THE PROPHECIES

969

THOMAS THE RHYNER,

AND THE

COMICAL STORY OF

THRUMMY CAP & THE GHAIST.



GLASGOW: PRINTED FOR THE BOOKSELLERS.

SHORT ACCOUNT Man I Show OF Transport of The Lor William Street

of the state of th

SIR THOMAS LEARMAN' THE RHYMER.

SIR THOMAS LEARMANT, commonly called Thomas the Rhymer, was born in the east corner of Fife, of a good family. His Prophecies have been more credited that any that were ever recorded n the Scots Chronicle, as they have been well atested, what of them is past, and what they allude o, in this present century and period, and of his lark sayings yet to come.

He told many mystical prophecies anent all the Kings of Europe, and what fell out according to is prediction, in this ancient kingdom of Scotland; what is past, present, and to come.

This brief account is taken from the Record of Tryle, near which place he was born and brought

His father was said to be Laird of Balcomie, and he records of that family are extant in the Rolls, for assisting at several councils for the honour of Scotland. And Sir Thomas the Rhymer's prophecies and sayings are still held in estimation.

He lived in the reign of Alexander III. Kir of Scotland, in the year one thousand two hundre and forty-eight, much regarded, and knighted that king that same year.

The first of his prophecies ever taken to be fait fully observed, was, that there should be a sterm of a certain day, that would surprise all Scotlan Now, some gentlemen being with him that day they began to joke him, and said, "Sir Thomas, you are now mistaken, and we shall stay and see you mistake, as we have heard so much of your prophecies." He told them to stay an hour longer, at they would see and believe. And in less time than hour, an express arrived to Sir Thomas from Edinburgh, of the death of Margaret, Queen Alexander III., who died that day. Upon receining the news, Sir Thomas told them that this we the storm, and it would give rise to greater connotions in Scotland.

After the death of Queen Margaret, the Kirmarried Isabel, daughter to the Earl of Driurand Sir Thomas told within a few months of earthquake at Kinghorn, that would make Scotlat tremble. An express accordingly came to Cryto Sir Thomas, that the King had fallen from is horse at Kinghorn, and broke his neck. After the death of Alexander, he left no heirs except a grachild, Margaret, daughter of the King of Norw.

ho also soon died; but a short time before her eath she was betrothed to Edward, King of Engand. After this there were great commotions nent the succession to the crown of Scotland, which occasioned great blood-shed, particularly before the Bruce and Baliol, which you have recorded to the Scottish Histories.

The pride of Spain, and the deceitful conduct of the French, as also concerning the Dutch, is all oretold.—Likewise the Scots battles at Torwood, Bothwellbridge, Malpaickie, Killycrankie, Sheriffnuir, Proud-Preston, near Gladsmar, Falkirk, Culloden, the Camps in Moray-shire, on the Windmill brae at Aberdeen, by General Coup, and at Dunbar.

In forty-five eighty-two and three, Sir Thomas' Works doth certify.

Those obion chips and a shirtly are in the Holes

That day and I'm p the field: And be the Antolop's build

of Argybris of the Anthony of the a collion in 1745 and 1750; when pointing of it has sayed

Sirel choos forth aimself.

When specime of thing thing a be able to a to the control of the form the control of the control

The continue of the Kell of the continue of the

the state of the s

PROPHECIES

introduce well and dear hilloft here we

THOMAS THE RHYMER.

As to his prophetical sayings, they are hard to be understood, because they are pointed out by the Coats of Arms which appertain to so many different kingdoms and persons. Yet we may observe how he has pointed out plainly, many things which have come to pass in our days; such as the extirpation of the noble race of the Stewarts, the Revolution of Sheriffmuir, where he says,

That three Ships and a Shield, That day shall keep the field; And be the Antelop's build.

These three ships and a shield, are in the Duke of Argyle's arms.

And even every particular of the rebellion in

1745 and 1746, when pointing at it he says,

A Chieftain unchosen, Shall choose forth himself, And the realm as his own.

When speaking of King Charles, he calls him "A sly Fox-bird, who would turn to Christ with the wyles of tods and foxes," meaning his swearing of the covenants.

