



Vol. IV Number 8 Beth's Newfangled Family Tree Section B March 2011

Bill Millin statue foundation begun!



Bill Millin, who died on August 17, 2010 aged 88, was personal piper to Lord Lovat on D-Day and piped the invasion forces on to Sword Beach; unarmed apart from the sgian dubh in his stocking, he played unflinchingly as men fell all around him.

Millin began his apparently suicidal serenade immediately upon jumping from the ramp of the landing craft into the icy water. As the Cameron tartan of his kilt floated to the surface he struck up with *Hieland Laddie*. He continued even as the man behind him was hit, dropped into the sea and sank.

Once ashore Millin did not run, but walked up and down the beach, blasting out a series of tunes. After *Hieland Laddie*, Lovat, the commander of 1st Special Service Brigade (1 SSB), raised his voice above the crackle of gunfire and the crump of mortar, and asked for another. Millin strode up and down the water's edge playing *The Road to the Isles*.

Bodies of the fallen were drifting to and fro in the surf. Soldiers were trying to dig in and, when they heard the pipes, many of them waved and cheered.

His worst moments were when he was among the wounded. They wanted medical help and were shocked to see this figure strolling up and down play-



Please help.

A foundation has been formed in France under the leadership of Serge Athenour, President of the D-Day Piper Association to erect a life-size statue of **Bill Millin** near the very spot he set forth on Sword Beach. The foundation's goal is to dedicate the statue on June 6, 2011.

Donors may send their gifts to: The Clan Currie Society, P.O. Box 541. Summit, NJ 07902-0541.

Make checks out to **Clan Currie Society - Bill Millin Statue Fund**. A list of all donors will be presented to the fundraisers.

ing the bagpipes. To feel so helpless, Millin said afterwards, was horrifying. For many other soldiers, however, the piper provided a unique boost to morale. "I shall never forget hearing the skirl of Bill Millin's pipes," said one, Tom Duncan, many years later. "It is hard to describe the impact it had. It gave us a great lift and increased our determination. As well as the pride we felt, it reminded us of home and why we were there fighting for our lives and those of our loved ones.

With thanks to *The Thistle*, newsletter of the St. Andrews Society of Los Angeles. Contact them at saintandrewsla.org

Ladies Murray tartan kilted skirt for sale. 27 inch waist, \$175. Murray stole \$25. 772-778-3595

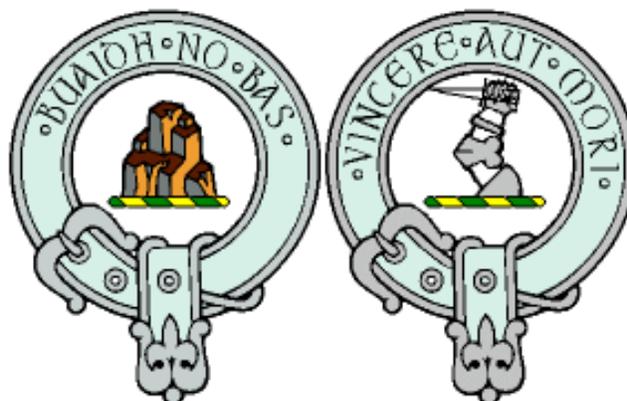
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| • McNeil | • O'Neal |
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**“Cuimhnich Air Na Daoine
o’n D’thainig thu.”**

**- Remember the men from
whom you have come.**

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- | | |
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Salt Lake Institute of Genealogy 2012 Genealogy Research Announcement

After much deliberation, the Utah Genealogical Association has made arrangements for the Salt Lake Institute of Genealogy (SLIG) to adjoin RootsTech next year. The new dates for SLIG 2012 are January 23-27, 2012; the conference will again be held at the Radisson Hotel in downtown Salt Lake City.

Though traditionally SLIG has been held during the second week of January, we felt that changing the date to the end of January would allow attendees two full weeks of genealogical education. It is hoped that this will be especially beneficial to instructors who will be attending both SLIG and RootsTech.

"It just made sense for us to connect ourselves to RootsTech in this way," said Adele Marcum, Director of the Salt Lake Institute of Genealogy. "We hope this union of scheduling will offer genealogists the best educational experience: first at Salt Lake Institute of Genealogy and then at RootsTech."

Although not affiliated with RootsTech or any of its sponsoring organizations, the Utah Genealogical Association sees the importance of collaborating with RootsTech to provide varied and valuable educational opportunities to genealogists.

"We applaud what RootsTech has done in their inaugural year; we want to share what they've done with our attendees at SLIG—and now that the schedules for SLIG and RootsTech align, we can begin discussions with RootsTech to determine how our two conferences can work together to provide greater value to attendees. Working together, I think we will see some mag-

nificent synergy," said Marcum.

The courses for the 2012 Salt Lake Institute of Genealogy include:

1. American Research and Records: Focus on Families with Paula Stuart-Warren, CG, FUGA

2. Welsh Research with Darris Williams, AG

3. Scandinavian Research with Geoffrey Morris, AG

4. Genealogy Software and Research with George Morgan

5. Advanced Research Tools: Land Records with Rick Sayre, CG and Pam Sayre, CG, CGL

6. Principles of Effective Genealogy

Librarianship with Drew Smith, MLS

7. Beyond the Library: Using Original Source Repositories with John Phillip Colleta, Ph.D, FUGA

8. Advanced Methodology with Thomas W. Jones, Ph.D, CG, CGL, FASG, FUGA, FNGS

9. Advanced Methodology and Evidence Analysis Practicum with Thomas W. Jones and others

10. NEHGS: Advanced New England Research with D. Joshua Taylor

11. Midwest research with Kory Meyerink, AG, MLS, FUGA

12. Problem Solving with Judith Hansen, AG, MLS

Registration for the Salt Lake Institute of Genealogy 2012 opens June 4, 2011 at www.ugagenealogy.org



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◆ The Fasting & Prayer Conference includes meals.

◆ The sermon this morning: 'Jesus Walks on the Water.' The sermon tonight: 'Searching for Jesus.'

◆ Ladies, don't forget the rummage sale. It's a chance to get rid of those things not worth keeping around the house. Bring your husbands.

◆ Remember in prayer the many who are sick of our community. Smile at someone who is

Church Bulletin Bloopers



hard to love. Say 'Hell' to someone who doesn't care much about you.

◆ Don't let worry kill you off - let the Church help.

