased the Lord | 10. 9, 10. I am the door by me |
| 55. 1-3. Ho, every one that | Acts 16. 31. And they said believe on |
| 61. 1, 2. The Spirit of the Lord | Rom. 3. 24. Being justified freely by |
| Mal. 4. 2. Unto you that fear my | 5. 15. But not as the offence so |
| Matt. 1. 21. And she shall bring | 6. 23. The wages of sin is death |
| Luke 1. 68, 69. Blessed be the Lord | 8. 32. He that spared not his own |
| 9. 55, 56. But he turned and | Rev. 21. 6. And he said unto me, |
| John 3. 16. For God so loved the | 22. 17. And the Spirit and the |
| 4. 14. But whosoever drinketh of | bride say come, and let him |

**Quest. 32. What benefits do they that are effectually called partake of in this life.**

**Ans.** They that are effectually called do in this life partake of justification,

| Isaiah 45. 25. In the Lord shall all | Rom. 3. 24-28. Being justified freely |
| 61. 10. I will greatly rejoice in | 5. 1-18. Being justified by faith |
| Zech. 3. 4. He answered and spake | 8. 30. Moreover whom he did |
| John 5. 24. Verily, verily, I say unto | 1 Cor. 6. 11. And such were some of |
| Acts 13. 38, 39. Be it known unto you | you, but ye are washed, but ye |
Adoption,

Isaiah 43. 6. I will say to the north Hos. 1. 10. Yet the number of the Matt. 5. 9. Blessed are the peace- John 1. 12, 13. As many as received 20. 17. Jesus saith unto her, Rom. 8. 14, 15. For as many as are Rom. 9. 8. That is they which are 2 Cor. 6. 17, 18. Wherefore come out Gal. 4. 4, 5. But when the fulness of Eph. 1. 5. Having predestinated us 1 John 3. 1. Behold, what manner of love the Father hath bestowed

And sanctification, and the several benefits which in this life do either accompany or flow from them.

Isaiah 40. 11. He shall feed his flock John 1. 16. And of his fulness have 15. 4-11. Abide in me and I in Rom. 8. 3, 4. For what the law could 1 Cor. 1. 30. Of him are ye in Christ 1 Cor. 6. 11. And such were some of Eph. 1. 3, 4. Blessed be the God and 4. 7-16. But unto every one of Heb. 10. 14. For by one offering he Jude 1. Jude the servant of Jesus

Quest. 33. What is justification?

Ans. Justification is an act of God’s free grace, wherein he pardonth all our sins,

Luke 24. 47. And that repentance Acts 2. 33. Then Peter said unto 13. 33, 39. Be it known unto you 26. 18. To open their eyes and Rom. 3. 24, 25. Being justified freely 5. 16. And not as it was by one Eph. 1. 7. In whom we have redemption 4. 32. Be ye kind one to another Col. 2. 13. And you being dead in Heb. 10 16, 17. This is the covenant 1 John 2. 12. I write unto you little children, because your sins

And accepteth us as righteous in his sight,

Rom. 4. 5-8. But to him that worketh 1 Cor. 1. 30. Of him are ye in Christ 2 Cor. 5. 18-21. All things are of God Eph. 1. 6. To the praise of the glory

Only for the righteousness of Christ imputed to us,

Isaiah 1. 18. Come now and let us 32. 2-4. And a man shall be 55. 1-7. Ho every one that 61. 1-3. The spirit of the Lord Jer. 23. 6. In his days Judah shall Matt. 11. 28-30. Come unto me all ye John 3. 16, 17. God so loved the world Rom. 3. 25, 26. Whom God hath set Phil. 3. 9. And be found in him not 1 Tim. 1. 15. This is a faithful saying Rev. 3. 17, 18. Because thou sayest 22. 17. And the Spirit and the

And received by faith alone.

Rom. 3. 22-30. The righteousness of Gal. 2. 16. Knowing that a man is 4. 5. To him that worketh not, 3. 8. The Scripture foreseeing 4. 16. Therefore it is of faith 3. 24-26. Wherefore the law was Eph. 2. 8. For by grace are ye saved

Quest. 34. What is adoption?

Ans. Adoption is an act of God’s free grace,

1 Chron. 28. 6, 7. And he said unto Hos. 11. 1. When Israel was a child Luke 12. 32. Fear not little flock, John 1. 12, 13. As many as received Rom. 8. 15-17. Ye have not received 2 Cor. 6. 17, 18. Wherefore come out Heb. 2. 10 to end. For it became him, 1 John 3. 1. Behold what manner of
Whereby we are received into the number, and have a right to all the privileges of the sons of God:

Prov. 14. 26. In the fear of the Lord
Hos. 1. 10. Yet the number of the
John 20. 17. Jesus saith unto her
Rom. 8. 17. If children then heirs,
Rom. 9. 8. That is they which are the
Gal. 3. 29. And if ye be Christ's, then
Eph. 3. 6. That the Gentiles should
Rev. 21. 7. He that overcometh shall

Some of the privileges of God’s children are, His fatherly protection.

2 Cor. 6. 16-18. And what agreement hath the temple of God with idols?

Provision of all needful things both for soul and body.

Psalm 34. 10. The young lions do lack
Psalm 89. 30-33. If his children
Prov. 3. 11, 12. My son, despise not
Heb. 12. 6, 7. For whom the Lord
Matt. 6. 31-33. Therefore take no
Phil. 4. 19. But my God shall supply

Fatherly correction.

Psalm 34. 4. I sought the Lord and
1 Pet. 3. 12. For the eyes of the Lord
34. 17. The righteous cry and
1 John 5. 14, 15. And this is the

A sure title to the heavenly inheritance.

Rom. 8. 17. If children then heirs,
Gal. 4. 4-7. But when the fulness of
1 Pet. 1. 3-5. Blessed be the God and
Father of our Lord Jesus

Believers are chosen to this honour by election.

Eph. 1. 5. Having predestinated us unto the adoption of children by Jesus

They have assurance of it.

Rom. 8. 15. For ye have not received the spirit of bondage again to fear,
Rom. 8. 23. And not only they but ourselves also, which have the

Quest. 35. What is sanctification?

Ans. Sanctification is the work of God’s free grace,

John 1. 16. And of his fulness have
17. 17-19. Sanctify them through
1 Cor. 6. 11. Such were some of you
2 Cor. 12. 9. And he said unto me
1 Thes. 5. 23. And the very God of
2 Thes. 2. 13. But we are bound to
Heb. 10. 8-10. Above when he said,
Sacrifice and offering and burnt

Whereby we are renewed in the whole man after the image of

Isaiah 1. 25. I will turn my hand upon
Luke 1. 16, 17. And many of the
John 1. 13-16. Which were born, not
6. 57, 58. As the living Father
Acts 26. 18. To open their eyes and
Rom. 6. 3, 4. Know ye not that so
2 Cor. 5. 17. Therefore if any man
Eph. 4. 24. And that ye put on the
Col. 3. 9, 10. Lie not one to another
Heb. 2. 11, 12. For both he that
1 John 3. 9. Whosoever is born of
God doth not commit sin,
And are enabled more and more to die unto sin and live unto righteousness.

Psalm 17. 4. Concerning the works 8. 1. There is therefore now no Gal. 5. 24. And they that are Christ's
119. 9-11. Wherewithal shall 1 Pet. 1. 22, 23. Seeing ye have
119. 50. This is my comfort in 2. 24, 25. Who his own self
John 6. 63. It is the spirit that bare our sins in his own body
Acts 20. 32. And now brethren I
Rom. 6. 11-16. Likewise reckon ye

Quest: 36. What are the benefits which in this life do accompany or flow from justification, adoption and sanctification?

Ans. The benefits which in this life do accompany or flow from justification, adoption, and sanctification, are assurance of God's love,

Psalm 50. 5. Gather my saints Rom. 1. 7. To all that be in Rome
146. 8. The Lord opened the 5. 5-8. And hope maketh not
Isaiah 43. 1-7. But now thus saith 8. 31-39. What shall we then
49. 15, 16. Can a woman 11. 28. Concerning the gospel
Mal. 3. 17. And they shall be mine, Eph. 2. 4-7. But God who is rich in
John 3. 16. God so loved the world Heb. 11. 16. But now they desire a
14. 21. He that hath my 1 John 3. 1. Behold what manner of
16. 27. For the Father himself and we have known
17. 23-26. In them and thou and believed the love that

Peace of conscience,

1 Sam. 2. 1. And Hannah prayed, Isaiah 26. 3. Thou wilt keep him in
Psalm 30. 5. For his anger endureth 32. 17. And the work of
37. 37. Mark the perfect man Rom. 5. 1, 2. Therefore being justified
71. 23. My lips shall greatly 8. 6. For to be carnally minded
97. 11. Light is sown for the Phil. 4. 7. And the peace of God,
112. 7. He shall not be afraid Heb. 10. 19-22. Having therefore,
119. 165. Great peace have brethren, boldness to enter,

Joy in the Holy Ghost,

Isaiah 44. 3. I will pour water upon Rom. 14. 17. For the kingdom of God
John 7. 38, 39. He that believeth on 15. 13. Now the God of hope
14. 16, 17. And I will pray the Gal. 4. 6. And because ye are sons
Acts 9. 31. Then had the churches 1 Thes. 1. 6. Ye became followers
13. 52. And the disciples were 1 Pet. 1. 8. Whom having not seen
Rom. 5. 5. And hope maketh not 1 John 3. 24. And he that keepeth

Increase of grace,

Gen 49. 24. But his bow abode in 2 Cor. 3. 17, 18. Now the Lord is
Psalm 23. 1-3. The Lord is my 12. 9. And he said unto me,
92. 12-14. The righteous shall Eph. 3. 16. That he would grant you
Prov. 4. 18. But the path of the just 4. 7. But unto every one of us
Isaiah 40. 31. But they that wait Phil. 1. 9. And this I pray, that your
44. 3. For I will pour water 3. 13, 14. Brethren, I count not
John 8. 31, 32. Then said Jesus to Col. 1. 9-12. For this cause we also,
15. 5. I am the vine, ye are the 2 Pet. 3. 18. But grow in grace and
And perseverance therein to the end.

2 Sam. 23. 5. Although my house be
Job 17. 9. The righteous also shall
Psalm 37. 37. Mark the perfect man
Prov. 4. 18. But the path of the just
Jer. 32. 38-40. And they shall be
Luke 10. 42. But one thing is needful
John 6. 37-40. All that the Father
John 10. 28. And I give unto them
Rom. 6. 22. But now being made free
Rom. 8. 35-39. Who shall separate
1 Cor. 1. 4-8. I thank my God always
Eph. 6. 13. Wherefore take unto you
Phil. 1. 6. Being confident of this very
2 Tim. 4. 18. And the Lord shall
1 Pet. 1. 5. Who are kept by the
1 John 5. 13. These things have I
Jude 24. Now unto him that is able
to keep you from falling, and

Quest. 37. What benefits do believers receive from Christ at death?

Ans. The souls of believers are at their death made perfect in holiness,

Psalm 17. 15. As for me I will behold
24. 3-5. Who shall ascend
116. 15. Precious in the sight
Prov. 14. 32. The wicked is driven
Ecc. 7. 1. A good name is better than
Luke 12. 37, 38. Blessed are those
Luke 20. 36. Neither can they die
1 Cor. 13. 10-12. But when that which
Heb. 12. 23 last clause. To the spirits
Rev. 21. 27. And there shall in no wise enter into it anything that

And do immediately pass into glory,

Psalm 23. 4. Yea though I walk
37. 37. Mark the perfect man
49. 15. But God will redeem
73. 24. Thou shalt guide me
116. 15. Precious in the sight
Prov. 14. 32. The wicked is driven
Ecc. 7. 1. A good name is better than
Luke 16. 19-25. There was a certain
23. 39-43. One of the malefactors
John 17. 24. Father, I will that they
Acts 7. 59. And they stoned Stephen
2 Cor. 5. 1-8. For we know that if
Phil. 1. 23. I am in a strait betwixt
2 Tim. 4. 7, 8. I have fought a good
Rev. 14. 13. And I heard a voice

And their bodies being still united to Christ,

John 14. 19. Yet a little while and
Rom. 6. 5-8. If we have been planted
8. 17. If children then heirs,
8. 35. Who shall separate us
1 Cor. 6. 15. Know ye not that your
1 Cor. 12. 27. Now ye are the body
Gal. 2. 20. I am crucified with Christ
Eph. 5. 30. For we are members of
Col. 3. 4. When Christ who is our
1 Thes. 4. 14. For if we believe that

Do rest in their graves till the resurrection.