When speaking of the battle of Prestonpans, in the year 1745, He names the very two neighbourng villages to the spot of ground whereon it was bught, viz., Coyleford-green and Seton, saying, Between Seton and the sea sorrow should be rought by the light of the moon."—Which act, eally came to pass that morning the battle of restonpans was fought. But how the Lion was lurt at this time, and not perceived, is yet a mysery. Some are of opinion, that it was by taking way the power or superiority from the chiefs of he Highland clans, so that they cannot raise men n such a short time as formerly.

These are a few observations on things already come to pass; and as to what is yet to come, there is some remark will yet happen, when the time draws nigh; such as, "When Tarbet's craigs are tumbled into the sea. And the next season or summer thereafter, great sorrow and bloodshed happen to this realm, the chief thereof especially, such as harling on sleds, and chopping off heads." This Tarbet stands near the root of the river Clyde; but whether its being tumbled into the sea shall happen by an earthquake, thunder, or by the hands of men, is a mystery unknown.

There is also mention made of a lord with a lucken, or double hand, which certainly is of royal blood, and will breed great stir and confusion in Britain. This man is alive at this very present age, and of the Stewarts' race, now in Italy.

There is plainly pointed out, that in his time, a

great battle should be seen in Fife,

Where saddled horses should be seen, Ty'd unto the trees green.

Not only in Fife, but the four chief rivers of the realm, there should be a battle on each of them, that should make the rivers run with blood, viz:—Tweed, Clyde, Forth, and Tay.

Last of all, a bloody desperate battle in Northumberland, on the river Tyne. Also great have vock and slaughter about the broad walls of Ber wick. All these things are yet to come to pass and when the first appears, the rest will soon follow after.

with a part or double on a four house, and will re brain

in with latt was a first par the -dway toly

When HEMP is come and also gone, Scotland and England shall be one.

could designify line stream officer

Henry, Edward, Mary, Philip, Elizabeth, VIII. VI. of Spain. Q. M.'s Husb.

немр. Praised be God alone, For HEMP is come and gone, And left us old Albion, By peace join'd in one.

The explication of the foregoing prophecy concerning Hemp being come and also gone, leaving Scotland and England joined in one, is fulfilled in the late king William, who came out of Holland, which, in old times, was vulgarly called the land of Hemp, and the joining of the two nations together, signifies the union.

These things were foretold by the two Scots Prophets in the reign of King Arthur. Afterwards, to the same purpose, these, and many other strange things were foretold by Thomas Learmant, vulgarly called Thomas the Rhymer,

we cause he spoke all his prophetical sayings in hyme, and so darkly that they could not be under-

a tood until they came to pass.

But of all the prophets that ever were in Scotand, none of them attained to such credit, because any of his predictions referred to our own country, and were accomplished in the last and present enturies.

THOMAS THE RHYMER'S PROPHECIES.

IN VERSE.

- 1 SCOTLAND be sad now and lament,
 For honours thou hast lost,
 But yet rejoice, in better times,
 Which will pay the cost.
- 2 Tho' unto thraldom you should be
 Brought by your enemies;
 You shall have freedom from them all,
 And enjoy your liberties.
- 3 The grave of the most noble prince,
 To all is great regret,
 The subject to law, who both leave
 The kingdom and estate.
- 4 O anguish great! where every kind
 And ages doth lament
 Whom bitter death has ta'en away,
 Shall Scotland sore repent.

Lately a lamb of rich increase,
A nation stout and true,
Has lost their former dear estate,
Which they did hold of due.

- 6 By hard conflict, and by the chance
 Of noble fortune's force,
 Thy hap and thy prosperity
 May turn into worse.
- 7 Tho' wont to won, may be subdued, And come in under yoke; Strangers may reign, and you destroy, What likes him by sword's stroke.
- 8 A foreign foe whom neither thy force, Nor manners do approve, Woe is to thee, by guile and slight Will only win above.
- 9 This mighty nation was to force, Invincible and stout, Will yield slowly to destiny, Great pity is but doubt.
- 10 In former age the Scots renown Did flourish goodly gay! But yet alas! will be overcome With a great dark decay.
- 11 Then mark and see what is the cause Of this so wond'rous fall! Contempt of faith, falsehood, deceit, The wrath of God withal.
- 12 Unsatiable greed of worldly gain,
 Oppression, cries of the poor;
 A perpetual and slanderous race,
 No justice put indure.