Clan Crawford Association

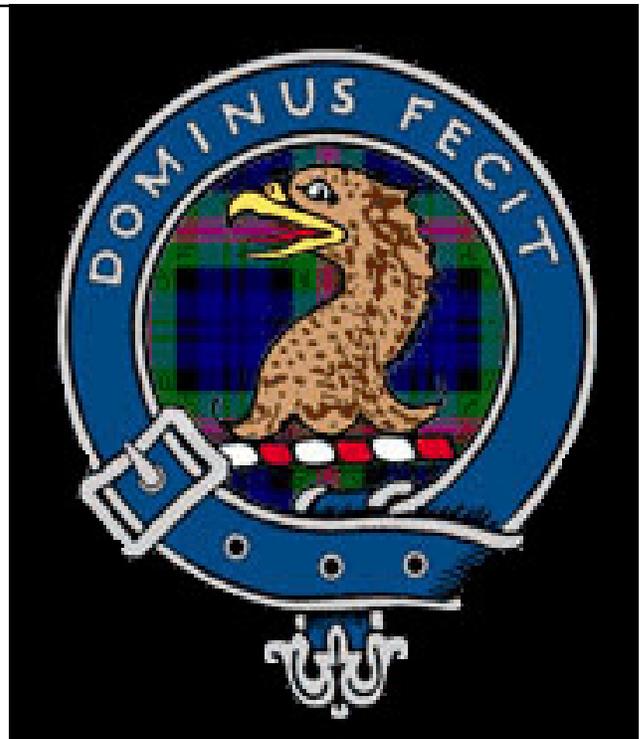
Incorporated to serve our members worldwide to preserve our legacy. Our Associates can assist you with surname related activities including events, DNA genealogy, heraldry, surname history and more.

Ralf Smart, Director, SE
803-425-5316 or general_ly@yahoo.com or
www.clancrawford.org



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Frequently Asked Questions About DNA Testing for Genealogy

Diana Gale Matthiesen,
DNA Administrator The Lyon(s) Families Association of America

Why does the test subject need to be male?

Humans produce offspring via a remarkable molecule known as deoxyribonucleic acid, or DNA. This DNA is condensed into chromosomes that are passed on from one generation to the next during the reproductive process. Humans have 23 pairs of chromosomes, with one member of each pair being inherited from the father, the other from the mother.

Human gender is determined by a special pair of chromosomes called the “sex chromosomes.” One of these sex chromosomes is “average” in size, while the other is very much shorter; the average-sized one is called the “X” chromosome, while the small one is called the “Y” chromosome. If you possess two X chromosomes (XX), you will be genetically female; if

you possess one X chromosome and one Y chromosome (XY), you will be genetically male.

Because only males have a Y-chromosome, only males can pass one on.

For genealogists, this quirk of biology turns out to be enormously useful because it means the male Y-chromosome is passed on — unchanged, except for rare mutations — from father to son, just as the surname is passed on! By testing a sufficient number of markers (locations) on the Y-chromosome, it can be determined, with a high degree of certainty, whether or not two men are closely related on their patrilineal line. That is, related in “genealogical time” — we’re all related if you go back far enough. This is what we’re doing in the Lyon Y-DNA surname project: testing the Y-chromosomes of Lyon males to determine which ones are, or are not, closely related.

Alas, I’m afraid we females cannot participate in

this testing, beyond finding male Lyon cousins to be tested on behalf of our Lyon line.

Terms for the DNA Glossary:

Y-DNA: short for the Y-chromosome, the male sex chromosome.

STR Test: the Short Tandem Repeat test applied to the male Y-chromosome providing information on recent ancestry; extremely valuable for genealogical purposes.

Haplotype: the set of numbers resulting from a Y-DNA STR test (these are counts of the number of repeats at different locations on the Y-chromosome).

Cluster: a group of similar haplotypes, which probably have a fairly recent common ancestor, though possible before the period of

surname adoption..

SNP Test: the Single Nucleotide Polymorphism test provides deep ancestry, allows haplotypes to be placed in major (as in ancient) groups, but not otherwise useful genealogically.

Haplogroup: a set of related haplotypes proven to have a common ancestor by their SNP test results, though that ancestor may be thousands of years in the past. Conversely, people in different haplogroups cannot have been related for thousands of years.

With many thanks to *The Lyon’s Tale*, publication of The Lyon(s) Families Association of America

The Lyon(s) Families Association of America is a non-profit organization devoted to research and compilation of the records of Lyon and Lyons families.

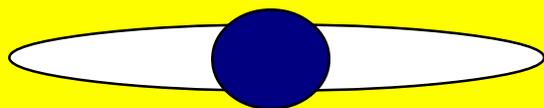
Visit: <http://freepages.genealogy.rootsweb.com/~lyonfamilies/>



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Whisky bargains and How to say it right! From *The Thistle*...

As you may be aware there are a great many vagaries in the pricing of single malt Scotch by various retail suppliers.

As great a supporter as I am of buying local and supporting independent retailers I cannot justify, and I suspect neither can the majority of you, paying the premium often demanded by them.

Good news then for those of us who betray the most common Scottish trait — pasimony! That doyen of big-box retailers, Costco, regularly offers a limited number of single malts at very attractive prices.

Glenlivet 12-year old is regularly offered at \$22 and 18 year-old Macallan



rebranded Scotch Corner under the Costco house brand Kirkland is just \$59.99. There are other great values too: a triple pack of Glenlivet 12, 15 and 18 year-old is currently priced at \$99.

Other brands such as Oban, Laphroaig, and Caol Ila (one of the lighter Islay single malts) are also available.

Now for a couple of pronunciation lessons! The correct way to pronounce Oban is Obn. There is no emphasis on the *a*. The last syllable of Glenmorangie is pronounced as in the fruit *orange*.

Aye ~ Ian Skone-Rees, editor of the St. Andrews Society of Los Angeles, CA newsletter, The Thistle. More information from saintandrewsla.org

The Other 70%

Judi Lloyd, president Scottish District Families Assoc., starshipraleigh@aol.com

Galloway, home of the “Belties”, the Black Douglases, John Balliol, Robert Burns, Gretna Green (the destination of eloping couples), Thomas Carlyle (noted writer and historian), Archibald the Grim, Lady Devorgilla, and birthplace of John Paul Jones, “Father of the American Navy” along with Dumfries is the third largest area in Scotland. It also has at its most south-western point at the end of a peninsula, which juts into the Irish Sea, the Mull of Galloway, which has the distinction of being the southern most point of Scotland.