Job 14. 12-15. So man lieth down
19. 25. For I know that my
Psalm 16. 9-11. Therefore my heart
17. 15. As for me I will behold
49. 15. But God will redeem
Isaiah 26. 19. Thy dead men shall
57. 2. He shall enter into
Dan. 12. 13. But go thou thy way
Hos. 13. 14. I will ransom them
20. 35-38. But they which shall
John 5. 28, 29. Marvel not at this
John 11. 23, 25. Jesus saith unto her
Acts 23. 6-8. When Paul perceived
24. 14, 15. But this I confess
26. 6-8. And now I stand and
Rom. 8. 21-23. Because the creature
1 Cor. 6. 14. And God hath both
15. 51-57. Behold I shew you
2 Cor. 1. 9. But we had the sentence
5. 1-4. For we know that if
Col. 3. 4. When Christ who is our
1 Thes. 4. 13-18. But I would not have
Rev. 20. 12. And I saw the dead
Quest. 38. What benefits do believers receive from Christ at the resurrection?

Ans. At the resurrection, believers being raised up in glory, Dan. 12. 2. And many of them that John 5. 28, 29. Marvel not at this 6. 39-54. This is the Father's 11. 23-26. Jesus saith unto her 14. 19, 20. Yet a little while Acts 4. 1, 2. And as they spake unto 1 Cor. 15. 42-44. So also is the 15. 51-57. Behold I shew you Phil. 3. 20, 21. For our conversation Col. 3. 4. When Christ who is our life 2 Tim. 1-10. But is now made 1 John 3. 2. Beloved, now are we

Shall be openly acknowledged and acquitted in the day of judgment.

Matt. 10. 32. Whosoever therefore Luke 12. 8. Also I say unto you 16. 27. For the Son of man John 14. 3. And if I go and prepare 25. 31-40. When the Son of man 2 Tim. 4. 8. Henceforth there is laid Luke 9. 26. For whosoever shall be Rev. 3. 5. He that overcometh the

And made perfectly blessed in the full enjoying of God.

Psalm 16. 11. Thou wilt shew me the Luke 22. 29. And I appoint unto you 17. 15. As for me I will John 14. 2, 3. In my Father's house 73. 24. Thou shalt guide me Rom. 8. 21. Because the creature 1 Cor 15. 49. As we have borne the Col. 3. 4. When Christ who is our 2 Tim. 4. 8. Henceforth there is laid 1 Pet. 5. 4. When the chief shepherd 1 John 3. 2. Beloved, now are we the Rev. 3. 21. To him that overcometh 7. 13-17. And one of the elders 14. 13. And I heard a voice

To all eternity.

Psalm 16. 11. Thou wilt shew me the 2 Cor. 4. 17. For our light affliction 23. 6. Surely goodness and 5. 4. For we that are in this 37. 18. The Lord knoweth the 1 Thes. 4. 17. Then we which are Dan. 12. 3. And they that be wise 2 Tim. 2. 10. Therefore I endure all Matt. 25. 46. And these shall go Hcb. 12. 28. Wherefore we receiving Luke 18. 28-30. Then Peter said, lo 1 Pet. 1. 3-5. Blessed be the God and John 6. 54. Whoso eateth my flesh 5. 4. When the chief shepherd 10. 28. And I give unto them Rev. 7. 16, 17. They shall hunger no 14. 1-3. Let not your heart be Rom. 6. 23. For the wages of sin is 21. 4. And God shall wipe away 1 Cor. 9. 25. And every man that 22. 5. There shall be no night

Quest. 39. What is the duty which God requireth of man?

Ans. The duty which God requireth of man, is obedience to his revealed will.
Deut. 10. 12. And now, Israel, what
Prov. 24. 12. If thou sayest behold
Isaiah 1. 16, 17. Wash you, make
Micah 6. 8. He hath shewed thee
Matt. 7. 21. Not every one that saith
Luke 12. 47. And that servant which
John 7. 38, 39. He that believeth on

John 12. 44. Jesus cried and said, he
John 20. 29, 31. Jesus saith unto
Eph. 5. 17-21. Wherefore be ye not
1 Thes. 4. 3, 4. For this is the will of
1 Pet. 4. 1, 2. Forasmuch then as
1 John 2. 17. And the world passeth

Quest. 40. What did God at first reveal to man for the rule of his obedience?

Ans. The rule which God at first revealed to man for his obedience was the moral law.

The moral law is said to have been at first revealed to man for the rule of his obedience, because it was so distinctly written on his heart, and impressed on his nature, that it was equal to an express revelation.

Rom. 2. 14, 15. For when the Gentiles, which have not the law, do by

Quest. 41. Where is the moral law summarily comprehended?

Ans. The moral law is summarily comprehended in the ten commandments.

Deut. 10. 4. He wrote on the tables
Psalm 78. 5-8. For he established a

Matt. 19. 17. And he said unto him, why callest thou me good?

Quest. 42. What is the sum of the ten commandments?

Ans. The sum of the ten commandments is, to love the Lord our God with all our heart, with all our soul, with all our strength, and with all our mind, and our neighbour as ourselves.

Deut. 10. 12, 13. And now Israel
Matt. 22. 34-40. But when the
Mark. 10. 17-22. And when he was
12. 30-33. Thou shalt love the

Luke 10. 25-37. And behold a certain
Rom. 13. 8, 9. Owe no man anything
Gal. 5. 14. For all the law is fulfilled
James 2. 8. If ye fulfil the royal law

Quest. 43. What is the preface to the ten commandments?

Ans. The preface to the ten commandments is in these words, I am the Lord thy God which have brought thee out of the land of Egypt, out of the house of bondage, Exod. 20. 2; Deut. 5. 6.

Quest. 44. What doth the preface to the ten commandments teach us?

Ans. The preface to the ten commandments teacheth us, that because God is the Lord,
And our God,

Deut. 10. 15. Only the Lord had 1 Sam. 12. 22. For the Lord will not Psalm 33. 12. Blessed is the nation 45. 11. So shall the king greatly 48. 14. For this God is our God

Psalm 68. 20. Our God is the God 143. 10. Teach me to do thy will Jer. 31. 33. But this shall be the Rom. 3. 29. Is he the God of the Jews only? is he not also of the

And Redeemer,

Isaiah 49. 6, 7. And he said it is a John 3. 16. For God so loved the Gal. 3. 13. Christ hath redeemed us 4. 4, 5. But when the fulness Titus 2. 11-14. For the grace of God 1 Pet. 1. 18-21. Forasmuch as ye

Therefore we are bound to keep all his commandments.

Deut. 4. 5, 6. Behold I have taught 11. 1. Therefore thou shalt love Psalm 78. 5-7. For he established

Luke 1. 74, 75. That we being Heb. 10. 28, 29. He that despised Moses' law died without mercy

Quest. 45. Which is the first commandment?

Ans. The first commandment is, Thou shalt have no other gods before me. Exod. 20. 3; Deut. 5. 7.

**Parallel passages,**


1 Kings 18. 21-39. And Elijah came Isaiah 44. 6-8. Thus saith the Lord 45. 22. Look unto me and be ye 46. 9, 10. Remember the former Jer. 25. 6. Go not after other gods to

Quest. 46. What is required in the first commandment?

Ans. The first commandment requireth us to know

1 Chron 28. 9. And thou Solomon Prov. 2. 1-6. My son, if thou wilt Jer. 9. 23, 24. Thus saith the Lord Hosea 6. 3. Then shall we know if 13. 4. Yet I am the Lord thy John 17. 3. And this is life eternal Eph. 4. 13. Till we all come in the 1 John 2. 3. And hereby we do know 5. 20. And we know that the Son of God is come, and hath given

And acknowledge God to be the only true God, and our God,

Matt. 10. 32. Whosoever therefore John 17. 3. And this is life eternal John 17. 3. And this is life eternal 1 John 2. 22, 23. Who is a liar but he that denieth that Jesus is the

And to worship and glorify him accordingly.

Exod. 34. 14. For thou shalt worship Isaiah 42. 8. I am the Lord: that is Hosea 13. 4. Yet I am the Lord thy Matt. 4. 10. Then saith Jesus unto 1 John 4. 23, 24. But the hour cometh Rev. 4. 10, 11. The four and twenty
**Quest. 47.** What is forbidden in the first commandment?

**Ans.** The first commandment forbiddeth the denying


Or not worshipping and glorifying the true God, as God, and our God,

Deut. 11. 16. Take heed to yourselves Psalm 81. 11. But my people would And the giving of that worship and glory, to any other, which is due to him alone.

Exod. 22. 20. He that sacrificeth Deut. 4. 15-19. Take ye therefore Psalm 44. 20. If we have forgotten Mal. 2. 2. If ye will not hear, and if Matt. 4. 10. Then saith Jesus unto Acts 10. 25, 26. And as Peter was

**Quest. 48.** What are we specially taught by these words, before me, in the first commandment?

**Ans.** These words, before me, in the first commandment, teach us that God, who seeth all things,

Gen. 16. 13. And she called the Exod. 3. 7. And the Lord said, I have 1 Sam. 16. 7. But the Lord said unto 1 Chron. 28. 9. And thou Solomon 2 Chron. 6. 28-30. If there be dearth 16. 9. For the eyes of the Lord Job 34. 21, 22. For His eyes are 37. 16. Dost thou know the

Taketh notice of, and is much displeased with the sin of having any other God.

Exod. 23. 18. In all things that I have 1 Kings 11. 9-11. The Lord was angry 2 Kings 1. 16. And he said unto him Psalm 44. 20, 21. If we have forgotten Isaiah 42. 8. I am the Lord that is

**Quest. 49.** Which is the second commandment?

**Ans.** The second commandment is, Thou shalt not make unto thee any graven image, or any likeness of any thing that is in
heaven above, or that is in the earth beneath, or that is in the water under the earth: Thou shalt not bow down thyself to them, nor serve them, for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; and shewing mercy unto thousands of them that love me and keep my commandments.

Exod. 20. 4-6.

Parallel Passages.

Exod. 22. 20. He that sacrificeth unto
23. 13. In all things that I have
34. 14. Thou shalt worship no
Lev. 19. 4. Turn ye not unto idols
26. 1. Ye shall make you no idols
Deut. 4. 15-19. Take ye therefore good
4. 23, 24. Take heed unto

Deut. 6. 14, 15. Ye shall not go after
8. 19. And it shall be, if thou do
11. 26-28. Behold I set before you
27. 15. Cursed be the man that
28. 14. Thou shalt not go aside
Psalm 81. 9. There shall no strange
Jer. 35. 15. I have sent also unto you

Quest. 50. What is required in the second commandment?

Ans. The second commandment requireth the receiving, observing, and keeping pure and entire, all such religious worship and ordinances as God hath appointed in his word.

Lev. 10. 3. Moses said unto Aaron
19. 30. Ye shall keep my Sabbaths
Deut. 4. 2. Ye shall not add unto the
6. 6-9. And these words which
12. 32. What thing soever I
32. 46. And he said unto them
Prov. 30. 5, 6. Every word of God is
Ecc. 5. 1, 2. Keep thy foot when thou

Matt. 15. 9. In vain they do worship
16. 12. Then understood they how
Mark 11. 15-17. And they come to
Rom. 16. 17. Now I beseech you
Eph. 4. 14, 15. That we henceforth
Heb. 13. 9. Be not carried about with
2 John 9. 10. Whosoever transgresseth
Rev. 22. 18, 19. For I testify unto

Quest. 51. What is forbidden in the second commandment?

Ans. The second commandment forbiddeth the worshipping of God by images, or any other way not appointed in his word.