- 13 The haughty pride of mighty men,
 Of former vice chief cause,
 The nutriture of wickedness,
 An unjust match of laws.
- 14 Therefore this cause the prophets
 Of long time did presage;
 And now has happen'd every point
 Into your present age.
- 15 Since fate is so, now Scotland learn
 In patience to abide,
 Slanders, great fears, and sudden plagues,
 And great dolours beside.
- 16 For out of thee shall people rise.

 With divers happiness;

 And yet a pen can scarcely write,

 Thy hurt, skaith, and distress.
- 17 And yet beware thou not distrust,
 Altho' o'erwhelm'd with grief,
 Thy stroke is not perpetual,
 For thou shalt find relief.
- 18 I do suppose, altho too late, and misson and Old prophecies shall hold,
 Hope thou in God's goodness evermore,
 And mercies manifold.
- 19 For thou that now a patient is, And seemeth to be bound; At liberty shall free be set, And with empire be crown'd.
- 20 From high above shall grace come down.
 And thy state, Scotland, be,
 In latter ends, more prosperous
 That former age shall see.

- 21 Old prophecies foretell to thee,

 A warlike heir he's born,

 Who shall recover new your right,

 Advance this kingdom's horn.
- 22 Then shall fair Scotland be advane'd Above her enemies power;
 Her cruel foes shall be dispers'd,
 And scatter'd from her bower.
- 23 Fair Scotia's enemies may invade,
 But not escape a plague;
 With sword, and thirst, and tears, and pest,
 With fears, and such like ague.
- 24 And after enemies thrown down,
 And master'd in the war,
 Then Scotland in peace and quietness
 Pass joyful days for ever.

But that the curious may be more fully informed concerning the aforesaid predictions, with respect to their being exactly fulfilled, they are referred to the Scottish Histories.

Hope tone in (tot's growner a various

20 From High nimes shall grame come cown, shall fare state. Scotland, he... In latter each, more prospersy. I but former use well see

19 For that that for a parent is, And wenter to be begind to

THRUMMY CAP.

A, TALE.

In ancient times, far i' the north

House in ag the most lone will be no swell

A hundred miles ayont the Forth, Upon a stormy winter day, Twa men forgathered on the way; Ane was a sturdy Bardoch chiel, An' frae the weather happit weel, Wi' a milled plaiding jockey-coat, And eke he on his head had got A thrummy cap, baith large and stout, Wi' flaps a hind, as weel's a snout, Whilk buttoned close aneath his chin. To keep the cauld frae getting in: Upon his legs he had gamashes, Whilk sodgers term their spaterdashes; An' on his hands, instead o' glo'es, Large doddy mittens, whilk he'd roose For warmness, an' an aiken stick, Nae verra lang, but unco thick, Intil his neive—he drave awa'. And car'd for neither frost nor snaw. The ither was just the reverse, O claes and courage baith was scarce; Sae in our tale, as we go on, I think we'd ca' him cowardly John. Sae on they gaed at a good scow'r, 'Cause that they saw a gathering shower. Grow verra thick upon the wind, Whilk to their wae they soon did find;

A mighty shower of snaw and drift, As ever dang down frae the lift! Right wild and boisterous Boreas roar'd, Preserve's, quoth John, we'll baith be smoor'd, Our trystic end we'll ne'er make out. Cheer up, says Thrummy, never doubt; But I'm some fly'd we've tint our way, Howe'er at the neist house we'll stay, Until we see gif it grow fair, Gin no, a' night we'll tarry there. Weel, weel, says Johnny, we shall try. Syne they a mansion house did spy, Upon the road, a piece afore, Sae they gaed up unto the door, Where Thrummy chappit wi' his stick, Syne to the door came verra quick, A muckle dog, who barked sair, But Thrummy for him didna care He handled weel his aiken staff, And spite o's teeth he kept him aff, Until the Landlord came to see, And ken what might the matter be; Then verra soon the dog did cease, The Landlord then did spear the case. Quoth Thrummy, Sir, we hae gane weel, We thought we'd ne'er a house get till; We near were smoor'd amo' the drift; An' sure, gudeman, ye'll make a shift, To gie us quarters a' this night, For now we dinna hae the light, Farer to gang tho' it were fair; See gin you hae a bed to spare; Whate'er you charge, we sanna grudge, But satisfy ye, ere we budge To gang awa—and fan 'tis day, We'll pack our all, and tak the way. The Landlord said, O' beds I've nane, Our ain folks they will scarce contain:

But gin ye gang but twa miles forret, Aside the kirk dwalls Robbie Dorret, Wha keeps a change house, sells guid drink, His house you may mak out I think. Quoth Thrummy, That's o'er far awa, The roads are sae blawn up wi' snaw, To mak it is not in our power; For look ye, there a gathering shower Is coming on—you'll let us bide, Tho' we should sit by the fire-side. The Landlord said to him, Na, na I canna let you bide ava, Chap off, for 'tis no worth your while To bide, when ye hae scrimp twa mile To gang—sae quickly aff ye'll steer,
For faith, I doubt ye'll nae be here. Twa mile! quo' Thrummy, de'il speed me If frae your house this night I jee; Are we to starve in Christian land? As lang's my stick bides in my hand, An' silver plenty in my pouch, To nane about your house I'll crouch; Landlord, you needna be sae rude, For faith we'll make our quarters good. Come, John, let's in, we'll take a seat, Fat sorrow gars you look sae blate? Sae in he gangs and sets him down: Says he, They're nane about your town Sall put me out, till a new-day, As lang's I've siller for to pay. The Landlord said, Ye're rather rash, To turn ye out we sanna fash, Since ye're sae positive to bide, But troth ye's sit by the fire-side; I tald ye else of beds I've nane Unoccupied, except bare ane, In it, I fear ye winna lye, For stoutest hearts have aft been shy

To venture in within the room After the night begins to gloom; For in it they can ne'er get rest, 'Tis haunted by a frightful ghaist! Ourselves are terrified a' night; Sae ye may chance to get a sight, Like that which some of our folk saw, Far better till ye gang awa, Or else ye'll maybe rue the day. Guid faith, says John, I'm thinking sae; Better in the neuk to sit,
Than fly'd, guid keep's, out o' our wit; Preserve us ever frae all evil, I widna like to see the devil: Whisht gowk, quo' Thrummy, haud your peace. That sanna gar me quit this place: To great nor sma' I ne'er did ill, No ghaist, nor deil my sert shall spill. I can defy the meikle deil, An' a' his works I wat fu' weel; Fat sorry then maks you sae eery? Fling by your fears, come then, be cheery. Landlord, gin ye'll make up that bed, I promise I'll be very glad, Within the same a' night to lie, If that the room be warm and dry. The Landlord says, Ye's get a fire, An' candle too, gin ye desire, Wi' beuks to read, and for your bed, I'll orders gi'e to get it made. John says, As I'm a Christian man, Who never likes to curse nor ban, Nor steal, nor lie, nor drink, nor whore, I'll never gang within its door, But sit by the fire-side a' night, An' gang awa whene'er 'tis light. Says Thrummy till him wi' a glow'r, Ye cowardly gowk, I'll make ye cower,

Come up the stair alang wi' me, An' I shall caution for you be. Then Johnny faintly gaed consent, An' up stairs to the room they went, Where soon they gat baith fire and light, To haud them hearty a' the night; The Landlord likewise gae them meat, As meikle as they baith could eat; Show'd them their bed, and bade them gang To it, whene'er they did think lang; And wishing them a gude repose, Straight syne to his ain bed he goes. Our travellers now being left alane. 'Cause that the frost was nippen keen. Cast aff their shoon, and warm'd their feet And syne gaed to their bed to sleep, But cowardly John wi' fear was quaking, He cou'dna sleep, but still lay wauking, Sae troubled wi' his panic fright-When near the twalt hour o' the night, That Thrummy waken'd and thus spake; Preserves! quoth he, I am like to choak Wi' thirst, and I maun ha'e a drink; I will gang down the stair I think. And grapple for the water pail, O for a waught o' cawler ale! Johnny grips to him, an' says, Na, I winna let you gang awa; Wow will you gang and leave me here Alane to die wi' perfect fear? Rise and go wi' me then, quoth Thrummy, Ye senseless gude-for-naething bummy, I'm only gaun to seek some water, I will be back just in a clatter. Na, na, says John, I'll rather lye, But as I am likewise something dry, Gif ye can get a jug or cap, Fesh up to me a little drap.