Its geography varies from over 200 miles of coastline (where many shipwrecks lie or float) with the topography varying from cliffs to seashores in the west to hilly, rugged terrain in the east.

From its western cliffs you can see Ireland, England, and Wales. Galloway is very rural and its current product is chiefly dairy. It is here that the belted Galloway, known as Belties, was developed in the 16th century. This beef cow is noted for the wide band of white circling its belly with the rest of its body being a black, dun, or red color.

The climate is unusual for Scotland and many beautiful gardens such as Threave Gardens (a popular tourist attraction) are found here.

There are many rivers, lochs, reservoirs, and of course, the long coastline, so fishing is also one of Galloway’s industries. Its rivers include the Border Esk, the Annan, Nith, Cree, and Bladnoch as well as smaller rivers such as the Urr, Dee, and the Water of Luce where a fish called tope is found.

I’ve written earlier about the areas of the Annan (home of the older Bruces) and the Nith.

John Balliol was noted in Scotland’s history when he was chosen by Edward I to be king, over Robert the Bruce, after the death of the Maiden of Norway on her way to receive the crown of England.

Apparently both John and Robert were entitled by birth to claim the crown. Both the Galloway and Dumfries area people supported John over Robert.

John swore loyalty to Edward and to England.

Archibald the Grim was a Douglas (the illegitimate son of James, the Douglas entrusted with the heart of Robert the Bruce), born around 1320. He was known as a statesman and soldier. In 1384 he defeated the English at

Lochmaben Castle (one of the Bruce’s homes) thus clearing Annandale of the last of the English at that time. He held the titles of Lord of Galloway and Earl of Douglas.

To mark the occasion of receiving the title of the Lord of Galloway he built Threave Castle on an island in the middle of the River Dee. It was here that he died on Christmas Eve, 1400.

Two centuries later the Covenanters besieged the castle and when it was abandoned they caused all floors, iron, and wood to be removed. The remains of the castle still stand on its little island in the Dee in Kirkcudbrightshire in Dumfrireshire.

Continued on page 11





Have you been awarded your own Arms?

If you have been awarded your own Arms by the Lyon Court in Edinburgh, Scotland, we'd like to feature them in these pages. Just send a note telling us about how and why you were honored plus a rendering of your Arms in color (jpeg files, please) and a copy of your Achievement in any Word format.

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Can you be kin to any of these folks?

Dorothy Melanson is searching for information about an ancestor: "I am looking for the parents of **T. JOSHUA LYON**, b. 1 March 1796 in SC, married **SARAH HARMON** in Perry County AL in 1821, died 3 September 1832 in Choctaw County AL, buried in Christopher's Chapel Cemetery, Choctaw County AL. He is my great-great-grandfather. " If you have infor-

mation, contact **Dorothy** at j.d.melanson@gmail.com

From **Patricia R. Reed**: "I am seeking information on the identities of 'the widow **E. CANFIELD**' and '**JAMES LYON** of Norfield,' who were married in Wilton CT on 22 December 1757. You may wish to contact **Patricia** at pr924@sbcglobal.net

The Other 70% - Galloway,

continued from page 9



Lady Devorgilla is best known for carrying her embalmed husband's heart with her until she died. She had an abbey built in New Abbey near Dumfries in his memory. When she died she was buried there with her husband's heart. The monks subsequently renamed the abbey from New Abbey to Sweetheart Abbey. Lady Devorgilla's tomb can still be seen there.

Robert Burns lived in Galloway for a good part of his life and wrote many of his poems there.

With such a large coastline and with its proximity to Ireland, Galloway was very likely have been the exit point for many Scots fleeing their homes and persecution, famine, etc.

Not much is heard or read about Galloway, but the area has contributed a great deal throughout Scotland's history, just not as vividly nor infamously as the Highlands, Edinburgh, the Borders and other more 'colorful' areas of Scotland. .

Everyone researching Scottish family should have one of these!



Genealogical.com/ Genealogical Publishing Company has produced something that everyone researching their Scottish families should have! It's called *Genealogy at a Glance - Scottish Genealogy Research* by David Dobson.

If you've seen those nifty four-page laminated guides on every possible subject from digital photography to algebra - you'll be familiar with the format.

Scottish Genealogy Research features Quick Facts, Scottish Emigration Background, Unlocking Scottish Family History, Basic Genealogical Sources, Supplementary Record Sources and Major Online Resources...with suggestions for books and

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A Highlander And His Books....

Sam Coull's *Nothing But My Sword*

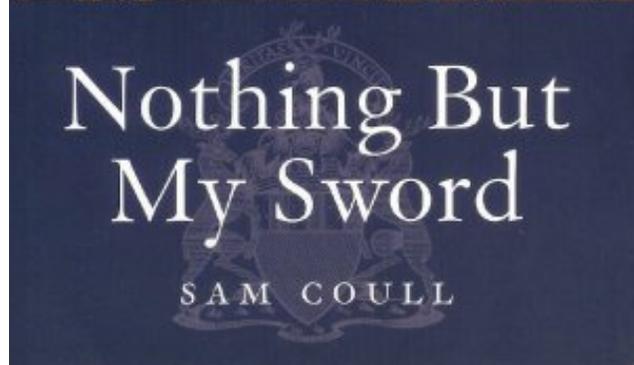
Reviewed By Frank R. Shaw, FSA Scot, Dawsonville, GA

If you are interested in a Jacobite who fought and gave his all in the '15 and who went on to become a leading Russian General fighting major campaigns in Poland and the Ottoman Empire while being sought by an Empress who lusted after him as a lover, then welcome to **NOTHING BUT MY SWORD**. This is a 220-page book of dynamite!

Fleeing from the Russian Empress Elizabeth, this valiant soldier and leader of military men ended up in the services of Frederick the Great. Sam Coull brings to the literary world the untold story of a man of great courage, and Coull wants the world to know that here is one of Scotland's "greatest soldiers and greatest men". Little heard of, thus not well known, when you finish this book, you will agree with the author on both points. Welcome to the fighting world of Field Marshal James Francis Edward Keith!