Deut. 4. 15, 16. Take ye therefore
Psa. 115. 4-8. Their idols are silver
Isaiah 45, 20. Assemble yourselves
Jonah 2. 8. They that observe lying

John 4. 23, 24. But the hour cometh
Col. 2. 18. Let no man beguile you
Rev. 9. 20. And the rest of the men
which were not killed by these

Quest. 52. What are the reasons annexed to the second commandment?

Ans. The reasons annexed to the second commandment, are, God's sovereignty over us,
Exod. 9. 16. And in very deed for Matt. 6. 13. And lead us not into 
33. 19. He said I will make all John 17. 1-3. These words spake 
1 Chron. 29. 11. Thine, O Lord, is the Acts 1. 7. And he said unto them, 
Psa. 22. 28. The kingdom is the Lord's 3. 18. Those things which God 
47. 6, 7. Sing praises to God Rom. 11. 5. Even so then at this 
89. 18. For the Lord is our Eph. 1. 4, 5. According as he hath 
Prov. 8. 15. By me kings reign, and 1 Tim. 1. 17. Now unto the King 
Isaiah 33. 22. The Lord is our judge Rev. 1. 5, 6. And from Jesus Christ 
Jer. 10. 10. The Lord is the true God 17. 14. These shall make war 

His propriety in us, 

Gen. 1. 27. God created man in his 
Job. 31. 15. Did not he that made me 
Psa. 24. 1. The earth is the Lord's 
Psa. 45. 11. He is thy Lord, and 
Psa. 95. 6, 7. O come let us worship 
Psa. 100. 3.-Know ye that the Lord 
Psa. 119. 73. Thy hands have made 

And the zeal he hath to his own worship. 

Exod. 34. 14. Thou shalt worship no 
Deut. 8. 19. It shall be, if thou do 
2 Chron. 7. 15, 16. Mine eyes shall be 
Psa. 132. 13, 14. The Lord hath chosen 

Quest. 53. Which is the third commandment? 

Ans. The third commandment is, Thou shalt not take the name of the Lord thy God in vain: for the Lord will not hold him guiltless that taketh his name in vain. Exod. 20. 7. 

Parallel Passages. 

Lev. 18. 21. And thou shalt not let 
Psa. 74. 10. O God, how long shall 
Psa. 74. 18. Remember this, that the 
Psa. 74. 19. 12. And ye shall not swear 
Psa. 139. 20. They speak against thee 
Psa. 19. 6. They shall be holy unto 
Prov. 30. 8, 9. Remove far from me 
Psa. 22. 2. Speak unto Aaron and to 
Mal. 4. 2. But unto you that fear my 
Psa. 24. 15, 16. Thou shalt speak 
Rom. 2. 23-25. Thou that makest thy 
Psa. 74. 10. O God, how long shall 

Quest. 54. What is required in the third commandment? 

Ans. The third commandment requireth the holy and reverend use of God's names, titles, 

Lev. 19. 12. Ye shall not swear by 
Psa. 29. 2. Give unto the Lord the 
Rev. 15. 3, 4. They sing the song of 
2 Kings 19. 22. Whom hast thou 
Mal. 2. 2. If ye will not hear and if 

Matt. 12. 31. Wherefore I say unto 
17. 3. So he carried me away in 

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A selection of the most prominent names, titles, and attributes given to Jesus Christ.

Adam, 1 Cor. 15. 45.
Advocate, 1 John 2. 1.
Almighty, Rev. 1. 8.
Alpha and Omega, Rev. 1. 8.
Amen, Rev. 3. 14.
Angel of His presence, Isaiah 63. 9.
Ancient of Days, Daniel 7. 22.
Anointed, Psalm 2. 2.
Apostle, Heb. 3. 1.
Author and finisher of faith, Heb. 12. 2.
Beloved, Eph. 1. 6.
Beginning of the creation of God, Rev. 3. 14.
Blessed and only Potentate, 1 Tim. 6. 15.
Branch of Righteousness, Jer. 33. 15.
Bread of life, John 6. 48.
Bridegroom, Matt. 9. 25.
Brightness of the Father's glory, Heb. 1. 3.
Captain of the Lord's Host, Joshua 5. 14.
Captain of Salvation, Heb. 2. 10.
Chief Shepherd, 1 Peter 5. 4.
Chosen, Matt. 12. 18.
Christ, Matt. 1. 16.
Consolation of Israel, Luke 2. 25.
Counsellor, Isaiah 9. 6.
Corner Stone, Eph. 2. 20.
Creator, Isaiah 43. 15.
Commander, Isaiah 55. 4.
Covenant of the people, Isaiah 42. 6.
David, Jer. 30. 9.
Daysman, Job 9. 33.
Dayspring, Luke 1. 78.
Daystar, 2 Peter 1. 19.
Deliverer, Rom. 11. 26.
Desire of all nations, Hag. 2. 7.
Door of the Sheep, John 10. 7.
Elec, Isaiah 42. 1.
Ensign, Isaiah 11. 10.
Eternal life, 1 John 5. 20.
Everlasting Father, Isaiah 9. 6.
Express image, &c., Heb. 1. 8.
Faithful witness, Rev. 1. 5.
Finisher of faith, Heb. 12. 2.
First begotten, Rev. 1. 5.
First fruits, 1 Cor. 15. 23.
First and last, Rev. 2. 8.
First born, Psalm 89. 27.
Fountain, Zechariah 13. 1.
Forerunner, Heb. 6. 20.
Friend of sinners, Matt. 11. 19.
Foundation, 1 Cor. 3. 11.
Gift of God, 2 Cor. 9. 15.
Glory of the Lord, Isaiah 40. 5.
Glorious Lord, Isaiah 63. 21.
God, John 1. 1. See question 6.
Governor, Matt. 2. 6.
Harmless, Heb. 7. 26.
Head of the Church, Col. 1. 18.
Heir of all things, Heb. 1. 2.
High Priest, Heb. 3. 1.
Holy one of God, Mark 1. 24.
Holy one of Israel, Isaiah 41. 14.
Horn of Salvation, Psalm 18. 2.
Husband, Isaiah 54. 5.
I Am, John 8. 58.
Jah, Psalm 68. 4.
Jehovah, Isaiah 26. 4.
Jehovah Fellow, Zech. 13. 7.
Image of God, Heb. 1. 8.
Jesus, Matt. 1. 21.
Immortal, 1 Tim. 1. 17.
Invisible, 1 Tim. 1. 17.
Judge, Acts 10. 42.
Just One, Acts 7. 52.
King of Israel, John 1. 49.
King of the Jews, Matt. 2. 2.
King of Saints, Rev. 11. 9.
King of Kings, Rev. 17. 14.
King, Matt. 21. 5.
Lamb, John 1. 29.
Lawgiver, Isaiah 33. 22.
Leader, Isaiah 55. 4.
Light, John 1. 9.
Life, John 14. 6.
Lily of the Valleys, Cant. 2. 1.
Lion of the tribe of Judah, Rev. 5. 5.
Living God, 1 Tim. 3. 15.
Lord, Rom. 1. 3.
Lord of Glory, 1 Cor. 5. 2.
Lord our Righteousness, Jer. 23. 6.
Lord God Almighty, Rev. 17. 14.
Lord from Heaven, 1 Cor. 5. 27.
Lovely, Cant. 5. 16.
Man, Acts 17. 21.
Master, John 13. 13.
Mediator, 1 Tim. 2. 5.
Merciful, Heb. 2. 17.
Messenger of the covenant, Mal. 3. 1.
Messiah, Dan. 9. 25.
Michael, Dan. 12. 1.
Mighty God, Isaiah 9. 6.
Minister, Heb. 8. 2.
Morning Star, Rev. 22. 16.
Nazarene, Matt. 2. 24.
Offspring of David, Rev. 22. 16.
Only begotten, John 1. 14.
Passover, 1 Cor. 5. 7.
Plant of Renown, Ezek. 34. 29.
Potentate, 1 Tim. 6. 15.
Prince of Life, Acts 3. 15.
Prince of the Kings of the Earth, Rev. 1. 6.
Propitiation, 1 John 2. 2.
Power of God, 1 Cor. 1. 24.
Purifier, Mal. 3. 3.
Physician, Matt. 9. 12.
Priest, Heb. 4. 14.
Quickening Spirit, 1 Cor. 15. 45.
Redeemer, Isaiah 59. 20.
Resurrection, John 11. 25.
Refiner, Mal. 3. 3.
Refuge, Isaiah 25. 4.
Righteousness, Jer. 23. 6.
Rock, Deut. 32. 15.
Root and branch, Isaiah 11. 10.
Root of David, Rev. 22. 16.
Root of Jesse, Isaiah 11. 10.
Rose of Sharon, Cant. 2. 1.
Ruler in Israel, Mic. 5. 2.
Sacrifice, Eph. 5. 2.
Same yesterday, to-day, and for ever, Heb. 13. 8.
Sanctification, 1 Cor. 1. 30.
Sanctuary, Isaiah 8. 14.
Saviour, Luke 2. 11.
Sceptre, Num. 24. 17.
Seed of the woman, Gen. 3. 15.
Seed of David, 2 Tim. 2. 8.
Second man, 1 Cor. 15. 47.
Servant, Isaiah 42. 1.
Shepherd, John 10. 11.
Shield, Gen. 15. 1.
Shiloh, Gen. 49. 10.
Son of God, Matt. 4. 3.
Son of man, Matt. 8. 20.
Son of the Blessed, Mark 14. 61.
Son of the Highest, Luke 1. 32.
Son of David, Matt. 9. 27.
Sower, Matt. 13. 3.
Stone refused, Matt. 21. 42.
Star, Num. 24. 17.
Sun of Righteousness, Mal. 4. 2.
Surety, Heb. 7. 22.
Tabernacle, Heb. 8. 2.
Teacher, John 3. 2.
Temple, Mark 14. 58.
Tree of life, Rev. 2. 7.
Vine, John 15. 1.
Wisdom of God, 1 Cor. 1. 24.
Witness, Isaiah 55. 4.
Wonderful, Isaiah 9. 6.
Word of God, Rev. 19. 13.
Word, John 1. 1.
Word of Life, 1 John 1. 1.
Worthy, Heb. 3. 3.

For Attributes, See Quest. 4th.

Ordinances.

Namely, the laws, statutes, and commandments of God.

Lev. 18. 4. Ye shall do my judgments, and keep mine ordinances.

Laws and institutions in the worship of God, namely prayer, praise, reading and hearing God's word, baptism and the Lord's Supper.

Eccl. 5. 1. Keep thy foot when thou goest to the house of God.

Word,

Namely, the Scriptures of the Old and New Testament.

Deut. 6. 6-9. And these words which Josh. 1. 8. This Book of the Law Psalm 138. 2. I will worship toward Luke 11. 28. But he said, yea, rather Heb. 2. 1-3. Therefore we ought to James 1. 25. But whoso looketh into Rev. 1. 3. Blessed is he that readeth and they that hear the words

And works.

Namely, creation, including providence and redemption.

Job. 36. 24. Remember that thou magnify his work, which men behold

Quest. 55. What is forbidden in the third commandment?

Ans. The third commandment forbiddeth all profaning or abusing of any thing, whereby God maketh himself known.

Matt. 5. 34-36. But I say unto you Psalm 9. 16. The Lord is known by Mal. 2. 2. If ye will not hear, and if ye will not lay it to heart to give
Quest. 56. What is the reason annexed to the third commandment?

Ans. The reason annexed to the third commandment is, that however the breakers of this commandment may escape punishment from men, yet the Lord our God will not suffer them to escape his righteous judgment.

Deut. 28. 58. If thou wilt not observe | Mal. 2. 2. If ye will not hear, and if Zech. 5. 3, 4. Then said he unto me | 3. 5. And I will come near to

Quest. 57. Which is the fourth commandment?

Ans. The fourth commandment is, Remember the Sabbath-day, to keep it holy. Six days shalt thou labour, and do all thy work: but the seventh day is the sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy man-servant nor thy maid-servant, nor thy cattle, nor thy stranger that is within thy gates; for in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day; wherefore the Lord blessed the sabbath-day and hallowed it. Exod. xx. 8-11.