Ay, ay, quoth Thrummy, that I will, Altho' ye sudna get a gill. Sae down he gaes to fetch a drink. And then he thinks he sees a blink O' light, that shone upo' the floor, Out thro' the key hole o' the door, So setting up the door a jee, Whatever's there he thinks he'll see; So bauldly o'er the threshold ventures. And in within the door he enters; But, reader, judge of his surprise, When there he saw with wondering eyes A spacious vault, weel stored wi' casks O' reaming ale, and some big flasks, And stride legs o'er a cask of ale, He saw the likeness o' himsel. Just in the dress that he cast aff. A Thrummy cap and aiken staff, Gammashes and the jockey-coat; And in his hand the Ghaist had got A big four-legged timber bicker, Filled to the brim wi' nappy liquor; Our hero at the spectre star'd, But neither daunted was, nor car'd, But to the Ghaist straight up did step, An' says, dear brother, Thrummy Cap, The warst ye surely dinna drink; Syne took a jug, pou'd out the pail, And filled it up in the same ale. Frae under where the spectre sat, And up the stair wi' it he gat; Took a gude drink, gaed John anither, But never tauld him o' his brither That he into the cellar saw, Mair than he'd naething seen ava; Right brown and nappy was the beer; Whar did you get it? John did speer, Says Thrummy, Sure you needna care,

I'll gae and try and get some mair. Sae down the stair again he goes, To get o' drink, anither dose, Being positive to hae some mair: But still he fand the ghaist was there, Now on a butt behind the door: Says he, Ye didna ill before, Dear brother Thrummy, sae I'll try You once again, because I'm dry, He fills his jug straight out below, An' up the stair again does go. John marvell'd sair but didna speer Again, where did he get the beer, For it was stronger than the first, Sae they baith drank till like to burst; Syne did compose themselves to rest, To sleep a while they thought it best. An hour in bed they hadna been, And scarcely weel had closed their een, When just into the neighb'ring cham'er They heard a dreadful din and clamour, Beneath the bed-claes John did cower. But Thrummy jumped upon the floor, Him by the sark-tail John did haud, Lie still, quoth he, fat, are you mad? Thrummy then gaed a hasty jump, And took John in the ribs a thump, Till on the bed he tumbled down, In little better than a swoon, While Thrummy, fast as he could rin, Set aff to see what made the din. The chamber seemed to him as light As gif the sun was shining bright; The ghaist was stanin' at the door, In the same dress he had afore; And o'er anent it at the wa', Were ither apparitions twa. Thrummy beheld them for a wee,

But de'il a word as yet spoke he; The spirits seemed to kick a ba', The Ghaist against the ither twa: While close they drave baith back and fore Atween the chimla and the door. He stops a while and sees the play, Syne rinning up he thus did say: Ane for ane may well compare, But twa for ane is rather sair:
The play's nae equal, sae I vow, Dear brother Thrummy, I'll help you, Then wi' his feet he kicked the ba', Gard it play stot against the wa': Quick then as lightning frae the sky The Spectres, with a horrid cry, A' vanished in a clap of thun'er, While Thrummy at the same did won'er The room was quiet now and dark, And Thrummy stripping in his sark: Glauming the gate back to his bed, Ave thinks he hears a person tread, An' ere he gat without the door, The Ghaist again stood him before, And in his face did staring stand, Wi' a big candle in his hand. Quoth Thrummy, Friend, I want to know What brings you from the shades below? I, in my maker's name, command You tell your story just aff hand? Fat wad you hae?—I'll do my best For you, to let you be at rest, Then says the Ghaist, 'Tis thirty years Since I've been doom'd to wander here; In all that time there has been none Behav'd so bold as you have done; Sae, if you'll do a job for me, Disturbance mair I'll never gie; Say on your tale, quoth Thrummy, 1,