You will find a statue of Keith, younger brother to the Earl Marischal, in the town of Peterhead, Scotland. It is a replica of one created for Wilhelm I of Prussia by the artist Taesart. "The original stands in Berlin...and Wilhelm gifted this copy to Peterhead upon request from the town's magistrates." While local citizens today hardly acknowledge the statue of Keith, Coull points out that it is not unusual to see groups of Polish and Russian seamen talking among themselves while gathered at the foot of the statue. Yes, they know more about Keith than the locals. Ask a new citizen about the history of America, and you'll probably learn more American history than you've learned since high school.

I mentioned the word "Jacobite" in the first sentence. I went back and scanned the book and found the word on almost every page of the first 86. After all, note the full name of Field Marshal Keith - it is Jacobite to the core. His



family literally lost it all in support of the Jacobite cause. Had his brother, the Earl Marischal, given his support to Bonnie Prince Charlie, there is speculation on my part that Field Marshal Keith would have been head

of "Charlie's army" and the outcome of the '45 might have been different. After all, the greatest general in Europe at

that time was a man who had nothing to offer the world

Continued on page 13

jurascot@earthlink.net

but his sword. But what a mighty sword it was, and the size of the various battles during the '45 were miniscule compared to the battles led by this great warrior in the service of the mightiest kings in Europe.

As the old saying goes, "Those that live by the sword shall die by the sword," and the death of Keith was no different. Cornered by a monumental blunder committed by King Frederick at the Battle of Hochkirch, Keith told the King to his face that "the Austrian generals deserve to be hanged if they don't attack us here." It was a mistake very similar to the one committed by Bonnie Prince Charlie at Culloden - being caught defending a patch of ground that was not defensible.

Separated by only a half mile, the Prussians numbered 40,000 and the Austrians 90,000. Awakened at 6:30 a.m. to be told of the losses, General Keith did what he had done so many times as a soldier. He mounted his horse and ordered every

man to follow him as he charged into battle. Initially successful in recapturing the battery, the old war horse was eventually forced back. Sometime later, Keith, having taken two bullets in his right side and finding himself surrounded by enemy troops, led a bayonet-fighting retreat only to take a fatal bullet and fall from his horse into the arms of an English soldier, John Tebay, his groom.

It is said that the Croats stripped the dead of anything of value and, as the author vividly points out, a stripped Field Marshal looked no different than his soldiers. The son of an old friend fighting on the other

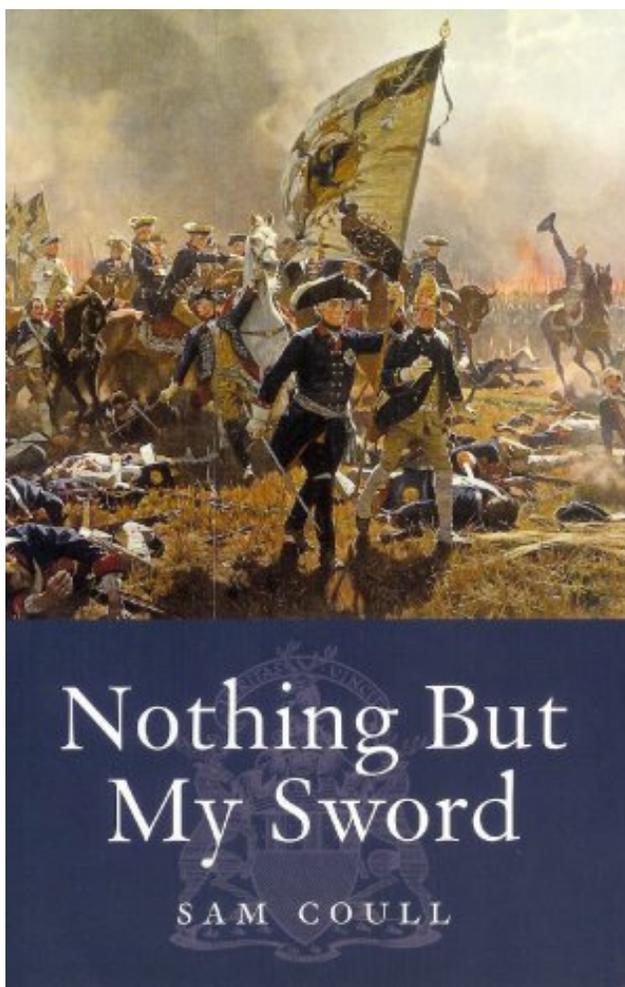
side eventually identified the man he had known as a mere lad, and Keith was buried with full military honors at Hochkirch. King Frederick had Keith's body exhumed four months later and interred in Berlin, his final resting place. Over 25 years later, a statue to Keith's honor was unveiled on the Wilhelmplatz in

Berlin. In 1789, Wilhelm awarded Keith's name to the First Upper Silesian Regiment, and a soldier can only go higher if he goes to heaven!

I digress to say that Wilhelm, while fighting for his life in a tactical withdrawal from Hochkirch, still found time to write Keith's brother, the Marischal, regarding his brother's death. There must have been a mighty bond between the two men as Wilhelm continued to heap honors on Keith over a quarter of a century after his death.

Finally, for any professed modern Jacobite worth his or her salt, (you can spot them at the various Scottish Highland Games wearing their white cockades and

adorning the windshields and bumpers of their automobiles with "ECOSSE" signs), please do yourself a favor and check out the Appendix of this book. It is entitled "The Last Earl Marischal and the Jacobite Cause". Here you will find papers in his own words from the Marischal regarding his position on the '45. Do yourself a favor and read them if you've not already done so. It may open a window for you. Many thanks to my friend, Clan Keith's George Newberry, for recommending this book to me a few months back. [ISBN 1-84158-024-4] (1/5/04)



Glasgow Highland Games



2011 Games
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thru Sunday, June 5th, 2011

For complete Glasgow Highland Games
information contact:
ghg@glasgow-ky.com

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The Kentucky Tourism Council has selected the
Glasgow Highland Games as a "Top Ten" Festival Event for the summer.