Parallel Passages.

Exod. 16. 23-30. And he said unto | Lev. 19. 3. Ye shall fear every man 23. 12. Six days thou shalt do 23. 3. Six days shall work be 31. 13-17. Speak thou also unto 26. 2. Ye shall keep my sabbaths Exod. 35. 2, 3. Six days shall work and reverence my sanctuary

Quest. 58. What is required in the fourth commandment?

Ans. The fourth commandment requireth the keeping holy to God, such set times as he hath appointed in his word, especially one whole day in seven, to be a holy Sabbath to himself.

Exod. 34. 21. Six days thou shalt | Isaiah 58. 13, 14. If thou turn away Lev. 19. 30. Ye shall keep my sabbaths Jer. 17. 21-27. Thus saith the Lord, Numb. 15. 32-36. And while the Ezek. 20. 12. Moreover also I gave Deut. 5. 12. Keep the Sabbath day Luke 23. 56. And they returned and Isaiah 56. 2. Blessed is the man that prepared spices and ointments

Quest. 59. Which day of the seven hath God appointed to be the weekly Sabbath?

Ans. From the beginning of the world, to the resurrection of Christ, God appointed the seventh day of the week to be the weekly Sabbath,

Gen. 2. 3. God blessed the seventh Exod. 34. 21. Six days thou shalt | Exod. 23. 12. Six days thou shalt work, but on the seventh day
And the first day of the week ever since, to continue to the end of the world, which is the Christian Sabbath.

Mark 16. 9. First clause. Now when 1 Cor. 16. 1. 2. Now concerning the
John 20. 19-26. Then the same day Rev. 1. 10. I was in the Spirit on the
Acts 20. 7. And upon the first day Lord’s day, and heard behind

**Quest. 60.** How is the Sabbath to be sanctified?

**Ans.** The Sabbath is to be sanctified by a holy resting all that day, even from such worldly employments and recreations as are lawful on other days,

Exod. 31. 12-17. And the Lord spake Neh. 13. 15-21. In those days saw I

And spending the whole time in the public and private exercises of God’s worship,

Lev. 19. 30. Ye shall keep my sabbaths Deut. 5. 12. Keep the Sabbath-day

23. 3. Six days shall work be done Psalm 92. 1 to end. A psalm or song

Except so much as is to be taken up in the works of necessity and mercy.

Mark 2. 23-28. And it came to pass synagogue answered with

**Quest. 61.** What is forbidden in the fourth commandment?

**Ans.** The fourth commandment forbiddeth the omission or careless performance of the duties required.

Isaiah 66. 23. And it shall come to Mal. 1. 13. Ye said also, behold what

And the profaning of the day by idleness, or doing that which is in itself sinful.

Isaiah 56. 6, 7. Also the sons of the Ezek. 22. 26. Her priests have violated

Ezek. 23. 38. Moreover this they have done unto me, they have defiled

Or by unnecessary thoughts, words, or works, about our worldly employments or recreations.

Exod. 16. 23. And he said unto them Isaiah 58. 13. If thou turn away thy

**Quest. 62.** What are the reasons annexed to the fourth commandment.

**Ans.** The reasons annexed to the fourth commandment are, God’s allowing us six days of the week for our own employments,

Exod. 31. 15. Six days may work be done, but in the seventh is the sabbath

His challenging a special propriety in the seventh,

Lev. 23. 3. Six days shall work be done, but the seventh day
His own example,

Exod. 31. 17. It is a sign between me and the children of Israel for ever

And his blessing the Sabbath-day.

Gen. 2. 3. And God blessed the seventh day, and sanctified it;

Quest. 63. Which is the fifth commandment?

Ans. The fifth commandment is, Honour thy father and thy mother; that thy days may be long upon the land which the Lord thy God giveth thee. Exod. xx. 12.

Parallel Passages.

Exod. 21. 15. And he that smiteth 21. 17. And he that curseth his
Lev. 19. 8. Ye shall fear every man 20. 9. For every one that curseth
Deut. 5. 16. Honour thy father and 27. 16. Cursed be he that setteth
Prov. 1. 8, 9. My son, hear the 6. 20-23. My son, keep thy

Quest. 64. What is required in the fifth commandment?

Ans. The fifth commandment requireth the preserving the honour, and performing the duties belonging to every one, in their several places and relations, as superiors, inferiors and equals.

Superiors are,—viz., parents, magistrates, ministers, masters, and the more advanced in age, knowledge and wisdom.

Inferiors are,—viz., children, subjects, servants, or scholars, the younger, and those who have less knowledge or wisdom.

Equals are,—viz., parents, members of the same family, members of the same church, fellow-subjects, and fellow-creatures of every nation.

Duties of Children to their Parents.

To love and honour them.

1 Kings 2. 19. Bathsheba therefore | Eph. 6. 2. Honour thy father and mother

To reverence and obey them.

Deut. 21. 18-21. If a man have a Heb. 12. 9. Furthermore we have had
Eph. 6. 1-3. Children obey your fathers of our flesh which

To supply their necessities.

Gen. 47. 11. And Joseph placed his | Matt. 15. 4-6. For God commanded

To cover their infirmities.

Gen. 9. 24-27. And Noah awoke from | Deut. 27. 16. Cursed be he that setteth
Duties of Subjects to their Magistrates.

To be subject to them.

Rom. 13. 1. Let every soul be subject | 1 Peter 2. 13, 14. Submit yourselves
To honour them.
1 Peter 2. 17. Honour all men, love the brotherhood, fear God,
To pay them tribute and taxes.
Rom. 13. 6. For this cause pay ye tribute also: for they are God's ministers
To protect and defend them.
1 Sam. 26. 9. And David said to Abishai destroy him not,
To pray for them.
1 Tim. 2. 1, 2. I exhort therefore that, first of all, supplications, prayers,

Duties of Members of the Church to the Ministry.

To esteem and love them.
1 Thes. 5. 12, 13. And we beseech you brethren to know them which labour
To receive their instructions.
Luke 10. 16. He that heareth you | Heb. 13. 17. Obey them that have the
To pray for them.
Col. 4. 3. Withal praying also for us that God would open unto us a door
To support them.
Matt. 10. 10. Nor scrip for your | Gal. 6. 6. Let him that is taught in
1 Cor. 9. 11-14. If we have sown unto | 1 Tim. 5. 17, 18. Let the elders that

Duties of Servants or Scholars to their Masters or Teachers.

To love, honour and obey them.
Col. 3. 22. Servants obey in all things | 1 Tim. 6. 1. Let as many servants
To study, to please, and be faithful to them.
Titus 2. 9. Exhort servants to be obedient unto their own masters,
To be subject to harsh masters, and even harsh orders.
1 Pet. 2. 18. Servants be subject to your masters with all fear; not only

Duties of the Younger and less Experienced, to the more advanced in age, knowledge, and wisdom.

To rise up before the aged.
Lev. 19. 32. Thou shalt rise up before the hoary head, and honour the face
To give them the preference in speaking and speak to them with respect.
Job 32. 4-7. Now Elihu had waited till Job had spoken, because they were
To submit to their advice.

1 Peter 5. 5. Likewise ye younger, submit yourselves unto the elder

To imitate their holy lives.

Phil. 8. 17. Brethren, be followers together of me, and mark them which

Duties of Parents to their Children.

To train them up in the fear of the Lord.

Deut. 6. 6, 7. And these words which | Matt. 19. 14. But Jesus said, suffer
Prov. 22. 6. Train up a child in the | Eph. 6. 4. And ye fathers provoke

To provide for their education and maintenance.

2 Cor. 12. 14, last clause. For the | 1 Tim. 5. 8. If any provide not for

To reprove them for their faults.

Prov. 13. 24. He that spareth his rod | Prov. 23. 13, 14. Withhold not correc-
19. 18. Chasten thy son while | 29. 15. The rod and reproof give
22. 15. Foolishness is bound in | 29. 17. Correct thy son and he

Duties of Magistrates to their subjects.

To govern in the fear of the Lord.

2 Chron. 19. 5-7. And he set judges in the land throughout all the fenced

To give impartial judgment.

Deut. 1. 17. Ye shall not respect persons in judgment; but ye shall hear

To encourage virtue and punish vice.

1 Pet. 2. 14. Or unto governors, as unto them that are sent by him for the

Duties of Ministers and Elders to their Flocks.

To preach the word of God faithfully.

2 Tim. 4. 2. Preach the word; be instant in season, out of season

To watch with love and affection for their souls.

Acts 20. 28. Take heed therefore unto yourselves, and to all the flock
1 Peter 5. 1, 2. The elders which are among you I exhort.

To show a holy example, &c.

1 Thess. 2. 10. Ye are witnesses and | Titus 2. 7, 8. In all things shewing
Titus 1. 7-9. For a bishop must be | 1 Pet. 5. 3. Neither as being lords
Duties of Masters or Teachers to their Servants or Scholars.

To rule over them with gentleness.

Lev. 25. 43. Thou shalt not rule over | Eph. 6. 9. And ye masters, do the Deut. 24. 14. Thou shalt not oppress | same things unto them,

To be careful of them in sickness, and pray for them.

Matt. 8. 5-7. And when Jesus was entered into Capernaum, there came

Duties of the Aged, and Superior in Knowledge and Wisdom, to the Younger and Inexperienced.

To reprove, chasten, and instruct them.

Titus 2. 2-8. That the aged men be sober, grave, temperate, sound in faith

They must not exalt themselves over them.

Matt. 18. 4-6. Whosoever therefore | Matt. 23. 12. And whosoever shall 20. 25. But Jesus called them exalt himself shall be abased

That the rich shew kindness to the poor.

Psalm 41. 1. Blessed is he that consi- | Acts 20. 35. I have shewed you all

Duties of Parents and Members of the same Family.

To live in mutual love and affection.

Gen. 18. 8. And Abram said unto Lot | 1 Pet. 5. 5. Likewise, ye younger Psalm 133. 1. Behold how good, and | 1 John 4. 20. If a man say, I love Eph. 5. 21, 22. Submitting yourselves God, and hateth his brother

Duties of Members of the same Church.

To live in unity and affection as members of Christ's family.

John 17. 20. 21. Neither pray I for | 1 Cor. 1. 10. Now I beseech you

Duties of Fellow-subjects.

To love each other as brethren.

Rom. 12. 10. Be kindly affectioned | 1 Pet. 3. 8, 9. Finally, be ye all of

Duties of fellow-creatures of every Nation.

To live in peace one with another.

Rom. 12. 18. If it be possible as much | Hcb. 12. 14. Follow peace with all Phil. ii. 4. Look not every man on men, and holiness, without

Quest. 65. What is forbidden in the fifth commandment?

Ans. The fifth commandment forbiddeth the neglecting of, or doing any thing against the honour and duty which belongeth to every one in their several places and relations.

Mark. 12. 13-17. And they send unto | Rom. 13. 7, 9. Render therefore
For Answers see Question 64.

What are the sins of children against their parents?

--- ... Subjects against their magistrates?
--- ... Members of the church against their ministers and elders?
--- ... Servants or scholars against their masters or teachers?
--- ... The young against the more advanced in age, knowledge, and wisdom?

What are the sins of Parents against their children?

--- ... Magistrates against their subjects?
--- ... Ministers and elders against their flock?
--- ... Masters or teachers against their servants or scholars?
--- ... The aged and superior in knowledge and wisdom, against the younger and inexperienced?
--- ... The rich against the poor?

What are the sins of Parents and members of the same family?

--- ... Members of the same church?

What are the sins of Fellow-subjects?

--- ... Fellow-creatures of every nation?

Quest. 66. What is the reason annexed to the fifth commandment?

Ans. The reason annexed to the fifth commandment is, a promise of long life and prosperity (as far as it shall serve for God's glory, and their own good,) to all such as keep this commandment.

Deut. 5. 16. Honour thy father and ... Eph. 6. 1-3. Children obey your parents.

Quest. 67. Which is the sixth commandment?

Ans. The sixth commandment is, Thou shalt not kill. Exod. 20. 13.

Parallel Passages.