To do you justice, sure will try. Then mark me weel, the Ghaist replied, And you shall soon be satisfied;
Frae this aback near forty years,
I of this place was overseer, When this Laird's father had the land A' thing was then at my command, Wi' power to do as I thought fit, In ilka cause I chief did sit; The Laird paid great respect to me, But I an ill return did gie:
The Title deeds of his estate, Out of the same I did him cheat, And staw them frae where they did lye; Some days before the Laird did die. His son, at that time, was in France. And sae I thought I'd hae a chance, Gif he should never come again, That the estate would be my ain. But scarcely three bare weeks were past, When death did come and grip me fast, Sae sudden that I hadna power The charter back for to restore. Soon after that hame came the heir. And syne got up the reefu' rair, What sorrow was come o' the Rights? They sought them several days and nights But never yet hae they been seen, As I aneath a meikle stane. Did hide them, i' this chamber wa', We'll shewed up in a leather ba', But I was ne'er allowed to rest, Until that I the same confest; But this to do I hadna power, Frae you time to this verra hour, That I've reveal'd it a' to you: And now I'll tell you what to do. Till nae langsyne nae mony kent,

That this same Laird the Rights did want. But now they hae him at the law, An' the neist owk the Laird maun shaw, Afore the Court, the Rights o's land, This puts him at an unco stand; For if he disna shaw them there, O' a' his lands he'll be strip'd bare: Nae hopes has he to save's estate. This makes him sour and unco blate; He canna think whar's Rights may be, And ne'er expects them mair to see, But now my friend, mark what I tell, And ye'll get something to yoursel'; Tak out the stane there in the wa'. And there ye'll get the leather ba', 'Tis just the same that you did see, Whan that you said you wad help me; The Rights are shew'd up in its heart; But see you dinna wi' them part, Until the Laird shall pay you down Just fifty guineas and a crown, Whilk at my death was due to me, This for thy trouble, I'll give thee: And I'll disturb this house nae mair, 'Cause I'll be free from all my care. This Thrummy promised to do, And syne the Ghaist bade him adieu, And vanished with a pleasant sound, Down thro' the laft and thro' the ground. Thrummy gade back syne till his bed, And cowardly John was verra glad, That he his neighbour saw once mair, For of his life he did despair. Wow man, quo' John, whar hae ye been, Come tell me a' fat ye hae seen? Na, bide, says Thrummy, till day light, And syne I'll tell you hale and right. Sae baith lay still and took a nap,

Until the ninth hour it did chap; Thrummy syne raise, put on his claes, And to the cham'er quick he gaes, Taks out the stane into the wa', And soon he found the leather ba'; Took out the Rights, replaced the stane. Ere John did ken whar he had been: Then baith came stappin' down the stair. The morning now was calm and fair.
Weel, says the laird, my trusty frien', Hae ye ought in your cham'er seen? Quoth Thrummy, Sir, I naething saw That did me ony ill ava. Weel, quoth the Laird, ye now may gang, Ye ken the day's nae verra lang: In the meantime it's calm and clear, Ye lose your time in biding here. Quoth Thrummy, Sir, mind what I tell, I've mair right here than you yoursel': Sae till I like I here shall bide. The Laird at this began to chide. Says he, My friend, you're turning rude; For here I, just before you a', The Rights o' this estate can shaw, And this is mair than you can do. What! quo' the Laird, can that be true! Tis true, quoth Thrummy, look and see, D'ye think that I would tell a lie. The parchment from his pouch then drew And down upon the table threw, The Laird at this up to him ran, And cryed where did ye get them, man? Syne Thrummy tauld him all the tale, As I've tauld you, baith clear and hale. The Laird at this was fidging fain, That he had got his Rights again; And fifty guineas down did tell, Besides a present frae himsel'.

Thrummy him thanked, and syne his goud Intil a muckle purse he stowed, An' cramed it in his oxter pouch, And syne sought out his aiken crutch: Said, Fare-ye-weel, I maun awa, An' see gin I get through the snaw. Weel, fare-ye-weel, replied the Laird: How comes it that ye ha'na shared, Or gi'en your nei'bour o' the money? Na, by my saul, I sir, quo' Thrummy. When I the siller, sir, did win, To had done this wad been a sin, For he cower'd, trembling in the bed, While I it was the Ghaist had laid. And sae my tale I here do end, I hope no one it will offend; My muse will no' assist me langer, The dorty jade sometimes does lang'or. I thought her ance a gay smart lass, But now she's come to sic a pass, That a' my cudgelling and weeping, Will hardly wake her out o' sleeping: To plague her mair I winna try, But dight my pen and lay it bye. Top was not right sinus si sait for

The partition of the last of the site of the site of the last of the last of the last of the site of t

and overed schemelist or an ellern, adare to the first of the first of

Ye of your the Land, can tent be true!