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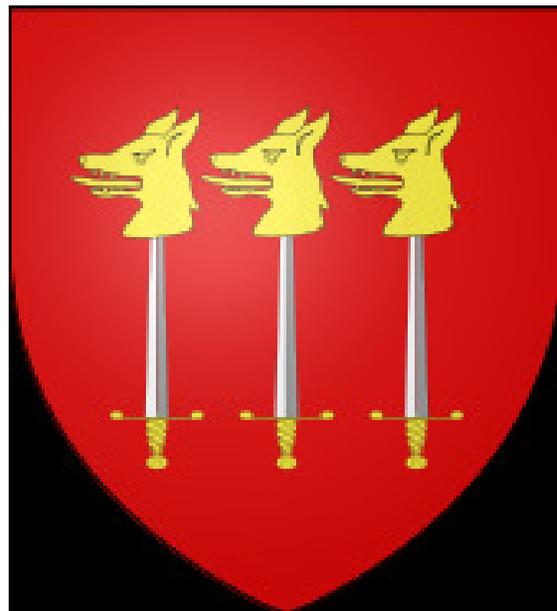
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Clan Skene Association, Inc.

The Clan Skene Association, Inc., invites membership from SKENE and septs CARISON, CARNEY/CARNIE, CURREHILL, DYAS, DYCE, DYER, HALL, HALYARD/HALLYARD, MacGAILLARD, RENNIE & SKAINS.

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The Leslies are making history this summer in Scotland! You're invited too

The Clan Leslie with the help of the Clan Leslie Society International, the Clan Leslie Society of Australia and New Zealand and some key Leslies and friends have accomplished something that no other Clan has been able to do.

The Clan Leslie will be installing a striking monument this summer to replace the Leslie's Cross of 1411 and there will be a Dedication Ceremony and a Clan Leslie Dinner to celebrate the 600th anniversary of the Battle of Harlaw.



Those attending the Clan Leslie Dinner and taking the Leslie Tours will have a chance of a lifetime to be immersed in Leslie history.

We would be happy to add anyone who would like to attend these historical events. You will be immersed in Leslie history in the heart of early Leslie lands and castles and meet the Chief of the Clan Leslie and Leslie Barons and Lairds.

For full trip information contact William Leslie william.lesle@sympatico.ca

THE CRAWFORD SURNAME Y-DNA PROJECT

You are cordially invited to participate in the Crawford surname Y-DNA project.

Information, listing of current results,

and signing up for testing can be accessed at —

<http://www.clancrawford.org/home.htm>

To contact the project coordinator, e-mail

Kevan Crawford, Ph.D. at:

Kevan@clancrawford.org



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Flowers of the Forest

Gene Logan Lyon, age 80, died on Jan. 30, 2011. Gene was born April 14, 1930, to Lucille and James Lyon. He was on the first Arlington Heights football team to win the alldistrict title in 1948. He was in ROTC at Texas A&M University.

Gene married Gloria Ann Smith in 1950. After he left the army, he ran the Boswell Dairy Farm, managed the White Wings Egg Farm, and worked for the United Transport Trucking line. He was a member of the Texas A&M Club and Rhetta Baptist Church.

Survivors include his wife Gloria Ann Lyon (Former editor of *The Lyon's Tale*, publication of the Lyon(s) Families Association) ; sons William Edward Lyon, David Keith Lyon, and John Eric Lyon; daughter Christi Skelton; nine grandchildren and three great-grandchildren; a sister, Carolyn O'Farrell; and brothers James Boswell Lyon and Philip Ward Lyon.

George Edwin Lyon, past president of the Lyon(s) Family Association of America, died on 2 December 2010 at his home in Florence AL. He was 86.

George was born on 28 April 1924, a fourth-generation native of Lauderdale

County. His greatgrandfather was Charles Landrum, who settled in the community of Wright about 1857; his grandparents were G.W. and Dora Pounders Landrum and Edwin Cornelius Lyon and Rosabelle Rippetoe Lyon. He was the son of James E. and Nona Landrum Lyon.



He served in the Pacific theater of WWII as a member of the U.S. Marine Corps, 3rd Marine Division (1943-1947), where he was involved in the initial invasions and occupations of Guam, the Marianas Islands, Iwo Jima, and the Volcano Islands. He also served with the 13th Field Artillery, 24th Infantry Division of the U.S. Army (1948-1952) in the Korean Conflict and with the occupational forces in Japan.

George was a 50-year member of the International Brotherhood of Electrical Workers No. 558, and taught electronics in the IBEW apprenticeship program for nine years. He worked for 23 years for the Tennessee Valley Authority in research and development and in maintenance, and then worked for 20 years at Reynolds Metals.

He was a member of Masonic Lodge

Continued on page 20

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Genealogy at a Glance, *continued from page 11*
up-to-date Internet addresses. It's concise, small enough to go with you on research trips and should be your companion when you're working on the Internet.

Retailing for \$7.95, it fits into most budgets.

Joe Garonzik, Marketing Director at Genealogical.com, writes that the Genealogical Publishing Company has published three of the "At a Glance" research aids; Irish and French-Canadian versions are now available with a German version ready in the next few months. You may visit <http://www.genealogical.com> for complete ordering information.

Clans and genealogical societies! If you'd like to add this product to your Quartermaster's inventory, there is an opportunity for you to make 40% of the purchase price for your group. Contact Mr. Garonzik at 800-296-6687, ext. 215.



Flowers of the Forest, *con't from page 18*

No. 14, OES Chapter 5 of Florence, and North Wood Methodist Church.

Survivors include two sons, Jym (Candace) of Sanger TX, and Michael, formerly of Houston TX; a granddaughter and greatgranddaughter; his brother Gerald (Rebecca) Lyon of Jacksonville FL; his sister Wanda (Herman) Lyon Huffstetler of Henagar AL, and numerous nieces and nephews.

Memorial contributions may be made to St. Jude's Children's Hospital, the American Cancer Society, or the charity of the donor's choice.

***MyCornwall*, new Cornish magazine, newly launched!**



After eighteen years of linking the home country and the Cornish diaspora, the magazine *Cornish World* has ceased publication.

A new magazine, *MyCornwall*, is being launched. This publication will be linked to an internet television channel by the same name.

If you would like full information and subscription information, please visit <http://www.cornishworldmagazine.co.uk>. You may also visit Nicky Rowe's new website at <http://www.cornwall24.net>

With thanks to *Six Nations, One Soul*, The Newsletter of the Celtic League American Branch.

**Cornish national team in
2014 Commonwealth Games?**
For more information, visit
www.campaignkernow.com



Flowers of the Forest

Charles Ramer Shaw died at his home after a brief illness on Feb. 2, 2011. A lifelong resident of Lanier County, Georgia, he was born May 13, 1934, to Doris Pafford and Slaton Shaw. He was predeceased by his parents and his son-in-law, Mark Hughes. Shaw attended the Lanier County Public Schools. He attended Valdosta State University and Northwestern University. He attended the University Of Georgia Institute of Continuing Judicial Education.