Gen. 9. 6. Whoso sheddeth man's ... Matt. 26. 51, 52. And behold one of ... Rom. 13. 8-10. Owe no man any ...
Exod. 21. 12-14. He that smiteth a man ... 1 John 3. 15. Whosoever hateth ...
Lev. 24. 17. And he that killeth any ... Rev. 22. 15. For without are dogs, and sorcerers, and whoremongers,
Numb. 35. 30, 31. Whoso killeth any ... Deut. 19. 11, 12. But if any man hate ...

Quest. 68. What is required in the sixth commandment?

Ans. The sixth commandment requireth all lawful endeavours to preserve our own life,

Jer. 48. 6. Flee, save your lives, and ... Eph. 5. 28, 29. So ought men to love

In reference to the soul.

Prov. 3. 21, 22. My son, let not them ... Prov. 12. 28. The way of righteousness ...
4. 13. Take fast hold of instruction 18. 21. Death and life are in the ...
4. 23. Keep thy heart with all ... John 8. 12. Then spake Jesus again ...
8. 34, 35. Blessed is the man that ... unto them, saying, I am the light

And the life of others.

Job 29. 12, 13. Because I delivered ... Psalm 82. 3, 4. Defend the poor and
In reference to the soul.

Ezek. 3. 18. When I say unto the | James 5. 13, 20. Brethren, if any of
Mark 16. 15, 16. Go ye into all the | Luke 9. 56. For the Son of Man is
Luke 9. 56. For the Son of Man is | Jude 23. And others save with fear,
1 John 3. 16. Hereby perceive we the
1 Tim. 4. 16. Take heed unto thyself,
1 John 3. 16. Hereby perceivewe the
Rev. 12. 11. And they overcame him

Quest. 69. What is forbidden in the sixth commandment?

Ans. The sixth commandment forbiddeth the taking away of our own life,
Acts 16. 27, 28. And the keeper of the prison awaking out of his sleep

In reference to the soul.

Prov. 1. 18. And they lay wait for | Prov. 6. 32. But whoso committeth
Or the life of our neighbour unjustly,
Gen. 9. 6. Whoso sheddeth man's | Numb. 35. 16. And if he smite him
Or whatsoever tendeth thereunto.
Job 5. 2. For wrath killeth the foolish | Prov. 24. 11, 12. If thou forbear to
Psalm 10. 7, 8. His mouth is full of | Hos. 4. 2. By swearing, and lying, and
34. 21. Evil shall slay the wicked | 6. 9. And as troops of robbers
Prov. 11 9. An hypocrite with his | Matt. 5. 22. But I say unto you, that
18. 21. Death and life are in the | Gal. 5. 21. Envyings, murders,
21. 25. The desire of the slothful | 1 John 3. 15. Whosoever hateth his

Quest. 70. Which is the seventh commandment?

Ans. The seventh commandment is, Thou shalt not commit adultery. Exod. xx. 14.

Parallel passages.

Adultery is twofold—1st. Natural, as

Lev. 20. 10. The man that committeth | Mal. 3. 5. And I will come near to
Job 24. 15. The eye also of the adult | Matt. 5. 28. But I say unto you, that
Prov. 6. 26-33. By means of a whorish | 5. 32. But I say unto you, that
30. 20. Such is the way of an | 15. 19. Out of the heart proceed
Jer. 29. 23. Because they have commit | Rom. 7. 3. So then, if while her
Ezek. 16. 32. But as a wife that | Heb. 13. 4. Marriage is honourable
Hos. 4. 2. By swearing and lying | in all, and the bed undefiled;

2d. Spiritual, which is idolatry, as

Isai. 57. 3-5. But draw near hither | Ezek. 23. 37. That they have commit
Jer. 3. 9. And it came to pass through | Hos. 2. 2. Plead with your mother,
5. 7. How shall I pardon thee | 4. 13. They sacrifice upon the
7. 9. Will ye steal, murder, and | Matt. 12. 39. But he answered and
9. 1, 2. Oh that my head were | Mark 8. 38. Whosoever therefore
13. 27. I have seen thine adulterer | Rev. 2. 20-22. Notwithstanding, I
Quest. 71. What is required in the seventh commandment?

Ans. The seventh commandment requireth the preservation of our own and our neighbour's chastity,

2 Sam. 12. 14. Howbeit because by this
Prov. 6. 27. Can a man take fire in
Jer. 7. 9, 10. Will ye steal, murder,
Hos. 4. 1-11. Hear the word of the
Matt. 5. 32. But I say unto you, that
Rom. 13. 13. Let us walk honestly
1 Cor. 5. 11. But now I have written

1 Cor. 6. 9, to end. Know ye not that
Eph. 5. 11. And have no fellowship
Col. 3. 5-8. Mortify therefore, your
1 Thes. 4. 3-7. For this is the will of
Rev. 21. 8. But the fearful and unbe
22. 15. For without are dogs
and sorcerers, and whoremongers

In heart,

Psalm 24. 3, 4. Who shall ascend into
66. 18. If I regard iniquity in my
Prov. 22. 11. He that loveth pureness
Matt. 5. 8. Blessed are the pure in

Matt. 5. 28. But I say unto you that
15. 19. For out of the heart
Eph. 4. 17-20. This I say therefore
2 Pet. 2. 10. But chiefly them that

Speech,

Psalm 34. 13. Keep thy tongue from
Matt. 12. 34-37. O generation of vipers
Eph. 4. 25. Wherefore putting away
4. 29-31. Let no corrupt commun-
5. 3, 4. But fornication and all

Col. 4. 6. Let your speech be alway
1 Tim. 4. 12. Let no man despise thy
Titus 2. 7, 8. In all things shewing
1 Pet. 3. 2. While they behold your
3. 10. For he that will love life

And behaviour.

Hab. 2. 15. Woe unto him that giveth
Gal. 5. 19-21. Now the works of the
1 Cor. 5. 9-11. I wrote unto you in
6. 9, 10. Know ye not that the

2 Tim. 2. 22. Flee also youthful lusts:
but follow righteousness, faith

Quest. 72. What is forbidden in the seventh commandment?

Ans. The seventh commandment forbiddeth all unchaste

Ps. 10. 4-7. The wicked through the
Prov. 15. 26. The thoughts of the
Isaiah 55. 7-9. Let the wicked forsake
59. 7. Their feet run to evil, and
Jer. 4. 14. O Jerusalem, wash thine

Zech. 8. 16, 17. These are the things
Matt. 5. 28. But I say unto you, that
1 Cor. 13. 4, 5. Charity suffereth long
2 Cor. 10. 4, 5. For the weapons of our
warfare are not carnal

Words,

Matt. 12. 36, 37. But I say unto you
Eph. 4. 29. Let no corrupt commun-

Eph. 5. 3, 4. But fornication and all
James 3. 2. For in many things we

And actions.

Rom. 2. 22. Thou that sayest a man
18. 12, 13. The night is far spent
1 Cor. 6. 9. Know ye not that the
Gal. 5. 19-21. Now the works of the
**Quest. 73.** Which is the eighth commandment?

**Ans.** The eighth commandment is, Thou shalt not steal. *Exod. 20. 15.*

**Parallel Passages.**

- *Exod. 21. 16.* And he that stealeth a
  - *22. 1, 2.* If a man shall steal
- *Lev. 19. 11.* Ye shall not steal neither
- *Deut. 24. 7.* If a man be found stealing
- *Zech. 5. 3, 4.* Then said he unto me

**Quest. 74.** What is required in the eighth commandment?

**Ans.** The eighth commandment requireth the lawful procuring and furthering the wealth and outward estate of ourselves.

<table>
<thead>
<tr>
<th>Prov. 6. 6-11. Go to the ant, thou</th>
<th>Prov. 21. 5, 6. The thoughts of the</th>
</tr>
</thead>
<tbody>
<tr>
<td>10. 4. He becometh poor that</td>
<td>22. 29. Seest thou a man diligent</td>
</tr>
<tr>
<td>12. 24. The hand of the diligent</td>
<td>22. 23. Be thou diligent to know</td>
</tr>
<tr>
<td>13. 4. The soul of the sluggard</td>
<td>Rom. 12. 11. Not slothful in business</td>
</tr>
<tr>
<td>13. 11. Wealth gotten by vanity</td>
<td>12. 17. Recompense to no man</td>
</tr>
<tr>
<td>19. 15. Slothfulness casteth into</td>
<td>evil for evil</td>
</tr>
</tbody>
</table>

**And others.**

- *Lev. 25. 35.* If thy brother be waxen
- *Deut. 15. 7, 8.* If there be among you a
- *Psalm 112. 5.* A good man sheweth
- *Prov. 11. 25.* The liberal soul shall be
- *Jer. 23. 30.* Therefore, behold I am
- *Matt. 7. 12.* Therefore all things

**Quest. 75.** What is forbidden in the eighth commandment?

**Ans.** The eighth commandment forbiddeth whatsoever doth or may unjustly hinder our own,

<table>
<thead>
<tr>
<th>Prov. 19. 15. Slothfulness casteth into</th>
<th>Prov. 28. 19. He that tilleth his land</th>
</tr>
</thead>
<tbody>
<tr>
<td>21. 25. The desire of the slothful</td>
<td>1 Tim. 5. 8. But if any provide not</td>
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<tr>
<td>24. 30, to end. I went by the field</td>
<td>for his own, and specially for</td>
</tr>
</tbody>
</table>

**Or our neighbour's wealth or outward estate.**

<table>
<thead>
<tr>
<th>Lev. 19. 13. Thou shalt not defraud</th>
<th>Prov. 3. 27, 28. Withhold not good</th>
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</thead>
<tbody>
<tr>
<td>19. 17. Thou shalt not hate thy</td>
<td>21. 6. The getting of treasures bya</td>
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<tr>
<td>25. 17. Ye shall not therefore</td>
<td>Isaiah 1. 16, 17. Wash you, make you</td>
</tr>
<tr>
<td>Deut. 24. 14, 15. Thou shalt not</td>
<td>33. 15, 16. He that walketh right</td>
</tr>
<tr>
<td>27. 17. Cursed be he that removeth</td>
<td>58. 6, 7. Is not this the fast that I</td>
</tr>
<tr>
<td>27. 24. Cursed be he that smiteth</td>
<td>Hab. 2. 15. Woe unto him that giveth</td>
</tr>
<tr>
<td>Job. 20. 19. Because he hath oppressed</td>
<td>1 Thes. 4. 6. That no man go beyond</td>
</tr>
<tr>
<td>Ps. 15. 1-3. Lord, who shall abide in</td>
<td>and defraud his brother in any</td>
</tr>
</tbody>
</table>
Quest. 76. Which is the ninth commandment?

Ans. The ninth commandment is, Thou shalt not bear false witness against thy neighbour. Exod. 20. 16.

Parallel passages.

Exod. 23. 1. Thou shalt not rise a false witness against thy neighbour.
      23. 7. Keep thee far from a false witness.
Deut. 19. 16. If a false witness rise
Ps. 101. 5. Whoso privily slandereth his neighbour
Prov. 6. 16-19. These six things doth the Lord hate
      11. 9. An hypocrite with his neighbour.
      12. 17. He that speaketh truth shall perish.

Exod. 20. 16. An ungodly witness shall perish.
      21. 28. A false witness shall perish.
      25. 18. A man that beareth false witness shall perish.
Ps. 101. 7. He that worketh deceit.
      19. last clause. Therefore love the truth.
Prov. 12. 22. Lying lips are abominable.
      23. 23. Buy the truth and sell it.

Ps. 101. 5. Whoso privily slandereth his neighbour.
      8. 16. These are the things that the Lord hate.
Zech. 8. 17. And let none of you speak lies.
          16. If a false witness rise.
Deut. 19. 16. If a false witness rise.
          18. A man that beareth false witness shall perish.
Ps. 101. 5. Whoso privily slandereth his neighbour.
          7. He that worketh deceit.
Ps. 19. 12. These six things doth the Lord hate.
          9. An hypocrite with his neighbour.
          17. He that speaketh truth shall perish.
          18. A man that beareth false witness shall perish.