Shaw served the citizens of Lanier County as Chief Judge of the Magistrate Court from 1994-2003. He was employed for 21 years in the pharmaceutical industry and held positions in sales and management.

He is survived by his wife of 56 years, Zellna Thigpen Shaw (Affectionately known in the Scottish community as “The Tartan Lady”); three daughters, Vicki Hughes, Pam Shaw of Valdosta, Sheri Shaw of Lakeland; three grandsons, Joey Fowler, Daniel Fowler, and Marcus Hughes; a great-granddaughter, Alyssa Fowler; a sister, Emily (Fred) Anderson of Valdosta; two brothers, Loyd (Margaret Ann) Shaw, and Jay

(Libby) Shaw of Lakeland; and numerous nieces and nephews.

Shaw was a member of Unity United Methodist Church where he served as Lay Leader, song leader and teacher of the adult Sunday School class for 27 years. He served the Valdosta District of the UMC as Sub District Lay Leader for two terms and he served on the Board of Trustees. He was a member of the Lakeland/Lanier County Lions Club and was a Past President and had served as the Chapter’s Chaplain. He also served as Zone Chairman for the Georgia Lions Club for two terms and received the Outstanding Zone Chair-



man Award. He had been active in Flatland Community Theatre and many other community activities. He was a member of St. Andrews Society and the Clan Shaw Society.

His love for music greatly enriched his life. Golf and fishing were his favorite hobbies and reading was his passion. However, his first love was his family.

Sympathy may be made at www.musicfuneralservices.com.

Ode to the Macfie Clan

Jerry A. "Jay" McAfee

Dedicated to the memory of my father, Jerry Ray McAfee
born February 2, 1934 - died June 1, 2002

MacDuffee and McAfee we're all the same regardless of how you spell our name.
"Dark one of peace" so they - say mermaids and fairies of yesterday.

Kenneth MacAlpin is our king descended from him, a legendary thing.
Royal blood runs thru our veins like the streams in Scotland after it rains.

"Keepers of the Records of the Isles" our Clan welcomes you with many smiles.
You've heard "Every dog has its day" according to MacPhie of Colonsay.

From Bannockburn to Boyne defending our way fighting Scots we are, mess with us - you'll pay.
County Antrim and Derry, also our home back and forth to the Inner Hebrides we roam.

From Colonsay to Islay, Jura and more to Ulster in Ireland on the Northern shore.
Traveling over the oceans, leading the way to Canada, Australia and the USA.

We love the bagpipes, from cradle to the grave we listen with pride to "Scotland, the Brave".
We sharpen our claymores and prepare for war with Wallace and Bruce, we stand for more.

Andrew is our greatest patron of the saints the blue sky is his canvas, a white saltire he paints.
Wherever we may live, wherever we may roam we are one big family, we call Scotland our home.

So here's to you and here's to me I hope we never disagree
But if we do, I'll laugh with you because we are of the Clan Macfie!



Author - Jerry A. "Jay" McAfee
Hannibal, Missouri USA
Written March 15, 2010
Revised June 4, 2010

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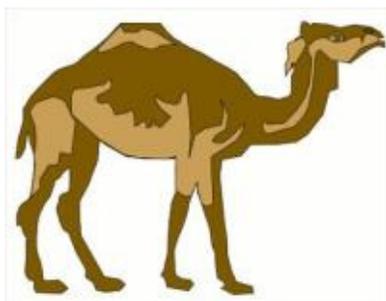
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You may read this fascinating article in its entirety at:

<http://www.electricscotland.com/history/england/scot02.htm>

The Scot in England

Chapter II - We Give England a King

The assumption of the throne of England by James I marked the commencement of the first tide of emigration which flowed from Scotland towards London.

Poverty and distress were acute in the country he had reigned over for thirty-five years, and it is not surprising, therefore, that when he set out for London on 5th April, 1603, his ponderous equipage was followed, at a discreet distance, by a long train of penniless but hopeful Scottish adventurers. The Scots had found the road to England, and they never allowed it to become grass-grown.

James did not enter his new kingdom humbly. He was a Stuart and the son of the most beautiful and entrancing Queen that Europe has ever known. He had ruled the turbulent Scots for a third of a century, and had a good opinion of himself and his countrymen. He has been painted, by successive historians, as a clown and a fool; but his record, as we shall see, indicates that he had more sagacity than his new subjects gave him credit for, and at least as much culture as the Tudor boors who preceded him on the English throne.

He had time to think about the future on the way south, for the journey occupied more than a month.

Day after day the clumsy procession floundered slowly over roads that were little better than ditches. Some of the mud was churned up by curious and ambitious

Englishmen, who ploughed northward to meet the new monarch. At Theobalds, where a halt of four days was made in the first week of May, hundreds of forehanded English nobles and squires surrounded the royal cavalcade. They did not understand the terse, sharp-tongued man who had come south to rule over them; but he seemed to understand them pretty well, for he proceeded to distribute knighthoods with a prodigality that has never been equalled. There were two hundred and thirty-seven new knights in England by the time he reached Stamford Hill, and if an outbreak of plague had not prevented the stately entry into London which had been planned, as many more empty but cov-

eted honours would have been distributed by the kingly hand.

There were murmurs of protest from the Scottish courtiers as these titles were flung about so recklessly, but the King offset his seeming partiality towards his new subjects as soon as he assumed the throne by



Continued on page 25

appointing six of his Scottish favourites members of the Privy Council. He was shrewd enough to see that he would be safer with Scottish advisers around him than with Englishmen, whose mincing language he could scarcely understand. He even took Scottish medical advisers south with him, for Gilbert Primrose acted as his sergent-surgeon, and John Naysmyth filled the position of royal herbalist. Both these Scottish men of medicine served the King until he died, and they may be said to be the first of the long and almost unbroken line of Scottish physicians and surgeons who have served the royal household throughout the succeeding centuries.