Exod. 25. 10. Then said Paul, I stand and of our own, 1 Tim. 6. 12. Fight the good fight of faith.
Acts 25. 11. The things that thou hast.
1 Thes. 2. 10. Ye are witnesses and ye call the things that thou hast.

And our neighbour's good name,
2 Tim. 2. 2. The things that thou hast. 3 John 12. Demetrius hath good especially in witness bearing.

Prov. 12. 17. He that speaketh truth.
14. 5. A faithful witness will not proceed evil thoughts.


Quest. 77. What is required in the ninth commandment?

Ans. The ninth commandment requireth the maintaining and promoting of truth between man and man.

Lev. 19. 11. Ye shall not steal, neither shall ye bear false witness against thy neighbour.
Psal. 101. 7. He that worketh deceit.
Prov. 12. 22. Lying lips are abominable.
23. 23. Buy the truth and sell it.

And of our own,
Acts 25. 10. Then said Paul, I stand and of our own, 1 Thes. 2. 10. Ye are witnesses and ye call the things that thou hast. 3 John 12. Demetrius hath good especially in witness bearing.

Especially in witness bearing.

Prov. 12. 17. He that speaketh truth.
14. 5. A faithful witness will not proceed evil thoughts.


Quest. 78. What is forbidden in the ninth commandment?

Ans. The ninth commandment forbiddeth whatsoever is prejudicial to truth,

Job 31. 5. 6. If I have walked with God and with my neighbour's good name,
Psal. 15. 1-5. Lord, who shall abide in sepulchre, with their tongues.
Prov. 3. 3, 4. Let not mercy and truth depart.
11. 3. The integrity of the upright shall not perish.

Or injurious to our own,
Job 27. 5. God forbid that I should speak not evil one of

Or our neighbour's good name.
Psalm 15. 3. He that backbiteth not shall proceed evil thoughts.
31. 18. Let the lying lips be put to silence.
Prov. 17. 9 He that covereth a transgression proceed evil thoughts.

Isaiah 33. 15. 16. He that walketh in the midst of the sepulchre, with their tongues.
Rom. 3. 13. Their throat is an open sepulchre, with their tongues.

Or injurious to our own,
Jer. 7. 5. For if ye thoroughly amend
Acts. 24. 16. And herein do I exercise share not evil one of

James 4. 11. Speak not evil one of
**Quest. 79.** Which is the tenth commandment?

**Ans.** The tenth commandment is, Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor anything that is thy neighbour's. Exod. 20. 17.

**Parallel passages.**

<table>
<thead>
<tr>
<th>Prov. 21. 25, 26. The desire of the heart</th>
<th>Eph. 5. 3. But fornication and all</th>
<th>Col. 3. 2-5. Set your affection on</th>
<th>1 Cor. 10. 24. Neither murmur ye as</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ecc. 5. 10. He that loveth silver shall be</td>
<td>1 Tim. 3. 3. Not given to wine, nor</td>
<td>6. 10. For the love of money is</td>
<td>1 John 3. 3. Wherefore laying aside</td>
</tr>
<tr>
<td>Hab. 2. 9. Woe to him that coveteth</td>
<td>Heb. 13. 5. Let your conversation be</td>
<td>James 5. 1-3. Go to now, ye rich men</td>
<td>1 Pet. 2. 1. Wherefore laying aside</td>
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<tr>
<td>Matt. 6. 19-25. Lay not up for your</td>
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<tr>
<td>13. 22. He also that received seed</td>
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<tr>
<td>Luke 12. 15. And he said unto them</td>
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<td>1 Cor. 7. 30. And they that weep as</td>
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</tbody>
</table>

**Quest. 80.** What is required in the tenth commandment?

**Ans.** The tenth commandment requireth full contentment with our own condition,

<table>
<thead>
<tr>
<th>Psalm 16. 6. The lines are fallen unto</th>
<th>Luke 12. 22-31. And he said unto his</th>
<th>Phil. 4. 6. Be careful for nothing, but</th>
<th>Rom. 12. 15. Rejoice with them that</th>
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</thead>
<tbody>
<tr>
<td>55. 22. Cast thy burden upon</td>
<td>Phil. 4. 4. Look not every man on</td>
<td>11, 12. Not that I speak in</td>
<td>1 Cor. 10. 10. Now I beseech you,</td>
</tr>
<tr>
<td>Prov. 30. 8. Remove far from me</td>
<td>1 Tim. 6. 6-10. But godliness with</td>
<td>Heb. 13. 5. Let your conversation be</td>
<td>Phil. 2. 4. Look not every man on</td>
</tr>
<tr>
<td>Hab. 3.17, 18. Although the fig-tree</td>
<td>James 5. 1-3. Go to now, ye rich men</td>
<td></td>
<td>1 Cor. 2. 14. Do all things without</td>
</tr>
<tr>
<td>Matt. 6. 25, to end. Therefore I say</td>
<td>1 Pet. 3. 8. Finally, be ye all of one</td>
<td></td>
<td>Gal. 6. 2. Bear ye one another's</td>
</tr>
<tr>
<td>1 Cor. 10. 24. Let no man seek his own</td>
<td>4. 8. And above all things, have</td>
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<tr>
<td>10. 33. Even as I please all men</td>
<td>fervent charity among yourselves</td>
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<td>13. 4-6. Charity suffereth long</td>
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<tr>
<td>Gal. 5. 26. Let us not be desirous of</td>
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With a right and charitable frame of spirit towards our neighbour and all that is his.

**Quest. 81.** What is forbidden in the tenth commandment?

**Ans.** The tenth commandment forbiddeth all discontentment with our own estate,

| Lam. 3. 39. Wherefore doth a living | 1 Cor. 10. 10. Neither murmur ye as | Phil. 2. 14. Do all things without |
| --- | --- | --- | --- |
| Matt. 20. 1-16. For the kingdom of | | murmurings and disputings. |
| Gal. 5. 26. Let us not be desirous of | | | |

Envying or grieving at the good of our neighbour,

| Psalm 37. 1. Fret not thyself because | Gal. 5. 26. Let us not be desirous of | 1 Tim. 6. 10. For the love of money |
| --- | --- | --- | --- |
| 1 Cor. 3. 3. For ye are yet carnal for | 1 Tim. 6. 10. For the love of money | | |
| 13. 4. Charity suffereth long | | 1 John 2. 15. Love not the world | |
And all inordinate motions and affections to anything that is his.
Lev. 19. 13. Thou shalt not defraud
Ezek. 22. 12, 13. In thee have they
Hab. 2. 6-9. Shall not all these take
Matt. 16. 26. What is a man profited
Luke 12. 15. And he said unto them
Acts 20. 33. I have coveted no man's

**Quest. 82.** Is any man able perfectly to keep the commandments of God?

**Ans.** No mere man since the fall is able in this life perfectly to keep the commandments of God,

1 Kings 8. 46, first clause. If they sin
Job 9. 2, 3. I know it is so of a truth
Psalm 143. 2. And enter not into
Prov. 10. 19. In the multitude of
14. 4. Who can bring a clean
20. 9. Who can say I have made
Eccl. 7. 20. For there is not a just
Isai. 1. 5. Why should ye be stricken

But doth daily break them in thought,
Gen. 6. 5. And God saw that the
8. 21. And the Lord smelled a
Psalm 14. 2, 3. The Lord looked
Luke 9. 23. And he said to them all,

Word,
Job 37. 19. Teach us what we shall
Psalm 58. 3. The wicked are estranged
94. 11. The Lord knoweth the
Eph. 2. 3. Among whom also we all
James 3. 8. But the tongue can no man tame, it is an unruly evil,
And deed.
Prov. 21. 8. The way of man is
Eccl. 9. 3. This is an evil among all
Matt. 15. 19. For out of the heart
John 3. 19. This is the condemnation
Rom. 7. 23. But I see another law in
Rom. 8. 13. For if ye live after the
Gal. 5. 19-21. Now the works of the
James 3. 2. For in many things we
1 John 1. 8-10. If we say that we have
5. 19. And we know that we are

**Quest. 83.** Are all transgressions of the law equally heinous?

**Ans.** Some sins in themselves, and by reason of several aggravations, are more heinous in the sight of God than others.

Prov. 21. 27. The sacrifice of the
Matt. 12. 32. But whosoever speaketh
John 19. 11. Jesus answered thou

Sins against the first table of the law are greater than those against the second; namely,—idolatry is greater than adultery—blasphemy against God is greater than speaking evil of our neighbour.
Some sins of the second table are greater than others; namely,—murder is greater than adultery—adultery is greater than theft—and theft is greater than covetousness.

Some sins are more aggravated than others, namely,—sins of ingratitude to God.

Psalm 106. 7. Our fathers understood | John 1. 11. He came unto his own

Sins against gospel light.

Job 9. 4. He is wise in heart and | Matt. 11. 21. Woe unto thee, Chorazin
24. 13. They are of those that | John 15. 22-24. If I had not come
Psalm 50. 17. Seeing thou hatest | and spoken unto them, they had

Sins of superiors in consequence of their bad example. See Question 64.

Sins of religious professors.

Job 8. 13. So are the paths of all that | Luke 6. 46. Why call ye me Lord,
Psalm 50. 16, 17. Unto the wicked | Rom. 2. 23, 24. Thou that makest
Jer. 7. 9, 10. Will ye steal, murder, | 1 John 4. 20. If a man say I love God

Sins wilfully committed.

Job 4. 8. Even as I have seen, they | Hos. 8. 7. They have sown the wind
Prov. 1. 29. 31. For that they hated | Luke 12. 47, 48. And that servant
Jer. 2. 19. Thine own wickedness | Heb. 10. 26, 27. For if we sin wilfully

Sin when committed by those who condemn it in others.

Isai. 29. 13. Wherefore the Lord said | Rom. 2. 1-3. Therefore thou art
Amos 5. 21. I hate, I despise your | Titus 1. 16. They profess that they
Matt. 7. 5. Thou hypocrite, first cast | know God, but in works they

Sin in those who have had religious education and example.

1 Chron. 10. 13, 14. So Saul died for | Matt. 11. 21. Woe unto thee Chorazin,
Isai. 1. 2-4. Hear, O heavens, and | 23. 37, 38. O Jerusalem, Jerusalem

Sin committed on the Sabbath.

Ezek. 20. 16. Because they despised | Ezek. 23. 38, 39. This they have done

Sin of corrupting the young.

Matt. 18. 5-10. And whoso shall receive one such little child in my name

Sin of despising God's word greater than that of despising his messengers.

Heb. 10. 23, 29. He that despised | Heb. 12. 25. See that ye refuse not
Quest. 84. What doth every sin deserve?

Ans. Every sin deserveth God's wrath and curse, both in this life and that which is to come.

Matt. 25. 41. Then shall he say also Rom. 6. 23. For the wages of sin is Rom. 1. 32. Who knowing the judg Gal. 3. 10, 2d clause. Cursed is every

Every sin deserveth God's wrath, &c.

Because God is not the author of sin.

James 1. 18-15. Let no man say when he is tempted, I am tempted of God,

It is a departure from the service of God to that of Satan.

John 8. 34. Jesus answered them, verily, verily, I say unto you,

It is a rejecting of the knowledge of Christ.

John 15. 22. If I had not come and spoken unto them, they had not had sin

It is contrary to the law of God.

1 John 3. 4. Whosoever committeth sin transgresseth also the law,

Quest. 85. What does God require of us that we may escape his wrath and curse due to us for sin?