It is a pity that King James was not so happy in his choice of political advisers, for there is no disguising the fact that the small Scottish clique that surrounded him contained a good many dolts and a few dangerous scoundrels. The most notorious of them all was Robert Carr, or Ker, who followed his royal master to London as a page. Carr was an ignorant coxcomb, but he was ambitious and had a way with him. He ingratiated himself to such an extent with the



King that he woke up one morning to find himself bearing the titles of Viscount Rochester and Earl of Somerset. Carr continued to soar, until he married the divorced Lady Essex. Soon after that event he became involved in the poisoning of Sir Thomas Overbury. Unable to clear himself of the charge of murder, he threw himself upon the mercy of the King. James, however, had to draw the line somewhere with his favourites, and his memory of Scottish assassins and would-be assassins was too vivid to enable him to be lenient with a murderer found in his own Court. Carr pleaded, like the poltroon he was, but the King was adamant, and the Earl of Somerset was seen no more in the royal household.

James Stuart gave England a shock. That country had not been accustomed to handsome rulers, but the physical peculiarities of the new King gave him a monstrous aspect. He had a huge head, a lumpy body

that was swathed deeply in a cocoon of dirty quilting, and rickety legs that did not seem equal to the task of supporting his body when he walked.

His tongue was too big for his mouth, saliva dribbled from the corners of his lips, and when he talked it was with a raucous Scottish accent that baffled the majority of his courtiers. His belly was padded deeply because, ever after the attempt of the sons of the Earl of Gowrie to stab him to death at Perth, he was haunted by the fear that some other disgruntled noble would attempt to knife him. The chilly feeling that lay in his bowels need not be attributed to cowardice; any man who had lived as long as he had among the assassins who surrounded the Scottish Court was morally entitled to all the quilting his stomach would stand.

That he was uncouth, clownish, and stubborn, combining some of the wrong-headedness of his proud mother with the timidity and physical weaknesses of his degenerate sire, cannot be denied; but withal, he was the first educated monarch that England had seen. His mind had been crammed by the erudite Buchanan, and while his conversation indicated that much of the learning he had absorbed lay raw and undigested in his mind, he was a scholarly figure in comparison with the illiterate numskulls who flattered sneeringly about his grotesque Court. He has suffered at the hands of historians because his character has been judged by the memoirs of men like Sir John Harington and James Howell, both of whom deal with trivial matters in a trivial way. Harington's *Nugae Antiquae* and Howell's *Epistolae Ho-Eliaanae*, in their original editions, lie before us as we write, and although we have read their dreary pages dutifully, they leave no impression upon our mind except the vague feeling that the Court of King James was one of foolishness and vulgarity, and that courtiers are gossips rather than historians.

Another book, published in 1616, entitled *The Workes of the Most High and Mightie Prince James*,
Continued on page 26

lies before us. It was written by the King himself, and containing, as it does, his considered views on questions ranging from the use of tobacco to the rights of kings, it gives us a much better opportunity to assess his mentality and character.

Let us turn the yellowed pages. Here is a sonnet, to “His Dearest Sonne Henry, the Prince”:

God gives not Kings the stile of Gods in vaine,
For on His Throne His Scepter doe diey swey:
And as their subjects ought them to obey,
So Kings should feare and serve their God againe:
If then ye would enjoy a happie raigne,
Observe the Statutes of your Heavenly King,
And from His Law, make all your Lawes to spring:
Since his Lieutenant here ye should remaine,
Reward the just, be stedfast, true, and plaine,
Represse the proud, maintayning aye the right,
Walke alwayes so, as ever in His sight,
Who guardes the godly, plaguing the prophane:
And so ye shall in princely vertues shine,
Resembling right your mighty King Divine.

Whatever criticism may be levelled at these words as poetry, they are certainly not the words of a fool or a profligate. They stick in one’s mind, leaving the conviction that the royal composer was a man who had serious and sincere ideas of kingship, founder advice, surely, was never given by King to Prince.

Letter of the Barons of Scotland to the Pope
April 6, 1320

We read on. Here is his lengthy “Defense of the Right of Kings”. We may disagree with his views on that subject, but consider this excerpt from his dissertation, purely as terse, sardonic argument and the telling use of words:

But I have been ever of this mind, that when my goods are at no man’s command or disposing but mine own, then they are truly and certainly mine own. It may be this error is grown upon me and other Princes for lacke of brains: whereupon it may be feared, or at least conjectured, the Pope means to shave our crowns, and thrust us into some cloister, there to hold rank in the brotherhood of good King Childeric. For as much then as my dull capacity does not serve me to reach or comprehend the pith of this admirable reason, I have thought good to seek and to use the in-

structions of old and learned experience, which teacheth no such matter; by name, that civil wars and fearful perturbations of State in any nation of the world, have at any time grown from this faithful credulity of subjects, that Popes in right have no power to wrest and lift Kings out of their dignities and possessions. On the other side, by establishing the contrary maxims, to yoke and hamper the people with Pontifical tyranny, what rebellious troubles and strifes, what extreme desolations hath England been forced to feare and feel, in the reigne of my predecessors, Henry II, John, and Henrie III



These be the maxims and principles, which under the Emperor Henrie IV and Frederick the ist, made all Europe flow with channels and streams of blood, like a river with water, while the Saracens by their incursions and victories overflowed, and in a manner drowned, the

honour of the Christian name in the East. These be the maxims and principles, which made way for the wars of the last league into France, by which the very bowels of that most famous and flourishing kingdom were set on such a combustion that France herself was brought within two fingers’ breadth of bondage to another Nation, and the death of her two last Kings most villainously and traitorously accomplished. The Lord Cardinall then giving these diabolical maximes for means to secure the life and estate of Kings, speaketh as if he would give men counsel to dry themselves in the river, when they come as wet as a water spaniel out of a pond; or to warm themselves by the light of the moone, when they are stark-naked, and well-near frozen to death. [King James was accustomed to crossing swords with religious bigots. During the early

Continued on page 27

years of his reign in Scotland the rudeness of the clergy towards the Crown was notorious. Inspired by the hec-toring Knox, they harangued King James from the pul-pit in St. Giles' Church, but he used to make sardonic and disconcerting retorts from the Royal Gallery.]

Huntingdon called the author of these words "the wis-est fool in Christendom", which merely adds point to the French diction, that the epigram is a device used by weak men against those that are stron-ger.

Prior to his assumption of the combined thrones, lit-erature in England was a de-spised and degraded art. The majority of the literary figures of the period were little bet-ter than mendicants, and none of them had ever dreamed of such a thing as royal patron-age. King James was the first occupant of the English throne to encourage the art of letters. It is to his credit that he saw something of na-tional value in the writings of men like Shakespeare, Bacon, [Howell, in his Familiar Letters, Domeftic and

Forren, reveals the critical mind of King James in re-counting an amusing discussion that took place be-tween the King and Sir Francis Bacon regarding M. Cadenet, who had recently arrived in London as the Ambassador from France. The King asked Bacon what he thought of the Frenchman. "He is a tall, proper man," replied Bacon. "Aye," said the King, "but what think you of his headpiece? Is he a proper man for the office of an Ambassador?" "Sir," replied Bacon, "tall men are like high houses of four or five stories, wherein commonly the uppermost room is worst furnished!"] Spenser, and Jonson, [Ben Jonson (1573-1637), whose lovely poem, "Drink to me only with thine eyes", has come down through the centuries with undimin-ished charm, was a Scot. His grandfather was a native of Annandale, and belonged to the powerful Johnstone family of that district.] and that he gave kingly encour-

agement to these creative giants who were laying down, in such dreary surroundings, the enduring foundations of our literature and our drama.

There were other features of this greatly ridiculed monarch which made him symbolize the Scottish genius that was destined to play its part in England's develop-ment. He was a pacifist. He desired peace, not only be-tween England and her hereditary enemy in the north, but

also between England and the foreign nations with whom she had been wran-gling at such great cost. It cer-tainly cannot be argued that James Stuart was afraid of the clanging of arms, but he brought to English statecraft, for the first time, a sense of the shrewdness of calculated pacifism. We shall discern, in the Scotsmen who were des-tined to lead England in the centuries that followed, this same spirit—a tendency to calculate the cost of war, a cautious respect for the rights of other nations and a desire to keep a bellicose race out of costly mischief.



There was nothing very timid in the method he adopted in dealing with the internal troubles of the coun-try he had been called upon to rule. One of his first tasks was to put the gloomy and stubborn Puritans in their places. He had noticed them when, in Lancashire, they prohibited recreation on Sundays, after church, and issued a declaration setting forth that the harsh restriction barreth the common and meaner sort of people from using such exercises as may make their bodies more able for war, when we or our succes-sors shall have occasion to use them; and in place thereof sets up filthy tiplings and drunkenness, and breeds a number of idle and discontented speeches in their ale-houses ; for when shall the common people have leave to exercise, if not upon the Sunday and holidays, seeing they must apply their labour, and win their living, in all working days.

2011 Northern Ireland Tour accepting travelers now! Don't miss it

The Ulster American Society, in association with Lynchpin Ireland, has developed a tour of Northern Ireland that includes visits to Scotland and Ireland. If you want to explore Irish and Scots-Irish culture, discover your Northern Irish roots, or enjoy a unique travel experience then this tour is for you. The dates are June 3 to 12, 2011 and prices start at \$1,545.

To register your interest, please contact by phone at: 267-328-6123 or via email: info@ulsteramerican.org



Do you know the origins of the “Skull & Crossbones?”

Everyone is familiar with the old “pirate” flag - the skull and crossbones.

Not nearly so many know that the origins of this symbolic flag go far back into time.

In the days of the great Knights Templar fleet of ships, whenever there were remains of a fallen Knight aboard one of the ships, there would be a black flag flying with the symbols of a skull and crossed leg bones.

Why?

In those days - from 1107 - there were no ways to preserve the remains of a fallen comrade for the long voyage home. The skull and leg bones of the deceased were put into a heavy wooden box and taken



home via sailing ship for burial at home...and the black flag signified that there were Templar remains on board.

Later, when the Templars were arrested and the survivors had to make their way in the world, some of them took to pirating...and simply used the flag they already had.

The Knights Templar began many of the traditions we all are familiar with today. They invented transporting money by using “checks.” Their black and white checkered flag is the origin of our flag used in automobile racing today. Jacques DeMolay was burned at the stake on a Friday, the 13th.

Scottish Heritage USA, Inc. invites you to become a member today

Scottish Heritage was founded in 1965 by the late Ward Melville (Thom McAn Shoes) “to recognize and enhance original bonds of ancestral and national character among the peoples of Scotland and of North America; to disseminate knowledge of their respective cultural heritages; and in furtherance of such purposes to support the preservation of historic sites, the maintenance of centers of artistic and literary endeavor, and such other activities as may be appropriate”.

In its near 50-year history, Scottish Heritage USA has contributed close to \$2,000,000 to worthy projects both in Scotland and North America.

One of the ways Scottish Heritage fulfills its mission is by providing Highland dance and Piping & Drumming scholarships to deserving students across the nation. In order to accomplish this, Scottish Heritage holds an annual raffle with a grand prize of a trip to Scotland. The proceeds from this raffle benefit the scholarship fund.

This year, Scottish Heritage was able to offer five Highland Dance scholarships and five Piping & Drumming scholarships to ten deserving students from around the country.

Scottish Heritage wishes to thank all its members and friends who support our efforts in providing these scholarships to the dancers and pipers who carry forward our Scottish Heritage with these two art forms so indicative of Scottish tradition.

In addition to the scholarships, Scottish Heritage also provides support funding for special projects conducted by the National Trust for Scotland, most notably,

the restoration of the battlefield at Culloden and the construction of a Visitor’s Center there.

Other National Trust projects include refurbishing of the Eisenhower suite at Culzean Castle, funds for the care and maintenance of several NTS properties such as Smails’ Printing Works and Robert Burns properties and provision of educational booklets, sponsorship of children’s events and installation of safety and handicap access systems at several sites.

Sponsorship of the Grandfather Mountain Highland Games and the Stone Mountain Highland Games is another tradition of Scottish Heritage USA. Scottish Heritage maintains a major presence at both of these games for itself and for the National Trust for Scotland. At these games, Scottish Heritage sells special items (especially our own “McTeasels”), provides information on travel to the UK, summary information on clans and tartans and directs people to the proper tents for details on particular clans.

Scottish Heritage also looks for other worthwhile projects on this side of the pond that will enhance cultural understanding between our two cultures.

Scottish Heritage is indebted to Mr. Melville who had the foresight and conviction to begin an organization that could provide assistance in keeping the traditions and customs of Scottish society alive and vibrant today.

For more information about Scottish Heritage USA and how to become a member, contact us at shusa@embarqmail.com, visit our website at www.scottishheritageusa.org or call our office at (910) 295-4448.





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