Ans. To escape the wrath and curse of God due to us for sin, God requireth of us faith in Jesus Christ,

Deut. 18. 15. The Lord thy God will Matt. 17. 5. While he yet spake John 1. 6, 7. There was a man sent
3. 16-18. For God so loved the 5. 24. Verily, verily, I say unto 6. 28-35. Then said they unto him 11. 40. Jesus saith unto her, said

Acts 10. 43. To him give all the
16. 31. And they said, believe on Rom. 10. 9. That if thou shalt confess Gal. 2. 16. Knowing that a man is not Phil. 3. 3-9. We are the circumcision Heb. 7. 25. Wherefore he is able also 1 Pet. 2. 6, 7. Wherefore also it is 1 John 3. 23. And this is his 4. 15. Whosoever shall confess 5. 1-20. Whosoever believeth that Jesus is the Christ is born of God

Repentance unto life,

Deut. 32. 29. O that they were wise 2 Chron. 7. 14. If my people which Psalm 95. 7, 8. For he is our God Isai. 1. 16, 17. Wash you make you 55. 6, 7. Seek ye the Lord while Ezek. 18. 21, to end. If the wicked Joel 2. 12, 13. Therefore also now Matt. 3. 1, 2. In those days came Mark 1. 14, 15. Now after that John

Luke 18. 1-5. There were present at 18. 13. 14. And the publican Acts 17. 29, 30. Forasmuch then as 20. 21. Testifying both to the Rom. 2. 4. Or despisest thou the riches Eph. 5. 14. Wherefore he saith, James 4. 8-10. Draw nigh to God, and Titus 2. 11, 12. For the grace of God that bringeth salvation hath
And the diligent use of all the outward means whereby Christ communicateth to us the benefits of redemption.

Prov. 2.1-5. My son, if thou wilt
Ecc. 5.1. Keep thy foot when thou
Isaiah 55.2. Wherefore do ye spend
Luke 18.1. And he spake a parable

1 Thes. 5.17. Pray without ceasing
Heb. 10.39. But we are not of them
12.15. Looking diligently lest
2 Pet. 1.5-8. And besides this, giving

Quest. 86. What is faith in Jesus Christ?

Ans. Faith in Jesus Christ is a saving grace,

Matt. 16.16,17. And Simon Peter
John 1.13. Which were born not of
Acts 2.21. And it shall come to pass
13.48. And when the Gentiles
16.29-31. Then he called for a light

1 Thes. 5.17. Pray without ceasing
Gal. 3.6,7. Even as Abraham believed
Heb. 10.39. But we are not of them
2 Thes. 2.13. But we are bound to give
Heb. 10.39. But we are not of them

Whereby we receive and rest upon him alone for salvation,

Matt. 11.28,29. Come unto me all ye
John 1.12. But as many as receive
3.16,17. For God so loved the
Acts 4.12-14. Neither is there salvation
10.43. To him give all the prophets
13.39. And by him all that believe
Rom. 10.4-13. For Christ is the end
Gal. 3.13,14. Christ hath redeemed us

As he is offered to us in the gospel.

Isaiah 55.1. Ho every one that
Luke 24.45-47. Then opened he their
John 1.29. The next day John seeth
3.14-17. And as Moses lifted up
6.51. I am the living bread which
10.11. I am the good shepherd
Acts 5.42. And daily in the temple
13.38. Be it known unto you
Rom. 3.24-26. Being justified freely
8.32. He that spared not his own
1 Cor. 15.3. For I delivered unto you
2 Cor.4.5. For we preach not ourselves
8.9. For ye know the grace of
Gal. 1.3,4. Grace be to you and peace

Gal. 4.4,5. But when the fulness of
Eph. 1.7. In whom we have redemp-
Col. 2.13,14. And you being dead
1 Thes. 5.9. For God hath not
1 Tim. 2.6. Who gave himself a ransom
Titus 2.14. Who gave himself for us
Heb 2.9. But we see Jesus, who was
1 Pet. 1.18-21. Forasmuch as ye know
3.18. For Christ also hath once
1 John 1.7. But if we walk in the
2.2. And he is the propitiation
3.16. Hereby perceive we the
4.10. Herein is love, not that we
Rev. 22.17. And the Spirit and the

Quest. 87. What is repentance unto life?

Ans. Repentance unto life is a saving grace,

Ezek. 11.19,20. And I will give them
Zech. 12.10,11. And I will pour upon
Luke 18.13,14. And the publican
John 15.4,5. Abide in me and I in
Acts 11.18. When they heard these

Rom. 2.4. Or despisest thou the
8.4. That the righteousness of
2 Cor. 7.9,10. Now I rejoice not that
Eph. 4.7-13. But unto every one of
Heb. 9.13,14. For if the blood of bulls
Whereby a sinner, out of a true sense of his sin,

1 Sam. 15. 24, 25. And Saul said unto
2 Sam. 12. 13. And David said unto
Job. 40. 4, 5. Behold I am vile what
Psalm 31. 10. For my life is spent

51.1. Have mercy upon me O God

And apprehension of the mercy of God in Christ.

Joel 2. 13. And rend your heart and
Luke 1. 78. Through the tender mercy
John 14. 13. And whatsoever ye shall
Eph. 2. 7. That in the ages to come

Doth with grief and hatred of his sin turn from it unto God,

Gen. 39. 9. There is none greater in
Psalm 84. 10. For a day in thy courts
Job. 42. 5, 6. I have heard of thee by
Jer. 31. 18. 19. I have surely heard

With full purpose of, and endeavour after, new obedience.

2 Chron. 19. 3. Nevertheless there are
Psalm 1. 1, 2. Blessed is the man that
119. 59. I thought on my ways
130. 5, 6. I wait for the Lord my
Luke 15. 17-20. And when he came

Quest. 88. What are the outward means whereby Christ communicateth to us the benefits of redemption?

Ans. The outward and ordinary means whereby Christ communicateth to us the benefits of redemption, are his ordinances, especially the word, sacraments, and prayer.

Isaiah 8. 20. To the law and to the
Acts 2. 41, 42. Then they that gladly

All which are made effectual to the elect for salvation.

1 Thes. 2. 13. For this cause also
2 Thes. 2. 13. But we are bound to

Quest. 89. How is the word made effectual to salvation?

Ans. The Spirit of God maketh the reading, but especially the preaching of the word an effectual means of convincing and converting sinners,
And of building them up in holiness and comfort,

Jer. 3. 15. And I will give you pastors
Mark 16. 15. And He said unto them

Luke 12. 42, 43. And the Lord said
Acts 5. 20. Go, stand, and speak in
20. 28. Take heed therefore, unto
1 Thes. 1-6. And ye became followers

Through faith unto salvation.

Luke 7. 50. And He said to the
John 3. 15. That whosoever believeth
5. 24. Verily, verily, I say unto
11. 25-26. Jesus said unto her I
20. 31. But these are written
Acts 16. 31. And they said believe on
26. 15-18. And I said who art

Rom. 1. 16. For I am not ashamed of
10. 9. That if thou shalt confess
1 Cor. 1. 21. For after that in the
2 Cor. v. 18-21. And all things are of
Gal. 2. 16 to end. Knowing that a
1 John 5. 4. 13. For whosoever is
Rev. 7. 14 to end. And I said unto

Quest. 90. How is the word to be read and heard that it may become effectual to salvation?

Ans. That the word may become effectual to salvation we must attend thereunto with diligence.

Deut. 17. 18, 19. And it shall be
Prov. 8. 34. Blessed is the man that
Isai. 8. 20. To the Law, and to the
Luke 11. 28. And He said ye rather
John 5. 39. Search the Scriptures,
Acts 17. 11. These were more noble

Preparation,

Psalm 1. 2. But his delight is in the
119. 9-11. Wherewithal shall a
Luke 12. 47. And that servant which

And prayer;

Psalm 119. 18. Open thou mine eyes
119. 49. Remember the word

Receive it with faith,

Psalm 119. 140. Thy word is very
John 14. 21. He that hath my
Acts 17. 11. These were more noble

And love;

Psalm 119. 11. Thy word have I hid
Prov. 3. 18. She is a tree of life to them
4. 4. He taught me also, and said

Lay it up in your hearts,
And practise it in our lives.

Deut. 6. 6-8. And these words which | Matt. 7. 24, 25. Therefore whosoever
Jos. 1. 8. This book of the law shall not | 2 Tim. 3. 15-17. That from a child
1 Sam. 15. 22. And Samuel said | James 1. 25. But whoso looketh into
Prov. 1. 5. A wise man will hear and | 1 Peter 4. 17, 18. The time is come

Quest. 91. How do the sacraments become effectual means of salvation?

Ans. The sacraments become effectual means of salvation, not
from any virtue in them, nor in him that doth administer them,
1 Cor. 1. 17. For Christ sent me not | 1 Cor. 4. 1-4. Let a man so account
3. 5-7. Who then is Paul, and | 15. 10. But by the grace of God
But only by the blessing of Christ, and the working of his Spirit
in them that by faith receive them.

Matt. 3. 11. I indeed baptise you | 2 Cor. 3. 1-6. Do we begin again to
Acts 2. 38. Then Peter said unto them | 1 Peter 3. 21. The like figure, where-
Rom. 15. 15, 16. Nevertheless brethren, | 4. 11. If any man speak, let him

Quest. 92. What is a sacrament?

Ans. A sacrament is an holy ordinance instituted by Christ,
wherein by sensible signs Christ and the benefits of the new cove-
nant are represented,

Gen. 17. 10. This is my covenant | Matt. 26. 26, 27. And as they were
eating, Jesus took bread and
Matt. 3. 11. I indeed baptize you with | Sealed, and applied to believers.

Matt. 26. 28. This is my blood of the | Rom. 8. 16. The Spirit itself beareth
Rom. 4. 8-11. Blessed is the man to | Eph. 1. 13, 14. In whom ye also trusted

Quest. 93. What are the sacraments of the New Testament?

Ans. The sacraments of the New Testament are baptism,
Mark 16. 16. He that believeth and is baptized shall be saved, but he that
And the Lord's Supper.

1 Cor. 11. 23-29. For I have received of the Lord that which also I delivered

Quest. 94. What is baptism?

Ans. Baptism is a sacrament, wherein the washing with water
in the name of the Father, and of the Son, and of the Holy Ghost.
Matt. 28. 19. Go ye therefore and teach all nations, baptizing them in the
Doth signify and seal our ingrafting into Christ, and partaking
of the benefits of the covenant of grace,

Acts 19. 3-6. And he said unto them | Rom. 6. 3. Know ye not that so many
22. 16. And now why tarriest | Col. 2. 12, 13. Buried with him in
And our engagement to be the Lord's.

Rom. 6. 4-6. Therefore we are buried | Col. 2. 11, In whom also ye are cir-
Gal. 3. 27. For as many of you as have | cumcised with the circumcision

**Quest. 95.** To whom is baptism to be administered?

**Ans.** Baptism is not to be administered to any that are out of the
visible church till they profess their faith in Christ, and obedience
to him,

Acts 2. 41. Then they that gladly | Acts 8. 37, 38. And Philip said, if thou
8. 12. But when they believed | believest with all thine heart,

But the infants of such as are members of the visible church are
to be baptized,

Gen. 17. 7. I will establish my covenant | Acts 2. 38, 39. Then Peter said unto

**Quest. 96.** What is the Lord's Supper?

**Ans.** The Lord's Supper is a sacrament, wherein by giving and
receiving bread and wine, according to Christ's appointment, his
death is showed forth;

Matt. 26. 26-28. And as they were | Luke 22. 19, 20. And He took bread
Mark 14. 22-24. And as they did eat, | 1 Cor. 11. 28-26. For I have received

And the worthy receivers are not after a corporal and carnal
manner, but by faith made partakers of his body and blood with all
his benefits to their spiritual nourishment and growth in grace.

John 6. 53-58. Then Jesus said unto | 1 Cor. 10. 16. The cup of blessing
7. 37-39. In the last day that | 11. 27-29. Wherefore, whosoever

**Quest. 97.** What is required to the worthy receiving of the
Lord's Supper?

**Ans.** It is required of them that would worthily partake of the
Lord's Supper, that they examine themselves of their knowledge
to discern the Lord's body.

1 Cor. 11. 28, 29. Let a man examine | 1 Thes. 5. 21. Prove all things, hold
2 Cor. 10. 5. Casting down imaginati | fast that which is good.

Of their faith to feed upon him,

John 6. 28, 29. Then said they unto | Gal. 2. 20. I am crucified with Christ
20. 29. Jesus saith unto him, | 1 John 4. 2. Hereby know ye the
2 Cor. 13. 5. Examine yourselves | Spirit of God, every spirit that
Of their repentance,

Job 9. 20. If I justify myself mine
Psalm 119. 59. I thought on my ways
Mark 2. 17. When Jesus heard it he
Luke 15. 18. I will arise and go to

Luke 18. 18, 14. And the publican,
1 Cor. 11. 31. For if we would judge
2 Cor. 7. 9 11. Now I rejoice not that
ye were made sorry, but that ye

Love,

Deut. 10. 12. And now Israel what
Matt. 25. 34-40. Then shall the king
John 14.21. He that hath my command
1 Cor. 11. 18. For first of all when
1 Pet. 1. 8. Whom having not seen

1 John 2. 5. But whoso keepeth his
3. 17. Whoso hath this world's,
4. 19-21. We love him because
5. 1-3. Whosoever believeth that
Jesus is the Christ is born of God,

And new obedience,

Psalm 119. 59, 60. I thought on my
Isai. 55. 6, 7. Seek ye the Lord while
Lam. 3. 40, 41. Let us search and try
Dan. 10. 12. Then said he unto me

Deut. 10.12. And now Israel what
Matt. 25. 34-40. Then shall the king
John 14.21. He that hath my command
1 Cor. 11. 18. For first of all when
1 Pet. 1. 8. Whom having not seen

Lest coming unworthily they eat and drink judgment to themselves.
1 Cor. 5. 7. Purge out therefore the
1 Cor. 11. 27. Wherefore whosoever

Quest. 98. What is prayer?

Ans. Prayer is an offering up of our desires unto God,

Psalm 62. 8. Trust in him at all
Matt. 6. 6. But thou, when thou
7. 7. Ask and it shall be given
21. 22. And all things whatsoever

Mark 11. 24. Therefore I say unto
Phil. 4. 6. Be careful for nothing,
James 5. 16. Confess your faults one
to another, and pray one for

For things agreeable to his will,

Rom. 8. 26, 27. Likewise the Spirit
James 4. 3. Ye ask and receive not,

1 John 3. 22. And whatsoever we ask
5. 14. And this is the confidence

In the name of Christ,

Matt. 12. 21. And in his name shall
18. 20. Where two or three are
John 14. 13, 14. And whatsoever ye

John 15. 16. Ye have not chosen me
16. 23, 24. In that day ye shall
Acts 4. 12. Neither is there salvation

With confession of our sins,

Psalm 82. 5. I acknowledged my sin
51. 3. For I acknowledge my
Prov. 28. 13. He that covereth his

Dan. 9. 4, 5. And I prayed unto the
James 5. 16. Confess your faults one
1 John 1. 9, 10. If we confess our

And thankful acknowledgment of his mercies.

1 Cor. 10. 31. Whether, therefore, ye
Phil. 4. 6. Be careful for nothing

Col. 3. 17. And whatsoever ye do in
1 Thes. 5. 18. In every thing give
Quest. 99. What rule hath God given for our direction in prayer?

Ans. The whole word of God is of use to direct us in prayer,

1 John 5. 14. And this is the confidence that we have in him, that, if we
Note.—The whole word of God is said to contain a revelation of
God's will.

But the special rule of direction is that form of prayer which
Christ taught his disciples, commonly called the Lord's prayer.

Prayer is said to consist of eight parts, into which the Lord's
prayer may be divided.

Invocation.—Our Father which art in Heaven.
Adoration and blessing.—Hallowed be thy name.
Petition.—Thy kingdom come. Thy will be done in earth as it is in hea-
ven. Give us this day our daily bread.
Confession.—And forgive us our debts as we forgive our debtors.
Pleading—And lead us not into temptation, but deliver us from evil:
Dedication and thanksgiving—For thine is the kingdom, and the power,
and the glory for ever. Amen.

Quest. 100. What doth the preface to the Lord's prayer teach
us.

Ans. The preface to the Lord's prayer, which is, "Our Father
which art in Heaven," teacheth us to draw near to God with all
holy reverence and confidence,

Psa. 17. 6, 7. I have called upon thee
27. 8. When thou saidst, seek ye
34. 10. The young lions do lack
50. 15. And call upon me in the
55. 16, 17. As for me I will call
95. 6-8. O come let us worship

Psa. 100. 1-5. Make a joyful noise
123. 1, 2. Unto thee lift I up min
Isaiah 56. 7. Even them will I bring.
Matt. 6. 6. But thou, when thou pray
James 5. 13. Is any among you
afflicted? let him pray.

As children to a father,

Psa. 103, 13. Like as a father pitieth
Mal. 3. 16, 17. Then they that feared
Luke 11. 13. If ye then being evil
Rom. 8. 15. For ye have not received

2 Cor. 6. 17, 18. Wherefore come out
Gal. 4. 6. Because ye are sons, God
1 John 3. 1-3. Behold what manner
of love the Father hath bestowed

Able and ready to help us,

Deut. 4. 7. For what nation is there
Psalm 34. 6. This poor man cried
145. 18, 19. The Lord is nigh
Isaiah 55. 6, 7. Seek ye the Lord
1 Cor. 10. 13. There hath not temptation

2 Cor. 9. 8. And God is able to make
Heb. 2. 18. For in that he himself hath
7. 25. He is able also to save
Jude 24, 25. Now unto him that is
able to keep you from falling
And that we should pray with and for others.

Matt. 5. 44. But I say unto you, love
Acts 12. 5. Peter, therefore, was kept
Rom. 1. 9. God is my witness whom
2 Cor. 1. 11. Ye also helping together
9. 14. And by their prayer for
Eph. 6. 18. Praying always with all
Phil. 1. 3, 4. I thank my God upon

Col. 1. 3. We give thanks to God and
1. 9. For this cause we also, since
4. 3. Withal praying also for us
1 Thes. 5. 25. Brethren, pray for us
2 Thes. 1. 11. Wherefore also we pray
James 5. 14-16. Is any sick among
   you? let him call for the elders

Quest. 101. What do we pray for in the first petition?

Ans. In the first petition, which is, “Hallowed be thy name;” we pray that God would enable us and others to glorify him in all that whereby he maketh himself known.

1Chron. 16. 34, 35. O give thanks unto
Psalm 67. 1-3. God be merciful unto
106. 47. Save us, O Lord our God

Hos. 14. 2. Take with you words, and
Rom. 15. 5, 6. Now the God of patience
Eph 1. 15-18. Wherefore, I also, after

And that he would dispose all things to his glory.

Psalm 72. 19. Blessed be his glorious
Rom. 11. 36. For of him, and through
1 Peter 4. 11. If any man speak, let

Quest. 102. What do we pray for in the second petition?

Ans. In the second petition, which is, “Thy kingdom come;” we pray that Satan’s kingdom may be destroyed.

Psalm 68. 1. Let God arise, let his
74. 10. O God, how long shall the
74. 18. Remember this, that the
74. 20. Have respect unto the

2 Thes. 2. 8. Then shall that wicked
1 John 3. 8. He that committeth sin

That the kingdom of grace may be advanced.

Psalm 14. 7. Oh that the salvation of
51. 18. Do good in thy good
67. 1, to end. God be merciful

Isaiah 62. 1, 2. For Zion’s sake will I
64. 1-3. Oh that thou wouldest
rend the heavens

Ourselves and others brought into it, and kept in it.

Psalm 28. 9. Save thy people, and
80. 1-3. Give ear, O Shepherd

2 Thes. 3. 1. Finally, brethren, pray
   for us, that the word of the Lord

And that the kingdom of glory may be hastened.

Psalm 42. 1, 2. As the hart panteth
Psalm 84. 1, 2. How amiable are thy
63. 1, 2. O God, thou art my God
Rev. 22. 20. He which testifieth these

Quest. 103. What do we pray for in the third petition?

Ans. In the third petition, which is, “Thy will be done on earth as it is in heaven;” we pray that God by his grace would make us able and willing to know, obey,
Psa. 119. 34-36. Give me understand-
Rom. 12. 2. And be not conformed to
Col. 1. 9, 10. For this cause we also,
Heb. 13, 20, 21. Now the God of peace
that brought again from the dead

And submit to his will in all things,

Psalm 19. 14. Let the words of my
139. 25, 24. Search me, O God,
Acts 21. 14. And when he would not
Eph. 6. 6. Not with eye-service, as
As the angels do in heaven.

Psalm 103. 20-22. Bless the Lord, ye
Matt. 13, 39-41. The enemy that sowed
Heb. 1. 6, to end. And again when
Rev. 22. 16. I, Jesus, have sent mine

Quest. 104. What do we pray for in the fourth petition?
Ans. In the fourth petition, which is, "Give us this day our
daily bread;" we pray that of God's free gift we may receive a
competent portion of the good things of this life,
Prov. 30. 8. Remove far from me vanity and lies, give me neither poverty
And enjoy his blessing with them.
Exod. 23. 25. And ye shall serve
Deut. 28. 2-12. All these blessings
Prov. 3. 10. So shall thy barns be
10. 22. The blessing of the Lord
22. 4. By humility, and the fear
Jer. 9. 23, 24. Thus saith the Lord,
Luke 12, 18-20. And he said, this will
Eph. 1. 8. Blessed be the God and
1 Tim. 6. 17. Charge them that are
James 4. 13, 14. Go to now, ye

Quest. 105. What do we pray for in the fifth petition?
Ans. In the fifth petition, which is, "And forgive us our debts as
we forgive our debtors;" we pray that God for Christ's sake would
freely pardon all our sins,
Psalm 25, 11. For thy name's sake,
51. 1-3. Have mercy upon me,
Dan. 9. 19-21. O Lord, hear; O Lord
forgive; O Lord hearken, and
Which we are rather encouraged to ask, because by his grace
we are enabled from the heart to forgive others.
Matt. 6. 14, 15. For if ye forgive men
18. 24, 22. Then came Peter to
18, 35. So likewise shall my
Mark 11, 25, 26. And when ye stand
Luke 6. 37. Judge not, and ye shall
2 Cor. 2, 7-10. So that contrariwise
Eph. 4. 32. And be ye kind one to
Col. 3. 13. Forbearing one another,

Quest. 106. What do we pray for in the sixth petition?
Ans. In the sixth petition, which is, "And lead us not into
temptation, but deliver us from evil;" we pray that God would
either keep us from being tempted to sin,
Psalm 17. 8. Keep me as the apple of
Matt. 26. 41. Watch and pray, that
19, 13. Keep back thy servant
James 1. 12-15. Blessed is the man
Or support and deliver us when we are tempted.

Psalm 17. 5. Hold up my goings in Hebr. 2. 18. For in that he himself
51. 10. Create in me a clean heart 2 Peter 2. 9. The Lord knoweth how
51. 12. Restore unto me the joy Rev. 3. 10. Because thou hast kept
1 Cor. 10. 13. There hath not temptation the word of my patience, I also

Quest. 107. What doth the conclusion of the Lord's prayer teach?

Ans. The conclusion of the Lord's prayer, which is, "for thine is the kingdom and the power, and the glory, for ever. Amen;" teacheth us to take our encouragement in prayer from God only.

Psalm 27. 8. When thou saidst, seek Psalm 62. 1, 2. Truly my soul waiteth
46. 1-3. God is our refuge, and Isaiah 12. 2. Behold God is my
54. 4. Behold, God is mine helper 55. 7. Let the wicked forsake his
59. 9. Because of his strength Dan. 9. 18, 19. O my God, incline

And in our prayers to praise him, ascribing kingdom, power, and glory to him,

1 Chron. 29. 11-13. Thine, O Lord is Jude 25. To the only wise God our
Psalm 29. 1-11. Give unto the Lord, Rev. 4. 11. Thou art worthy, O Lord,
45. 6. Thy throne, O God, is for 5. 13. And every creature which
145. 1-13. I will extol thee, my 7. 11, 12. And all the angels stood
Micah 7. 18. Who is a God like unto 11. 15. The seventh angel sounded
2 Peter 3. 18. But grow in grace, and 19. 1. And after these things, I

And in testimony of our desire and assurance to be heard, we say, Amen.

Psalm 41. 13. Blessed be the Lord Rev. 22. 20, 21. He which testifieth
Eph. 3. 20, 21. Now unto him that is these things, saith, Surely, I
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